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PREFACE

It has already been mentioned in preface to the first volume of this book translated by my learned colleague Shri R. Santhanam that as Shri Maha Vishnu is the god of gods, Parasara Hora is the book of books in the field of Astrology. Nothing better could be said about this great classic of Hindu Astrology.

Due to the persistent approach of the publishers and non-availability of Mr. Santhanam due to his pre-occupation for the last three years, I had to take up this stupendous task of English translation of present volume of this great work.

The book BRIHAT PARASARA HORA SASTRA is made up of 97 chapters, 45 of which have already been published as Vol.I. I have great pleasure in presenting herewith the English translation, with comments, illustrations and illustrative charts, of the remaining 52 chapters. The contents of these 52 chapters have been given in full detail in the Table of Contents.

But for the grace of God and the constant encouragement and assistance by the publishers of this book, it would not have been possible to complete this difficult and stupendous task. I hope this effort will prove useful to the readers.



श्रीगणेशाय नमः

अथ दशाध्याय ॥४६॥

Chapter 46

Dasas (Periods) of Planets

सर्वज्ञोऽसि महर्षे ! त्वं कृपया वीनवत्सल ! ।

दशाः कतिविधाः सन्ति ! तन्मे कथय तत्त्वतः ॥१॥

1. Maitreye said—O Venerable Sage ! You are omniscient. There is no subject with which you are not conversant. Therefore now please favour me with guidance about the different kinds of Dasas (Periods) of the various planets.

साधु पृष्टं स्वया विप्र ! लोकानुग्रहकारिणा ।

कथयामि तवाग्नेऽहं दशाभेदाननेकशः ॥२॥

दशाबहुविधास्तासु मुख्या विशोत्तरी मता ।

केशिचदष्टोत्तरी केशिचत् कथिता षोडशोत्तरी ॥३॥

द्वादशाब्दोत्तरी विप्र ! दशापञ्चोत्तरी तथा ।

दशा शतसमा तद्वत् चतुराशीतिवत्सरा ॥४॥

द्विसप्ततिसमा षष्टि-समा षट्त्रिंशद्वत्सरा ।

नक्षत्राधारिकाश्चेताः कथिताः पूर्वसूरिभिः ॥५॥

2-5. The Sage replied—O Brahmin ! Dasas (periods) are of many kinds. Amongst them Vinsottari is the most appropriate for the general populace. But the other Dasas followed in special cases are Astottari (अष्टोत्तरी), Shodsottari (षोडशोत्तरी),

Dwadasottari (द्वादशोत्तरी), Panchottari (पंचोत्तरी), Satabdika (शताब्दिका), Chaturashiti-sama (चतुराशीति-समा), Dwisaptati-sama (द्विसप्तति-समा), Shastibayani (षष्टिहायनी), Shatvinsa-sama (षट्विंश-समा). Our ancients have described these different kinds of Dasas based on nakshatras (constellations).

अथ कालदशा चक्रदशा प्रोक्ता मुनीश्वरैः ।
 कालचक्रदशा चाऽन्या मान्या सर्वदशासु या ॥६॥
 दशाऽथ चरपर्याया स्थिराख्या च दशा द्विज ! ।
 केन्द्राद्य च दशा ज्ञेया कारकादिप्रहोद्भवा ॥७॥
 ब्रह्मग्रहाधितर्शाद्या दशा प्रोक्ता तु केनचित् ।
 मण्डूकी च दशा नाम तथा शूलदशा स्मृता ॥८॥
 योगार्धजदशा विप्र ! दृग्दशा च ततः परम् ।
 त्रिकोणाख्या दशा नाम तथा राशिदशा स्मृता ॥९॥
 पञ्चस्वरदशा विप्र ! विज्ञेया योगिनीदशा ।
 दशा पेंडी तथांशी च नैसर्गिकदशा तथा ॥१०॥
 अष्टवर्गदशा सन्ध्या-दशा पाचकसंज्ञिका ।
 अन्यास्तारादशाद्याश्च न सर्वाः सर्वसम्मताः ॥११॥

6-11. O Brahmin ! Some sages have made a mention of Kala Dasa and Chakra Dasa; but they have recognised the Kalachakra Dasa as supreme. The other kinds of Dasas propagated by the learneds are Chara Dasa (चर दशा), Sthira Dasa (स्थिर दशा), Kendra Dasa (केन्द्र दशा), Karaka Dasa (कारक दशा), Brahmagraha Dasa (ब्रह्मग्रह दशा), Mandook Dasa (मण्डूक दशा), Shool Dasa (शूल दशा), Yogardha Dasa (योगार्ध दशा), Drig Dasa (दृग् दशा), Trikona Dasa (त्रिकोण दशा), Rasi Dasa (राशि दशा), Panchswara Dasa (पंचस्वरा दशा), Yogini Dasa (योगिनी दशा), Pinda Dasa (पिण्ड दशा), Naisargik Dasa (नैसर्गिक दशा), Ashtavarga Dasa (अष्टवर्ग दशा), Sandhya Dasa (सन्ध्या दशा), Pachaka Dasa (पाचक दशा), Tara Dasa (तारा दशा) etc. But in our view all these Dasas are not appropriate. (for the purpose for which they are meant).

Notes : According to conception of Dasas in the Hindu system of Astrology the planets produce their effects in accordance with their dignities or indignities and benevolence or malevolence in their major periods (Dasas), sub-periods (Antar Dasas) or sub-sub-periods (Pratyantar Dasas) etc. This matter will be dealt with in detail in later Chapters and the readers will be able to study and understand the importance and significance of Dasas for the purpose of timing the events.

Vimsottari Dasa

कृत्तिकातः समारभ्य त्रिरावृत्य दशाधिपाः ।
 आ-चं-कु-रा-गु-श-बु-के-शुपूर्वाविहगाः क्रमात् ॥१२॥
 वह्निभाज्जन्मभं यावद् या संख्या नवतष्टिता ।
 शेषाद्दशाधिपो ज्ञेयस्तमारभ्य दशां नयेत् ॥१३॥
 विशोत्तरशतं पूर्णमायः पूर्वमुदाहृतम् ।
 कलौ विशोत्तरी तस्माद् दशा मुख्या द्विजोत्तम ॥१४॥

12-14. Beginning from Krittika the lords of Dasas (periods) are the Sun, the Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu and Venus in that order. Thus if the nakshatras from Krittika to the Janma Nakshatra (natal constellation) are divided by nine, the remainder will signify the lord of the commencing Dasa. The remaining Dasas will be of the planets in the order given above.

In Kaliyuga the natural life span of a human being is generally taken as 120 years. Therefore, Vimsottari Dasa is considered to be the most appropriate and the best of all Dasas.

दशासमाः क्रमादेशां षड् दशाऽश्वा गजेन्द्रवः ।
 नृपाला नवचन्द्राश्च नगचन्द्रा नगा नखाः ॥१५॥

15. The periods of Dasas of the Sun, the Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu and Venus are 6, 10, 7, 18, 16, 19, 17, 7 and 20 in that order. This will be clear from the table on next Page—

Table of Dasas

Constellations	Dasa Lord	Years
Krittika, Uttarphalguni, and Uttarashada	Sun	6
Rohini, Hasta and Sravana	Moon	10
Mrigasira, Chitra and Dhanista	Mars	7
Aridra, Swati and Satabhisa	Rahu	18
Punarvasu, Visakha and Poorvabhadra	Jupiter	16
Pushyami, Anuradha and Uttarabhadra	Saturn	19
Aslesha, Jyeshtha and Revti	Mercury	17
Makha, Moola and Aswini	Ketu	7
Poorvaphalguni, Poorvashada and Bharani	Venus	20

दशमानं भयातघ्नं भभोगेन हृतं फलम् ।

दशया भुक्तवर्षाधि भोग्यं मानाद् विशोधितम् ॥१६॥

16. To find out the remainder of the Dasa operating at the time of birth, first find out the expired portion of the Dasa of the concerned planet. This is done as follows. Multiply the Dasa period of the planet concerned by the period of the stay of the Moon in the Janma Nakshatra that has expired and divide it by the total period of the stay of the Moon in that Nakshatra. The figure in years, months etc. so arrived at will be the expired period of the Dasa. If this figure is deducted from the total period of the Dasa, we will get the balance of Dasa at the time of birth.

Example : Suppose the birth has taken place in Mrigasira Nakshatra. The lord of the Dasa operating at birth will, therefore, be Mars. The expired period (भयात) of Mrigasira is 58/15 (58 ghatas and 15 palas) or 3415 Palas. The total period (भभोग) of Mrigasira is 59/31 (59 ghatas and 31 palas) or 3571 palas. 3415 multiplied by 7 years (Dasa period of Mars) comes to 24435. This divided by 3571 will give the expired period of Dasa as 6/10/6/22/5 (6 years, 10 months, 6 day, 22 ghatikas and 5 palas). By deducting this from 7 years, we will get the balance of Dasa at birth as 0/1/23/37/55 (1 month, 23 days, 37 ghatas and 55 palas).

Notes : The above method is based on Panchangas. Modern researchers in Astrology have devised a much simpler method to

calculate the balance of Dasa at birth based on the longitude of the Moon and to know the Janma Nakshatras. For this purpose it is imperative to give detailed information about Nakshatras (Constellations) first, even at the cost of occupation of valuable space.

As has already been mentioned in Vol.I of this book, there are 27 Nakshatras. One nakshatra measures $13^{\circ}-20'$ of arc and consists of four padas (quarters) of $3^{\circ}-20'$ each. 9 Padas ($2\frac{1}{4}$ Constellations) comprise a rasi (Sign). The rasis and nakshatras are both reckoned from the same point, namely the zero degree of Aries, the first sign of Zodiac.

Like the signs, the constellations are owned by the various planets. Here even Rahu and Ketu have ownership over certain constellations. The longitudinal span of a rasi or sign being 30° and of a nakshatra $13^{\circ}-20'$, the nakshatras are accommodated under the twelve rasis as shown in the following table—

Rasis	Nakshatras	Span in Degrees and Minutes		
1. Aries	Aswini (1,2,3,4)	0°	to	$13^{\circ}-20'$
	Bharini (1,2,3,4)	$13^{\circ}-20'$	to	$26^{\circ}-40'$
	Krittika (1)	$26^{\circ}-40'$	to	$30^{\circ}-00'$
2. Taurus	Krittika (2,3,4)	0°	to	$10^{\circ}-00'$
	Rohini (1,2,3,4)	$10^{\circ}-00'$	to	$23^{\circ}-20'$
	Mrigasira (1,2)	$23^{\circ}-20'$	to	$30^{\circ}-00'$
3. Gemini	Mrigasira (3,4)	0°	to	$6^{\circ}-40'$
	Aridra (1,2,3,4)	$6^{\circ}-40'$	to	$20^{\circ}-00'$
	Punarvasu (1,2,3)	$20^{\circ}-00'$	to	$30^{\circ}-00'$
4. Cancer	Punarvasu (4)	0°	to	$3^{\circ}-20'$
	Pushyami (1,2,3,4)	$3^{\circ}-20'$	to	$16^{\circ}-40'$
	Aslesha (1,2,3,4)	$16^{\circ}-40'$	to	$30^{\circ}-00'$
5. Leo	Makha (1,2,3,4)	0°	to	$13^{\circ}-20'$
	Poorvaphalguni (1,2,3,4)	$13^{\circ}-20'$	to	$26^{\circ}-40'$
	Uttarphalguni (1)	$26^{\circ}-40'$	to	$30^{\circ}-00'$
6. Virgo	Uttarphalguni (2,3,4)	0°	to	$10^{\circ}-00'$
	Hasta (1,2,3,4)	$10^{\circ}-00'$	to	$23^{\circ}-20'$
	Chitra (1,2)	$23^{\circ}-20'$	to	$30^{\circ}-00'$

Rasis	Nakshatras	Span in Degrees and Minutes		
7. Libra	Chitra (3,4)	0°	to	6°-40'
	Swati (1,2,3,4)	6°-40'	to	20°-00'
	Visakha (1,2,3)	20°-00'	to	30°-00'
8. Scorpio	Visakha (4)	0°	to	3°-20'
	Anuradha (1,2,3,4)	3°-20'	to	16°-40'
	Jyestha (1,2,3,4)	16°-40'	to	30°-00'
9. Sagittarius	Moola (1,2,3,4)	0°	to	13°-20'
	Poorvashada (1,2,3,4)	13°-20'	to	26°-40'
	Uttarashada (1)	26°-40'	to	30°-00'
10. Capricorn	Uttarashada (2,3,4)	0°	to	10°-00'
	Sravana (1,2,3,4)	10°-00'	to	23°-20'
	Dhanista (1,2)	23°-20'	to	30°-00'
11. Aquarius	Dhanista (3,4)	0°	to	6°-40'
	Satabhisha (1,2,3,4)	6°-40'	to	20°-00'
	Poorvabhadra (1,2,3)	20°-00'	to	30°-00'
12. Pisces	Poorvabhadra (4)	0°	to	3°-20'
	Uttarabhadra (1,2,3,4)	3°-20'	to	16°-40'
	Revti (1,2,3,4)	16°-40'	to	30°-00'

The figures 1,2,3,4 indicate the padas (quarters) of a nakshatra. We will now illustrate how the above information is to be utilised. A person was born on 23rd November, 1930 at 2.15 P.M. We want to know his Janma Nakshatra and the planet presiding over the Dasa at the time of birth. The Longitude of the Moon is 8-13°-0' (Sagittarius 13°). From the above table, it will be seen the Janma Nakshatra will be Moola 4th pada. The lord of Moola is Ketu. So the Dasa of Ketu will be operating at the time of birth. But this is not enough. We have to find out the balance of Ketu Dasa at the time of birth. For this we will have to take assistance from the following table taken from Lahari's Ephemeris.

Balance of Vimsoottari Dasa by Longitude of Moon

Long. of Moon	Moon in Mesha, Simha, Dhausa			Moon in Vrisha, Kanya, Makara			Moon in Mithuna, Tula, Kumbha			Moon in Karkata, Vrischika, Mina						
	v	m	d	y	m	d	y	m	d	y	m	d				
0 0	Ketu	7	0	6	SUN	4	6	0	MARH	3	6	0	JUPITER	4	0	0
0 20		6	9	27		4	4	6		3	3	27		3	7	6
0 40		6	7	24		4	2	12		3	1	24		3	2	12
1 0		6	5	21		4	0	18		2	11	21		2	9	18
1 20		6	3	18		3	10	24		2	9	18		2	4	24
1 40		6	1	15		3	9	0		2	7	15		2	0	0
2 0		5	11	12		3	7	6		2	5	12		1	7	6
2 20		5	9	9		3	5	12		2	3	9		1	2	12
2 40		5	7	6		3	3	18		2	1	6		0	9	18
3 0		5	5	3		3	1	24		1	11	3		0	4	24
3 20		5	3	0		3	0	0		1	9	0	Saturn	19	6	0
3 40		5	0	27		2	10	6		1	6	27		18	6	9
4 0		4	10	24		2	8	12		1	4	24		18	0	18
4 20		4	8	21		2	6	18		1	2	21		17	6	27
4 40		4	6	18		2	4	24		1	0	18		17	1	6
5 0		4	4	15		2	3	0		0	10	15		16	7	15
5 20		4	2	12		2	1	6		0	8	12		16	1	24
5 40		4	0	9		1	11	12		0	6	9		15	8	3
6 0		3	10	6		1	9	18		0	4	6		15	2	12
6 20		3	8	3		1	7	24		0	2	3		14	8	21
6 40		3	6	0		1	6	0	Rahu	18	0	0		14	3	0
7 0		3	3	27		1	4	6		17	6	18		13	9	9
7 20		3	1	24		1	2	12		17	1	6		13	3	18
7 40		2	11	21		1	0	18		16	7	24		12	9	27
8 0		2	9	18		0	10	24		16	2	12		12	4	6
8 20		2	7	15		0	9	0		15	9	0		11	10	15
8 40		2	5	12		0	7	6		15	3	18		11	4	24
9 0		2	3	9		0	5	12		14	10	6		10	11	3
9 20		2	1	6		0	3	18		14	4	24		10	5	12
9 40		1	11	3		0	1	24		13	11	12		9	11	21
10 0		1	9	0	Moon	10	0	0		13	6	0		9	6	0
10 20		1	6	27		9	9	0		13	0	18		9	0	9
10 40		1	4	24		9	8	0		12	7	6		8	6	18
11 0		1	2	21		9	9	0		12	1	24		8	0	27
11 20		1	0	18		9	0	0		11	8	12		7	7	6
11 40		0	10	15		8	9	0		11	3	0		7	1	15
12 0		0	8	12		8	3	0		10	9	18		6	7	24
12 20		0	6	9		8	3	0		10	4	6		6	2	6
12 40		0	4	6		8	0	0		9	10	24		5	8	12
13 0		0	2	3		7	9	0		9	5	12		5	2	21
13 20	Venus	30	0	0		7	6	0		9	0	0		4	9	0
13 40		19	6	0		7	3	0		8	6	15		4	3	9
14 0		18	0	0		6	0	0		8	1	6		3	9	12
14 20		18	6	0		6	9	0		7	7	24		3	3	27
14 40		18	0	0		6	6	0		7	2	12		2	10	6
15 0		17	6	0		6	3	0		6	9	0		2	4	15
15 20		17	0	0		6	0	0		6	3	18		1	10	24
15 40		16	6	0		5	9	0		5	10	6		1	5	3
16 0		16	0	0		5	6	0		5	4	24		0	11	12
16 20		15	6	0		5	3	0		4	11	12		0	5	21
16 40		15	0	0		5	0	0		4	6	0	Mercur	17	6	0
17 0		14	6	0		4	9	0		4	0	18		16	6	27
17 20		14	0	0		4	6	0		3	7	6		16	1	24
17 40		13	6	0		4	3	0		3	1	24		15	8	21
18 0		13	0	0		4	0	0		3	8	12		15	3	18
18 20		12	6	0		3	9	0		2	3	0		14	10	12
18 40		12	0	0		3	6	0		1	9	18		14	5	12

Long. of Moon	Moon in Meṣa, Siṅha, Dhanuṣ			Moon in Vṛṣa, Kanyā, Makara			Moon in Mithuna, Tula, Kumbha			Moon in Karkāṭa, Vṛścika, Mīna		
	V	M	D	M	Y	D	R	M	D	M	Y	D
19 0	11	6	0	3	3	0	1	4	6	14	0	9
19 20	11	0	0	3	0	0	0	10	24	13	7	6
19 40	10	6	0	2	9	0	0	5	12	13	2	3
20 0	10	0	0	2	6	0	16	0	0	12	9	0
20 20	9	6	0	2	3	0	15	7	6	12	3	27
20 40	9	0	0	2	0	0	15	2	12	11	10	24
21 0	8	6	0	1	9	0	14	9	18	11	5	21
21 20	8	0	0	1	6	0	14	4	24	11	0	18
21 40	7	6	0	1	3	0	14	0	0	10	7	15
22 0	7	0	0	1	0	0	13	7	6	10	2	12
22 20	6	6	0	0	9	0	13	2	12	9	9	9
22 40	6	0	0	0	6	0	12	9	18	9	4	6
23 0	5	6	0	0	3	0	12	4	24	8	11	3
2 20	5	0	0	7	0	0	12	0	0	8	0	0
23 40	4	6	0	6	9	27	11	7	6	9	0	27
24 0	4	0	0	6	7	24	11	2	12	7	7	24
24 20	3	6	0	6	5	21	10	9	18	7	2	21
24 40	3	0	0	6	3	18	10	4	24	6	9	18
25 0	2	6	0	6	1	15	10	0	0	6	4	15
25 20	2	0	0	5	11	12	9	7	6	5	11	12
25 40	1	6	0	5	9	9	9	2	12	5	0	9
26 0	1	0	0	5	7	6	8	9	18	5	1	6
26 20	0	6	0	5	5	3	8	4	24	4	8	3
26 40	Sun	6	0	5	3	0	0	0	0	4	3	0
27 0		5	10	5	0	27	0	7	6	3	9	27
27 20		5	8	4	10	24	7	2	12	3	4	24
27 40		5	6	4	8	21	6	9	18	2	11	21
28 0		5	4	4	6	18	6	4	24	2	6	18
28 20		5	3	4	4	15	6	0	0	2	1	15
28 40		5	1	4	2	12	5	7	6	1	8	12
29 0		4	11	4	0	9	5	2	12	1	3	9
29 20		4	9	3	10	6	4	9	18	0	10	6
29 40		4	7	3	8	3	4	4	24	0	5	3
30 0		4	6	3	6	0	4	0	0	0	0	0

PROPORTIONAL PARTS FOR DASA OF PLANETS

(To be subtracted from the balance of *dasā* for increase by minutes of the longitude of moon)

	Keta (7y)		Venus (20y)		Sun (6y)		Moon (10y)		Mars (7y)		Rāhu (18y)		Jupiter (16y)		Saturn (19y)		Merc. (17y)		
	m	d	m	u	m	d	m	d	m	d	m	d	m	d	m	u	m	u	
1	0	3	0	9	0	3	0	5	0	3	0	8	0	7	0	9	0	8	1
2	0	6	0	18	0	5	0	9	0	6	0	16	0	14	0	17	0	15	2
3	0	9	0	27	0	8	0	14	0	9	0	24	0	22	0	26	0	23	3
4	0	13	1	6	0	11	0	18	0	13	1	2	0	29	1	4	1	1	4
5	0	16	1	15	0	14	0	23	0	16	1	11	1	6	1	13	1	8	5
6	0	19	1	24	0	16	0	27	0	19	1	19	1	13	1	21	1	16	6
7	0	22	2	3	0	19	1	2	0	22	1	27	1	20	2	0	1	24	7
8	0	25	2	12	0	22	1	6	0	25	2	5	1	28	2	8	2	1	8
9	0	28	2	21	0	24	1	11	0	28	2	13	2	5	2	17	2	9	9
10	1	1	3	0	0	27	1	15	1	1	2	21	2	12	2	26	2	17	10
15	1	17	4	15	1	11	2	8	1	17	4	2	3	18	4	8	3	25	15
20	2	3	6	0	1	24	3	0	2	3	5	12	4	24	5	21	5	3	20

Mesha	—	Aries	Tula	—	Libra
Vrisha	—	Taurus	Vrischik	—	Scorpio
Mithunā	—	Gemini	Dhanus	—	Sagittarius
Karkata	—	Cancer	Makara	—	Capricorn
Simha	—	Leo	Kumbha	—	Aquarius
Kanya	—	Virgo	Mina	—	Pisces

We see from the above table 13° of Sagittarius the balance of Ketu Dasa is 2 months and 3 days at the time of birth of the native. All lengthy arithmetical calculations can be avoided by taking assistance from these tables.

As has been described in sufficient detail, in the Vimsottari Dasa system, the various planets have been allotted specific number of years the total of which comes to 120 years which has been considered in Kaliyuga as the normal natural period of life by our sages. In other Dasa systems also various periods have been allotted to the different planets. From a scientific point of view, we cannot say with any sort of definiteness, upon what basis such allotment of periods have been made; but in actual practice the Dasa system, particularly the Vimsottari system yields satisfactory results.

Astottari Dasa

लग्नेशात् केन्द्रकोणस्थे राहौ लग्नं विना स्थिते ।
 अष्टोत्तरी दशा विप्र ! विज्ञेया रोद्रभावितः ॥१७॥
 चतुष्कं, त्रितयं तस्मात् चतुष्कं त्रितयं पुनः ।
 एवं स्वजन्मभं यावद् विगणय्य यथाक्रमम् ॥१८॥
 सूर्यश्चन्द्रः कुजः सौम्यः शनिर्जावस्तमो भृगुः ।
 एते दशाधिपा विप्र ! ज्ञेयाः केतुं विना प्रहाः ॥१९॥
 रसाः पञ्चैन्दवो नागाः सप्तचन्द्राश्च खेन्दवः ।
 गोऽब्जाः सूर्याः कुनेत्राश्च रथ्यादीनां दशासमाः ॥२०॥

17-20. The Sage said—O Brahmin, the learneds have recommended the adoption of Astottari Dasa, when Rahu not being in Lagna, in any other Kendra (quadrant) or trikona

(trine) to the lord of the Ascendant (Lagna). From 4 nakshatras from Aridra commences the Dasa of the Sun, from 3 nakshatras after that begins the Dasa of the Moon; 4 nakshatras after that will bring the Dasa of Mars; 3 nakshatras after that the lord of Dasa will be Mercury; 4 nakshatras therefrom will have Saturn as the Dasa Lord; 3 nakshatras thereafter the Dasa Lord will be Jupiter; Rahu will be the lord of Dasa 4 nakshatras after that and then Sukra will take over the lordship of the Dasa 3 nakshatras from the last one mentioned above. The lord of the Dasa at birth will be determined by counting in this order up to the Janma nakshatra.

The duration of Astottari Dasa for the Sun, the Moon, Mars, Mercury, Saturn, Jupiter, Rahu and Venus are 6, 15, 8, 17, 10, 19, 12 and 21, in that order. Thus in this Dasa system only 8 planets play the role of Dasa lords, Ketu having been denied this privilege.

दशाब्दांघ्रिश्च पापानां शुभानां चैव हि ।

एककमे दशामानं विद्वेद द्विजसत्तम ! ॥२१॥

ततस्तद्यातभोगाभ्यां भुक्तं भोग्यं च साधयेत् ।

विशोत्तरीवदेवात् ततस्तत्फलमादिशेत् ॥२२॥

21-22. The Dasas of the various planets have been specified above. In the case of malefic planets the Dasa span of one nakshatra is $\frac{1}{4}$ th of the Dasa of the planet. It is $\frac{1}{3}$ rd in the case of benefics. Thus the expired portion of the Dasa is calculated according the method followed for Vimsottari Dasa by multiplying the Bhayat (भयात्—the expired period of the stay of the Moon in the Janma Nakshatra) by the Dasa portion of the Janma Nakshatra and dividing it by Bhabhog (the total period of the stay of the Moon in the Janma Nakshatra). The balance of Dasa at birth can also be ascertained then.

Special Note: If uttarashada be the Janma Nakshatra the duration of its first three padas is taken as Bhabhog, and the Dasa calculations should be done accordingly the Dasa calculations for Abhijit Nakshatra are done by taking the 4th pada of uttarashada plus the 15th part of the beginning of Sravan. For Sravan the Bhabhog would be the total of its duration in ghatikas minus the aforesaid $\frac{1}{15}$ th part.

Astottari Dasa Table

Dasa Lords	Sun	Moon	Mars	Mercury	Saturn	Jupiter	Rahu	Venus
Dasa terms in years	6	15	8	17	10	19	12	21
In months	72	180	96	204	120	228	144	252
Nakshatras	Aridra Punarvasu	Makha Poorva Phalguni	Hasta Chitra	Anuradha Jyestha	Poorvashad Uttarashad	Dhanishta Satabhisa	Uttarabhadra Revti	Krittika Rohini
	Pushyami	Uttara phalguni	Swati	Moola	Abhijit	Poorva- bhadra	Aswini	Mrigasira
Aslesha			Visakha		Sravan		Bharini	

Example : The Bhabhog of uttarashada is 64/16 (64 ghatikas 16 palas) and the Bhayat is 24/20 (24 ghatikas and 20 palas). This indicates that the birth was in the 2nd pada of uttarashada. Therefore by deducting 16/4 i.e. 1/4 of the Bhabhog of uttarashada we get the actual Bhabhog as 48/12 and the Bhayat as 24/20. Uttarashada is the second nakshatra of Saturn. Its Dasa span is 30 months as 10 years or 120 months are the total Dasa span of Saturn. By multiplying these 30 months by 24/20, that is 1460 palas, we get 43800. Dividing it by 48/12 (after converting it into palas), we get the expired period of the Dasa as 15 months, 21 days and 24 ghatikas. The balance of Dasa at birth will then be arrived at by deducting the above period from 30 months. This will be 14 months, 25 days, 38 ghatikas and 36 palas. To this be added the periods of Abhijit and Sravan viz. $30+30=60$ months. The total will then be 74 months, 25 days, 38 ghatikas and 36 palas, that is, 6 years, 2 months, 25 days, 38 ghatikas and 36 palas. Thus would be the total balance of the Dasa of Saturn at the time of birth.

कृष्णपक्षे दिवा जन्म शुक्लपक्षे तथा निशि ।

तदा ह्यष्टोत्तरी चिन्त्या फलार्थञ्च विशेषतः ॥२३॥

23. It will be advisable to adopt the Astottari Dasa if the birth be in the day in Krishna Paksha (Dark half of the month) or at night in Shukla Paksha (Bright half of the month).

Note 1 : The full Bhabhog has to be taken into account barring the three nakshatras uttarashada, Abhijit and Sravan. Abhijit Nakshatra is taken into consideration only in the Astottari and Shastihayani Dasas.

Note 2 : If Mrigasira be the Janma Nakshatra (Natal Star), its lord will be Venus, a benefic. The Dasa of Venus is of 21 years. One third viz., 7 years will be the Dasa span of Mrigasira. In the Dasa of Venus two nakshatras Kritika and Rohini have already passed their Dasa. Therefore by following the method explained earlier we should add the expired period of Mrigasira to 14 years—the expired period of Kritika and Rohini. This will give the total expired period of Venus Dasa.

Deducting it from 21 years, we will get the balance of Venus Dasa at birth.

Shodsottari Dasa

चन्द्रहोरागते कृष्णे सूर्यहोरागते सिते ।
 लग्ने नृणां फलज्ञप्त्यै विचिन्त्या षोडशोत्तरी ॥२४॥
 पृथ्व्यभाज्जन्मभं यावद् या संख्या गजतष्टिता ।
 रविर्भौमो गुरुर्मन्दः केतुश्चन्द्रो बुधो भृगुः ॥२५॥
 इति क्रमाद् दशाधीयाः ज्ञेया राहुं विना ग्रहाः ।
 रद्राद्ये कोत्तराः संख्या घृत्यन्तं वत्सराः क्रमात् ॥२६॥

24-26. The Dasa may be adopted when the Ascendant (Lagna) is in the Hora of the Moon with birth in the Krishna Paksha (Dark half of the month) or when the Ascendant is in the Hora of the Sun, with birth in the Shukla Paksha (Bright half of the month).

Count the number of nakshatras from Pushyami to the Janma Nakshatra. Divide this number by 8. The remainder will indicate the Dasas of the Sun, Mars, Jupiter, Saturn, Ketu, Moon, Mercury and Venus (Rahu has no Dasa in this system). The Dasas of the above planets are of 11, 12, 13, 14, 15, 16, 17 and 18 years in the aforesaid order.

Example : The birth is in Shukla Paksha and the Ascendant is in the Hora of the Sun. For this native the shodsottari Dasa will be useful. If the Janma Nakshatra be Rohini with Bhayat as 10/15 and Bhabhog as 65/20, the lord of the Dasa at birth will be Venus. Multiply 18 years the Dasa of Venus by Bhayat viz. 615 Palas. This will come to 11070. Divide this by Bhabhog viz. 3920. This calculation will give us the expired period as 2 years, 9 months, 26 days, 19 ghatikas and 29 palas. Deducting this from 18 years, the balance of Venus Dasa at birth will come to 15 years, 2 months, 3 days, 20 ghatikas and 31 palas.

Shodsottari Dasa Table

Sun	Mars	Jupiter	Saturn	Ketu	Mars	Mercury	Venus
Pushyami	Aslesha	Makha	P. Phalguni	U. Phalguni	Hasta	Chitra	Swati
Visakha	Anuradha	Jyestha	Moola	P. Ashada	U. Ashada	Sravan	Dhanishta
Satabhisha	Poorva- bhadra	Uttara- bhadra	Revii	Aswini	Bharini	Krittika	Rohini
Mrigasira	Aridra	Punarvasu					
11 years	12 years	13 years	14 years	15 years	16 years	17 years	18 years

Dwadashottari Dasa

शुक्रांशके प्रजातस्य विचिन्त्या द्वादशोत्तरी ।
 जन्मभात् पौष्णमं यावत् संख्या हि वसुतष्टिता ॥२७॥
 सूर्यो गुरुः शिखी ज्येष्ठाः कुजो मन्दो निशाकरः ।
 विना शुक्रं दशाधीशा द्विचयात् सप्ततः समाः ॥२८॥

27-28. This Dasa system will be appropriate for one whose Ascendant is in the Navamsa of Venus.

Count from Janma Nakshatra to Revti. Divide this number by 8. The remainder will indicate the Dasa of the planet concerned. The Dasa order is the Sun, Jupiter, Ketu, Mercury, Rahu, Mars, Saturn, Moon. (Venus does not find a place in this Dasa system). The Dasas will be of 7, 9, 11, 13, 15, 17, 19 and 21 years of the planets in the order mentioned above.

Note : The same method as has been given earlier for Vimsottari and other Dasa systems should be adopted for finding the balance of Dasa at birth by taking into account the Bhayat and Bhabhog of the Janma Nakshatra.

Panchottari Dasa

अर्काश कर्कलग्ने पञ्चोत्तरी मता ।
 मित्तर्क्षाज्जन्ममं यावत् संख्या सप्तविभाजिता ॥२९॥
 एकादिशेषे विज्ञेयाः क्रमात्सप्तदशाधिपाः ।
 रविर्ज्येष्ठासुतो भौमः शुक्रश्चन्द्रो बृहस्पतिः ॥३०॥
 एकोत्तराच्च विज्ञेया द्वादशाद्याः क्रमात्समाः ।
 धृत्यन्ताः सप्तखेटानां राहु-केतू विना द्विज ! ॥३१॥

29-31. This Dasa is considered suitable for those whose Ascendant is Cancer and also in the Cancer Dwadasamsa.

Count from Anuradha upto the Janma Nakshatra and divide the number by 7. The remainder will indicate the Dasa. The order of the Dasa lords is the Sun, Mercury, Saturn, Mars, Venus, Moon and Jupiter (Rahu and Ketu do not find a place in this system). The Dasa of the planets are of 12, 13, 14, 15, 16, 17 and 18 years in the aforesaid order.

Example—The Janma Nakshatra is Mrigasira. Therefore Mercury Dasa will be in force at the time of birth. Mercury

Dwadasottari Dasa Table

Sun	Jupiter	Ketu	Mercury	Rahu	Mars	Saturn	Moon
Revti	U. Bhadra	P. Bhadra	Satabhisha	Dhanishta	Sravan	U. Ashada	P. Ashada
Moola	Jyestha	Anuradha	Visakha	Swati	Chitra	Hasta	U. Phalguni
P. Phalguni	Makha	Aslesha	Punarvasu	Pushyami	Aridra	Mrigasira	Rohini
Krittika	Bharini	Aswini					
7 years	9 years	11 years	13 years	15 years	17 years	19 years	21 years

Panchottari Dasa Table

Sun	Mercury	Saturn	Mars	Venus	Moon	Jupiter
Anuradha	Jyestha	Moola	P. Ashada	U. Ashada	Sravan	Dhanishta
Satabhisha	P. Bhadra	U. Bhadra	Revti	Aswini	Bharini	Rrittika
Rohini	Mrigasira	Aridra	Punarvasu	Pushyami	Ashlesha	Makha
P. Phalguni	U. Phalguni	Hasta	Chitra	Swati	Visakha	—
12 years	13 years	14 years	15 years	16 years	17 years	18 years

Dasa is of 13 years. The balance of Dasa at birth is to be calculated after taking into account the Bhayat and Bhabhog of the Janma Nakshatra in the manner already explained earlier.

Note : We may mention here for the benefit of the readers that Bhayat (the expired period of the stay of the Moon in the Janma Nakshatra) and Bhabhog (the total period of the stay of the Moon in the Janma Nakshatra) will be available in the Panchangas and Lahiri's annual Ephemeris. In the former it will be in ghatikas and palas while in the latter it will be in hours, minutes and seconds. The process of the calculation will, however, be the same in both the case.

Shatabdika Dasa

वर्गोत्तमगते लग्ने दशा चिन्त्याः शताब्दिका ।
 धौष्णभाज्जन्मपर्यन्तं गणयेत् सप्तभिर्भजेत् ॥३२॥
 शेषाङ्के रवितो ज्ञेया दशा शतसमाह्वया ।
 रविश्चन्द्रो भृगुर्जश्च जीवो भौमः शनिस्तथा ॥३३॥
 क्रमादेते दशाधीशा बाणा बाणा दिशो दश ।
 नखा नखाः खराम्नाश्च समाज्ञेया द्विजोत्तम ! ॥३४॥

32-34. This Dasa system has been considered appropriate if the Ascendant is Vargottama (वर्गोत्तम). This happens when the Ascendant in the Rasi chart and the Navamsa Ascendant are in the same rasi (sign).

Count from Revti to the Janma Nakshatra and divide this number by seven. The remainder will indicate the lords of Dasas in this order—the Sun, the Moon, Venus, Mercury, Jupiter, Mars and Saturn. Their Dasas in the same order will be of 5,5,10,10,20,20 and 30 years. (Rahu and Ketu do not have a place in this Dasa system).

Example—Suppose the Janma Nakshatra is Mrigasira. Therefore the birth was in the Dasa of Mars. The methods of calculation of the balance of Dasa at birth would be the same as explained earlier by taking into account the Dasa span of the lord of Dasa, the Bhayat and Bhabhog of the Janma Nakshatra.

Shatabdika Dasa Table

Sun	Moon	Venus	Mercury	Jupiter	Mars	Saturn
Revti	Aswini	Bharini	Krittika	Rohini	Mrigasira	Aridra
Punarvasu	Pushyami	Ashlesha	Makha	P. Phalguni	U. Phalguni	Hasta
Chittira	Swati	Visakha	Anuradha	Jyestha	Moola	P. Ashada
Uttarashada	Shravan	Dhanista	Satabhisa	P. Bhadra	U. Bhadra	
5 years	5 years	10 years	10 years	20 years	20 years	30 years

Chaturashiti sama Dasa

कर्मेशे कर्मणे ज्ञेया चतुराशीतिका दशा ।
 पवनाज्जन्ममं यावद् या संख्या सप्तभाजिता ॥३५॥
 शेषे रवीन्दु-भौम-जा गुरु-शुक्र-शनैश्चराः ।
 दशाधीशाः क्रमादेशां ज्ञेया द्वादशवत्सराः ॥३६॥

35-36. Chaturashiti sama Dasa is considered appropriate in cases where the lord of the 10th house is positioned in the 10th.

Count from Swati to the Janma Nakshatra and divide this number by 7. The remainder will indicate the Dasa Lords in the following order.

The Sun, The Moon, Mars, Mercury, Jupiter Venus and Saturn (Rahu and Ketu do not get a place in this system), The Dasa of each planet is of 12 years.

Example—The Janma Nakshatra is Mrigasira. The lord of the first Dasa is of Mars. The expired and the balance of the Dasa have to be worked out according to Vimsottari system.

Dwisaptati sama Dasa

मूलाज्जन्मक्षयन्त गणयेदष्टभिर्भजेत् ।
 शेषाद्दशाधिषा ज्ञेया अष्टौ रव्यादयः क्रमात् ॥३७॥
 नव वर्षाणि सर्वेषां विकेतूनां नमःसदाम् ।
 लग्नेशे सप्तमे यस्य लग्ने वा सप्तमाधिषे ॥३८॥
 चिन्तनीया दशा तस्य द्विसप्ततिसमाह्वया ।
 विशोत्तरीवदत्रापि भुक्तं भोग्यं च साधयेत् ॥३९॥

37-39. This Dasa system is considered suitable in cases where the lord of the Ascendant is in the Ascendant or the 7th.

Count from Moola to the Janma Nakshatra and divide the number by 8. The remainder will determine the Dasa lords in the following order. The Sun, the Moon, Mars, Mercury, Jupiter, Venus, Saturn and Rahu (Ketu has no Dasa). In this Dasa system all the eight planets have Dasa of 9 years each.

Shastibhayani Dasa

① in 1

यदाको लगनराशित्थश्चिन्तया षष्टिसमा तदा ।

दात्नात् त्रयं चतुष्कं च त्रयं चेति पुनः पुनः ॥४०॥

गुर्वर्कभूसुतानां च दशा दश दशाब्दकाः ।

ततः शशिशुक्रार्कपुत्रागूनां रसाब्दकाः ॥४१॥

40-41. This Dasa may be adopted in cases where the Sun is posited in the Ascendant. The order of Dasa lords in this system is as follows—Jupiter, the Sun, Mars, the Moon, Mercury, Venus, Saturn and Rahu. The following table (which is in accordance with the above slokas) shows the nakshatras falling under the various Dasa lords. The Dasas of Jupiter, the Sun and Mars are of 13 years. The remaining planets have Dasas of 6 years each.

Example—The calculations are based on the method adopted for Astottari System. The Janma Nakshatra is Mrigasira. Therefore the birth was in the Dasa of the Sun. The Sun rules over 4 nakshatras. Thus each Nakshatra has a Dasa span of $2\frac{1}{2}$ years or 30 months each. Amongst them the period of Rohini has expired. We should, therefore, through the Bhayat and Bhabhog Calculate the already expired Dasa and add it to the expired Dasa of Rohini. By deducting the result from 10 years, we will get the balance of Dasa at birth.

Shat-trimshat sama Dasa

श्रवणाज्जन्मभं यावत् संख्या वसुविभाजिता ।

शेषे चन्द्र-रवीज्यारबुधार्कि-भृगु-राहवः ॥४२॥

क्रमाद्दशाधिपास्तेषामेकाद्ये कोत्तराः समा ।

लग्ने दिनेऽर्कहोरायां चन्द्रहोरागते निशि ॥४३॥

42-43. Count from Sravana to the Janma Nakshatra and divide the number by 8. The remainder 1 etc. will indicate the Dasa lords whose order will be as follows—The Moon, the Sun, Jupiter, Mars, Mercury, Saturn, Venus and Rahu. Their Dasas will be 1, 2, 3, 4, 5, 6, 7, 8 years in that order. If the birth be during the day and the Ascendant be in the Hora of the Sun and

Shastihayani Dasa Table

Jupiter	Sun	Mars	Moons	Mercury	Venu	Saturn	Rahu
Aswini	Rohini	Pushyami	P. Phalguni	Swati	Jyestha	Abhijit	Satabhicha
Bharini	Mrigasira	Ashlesha	U. Phalguni	Visakha	Moola	Sravan	P. Bhadra
Krittika	Aridra	Makha	Hasta	Anuradha	P. Ashada	Dhanista	U. Bhadra
	Punarvasu				U. Ashada		Revti
10 Years	10 Years	10 Years	6 Years	6 Years	6 Years	6 Years	6 Years

Shat-trimsat sama Dasa Table

Moon	Sun	Jupiter	Mars	Mercury	Saturn	Venus	Rahu
Sravana	Dhanisha	Satabhista	P. Bhadra	U. Bhadra	Revti	Aswini	Bharini
Krittika	Rohini	Mrigasira	Aridra	Punarvasu	Pushyami	Ashlesha	Makha
P. Phalguni	U. Phalguni	Hasta	Chitra	Swati	Vishkha	Anuradha	Jyestha
Moola	P. Ashada	U. Ashada	—	—	—	—	—
1 years	2 years	3 years	4 years	5 years	6 years	7 years	8 years

if the birth is at night and the Ascendant be in the Hora of the Moon, adoption of this Dasa system would be preferable.

Example : This is like Vimsottari Dasa System. Janma Nakshatra is Mrigshira. Jupiter is thus the first Dasa lord. The Dasa span of Jupiter is 3 years, from this the balance of Dasa at birth may be calculated after taking into account the Bhayat and Bhabhog of the Janma Nakshatra.

Note : According to the Venerable Sage Parasara Vimsottari is the main Dasa system applicable to all. The other Dasas like Astottari etc. are meant for use in special circumstances.

Kala Dasa for Sandhya ^(2 Hrs)
+/-

सूर्यस्याऽर्धास्तयः पूर्वं परस्ताद्दद्यादपि ।
पञ्च पञ्च घटी सन्ध्या दशनाडी प्रकीर्तिता ॥४४॥
सन्ध्याद्वयञ्च विशत्या नाडिकाभिः प्रकीर्तितम् ।
दिनस्य विशतिर्घट्यः पूर्णसंज्ञा उदाहृताः ॥४५॥
निशायाः मुग्धसंज्ञाश्च घटिका विशतिश्च याः ।
सूर्योदये च या सन्ध्या खण्डाख्या दशनाडिका ॥४६॥
अस्तकाले च या सन्ध्या सुधाख्या दशनाडिका ।
पूर्णमुग्धघटीमाने द्विगुणे तिथिभिर्भजेत् ॥४७॥
तथा खण्डसुधा-घट्यौ चतुर्धने तिथिभिर्भजेत् ।
लब्धं वर्षादिकं मानं सूर्यदीनां खचारिणाम् ॥४८॥
एकादि-संख्यया निघ्नं दशामानं पृथक् क्रमात् ।
राहुकेतुयुतानां च नवानां कालसंज्ञकम् ॥४९॥

44-49. 5 ghatikas before the sight of the semi-disk (half) of the setting Sun and 5 ghatikas after that, and 5 ghatikas before and after the rising of the Sun, that is 10 ghatikas in the evening and 10 ghatikas in the morning are called the Sandhyas (twilight) of the evening and morning respectively. The total period of both these Sandhyas is said to be 20 ghatikas. The 20 ghatikas of the night have been named Poorna (पूर्ण) and those of the day have been given the name Mugdha (मुग्ध). The Sandhya at the time of Sunrise

is called Khanda (खण्ड) and the sandhya at the time of sunset is said to be Sudha (सुधा). Both these Sandhyas are of 10 ghatikas each. If the birth be in Poorna or Mugdha, its past ghatikas should be multiplied by 2 and the product be divided by 15. The figure so arrived at should be converted into years, months etc. By multiplying it by the serial number of the Sun and other planets (1, 2 etc.) in their normal order (that is the Sun, the Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu), we will get the Kala Dasa of these planets. If the birth be during Sandhya (twilight) then its past ghatikas should be multiplied by 4 and the product be divided by 15. The figure so arrived at in terms of years, month etc. should be multiplied by the serial number of the Sun and other planets (1, 2 etc.) to get the Kala Dasa of all the nine planets.

Example : Ista Ghatikas is 3/25. This is within the Sandhya at Sunrise. Therefore its past ghatikas 8/25 multiplied by 4 would be 33/40. This product divided by 4 will amount to 2 years, 2 months and 28 days. Multiplying this figure by 1, 2 etc. (the Serial number of the planets) we will get their Kala Dasas shown in the Table given below :

Kala Dasa Table

1	2	3	4	5	6	7	6	9
Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
2	4	6	8	11	13	15	17	20
2	5	7	10	1	4	7	10	1
28	26	24	22	20	18	16	14	12

Chakra Dasa

रात्रौ लग्नाभिताद्राशेर्विने लग्नेश्वराभितात् ।
 सन्ध्यायां वित्तभावस्थानेया चक्रदशा बुधैः ॥५०॥
 दशा वर्षाणि राशीनामेकैकस्य दशामितिः ।
 क्रमाच्चक्रस्थितानाञ्च विज्ञातव्या द्विजोत्तम ! ॥५१॥

50-51. If the birth be at night the Dasa will commence from the Lagna rasi (the sign of the Ascendant). If the birth be during the day, the Dasa will start from the rasi in which the lord of Lagna is posited. If the birth be during Sandhya (period of twilight), the Dasa will begin from the rasi of the second house. The Dasa of each rasi is 10 years. As it is the Dasa system of the 12 signs (rasi) in the Zodiac, it has been named as Chakra Dasa.

Exmample : The birth is during the day and the lord of the Ascendant is in Scorpio. Therefore the Dasa of 10 years will commence from Scorpio and all subsequent signs Sagittarius, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo and Libra will have Dasa of 10 years each.

Kalachakra Dasa

अथाऽहं शङ्करं नत्वा कालचक्रदशां ब्रुवे ।
 पार्वत्यं कथिता पूर्वं सावरं या पिनाकिना ॥५२॥
 तस्याः सारं समुद्घृत्य तवाग्रे द्विजनन्बन ! ।
 शुभाऽशुभं मनुष्याणां यथा जानन्ति पण्डिताः ॥५३॥

52-53. The Sage said—O Brahmin ! Now after making obeisance to Lord Shiva, I shall describe the Kalachakra Dasa. Whatever was related by Lord Shiva to Goddess Parvati is being explained by me for the use of learneds to be utilised for the welfare of the people.

द्वादशारं लिखेच्चक्रं तिर्यंगूर्ध्वसमानकम् ।
 गृहा द्वादश जायन्ते सभ्येऽसभ्ये द्विधा द्विज ! ॥५४॥
 द्वितीयादिषु कोष्ठेषु राशीन् मेषादिकान् लिखेत् ।
 एवं द्वादशराश्याख्यं कालचक्रमुदीरितम् ॥५५॥

54-55. By drawing vertical and horizontal lines prepare 2 charts—Savya (सभ्य) and Apsavya (अपसभ्य) of 12 apartments (कोष्ठ) each. From the second apartment in each chart fix the signs Aries etc. Then nakshatras may be incorporated in the manner indicated hereafter. These charts indicative of the 12 signs are called Kala Chakra.

अश्विन्यादित्रयं सव्यमार्गं चक्रे व्यवस्थितम् ।
 रोहिण्यादित्रयं चैवमपसव्ये व्यवस्थितम् ॥५६॥
 एवमृक्षविभागं हि कृत्वा चक्रं समुद्धरेत् ।
 अश्विन्यदिति-हस्तक्षे-मूलप्रोष्ठपदाभिधाः ॥५७॥
 बह्नि-वातादि-विश्वर्क्ष-रेवत्यः सव्यतारकाः १०
 एतद्दशोडुपादानामश्विन्यादौ च वीक्षयेत् ॥५८॥

56-58. Write Aswini etc. nakshatras in the Savya Chakra and Rohini etc. 3 nakshatras in the Apsavya chakra. Then incorporate 3 following nakshatras in the same order in the Savya and Apsavya chakras. By doing so there will be 15 nakshatras in the Savya and 12 in the Apsavya Chakra, (Because for the 12 Rasis there are 12 padas of 3 nakshatras—Navamsas). The padas of Aswini, Punarvasu, Hasta, Moola, Poorvabhadra, Krittika, Ashlesha, Swati, Uttarashada and Revti of the Savya chakra should be reckoned in the same manner as the padas of Aswini.

देहजीवौ कथं वीक्ष्यौ नक्षत्राणां पदेषु च ।
 विशदं तत्प्रकारं च मैत्रेय ! कथयाम्यहम् ॥५९॥

59. Now I shall describe in detail how the Deha (देह) and Jeeva (जीव) should be reckoned in the padas (quarters) of nakshatras.

देहजीवौ मेषचापौ दाल्नाद्यक्षरणस्य च ।
 मेवाद्याश्चापपर्यन्तं राशिपार्श्व दशाधिपाः ॥६०॥

60. In the first pada of Aswini, Aries is indicative of Deha (body) and Sagittarius is indicative of Jeeva (life). And the lord of the signs Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio and Sagittarius are lords of Dasas in the aforesaid order.

मृगशुभे देहजीवौ द्वितीयक्षरणे स्मृतौ ।
 क्रमात् मिथुनपर्यन्तं राशिपार्श्व दशाधिपाः ॥६१॥

61. In the second pada of Aswini Capricorn is Deha and Gemini is Jeeva, and lords of the 9 signs from Capricorn to Gemini are lords of the Dasas.

वाल्मीकिदशताराणां तृतीयचरणे द्विज ! ।
गौर्देहो मिथुनं जीवो द्व्येकार्कशदशाङ्कपाः ॥६२॥

62. In the third pada of the 10 nakshatras beginning from Aswini, Taurus is Deha and Gemini is Jeeva. The lords of Signs 2, 1, 12, 11, 10, 9, 1, 2, 3 (Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Aries, Taurus and Gemini) are lords of Dasas in that order, that is, the lords in that order are Venus, Mars, Jupiter, Saturn, Saturn, Jupiter, Mars, Venus and Mercury.

ववक्षिरामर्क्षनाथाश्च दशाधिपतयः क्रमात् ।
अश्विन्यादिदशौडूनां चतुर्थचरणे तथा ॥६३॥
कर्कमीनौ देहजीवी कर्कादिनवराशिपाः ।
दशाधोशाश्च विज्ञेया नवैते द्विजसत्तम ! ॥६४॥

63-64. For the 4th pada of the 10 nakshatras beginning from Aswini, Cancer is Deha and Pisces is Jeeva, and the lords of the nine signs from Cancer to Pisces (Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces, namely, the Moon, the Sun, Mercury, Venus, Mars, Jupiter, Saturn, Saturn and Jupiter are the lords of Dasas.

यमेज्यचित्रातोयर्क्षाऽहिर्बुध्न्याः सव्यतारकाः ।
एतत्पञ्चोडुपादानां भरण्यादौ विचिन्तयेत् ॥६५॥

65. In the four pada of the 5 nakshatras Bharani, Pushyami, Chitra, Poorvashada and Uttarabhadra, Deha and Jeeva are the same as for Bharani.

याम्यप्रथमपादस्य देहजीवावलिर्भूषः ।
नागागर्तु—पयोधीषुरामाक्षीन्द्रर्कभेश्वराः ॥६६॥

66. In the first pada of Bharani, Scorpio is Deha and Pisces is Jeeva, and the lords of the signs 8, 7, 6, 4, 5, 3, 2, 1,

12 (Scorpio, Libra, Virgo, Cancer, Leo, Gemini, Taurus, Aries, and Pisces, namely Mars, Venus, Mercury, the Moon, the Sun, Mercury, Venus, Mars and Jupiter, are the lords of Dasas in the aforesaid order.

याम्यद्वितीयपादस्य देहजीवो घटाङ्गने ।

रुद्रदिङ्मन्द—चन्द्राक्षि—रामाब्धीष्वङ्गभेश्वराः ॥६७॥

67. In the 2nd pada of Bharani, Aquarius is Deha and Virgo is Jeeva, and lords of Aquarius, Capricorn, Sagittarius, Aries, Taurus, Gemini, Cancer, Leo and Virgo, namely, Saturn, Saturn, Jupiter, Mars, Venus, Mercury, the Moon, the Sun and Mercury are the lords of Dasas in that order.

याम्यतृतीयपादस्य देहजीवो तुलाङ्गने ।

सप्ताष्टाङ्गुदिगीशार्क—गजात्रिरसभेश्वराः ॥६८॥

68. In the 3rd pada of Bharani, Libra, is Deha and Virgo is Jeeva, and lords of the signs Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Scorpio, Libra and Virgo are the Dasa lords in the aforesaid order.

कर्को देहो घनुर्जीवो याम्यतुर्यपदे द्विज ! ।

वेदबाणाग्निनेत्रेन्दु—सूर्यशाशाङ्गभेश्वराः ॥६९॥

सव्यमेवं विजानीयादसव्यं कथयाम्यहम् ।

द्वादशारं लिखेच्चकं पूर्ववद् द्विजसत्तम् ! ॥७०॥

69. In the 4th Pada of Bharani, Cancer is Deha and Sagittarius is Jeeva, and lords of the signs Cancer, Leo, Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn and Sagittarius, namely the Moon, the Sun, Mercury, Venus, Mars, Jupiter, Saturn, Saturn and Jupiter are the Dasa lords in the aforesaid order.

Note : As already pointed out in Verse 65, and in the 4 padas of Pushyami, Chitra, Poorvashada and Uttarabhadra, Deha and Jeeva and the Dasa lords are the same as in the 4 padas of Bharani.

द्वितीयादिषु कोष्ठेषु वृश्चिकाद् व्यस्तमालिखेत् ।

रोहिणी च मघा द्वीशः कर्णश्चेति चतुष्टयम् ॥७१॥

उत्तं चाऽसव्यनक्षत्रं पूर्वाचार्येद्विजोत्तम ! ।
एतद्देवोडुपादानां रोहिणीवग्निरीक्षयेत् ॥७२॥

71-72. O Brahmin ! I have thus given you the description of Savya Chakra, Now I shall give the description of Apsavya Chakra. Prepare a similar chart of 10 apartments and from the 2nd apartment onwards place the signs from Scorpio onwards in the reverse order, that is, Scorpio, Libra, Virgo etc. In this chart Deha and Jeeva would be the same for Rohini, Makha, Visakha and Sravana as for Rohini.

Note : Similarly the Dasa lords would be the same as has been described for the Savya Chakra.

रोहिण्यादिपदे देह-जीवौ कर्कधनुर्धरो ।
त्रिदिगुरुसूर्येन्दु-नेत्राग्नोष्वधिभेश्वराः ॥७३॥
धातृद्वितीयचरणे देहजीवौ तुलस्त्रियौ ।
अङ्कागवसु-सूर्येशदिगङ्क-वसुजकपाः ॥७४॥
तृतीयचरणे ब्राह्म देहजीवौ घटाङ्गने ।
षड्बाणधिगुणक्षीन्दु-नन्ददिगुरुभेश्वराः ॥७५॥
रोहिण्यन्तपदे देह-जीवावलिजषौ स्मृतौ ।
सूर्येन्दुद्विगुणेष्वधिर्कशैलाष्टभेश्वराः ॥७६॥

73-76. In the first pada of Rohini, Cancer is Deha and Sagittarius is Jeeva. The lords of the signs Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Leo and Libra namely Jupiter, Saturn, Saturn, Jupiter, Mars, Venus, Mercury. The Sun and Venus will be the Dasa lords in the aforesaid order.

In the 2nd pada of Rohini, Libra will be Deha and Virgo Jeeva, and the lords of the signs Virgo, Libra, Scorpio, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio and Scorpio, namely, Mercury, Venus, Mars, Jupiter, Saturn, Saturn, Jupiter, Jupiter, Mars and Mars will be the Dasa lords in the aforesaid order.

In the 3rd pada of Rohini, Aquarius will be Deha and Virgo Jeeva. The lords of the signs Virgo Leo, Cancer, Gemini, Taurus, Aries, Sagittarius, Capricorn and Aquarius, namely, Mercury, the Sun, the Moon, Mercury, Venus, Mars, Jupiter,

Saturn and Saturn will be the Dasa lords in the aforesaid order.

In the 4th pada of Rohini, Scorpio, will be Deha and Pisces Jeeva, and the lords of the signs Pisces, Aries, Taurus, Gemini, Leo Caecer, Virgo, Libra and Scorpio, namely, Jupiter, Mars, Venus, Mercury, the Sun, the Moon, Mercury, Venus and Mars will be the Dasa lord in the aforesaid order.

चान्द्रोदभगार्यम्ण-मित्रेन्द्र-वसुवारुणम्

एतत्ताराष्टकं विज्ञेयं चान्द्रवत् क्रमात् ॥७७॥

77. In the 4 padas of the Apsavya nakshatras-Mrigasira, Aridra, Poorvaphalguni, Uttaraphalguni, Anuradha, Jyestha, Dhanishta and Satabhisa. The Deha and Jeeva, and the Dasa lords will be the some as for Mrigasira.

कर्को देहो झषो जीवो मृगाद्यचरणे द्विज ! ।

व्यस्तान्मीनादि-कर्कान्तराशिपाश्च दशाधिपाः ॥७८॥

गौर्देहो मिथुनं जीवो द्वितीयचरणे मृगे ।

त्रिद्वये काङ्कुदिशीशार्कचन्द्रास्त्रिभवनाधिपाः ॥७९॥

देहजीवौ नक्रयुग्मे तृतीयचरणे मृगे ।

त्रिजागार्धि-रागाष्ट-सूर्यशदशभेश्वराः ॥८०॥

मेघो देहो धनुर्जीवो चतुर्थचरणे मृगे ।

व्यस्ताञ्चापादि-मेषान्त-राशिपाश्च दशाधिपाः ॥८१॥

78-81. In the first pada of Mrigasira, Cancer is Deha and Pisces is Jeeva, and the lords of the signs Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo and Cencer, namely Jupiter, Saturn, Jupiter, Mars, Mercury, the Sun and the Moon will be the Dasa lords in the aforesaid order.

In the 2nd pada of Mrigasira, Taurus is Deha and Gemini is Jeeva, and the lords of the signs Gemini, Taurus, Aries, Sagittarius, Capricorn, Aquarius, Pisces, Sagittarius, Capricorn, Aquarius, Pisces, Aries and Taurus, [namely, Mercury, Venus, Mars, Jupiter, Saturn, Saturn, Jupiter, Mars and Venus will be the Dasa lords in the aforesaid order.

In the 3rd pada of Mrigasira, Capricorn is Deha and Gemini is Jeeva, and the lords of the signs Gemini, Leo, Cancer, Virgo, Libra, Scorpio, Pisces, Aquarius and Capricorn, namely, Mercury, the Sun, the Moon, Mercury, Venus, Mars, Jupiter, Saturn and Saturn will be the Dasa lords in the aforesaid order.

In the 4th pada of Mrigasira, Aries will be Deha and Sagittarius Jeeva, and the lords of the signs Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer, Gemini, Taurus and Aries, namely, Jupiter, Man, Venus Mercury, the Sun, the Mercury, Venus and Mars, will be the Dasa lords in the aforesaid order.

अपसध्यगणे त्वेवं देहजीवदशादिकम् ।
पार्वत्यं शम्भुना प्रोक्तमिदानीं-कथितं मया ॥८२॥

82. The Sage said—O Brahmin ! the description of the Deha and Jeeva of the padas of the Apavya nakshatras and the Dasa lords is the same as narrated by Lord Mahadeva to Goddess Parvati.

केषां च कति वर्षाणि दशेशानां महामुन ! ? ।
दशाया भुक्तभोग्याद्यं तदारम्भ प्रचक्ष्व मे ॥८३॥

83. Maitraye said—O Venerable sage ! Now please guid me about the Dasa spans of the Dasa lords described by you. Please also demonstrate how the commencement of the Dasa, its expired and the remaining periods at the birth are to be calculated.

भूतं कविशगिरयो नवदिक्षोडशाब्धयः ।
सूर्यादीनां वशाब्दाः स्यू राशीनां स्वामिनो वशात् ॥८४॥

84. The Saga said—5, 21, 7, 9, 10, 16 and 4 years are the Dasa spans of the Sun, Moon, Mars, Mercury, Jupiter, Venus and Saturn in that order.

Table of Dasas

Rasi	Aries	Taurus	Gemini	Cancer	Leo	Virgo	Libra	Scorpio	Sagittarius	Capricorn	Aquarius	Pisces
Lord	Mars	Venus	Mercury	Moon	Sun	Mercury	Venus	Mars	Jupiter	Saturn	Saturn	Jupiter
Dasa	7	16	9	21	5	9	16	7	10	4	4	10

नरस्य जन्मकाले वा प्रश्नकाले यदंशकः ।

तदादि—नवराशीनामब्दास्तस्यायुश्च्यते ॥८५॥

सम्पूर्णायुर्भवेदादावर्धमंशस्य मध्यके ।

अंशान्ते परमं कष्टमित्याहुरपरे बुधाः ॥८६॥

85-86. The span of life of a person is determined from the padas (Amsas) of the nakshatra at the time of they birth or query and the years allotted to the 9 signs (Rasis) commencing from it, (the pada of the nakshatra). Some learneds are of the view that the person will enjoy full span of life (पूर्णायु) if his birth be at the commencement of the padas, he will have middle span of life (मध्यायु) if the birth be in the middle of the padas and short span of life (अल्पायु) or will face death like sufferings if the birth be at the end of the pads of the nakshatra.

जात्वंचं स्फुटसिद्धान्तं राश्यंशं गणयेद् बुधः ।

अनुपातेन वक्ष्यामि तदुपायमतः परम् ॥८७॥

गततारास्त्रिभिर्भक्ताः शेषं चैव चतुर्गुणम् ।

वर्तमानपदेनाद्यं राशीनामंशको भवेत् ॥८८॥

87-88. According to this principle we should be acquainted with the padas of the nakshatras. Now I shall tell you how the calculations are made according to the proportion of the padas of a nakshatra. The number of Aswini etc. whichever may be the past nakshatras should be divided by 3. Thereafter the remainder should be multiplied by 4. To the figure so made available the pada of the present nakshatra be added. The product will be the Navamsa from Aries onwards.

Example : The birth is in the 4th pada of Mrigasira. The number of past nakshatras from Aswini to Rohini will be 4. Divide it by 3. The remainder will be 1. Multiply 1 by 4. The product will be 4. To this add 4 (4th pada of Mrigasira). The Sun will indicate the Navamsa of the rasi. In this case $4+4=8$ will indicate the Navamsa which falls in Scorpio the 8th sign from Aries.

Explanation : In 3 nakshatras there are navamsas of 12 signs. There are four navamsas in one nakshatra. It is for this reason that we divide the number of past signs by 3 and multiply the remainder by 4 and add the number of pada of the present pada to know the sign in which Navamsa will fall.

Now will be described the number of years allotted to the signs placed in the Kalachakra.

मेघे शतं वृषेऽक्षाष्टौ मियुने त्रिगजाः समाः ।

कर्कटेऽङ्गजाः प्रोक्तास्तावन्तस्तत्—त्रिकोणयोः ॥८६॥

89. The number of years (Poorna Ayu) are as under :

For the Amsa in Aries 100 years

For the Asma in Taurus 85 years

For the Amsa in Gemini 83 years

For the Amsa in Cancer 86 years.

The number of years will be the same for rasis situated in the 5th and 9th to them.

Illustrative Table

Aries	Taurus	Gemini	Cancer	Leo	Virgo	Libra	Scorpio	Sagittarius	Capricorn	Aquarius	Pisces
100	85	83	86	100	85	83	86	100	85	83	86

जनो यत्रांशके जातो गतनाडीपलादिभिः ।
 तदंशस्य हताः स्वाब्दाः पञ्चभूमिविभाजिताः ॥६०॥
 एवं महादशारम्भो भवेदंशाद्यथा क्रमात् ।
 गणयेन्नवपर्यन्तं तत्तदायुः प्रकीर्तितम् ॥६१॥

90-91. Multiply the past ghatikas of the padas of the nakshatra in which a person is born by the existing ghatikas and palas and divide it by 15. The result will indicate the expired period of the Dasa in years, months etc. By deducting it from the total number of years allotted, we get the balance of Dasa at birth. The Dasa should be taken as commencing from that sign (rasi).

We give below the Savya and Apsavya Kalachakra Charts—

Example : The birth is in Mrigasira 4th pada. It is in the Apsavya kalachakra. The lord of Deha is Mars and that of Jeeva is Jupiter. The Bhabhog of Mrigasira is 59/31 (59 ghatikas and 31 palas) and Bhayat is 58/15 (58 ghatikas and 15 Palas) $\frac{1}{4}$ of the Bhabhog comes to 14/52/44. That would be the Value of one pada. Multiplying this by 3 will get ghatikas of 3 padas, namely, 44/38/15. Deducting this from Bhayat the past ghatikas palas etc. of the 4th pada, will be 13/36/45. The full Dasa years are 100. Multiplying this by 13/36/45 we get $1300/3600/4500=1361/15$. This divided by 15 will give the expired period at birth namely 90 years and 9 months.

	Words of Jeeva	Jeeva											Defunct	DAG YEARS	AMSA
1	JUP	R.Yrs	SAG 10	CAP 4	AGS 4	PSC 10	ARS 7	TRS 16	GMN 9	LEO 5	CR 21	TRRS	86	SCP AMSA	
2	MCY	R.Yrs	VRG 9	LBR 16	SCP 7	PSC 10	AGS 4	CAT 4	SAG 10	SCP 7	LBR 16	TRRS	83	LBR AMSA	
3	MCY	R.Yrs	VRG 9	LEO 5	CR 21	GMN 9	TRS 16	ARS 7	SAG 10	CAP 4	AGS 4	TRRS	85	GMN AMSA	
4	JUP	R.Yrs	PSC 10	ARS 7	TRS 16	GMN 9	LEO 5	CR 21	VRG 9	LBR 16	SCP 7	TRRS	100	LEO AMSA	
1	JUP	R.Yrs	PSC 10	AGS 4	CAP 4	SAG 10	SCP 7	LBR 16	VRG 9	LEO 5	CR 21	TRRS	86	CR AMSA	
2	MCY	R.Yrs.	GMN 9	TRS 16	ARS 7	SAG 10	CAP 4	AGS 4	PSC 10	ARS 7	TRRS	83	GMN AMSA		
3	MCY	R.Yrs	GMN 9	LEO 5	CR 21	VRG 9	LBR 16	SCP 7	PSC 10	AGS 4	CAP 4	TRRS	85	TRRS AMSA	
4	JUP	R.Yrs	SAG 10	SCP 7	LBR 16	VRG 9	LEO 5	CR 21	GMN 9	TRRS	ARS 7	TRRS	100	ARS AMSA	
1	JUP	R.Yrs	PSC 10	AGS 4	CAP 4	SAG 10	SCP 7	LBR 16	VRG 9	LEO 5	CR 21	TRRS	86	PSC AMSA	
2	MCY	R.Yrs	GMN 9	TRS 16	ARS 7	SAG 10	CAP 4	AGS 4	PSC 10	ARS 7	TRRS	83	AGS AMSA		
3	MCY	R.Yrs	GMN 9	LEO 5	CR 21	VRG 9	LBR 16	SCP 7	PSC 10	AGS 4	CAP 4	TRRS	85	CAP AMSA	
4	JUP	R.Yrs	SAG 10	SCP 7	LBR 16	VRG 9	LEO 5	CR 21	GMN 9	TRRS	ARS 7	TRRS	100	SAG AMSA	

Rohini
Makha
Visakha
Shraavan

Mrigasira
Punarvashadani
Anuradha
Dhanishtha

Anuradha
Uttaraphalguni
Jyestha
Sadabhishta

Savya Nakshatra 1-2-3-7-8-9-13-14-15-19-20-21-25-26-27

Savya
Nakshatra

Aswini
Punarvasu
Hasta
Moola
Pushyabhadra

Bharani
Punarvasu
Chitra
Pushyabhadra
Uttarabhadra

Krittika
Ashlesha
Swati
Uttarashada
Revathi

80 3000 7000	Rasi	ARS	TRS	GMN	CR	LEO	VRG	LBR	SCP	SAG	House of	Dasa in years	Amsas
1	MRS	ARS 7	TRS 16	GMN 9	CR 21	LEO 5	VRG 9	LBR 16	SCP 7	SAG 10	JUP	100	ARS AMSA
2	SAT	CAP 4	AGS 4	PSC 10	SCP 7	LBR 16	VRG 9	CR 21	LEO 5	GMN 9	MCY	85	TRS AMSA
3	VEN	TRS 16	ARS 7	PSC 10	AGS 4	CAP 4	SAG 10	ARS 7	TRS 16	GMN 9	MCY	83	GMN AMSA
4	MN	CR 21	LEO 5	VRG 9	LBR 16	SCP 7	SAG 10	CAP 4	AGS 4	PSC 10	TUP	86	CR AMSA
1	MRS	SCP 7	LBR 16	VRG 9	CR 21	LEO 5	GMN 9	TRS 16	ARS 7	PSC 10	TUP	100	LEO AMSA
2	SAT	AGS 4	CAP 4	IO 10	ARS 7	TRS 16	GMN 9	CR 21	LEO 5	VRG 9	MCY	85	VRG AMSA
3	VEN	LBR 16	SCP 7	SAG 10	CAP 4	AGS 4	PSC 10	SCP 7	LBR 16	VRG 9	MCY	83	LBR AMSA
4	MN	CR 21	LEO 5	GMN 9	TRS 16	ARS 7	PSC 10	AGS 4	CAP 4	SAG 10	TUP	86	SCP AMSA
1	MRS	ARS 7	TRS 16	GMN 9	CR 21	LEO 5	VRG 9	LBR 16	SCP 7	SAG 10	TUP	100	SAG AMSA
2	SAT	CAP 4	AGS 4	PSC 10	SCP 7	LBR 16	VRG 9	CR 21	LEO 5	GMN 9	MCY	85	CAP AMSA
3	VEN	TRS 16	ARS 7	PSC 10	AGS 4	CAP 4	SAG 10	ARS 7	TRS 16	GMN 9	MCY	83	AGS AMSA
4	MN	CR 21	LEO 5	VRG 9	LBR 16	SCP 7	SAG 10	CAP 4	AGS 4	PSC 10	TUP	86	PSC AMSA

MRS - Mars, SAT - Saturn, VEN - Venus, MN - Moon, TUP - Jupiter, MCY - Mercury, ARS - Aries TRS - Taurus
GMN - Gemini, CR - Cancer, LEO, VRG - Virgo, LBR - Libra, SCP - Scorpio, SAG - Sagittarius,
CAP - Capricorn, AGS - Aquarius, PSC - Pisces

See the Kalachakra. There we count from Jeeva etc. and Deha. In the 4th pada of Mrigasira Jeeva is in Sagittarius and Deha in Aries. Therefore by deducting the total years of Sagittarius from Gemini namely 77 from 90 years 9 months we get the expired period of Taurus, namely 13 years, 9 months. By deducting this from the present 16 years of Venus, we will get 2 years 3 months as the balance of Dasa at birth. Accordingly like Vimsottari Dasa, the order of Dasa will be Taurus, Aries, Sagittarius, Scorpio etc.

Illustration Table

The planets at birth	Mars	2	1	Ketu	9	Rahu	8	7	6	5	4	3	Rahu	
														Moon
Lord of Dasa	Taurus	Aries	Sagittarius	Scorpio	Libra	Virgo	Leo	Cancer	Gemini					
Years	2	7	10	7	16	9	5	21	9					
Months	3													

पदस्य भुक्तघट्याद्यैः स्वाब्दमानं हतं ततः ।

भभोगाद्घृहृतं भुक्तं, भोग्यं मानाद् विशोधितम् ॥६२॥

92. Multiply the past ghatikas, palas etc. of the present pada of nakshatra by the number of years and divide the product by the fourth part of Bhabhog. The years etc. so obtained may then be deducted from the total Dasa period. The result will be the balance of Dasa at birth in years, months etc.

Alternative Method.

चन्द्राङ्कुशकला भुक्ताः स्वाब्दमानहता हताः ।

द्विशत्या भुक्तवर्षाद्यैः ज्ञेयं भोग्यं ततो बुधैः ॥६३॥

सव्याख्ये प्रथमांशो यः स देह इति कथ्यते ।
 अन्त्यांशो जीवसंज्ञः स्याद् विलोममपसव्यके ॥६४॥
 देहादिं गणयेत् सध्ये जीवादिमपसव्यके ।
 एवं विज्ञाय देवज्ञस्ततस्तत्फलमादिशेत् ॥६५॥

94-95. In the Savya Chakra the first Amsa (अंश) is called Deha (देह) and the last Amsa (अंश) Jeeva (जीव). The opposite is the case in the Apsavya Chakra (first Amsa is Jeeva and the last Deha). Therefore, the calculations should be based on the Deha etc. in the Savya Chakra and on Jeeva etc. in Apsavya Chakra.

Movements (Gati गति) of Rasis (Signs) in the Kalachakra

कालचक्रगतिः प्रोक्ता त्रिधा पूर्वमर्हषिभिः ।
 मण्डूकाख्या गतिश्चैका मर्कटीसंज्ञकाऽपरा ॥६६॥
 सिंहावलोकनाख्या च तृतीया परिकीर्तिता ।
 उत्प्लुत्य गमनं विज्ञा मण्डूकाख्यं प्रचक्षते ॥६७॥
 पृष्ठतो गमनं नाम मर्कटीसंज्ञकं तथा ।
 वाणान्च नवपर्यन्तं गतिः सिंहावलोकनम् ॥६८॥

96-98. There are three kinds of movements (Gati) of the Rasis in the Kalachakra, namely, Mandooki (मण्डूकी), Markati (मर्कटी) and Simhavlokan (सिंहावलोकन). The movement of one sign by jumping over one sign is known as Mandook motion. Backward movement to the previous sign is called Markati gati (गति). The movement of a sign to the 5th and 9th sign is said to be Simhavlokan.

कन्या-मर्कटयोः सिंहयुग्मयोर्मण्डूकी गतिः ।
 कर्किकेसरिणोरेवं कथ्यते मर्कटी गतिः ॥६९॥
 मीन-वृश्चिकयोश्चापमेषयोः सिंहको गतिः ।
 इति सञ्चिन्त्य विज्ञेयं कालचक्रवशाफलम् ॥१००॥

99-100. Movement from Virgo to Cancer and from Leo to Gemini is Mandooki gati. Movement from Leo to Cancer

is Markati gati, Movement from Pisces to Scorpio and from Sagittarius to Aries is Simhavlokan gati.

Effects of Dasas of signs as a result of these movements (गति)

मण्डूकगतिकाले हि सव्ये बन्धुजने भयम् ।
 पित्रोर्वा विषशस्त्राग्निज्वरचोरादिजं भयम् ॥१०१॥
 केसरीयुगमण्डूके मातुर्मरणमादिशेत् ।
 स्वमृतिं राजभोति वा सन्निपातभयं वदेत् ॥१०२॥

101-102. The effects of the Dasa of the signs with Mandooki gati in the savya chakra are distress to friends, relations, parents and elders, and there is likely to be cause for trouble from poison, weapons, thieves and enemies. In the Mandook Dasa of the movement of sign from Leo to Gemini, there is likelihood of the death of the mother or self, trouble from Government (or king) and possibility of brain fever.

मर्कटीगमने सव्ये धनधान्य-पशुक्षयः ।
 पितुर्मरणमालस्यं तत्समानां च व मृतिः ॥१०३॥

103. The effects of the Dasa of sign with Markati gati (गति) in the savya chakra, are loss of wealth, agricultural products and animals, death of father or an elderly close relation, and feeling of lethargy.

सव्ये सिंहावलोके तु पशुभोतिर्भवेन्नृणाम् ।
 सुहृत्स्नेहादिनाशश्च समानजनपीडनम् ॥१०४॥
 पतनं वापि कूपादौ विषशस्त्राग्निजं भयम् ।
 वाहनात् पतनं वापि ज्वरार्तिः स्थाननाशनम् ॥१०५॥

104-105. The effects of the Dasa of the signs with Simhavlokan gati (गति) in the savya chakra are, possibility of injury from animals, loss of amity with friends, distress to near relations, drowning in a well, fall from animals, possibility of harm from poison, weapons and diseases and destruction of residential dwelling.

मण्डूकगमने वामे स्त्री-सुतावि-प्रपीडनम् ।
 ज्वरं च श्वापदाद् भीति बदेद् विज्ञः पदच्युतिम् ॥१०६॥
 मर्कटीगमने वाऽपि जलभीति पदच्युतिम् ।
 पितुर्नाशं नृपक्रोधं दुर्गारण्याटनं बदेत् ॥१०७॥
 सिंहावलोकने वामे पदभ्रंशः पितुर्मृतिः ।
 तत्समानमृतिर्वाऽपि फलमेवं विचिन्तयेत् ॥१०८॥

106-108. In the Dasa of the signs with the Mandooki gati in the Apsavya chakra, the effects will be distress to wife and conditions and loss of children, possibility of feverish conditions and loss of position.

In the Dasa of the signs with the Markati gati there may be danger from watery places, loss of position, distress to father, punishment from Government and wandering in the forests.

In the Dasa of signs with the Simhavlokan gati in the Apsavya chakra, there may be destruction of the dwelling and death of father etc.

मीनात् तु वृश्चिके याते ज्वरो भवति निश्चितः ।
 कन्यातः कर्कटे याते भ्रातृबन्धुविनाशनम् ॥१०९॥
 सिंहात्तु मिथुने याते स्त्रिया व्याधिर्भवेद् ध्रुवम् ।
 कर्कटाच्च हरो याते वधो भवति देहिनाम् ॥११०॥
 पितृबन्धुमृति विद्यान्चापान्मेषे गते पुनः ।
 भयं पापखन्युवते शुभखेटयुते शुभम् ॥१११॥

109-111. If the movement be from Pisces to Scorpio, the native may suffer from fever. If the movement be from Virgo to Cancer, there may be loss of brothers and kinsmen. If it be from Leo to Gemini, there may be ill health of the wife. If it be from Leo to Cancer, the native may die. If it be from Sagittarius to Aries, there may be death of uncles and similar relations. If the sign be in conjunction with a malefic, adverse conditions may be expected in the Dasa of that sign. Favourable effects will be felt in its Dasa if the sign be in conjunction with a benefic.

शुभं वाऽप्यशुभं वापि कालचक्रदशाफलम् ।
 राशिदिग्भागतो वापि पूर्वादिदिग्भ्रमश्चरात् ॥११२॥
 तद्दिगावभागे धक्तव्यं तद्दशासमये नृणाम् ।
 यथोपदेशमार्गेण सर्वेषां द्विजसत्तम ! ॥११३॥

112-113. O Brahmin ! In the kalachakra Dasa favourable and unfavourable effects may be predicted after taking into account the directions of the signs and planets.

कन्यातः कर्कटे याते पूर्वभागे महत्फलम् ।
 उत्तरं देशमाश्रित्य शुभा यात्रा भविष्यति ॥११४॥
 सिंहात् मियुने याते पूर्वभागं विवर्जयेत् ।
 कार्यान्तेऽपि च नैऋत्यां सुखं यात्रा भविष्यति ॥११५॥
 कर्कटात् सिंहे याते कार्यहानिश्च दक्षिणे ।
 दक्षिणां दिशमाश्रित्य प्रत्यागमनं भवेत् ॥११६॥
 मीनात् वृश्चिके याते उदग् गच्छति सङ्कटम् ।
 चापाच्च मकरे याते सङ्कटं जायते ध्रुवम् ॥११७॥
 चापान्मेषे तु यात्रायां व्याधिर्बन्धो मृतिर्भवेत् ।
 वृश्चिके तु सुखं सम्पत् स्त्रीप्राप्तिश्च द्विजोत्तम ! ॥११८॥
 सिंहाच्च कर्कटे याते पश्चिमां वर्जयेद्दिशम् ।
 शुभयोगे शुभं ब्रूयादशुभे त्वशुभं फलम् ॥११९॥

114-119. If the movement be from Virgo to Cancer, good results are realised in places located in the East and at that time journeys to the places in the North prove fruitful. Unfavourable effects will be felt in places located in the West and the South. It will be advisable not to undertake journeys in those directions in the Dasa of these signs.

If the movement be from Leo to Gemini, no journey should be undertaken to places located in the East. However, the journeys to the South-West will prove fruitful in the Dasa of those signs. If the movement be from Cancer to Leo, the journeys during that period to the South will prove unfavourable and result in loss, and the native has to return from the South to the West.

If the movement be from Pisces to Scorpio, there will be distress if the native goes to the North. The same would happen if the movement be from Sagittarius to Capricorn. There may be ill health, imprisonment or death if the movement be from Sagittarius to Aries. There may be gains of comforts and property and marriage if the movement be from Sagittarius to Scorpio.

It will not be advisable to undertake journeys to the West during the related period if the movement be from Leo to Cancer. But favourable results should be predicted if the signs are in conjunction with benefics and adverse if the conjunction be with malefics.

शूरश्चौरश्च मेषांशे लक्ष्मीवांश्च वृषांशके ।
 मिथुनांशे भवेज्जानी कर्कांशे नृपतिर्भवेत् ॥१२०॥
 सिंहांशे राजमान्यश्च कन्यांशे पण्डितो भवेत् ।
 तुलांशे राजमन्त्री स्याद् वृश्चिकांशे च निर्धनः ॥१२१॥
 चापांशे ज्ञानसम्पन्नो मकरांशे च पापकृत ।
 कुम्भांशे च वणिक्कर्मा मीनांशे धनधान्यवान् ॥१२२॥

120-122. According to the above mentioned kalachakra the person born in the Amsas of the various signs will be as under :—

Aries Amsa—Brave and a thief.
 Taurus Amsa—Wealthy
 Gemini Amsa—Learned
 Cancer Amsa—King (or like a king)
 Leo Amsa—Respected by king (Government)
 Virgo Amsa—Learned
 Libra Amsa—Minister or Adviser
 Sagittarius Amsa—Sinful
 Aquarius Amsa—Businessman
 Pisces Amsa—Wealthy.

वेहो जीवोऽथवा युक्तो रविभौमाकिराहुभिः ।
 एकैकयोगे मृत्युः स्याद् बहुयोगे तु का कथा ॥१२३॥

क्रूरयुक्ते तनौ रोगं जीवे युक्ते महद् भयम् ।
 आधी रोगो भवेद् द्वाभ्यामपमृत्युस्त्रिभिर्भवेत् ॥१२४॥
 चतुर्भिर्मृतिमापन्नो देहे जीवेश्शुभयुते ।
 युगपद्देहजीवौ च क्रूरग्रहयुतौ तदा ॥१२५॥
 राजचोरादिभीतिश्च मृतिश्चापि न संशयः ।
 वह्निवाधा रवौ ज्ञेया क्षीणेन्दो च जलाद् प्रथम् ॥१२६॥
 कुजे शस्त्रकृता पीडा वायुवाधा बुधे भवेत् ।
 गुल्मवाधा शनौ ज्ञेया राहौ केतौ विषाद् भयम् ॥१२७॥
 देह-जीवगृहे यातो बुधो जीवोऽथवा भृगुः ।
 सुखसम्पत्कराः सर्वे रोग-शोक-विनाशनाः ॥१२८॥
 मिश्रग्रहैश्च संयुक्ते मिश्रं फलमवाप्नुयात् ।

123-128. If the Deha or Jeeva signs be in conjunction with the Sun, Mars, Saturn or Rahu, the native will die. Worse results may be expected if the conjunction be with two or all of them. If there be a malefic in Deha sign the native suffers ill health and a malefic in a Jeeva sign will make the native very timid. If the conjunction be with two malefics there will be distress and diseases. Three malefics will cause premature death. Four will cause definite death. If both the Deha and Jeeva signs are occupied by malefics, there will be fear of the king and thieves and death of the native. If the Sun be in the Deha or Jeeva sign, there will be danger from fire. Moon will there cause danger from water, Mars from weapons, Mercury from windy troubles, Saturn from gulma (गुल्म) (a disease), and Rahu and Ketu from poison. If the Deha Jeeva signs are occupied by Mercury, Jupiter and Venus, the native will be wealthy and will enjoy all kinds of comforts and good health. Mixed results may be expected if the signs are occupied by both benefics and malefics.

पापक्षेत्रदशाकाले देहजीवौ तु दुःखितौ ।

शुभक्षेत्रदशाकाले शुभं भवति निश्चितम् ॥१२९॥

शुभयुक्ताशुभक्षेत्रवशा मिश्रफला स्मृता ।
 क्रूरयुक्तशुभक्षेत्रवशा मिश्रफला तथा ॥१३०॥

129-130. In the Dasa of the signs owned by malefics the body and soul will be in distress. The effects will be favourable in the Dasa of the signs owned by benefics. If a malefic sign is occupied by a benefic planet or if a benefic sign is occupied by a malefic planet, the effects will be of a mixed nature.

**Effects of Kalachakra Dasa of the signs in the
 Ascendant and other houses.**

जनानां जन्मकाले तु यो राशिस्तनुभावगः ।
 तस्य चक्रदशाकाले देहारोग्यं सुखं महत् ॥१३१॥
 शुभे पूर्णसुखं, पापे देहे रोगादिसम्भवः ।
 स्वोच्चादिगतखेटादये राज्य-मानधनाप्तयः ॥१३२॥

131-132. In the Kalachakra Dasa of the sign in the Ascendant (Lagna Rasi) the body remains healthy and the native spends a life with many kinds of comforts. If that sign be a benefic one, the good effects are realised fully. If it be a malefic sign there is likelihood of ill health. If a planet in exaltation or in its own sign occupies the Ascendant, the native is respected by the king or government and acquires wealth.

धनभावे च यो राशिस्तस्य चक्रदशा यदा ।
 तदा सुभोजनं पुत्रस्त्रीसुखं च धनाप्तयः ॥१३३॥
 विद्याप्तिर्वक्त्रदृष्टिं च सुगोष्ठ्या कालयापनम् ।
 शुभर्क्षे फलमेवं स्यात् पापभे फलमन्यथा ॥१३४॥

133-134. In the Chakra Dasa of the sign in the second house, the native receives good food, enjoys happiness of wife and children, gains wealth, achieves progress in the educational sphere, becomes a clever conversationalist and moves in good society. If the sign be a benefic, good effects are realised in full, otherwise the effects would be of a mixed nature.

तृतीयभावराशेस्तु कालचक्रदशा यदा ।
 तदा भ्रातृसुखं शौर्यं धैर्यं चापि महत्सुखम् ॥१३५॥

स्वर्णभरणवस्त्राप्तिः सम्मानं राजसंसदि ।

शुभर्क्षे फलमेवं स्यात् पापर्क्षे फलमन्यथा ॥१३६॥

135-136. Happiness from co-borns, valour, patience, comforts, acquisition of gold, ornaments and clothes and recognition by the king or government, are the effects in the Kalachakra Dasa of the sign in the third house. If the sign be a benefic, the good results are realised in full, otherwise adverse effects may also be experienced.

सुखभावगतर्क्षस्य कालचक्रदशा यदा ।

तदा बन्धुसुखं भूमि-गृहराज्य-सुखाप्तयः ॥१३७॥

आरोग्यमर्थलाभश्च वस्त्रवाहनजं सुखम् ।

शुभर्क्षे शोभनं ज्ञेयं पापर्क्षे फलमन्यथा ॥१३८॥

137-138. Good relations with kinsmen, acquisition of land, house or kingdom, conveyances and clothes and enjoyment of sound health, are the effects of the Chakra Dasa of the sign in the fourth house. If the sign be a benefic one, the good effects are realised in full. If it be a malefic sign adverse results are also experienced.

सुतभावगतर्क्षस्य कालचक्रदशा यदा ।

सुतस्त्रीराज्यसौख्याप्तिरारोग्यं मित्रसंगमः ॥१३९॥

विद्यद्बुद्धियशोलाभो धैर्यं च विक्रमोदयः ।

शुभराशौ शुभं पूर्णं पापर्क्षे फलमन्यथा ॥१४०॥

139-140. Being blessed with wife and children, favours from Government, enjoyment of sound health, good relations with friends, achievement of fame, good progress in the educational sphere, patience and valour, are the effects of the Chakra Dasa of the sign in the fifth house. If the sign be a benefic one the good results are enjoyed in full. If the sign be a malefic one, adverse effects are also experienced.

रिपुभावगतर्क्षस्य कालचक्रदशा यदा ।

तदा चोरादिभूपाग्निविषशस्त्रभयं महत् ॥१४१॥

प्रमेह-गुल्मपाण्ड्वादि-रोगाणामपि संभवः ।
पापक्षे फलमेवं स्यात् शुभक्षे मिथमादिशेत् ॥१४२॥

141-142. Danger from the king (government), fire and weapons and possibility of suffering from diabetes, gulma and jaundice are the effects in the Chakra Dasa of the sign in the sixth house. If the sign be a malefic one, the above adverse effects will be experienced in full. There will be some mitigation of evil effects in the case of a benefic sign.

जायाभावगतर्क्षस्य कालचक्रदशा यदा ।
तदा पाणिग्रहः पत्नी-पुत्रलाभादिकं सुखम् ॥१४३॥
कृषि-गो-धन-वस्त्राप्तिर्नृपपूजा महद्यशः ।
शुभराशौ फलं पूर्णं पापराशौ च तद्दलम् ॥१४४॥

143-144. Marriage, conjugal happiness, being blessed with children, gain of agricultural products, cows and clothes, favours and recognition from the king (government) and achievement of fame, are the effects in the Chakra Dasa of the sign in the seventh house. The beneficial results will be experienced in full if the sign be a benefic one. Meagre good effects will be realised in the case of a malefic sign.

मृत्युभावस्थितर्क्षस्य कालचक्रदशा तदा ।
स्थाननाशं महद् दुःखं बन्धुनाशं घनक्षयम् ॥१४५॥
वारिद्र्यमन्नविद्वेषमरिभीति च निर्दिशेत् ।
पापराशौ फलं पूर्णं शुभराशौ च तद्दलम् ॥१४६॥

145-146. Destruction of residential house, distress, loss of wealth, poverty and danger from enemies, are the effects of the Chakra Dasa of the sign in the eighth house. The adverse effects will be realised in full if the sign be a malefic one. Some mitigation in evil effects may be expected in the case of a benefic sign.

धर्मभावगतर्क्षस्य कालचक्रदशा यदा ।
तदा पुत्रकलत्रार्थकृषिगेहसुखं वदेत् ॥१४७॥

सत्कर्म-धर्म-संसिद्धं

महज्जनपरिग्रहम् ।

शुभराशौ शुभं पूर्णं पापराशौ च तद्वलम् ॥१४८॥

147-148. Felicity in respect of wife, children, house, agricultural activities, performance of good and pious deeds, progress in religious inclinations and privilege of moving in the society of great religious leaders, are the effects in Chakra Dasa of the sign in the ninth house (Dharma Bhava). The good results will be realised in full in the case of a benefic sign. Very meagre good effects will be experienced in the event of the sign being a malefic one.

कर्मभावगतर्क्षस्य कालचक्रदशा यदा ।

राज्याप्तिर्भूपसम्मानं पुत्रदारादिभ्यं सुखम् ॥१४९॥

सत्कर्मफलमैश्वर्यं सद्गोष्ठ्या कालयापनम् ।

शुभराशौ फलं पूर्णं पापराशौ च मिथितम् ॥१५०॥

149-150. Acquisition of kingdom (very high position in government), recognition from the king (government), happiness from wife and children, success in ventures and performance of pious deeds, are the effects in the Chakra Dasa of the sign in the tenth house (Karma Bhava). The good results will be realised in full in the case of a benefic sign. Good effects will be few in the event of a sign being malefic.

लाभभावास्तत्कर्मस्य कालचक्रदशा यदा ।

पुत्रस्त्रीबन्धुसौख्याप्तिर्भूप्रीतिर्महत्सुखम् ॥१५१॥

घनवस्त्राप्तिरारोग्यं सतां सङ्गश्च जायते ।

शुभराशौ फलं पूर्णं पापराशौ च खण्डितम् ॥१५२॥

151-152. Felicity from wife, children and kinsmen, receipt of favours from government, acquisition of wealth and clothes and association with good people, are the effects in the Chakra Dasa of the sign in the eleventh house (Labha Bhava). The good effects will be enjoyed in full in the case of a benefic sign. Very little good will happen if the sign be a malefic one.

व्ययभावगतर्क्षस्य कालचक्रदशा तदा ।

उद्योगभङ्गमालस्यं देहपीडां पदच्युतिम् ॥१५३॥

दारिद्र्यं कर्मवैफल्यं तथा व्यर्थव्ययं वदेत् ।

पापराशो फलं स्वेषां शुभराशौ च तद्दलम् ॥१५४॥

153-154. Failure in efforts and ventures, pain in the body, loss of position, poverty and unnecessary expenditures are the effects in the Kalachakra Dasa of the sign in the twelfth house (Vyaya Bhava). The adverse effects will be experienced in full in the case of a malefic sign. Some good may happen if the sign be a benefic.

Notes : A sign owned by a benefic planet is treated as benefic and that owned by a malefic as malefic.

As described above the effects of Kalachakra Dasa of the signs in the 6th, 8th and 12th house are adverse and they are favourable for the signs in the other houses. The Dasa of the signs with Mandooki, Markati and Simhavlokan movements (gati) are unfavourable and the Dasas of the other signs are favourable.

Chara Dasa

सग्नादिध्ययपर्यन्तं भातां चरदशां वृधे ।

तस्मात् तक्षीशपर्यन्तं संख्यामत्र दशां विदुः ॥१५५॥

मेषादि-त्रिभिर्भेज्यं पदभोजपदे क्रमात् ।

दशस्रदानयने कार्या गणना व्युत्क्रमात् समे ॥१५६॥

155-156. Now I shall describe to you the Chara Dasa of the signs (Rasis) of the twelve houses. In this Dasa system the number of years of Dasa is reckoned from the Rasi up to the house in which its lord is posited. The peculiar feature of this system is that every three signs from Aries etc. have four padas. For the odd (1,3) padas, the counting is done from Rasi onwards up to the Rasi in which its lord is housed. For the even padas (2, 4) this counting is done in the reverse order.

वृश्चिकाधिपतो द्वौ च केतु-भीमो स्मृतो द्विज ! ।

शनि-राहु च कुम्भस्य स्वामिन्नो परिकीर्तितो ॥१५७॥

157. In this system Mars and Ketu are both lords of Scorpio. Similarly Saturn and Rahu are lords of Aquarius.

द्विनाथक्षेत्रयोरत्र क्रियते निणयोऽधुना ।
 द्वावेवाधिपती विप्र ! युक्तौ स्वर्धे स्थितौ यदि ॥१५८॥
 वर्षं द्वादशकं तत्र न चेदेकादि चिन्तयेत् ।
 एकः स्वक्षेत्रगोऽन्यस्तु परत्र यदि संस्थितः ॥१५९॥
 तत्राऽन्यत्र स्थितं नाथं परिगृह्य दशां नयेत् ।
 द्वावप्यन्यर्क्षणी तौ चेत् तमोर्मध्ये च यो बली ॥१६०॥
 तत एव दशा ग्राह्या क्रमाद् बोत्क्रमतो द्विजः ! ।
 बलस्याऽत्र विचारे स्यादग्रहात् सग्रहो बली ॥१६१॥
 द्वावेव स-ग्रहौ तौ चेद् बली तत्राधिकग्रहः ।
 ग्रहयोगसमानत्वे ज्ञेयं राशिबलाद् बलम् ॥१६२॥
 ज्ञेयाश्चरस्थिरद्वन्द्वः क्रमतो बलशालिनः ।
 राशिसत्त्वसमानत्वे बहुवर्षो बली भवेद् ॥१६३॥
 एकः स्वोच्चगतश्चाऽन्यः परत्र यदि संस्थितः ।
 गृह्णीयादुच्चखेटस्थं राशिमन्यं विहाय वै ॥१६४॥
 उच्चखेटस्य सद्भावे वर्षमेकं च निक्षिपेत् ।
 तथैव नीचखेटस्य वर्षमेकं विशोधयेत् ॥१६५॥
 एवं सर्वं समालोच्य जातकस्य फलं वदेत् ॥१६६॥

158-166. Now I will tell you about the working out of the Dasa years of Scorpio and Aquarius. If both the lords of the two Rasis—Scorpio and Aquarius—are posited in their own rasis, their Dasa will be of 12 years. Otherwise the Dasa will be of the number of years, indicated by the number counted from that rasi to the rasi occupied by its lord. If one planet be in his own sign and the other in any other sign, the Dasa will be of the number of years counted from the above first sign to the other. If the lords are in different signs the counting is to be done up to the sign which is stronger. The sign which has a planet posited in it, is considered more powerful than the sign without a planet in it. If both be with planets in them, the one with more planets would be considered more powerful. If both signs are housed by an equal number of planets, the strength of the sign itself should be taken into account. The principle for considering the strength (बल) of the sign is that the fixed sign is

considered stronger than the movable one and the dual sign is considered more powerful than the fixed sign. If there be equality in the strength of the signs, then to determine the number of years of Dasa, counting should be done up to the sign with bigger number. If one sign be occupied by a planet in exaltation, the counting should be done up to that sign only. In addition 1 (one) should be added in the number of years in the case of sign with an exalted planet and 1 (one) should be deducted from the number of years in the case of the sign with a planet in debilitation. The prediction should be made after calculating the Dasas in this manner.

क्रमादुत्क्रमतो वाऽपि धर्मभावपदक्रमात् ।

लग्नराशि समारभ्य विज्ञश्चरदशां नयेत् ॥१६७॥

167. If the sign in the ninth house from the Ascendant be in an odd pada, the counting should be from the sign in the Ascendant onwards. The counting would be in the reverse order if the pada be even. The Dasas of signs have to be fixed keeping this in view.

Example :

		Mars	Rahu Moon
Ascdt. Mercury Jupiter Venus			
Sun			Ketu
	Saturn		

In the above Libra is the sign in the 9th house in an odd pada. Amongst the lords of the Ascendant Saturn and Rahu, Rahu is associated with a planet. Therefore, Rahu is more powerful than Saturn. Therefore, counting should be done up to Rahu. Aquarius is in even pada, therefore, counting has to be done from Aquarius up to Rahu in the reverse order by which the Chara Dasa for Aquarius would come to 8 years.

Aries is in odd pada. Therefore, the Chara Dasa for Aries will be one year. The Dasa of other signs should be calculated in the same manner.

Illustrative Table

Signs	Aquarius	Pisces	Aries	Taurus	Gemini	Cancer
Dasa Years	8	1	1	9	8	1

Signs	Leo	Virgo	Libra	Scorpio	Sagittarius	Capricorn
Dasa Years	7	7	4	6	2	5

After the expiry of these Dasas once, Aquarius will again become the starting point for the Dasas again.

Sthira Dasa

अथाऽहं संप्रवक्ष्यामि स्थिरसंज्ञां दशां द्विज ! ।

अरे सप्त स्थिरे चाष्टौ द्वन्द्वे नव सप्ताः स्मृताः ॥१६८॥

स्थिरत्वाच्च दशाब्दानां स्थिराख्येति निगद्यते ।

ब्रह्मखेटाधितर्कादिदर्शयं परिवर्तते ॥१६९॥

168-169. The Sage said—Now I am going to describe the Sthira Dasa. In this Dasa system 7 years, 8 years and 9 years

are the Dasa spans of the movable (चर), fixed (स्थिर) and dual (द्विस्वभाव) signs in that order. In this system the Dasa of the 12 signs begins from the Brahma Grahashrit rasi. The Dasas are counted onwards from the odd signs and in the reverse order from the even signs.

योऽसौ ब्रह्मग्रहः प्रोक्तः कथं स ज्ञायते, मुने ! ।
 इति स्पष्टतरं ब्रूहि कृपाऽस्ति यदि ते मयि ॥१७०॥
 षष्ठाष्टाध्ययनाथेषु यो बली विषमर्क्षगः ।
 पृष्ठस्थितो भवेद् ब्रह्मा बलिनो लग्नजाययोः ॥१७१॥
 कारकादष्टमेशो वा ब्रह्माऽप्यष्टमावगः ।
 शनो पाते च ब्रह्मस्त्वे ब्रह्मा तत्पृष्ठखेचरः ॥१७२॥
 बहवो लक्षणाक्रान्ता ज्ञेयस्तेष्वधिकंशकः ।
 अंशसाम्ये बलाधिक्याद् विज्ञेयो ब्रह्मखेचरः ॥१७३॥

170-173. Maitreya said—O great Sage! now please enlighten me how the Brahma Graha is picked out in a chart.

The Sage said—From amongst the lords of the 6th, the 8th and the 12th the planet who may possess the greatest strength and be in the Ascendant or the 7th with strength, the one posited in an odd sign within sixth house from the house concerned, is called the Brahma Graha (ब्रह्म ग्रह). The lord of the 8th house in the 8th is also accepted as Brahma Graha. If Saturn or Rahu Ketu obtain Brahmatva (ब्रह्मत्व—qualifications of Brahma Graha), they become Brahma Graha. If a number of planets obtain Brahmatva, the one with largest number of degrees would become Brahma Graha. If there is parity in the degrees of such planets, the most powerful amongst them would become Brahma Graha.

Note : If the lord of the 8th is in the 8th, he would be Brahma Graha. Other planets posited in the 8th house are treated as Brahma Grahas. If there be no planet in the 8th, the planet in an odd sign within 6 signs from the Ascendant or the 7th would become Brahma Graha. If a number of planets qualify for this position, the one with more degrees should be taken as Brahma Graha. The actual degrees of Rahu would be those which are arrived at after deducting from 30.

Example :

		Mars	Moon Rahu
Ascdt Mercury Jupiter Venus			
Sun			
Ketu	Saturn		

Graha Spast (Longitudes of planets)

	R	D	M	S
Sun	9	29	36	53
Moon	2	22	6	58
Mars	1	0	56	21
Mercury	10	13	6	26
Jupiter	10	13	41	58
Venus	10	20	4	2
Saturn	7	13	24	27
Rahu	2	13	55	34
Ascendant	10	16	28	5

Rahu's degrees etc. after deducting from 30 would be 16°-4'-26".

Here it may be mentioned that some learneds in Hindu Astrology adopt the method of counting from the Sun onwards while others follow the system of counting from Atmakaraka onwards. We are of the view that the system of reckoning from Atmakaraka onwards is more logical and practicable in this Dasa system.

In accordance with the system described in the chapter dealing with the Atmakaraka, the Sun here has traversed the maximum number of degrees, will be Atmakarka and Venus who comes next with degrees, will be Amatya (अनात्य). After that comes Rahu, Karaka for brother, Jupiter Karaka for mother, Saturn Karaka for father, Mercury Karaka for son. Moon Karaka for gnati and Mars Karaka for wife.

Illustrative Table

Atma Karaka	Amatya	Brother	Mother	Father	Son	Gnati	Wife
Sun	Venus	Rahu	Jupiter	Saturn	Mercury	Moon	Mars

There is no planet in the 8th house but there are three benefics in the Ascendant and they aspect the 7th house. Therefore, Ascendant would be treated as the strongest. Counting backwards upto six signs from the Ascendant, we find that the lord of the 8th Mercury occupies the odd sign Aquarius. Thus, lords of the Dasas of the 12 signs would be from Aquarius onwards.

Illustrative Table

Aquarius	Pisces	Aries	Taurus	Gemini	Cancer
8	9	7	8	9	7
Leo	Virgo	Libra	Scorpio	Sagittarius	Capricorn
8	9	7	8	9	7

Yogardha Dasa

योगार्धे च ब्रह्मानं द्वयोर्योगार्धसम्मितम् ।

लग्नसप्तमप्राण्यादिदशैयं च प्रवर्तते ॥१७४॥

174. The spans of Dasas of the signs in the Yogardha Dasa system are half of the total of the of Chara and Sthira Dasas. The Dasa will commence from the sign of the Ascendant or the seventh house whichever is stronger. The order of the Dasas of the 12 signs will be counted onwards if the opening Dasa sign is an odd one. If it be an even sign the Dasas will be in the reverse order.

Example : It will be seen that in the birth chart given earlier the sign of the Ascendant is stronger than the sign of the 7th house. It is an odd sign. So the Dasas will start from Aquarius onwards. The Chara Dasa of Aquarius is of 8 years and Sthira Dasa is also of 8 years. The Dasa of Aquarius in the Yogardha Dasa system will consequently be of 8 years ($\frac{1}{2}$ of $8+8$). The Chara Dasa of Pisces is one year and Sthira Dasa is of 9 years. Thus the Dasa of Pisces here will be of 5 years ($\frac{1}{2}$ of $1+9$). The Dasas of the remaining signs may be worked out in the same manner.

Illustrative Table

Sign	Aquarius	Pisces	Aries	Taurus	Gemini	Cancer
Dasa	8	5	4	$8\frac{1}{2}$	$8\frac{1}{2}$	4
Years						
Sign	Leo	Virgo	Libra	Scorpio	Sagittarius	Capricorn
Dasa	8	8	$5\frac{1}{2}$	7	$5\frac{1}{2}$	$4\frac{1}{2}$
Years						

Kendradi Dasa (केन्द्रादि दशा)

लग्नसप्तमयोर्मध्ये यो राशिर्बलवान् भवेत् ।

ततः केन्द्रादि-संस्थानां राशीनाञ्च बलक्रमात् ॥१७५॥

कारकादपि राशीनां खटानां चैवमेव हि ।

दशाब्दाश्चरवज्जेयाः खेटानां च स्वभावधि ॥१७६॥

175-176. In this system there are Dasas of fixed signs in the kendra etc. from the Ascendant or the 7th house, whichever is stronger. If the Ascendant or the 7th with strength be in an odd sign the kendra etc. are counted in the onward order. If it be in an even sign the counting will be in the backward or reverse order. In them also the Dasas would be in the order of comparative strength of the signs. The order of Dasas would be the same as reckoned from the Atmakaraka. The spans of Dasas would be the same as they are in the Chara Dasa. In calculating the years of Dasas of planets counting is done from the planet to his own sign. The years of Dasas would be the number arrived at by counting up to the sign of the planet which is stronger or more in number.

Note : Under this system Dasas are of two kinds—namely, Lagna Kendradi (लग्न केन्द्रादि) and Atmakaraka Kendradi (आत्मकारक केन्द्रादि). There are also Kendradi Rasi Dasa (केन्द्रादि राशि दशा) or Kendradi Graha Dasa (केन्द्रादि ग्रह दशा) in both the Dasa system mentioned above.

Example : See the birth chart given earlier. Amongst the Ascendant Aquarius and the 7th Leo, the Ascendant is stronger. Therefore, the first Dasa will be of the Ascendant and thereafter of its kendra signs—Taurus, Leo and Scorpio. In the order of the comparative strength the Dasas will be of Taurus, Scorpio and Leo. In the Panaphara houses (2, 5, 8, 11) from amongst Pisces, Gemini, Virgo and Sagittarius, in order of comparative strength the Dasas will be first of Gemini and then of Sagittarius, Pisces and Virgo. In the Apoklima houses from amongst Aries, Cancer, Libra and Capricorn, in order of comparative strength, the first Dasa will be of Capricorn and thereafter of Aries, Cancer and Libra.

Dasa years—As indicated in dealing with Chara Dasa Aquarius is in an even pada. Consequently counted backwards

from its lords Saturn to Rahu the number is more. Therefore, the Dasa will be of 8 years. The years of Dasa of other signs may be calculated in the same manner.

Illustrative Table

Sign	Aquarius	Taurus	Scorpio	Leo	Gemini	Sagittarius
Dasa years	8	6	6	7	8	2

Sign	Pisces	Virgo	Capricorn	Aries	Cancer	Libra
Dasa years	1	7	2	1	1	1

Similarly amongst Atmakaraka Sun and his 7th Cancer, the sign Capricorn occupied by the Atmakaraka is stronger. This is an even sign. Consequently at first there will be Dasas of Capricorn etc. kendra signs in the order of their strength. Thereafter by going in the reverse order there will be Dasas of Apoklima signs. After that will come the Dasas of Scorpio and other Panaphara signs in the order of their strength.

Example of Atmakaraka Kendradi Graha Dasa

The Atmakaraka is the Sun in Capricorn. Capricorn is an even sign. Consequently the planets occupying Kendra, Apoklima and Panaphara houses will have their Dasas in the reverse order according to their strength. Capricorn is occupied by the Sun only, the first Dasa will, therefore, be of the Sun. There are no planets in kendras to him (signs 7, 4, 1). In Apoklima (signs 9, 3) are the Moon, Rahu and Ketu. Amongst them in the order of strength, the Dasa lords will be Rahu,

Ketu and the Moon. In Panaphara houses (signs 8, 2, 11) in the order of strength the Dasas will be of Venus, Jupiter, Mercury, Mars and Saturn. The span of Dasas will be equal to the number up to the own sign of the planet concerned (in the onward and reverse orders). Here the Atmakaraka Sun is in an even sign. Therefore, by counting up to his own sign Leo in the reverse order the Dasa of the Sun will be of 5 years. The Dasa years of the other planets may be calculated in the same manner.

द्विराश्वधिप-क्षेत्रस्य

गणयेदुभयावधि ।

उभयोरधिका संख्या कारकस्य दशा समाः ११७७॥

177. If a planet owns two signs (except the Sun and the Moon and barring Rahu and Ketu, all the planets own two signs), the Dasa years will be equal to the number which is greater when counted from the sign occupied by him.

Karaka Dasa

आत्मकारकमारभ्य कारकाख्यदशा क्रमात् ।

लग्नात् कारकपर्यन्तं संख्यामत्र दशां विदुः ॥१७८॥

178. The system under which the first Dasa is of the Atmakaraka and the subsequent Dasas are of the remaining 7 karakas in their order is known as Karaka Dasa. In this system the Dasa years are equal to the number of signs counted from the Ascendant upto the Karaka concerned.

Example : The Atmakaraka is the Sun. He is in the 12th to the Ascendant. There is thus a difference of 11 signs between the Atmakaraka and the Ascendant. Therefore, his Dasa will be of 11 years. After this comes Amatya Karaka Venus. According to the principle 'वर्षद्वादश तत्र' etc. the Dasa of Venus will be of 12 years. The Dasas of other Karakas have to be worked out in the same manner.

Illustrative Table

Atma	Amatya	Brother	Mother	Father	Son	Gnati	Wife
Sun	Venus	Rahu	Jupiter	Saturn	Mer- cury	Moon	Mars
11	12	4	12	9	12	4	3
years	years	years	years	years	years	years	years

Mandooka Dasa

मण्डूकापरपर्याया त्रिकूटाख्यदशा द्विज ! ।
 लग्नसप्तमयोर्मये यो राशिर्बलवान् भवेत् ॥१७६॥

ततः क्रमेणौजराशौ समे देया तथोत्क्रमात् ।

त्रिकूटानां च विज्ञेयाः स्थिरवच्च दशा समाः ॥१८०॥

179-180. Under this system the Dasa commences from the Ascendant or the 7th house whichever is stronger. If the sign of commencement is an odd sign the Dasas of 3 Moveable signs, 3 Fixed signs and 3 Dual signs will be counted in the onwards order. They will be in the reverse order in the case of an even sign. In this system the Dasa years will be the same as in Sthira Dasa system (7 years for Movable signs, 8 years for Fixed signs and 9 years for Dual signs). In this system every Dasa is of the next 3rd sign (after leaving out two signs). For example after Aquarius Dasa comes the Dasa of Taurus after leaving out Pisces and Aries. After Pisces Dasa comes the Dasa of Gemini after leaving out Aries and Taurus. It is for this reason that this system has been named as Mandooka Dasa.

Example—In the birth chart given earlier, the Ascendant is stronger than the 7th. The sign of the Ascendant is odd and Fixed. Consequently the first Dasa will be of Aquarius followed by the Dasas of the other Fixed signs Taurus, Leo and Scorpio, 4 Dual signs and four Movable signs.

Illustrative Table

Sign	Aquarius	Taurus	Leo	Scorpio	Pisces	Gemini
Dasa	8	8	8	8	9	9
Years						

Sign	Virgo	Sagittarius	Aries	Cancer	Libra	Capricorn
Dasa	9	9	7	7	7	7
Years						

Shoola Dasa

(For death)

निर्याणस्य विचारार्थं कैश्चिच्छूलदशा स्मृता ।

लग्नसप्तमतो मृत्युभयोर्यो बलवान् भवेत् ॥१८१॥

तदादिविषमे विप्र ! क्रमादुत्क्रमतः समे ।

- दशाब्दाः स्थिरवत्तत्र बलिमारकभे मृतिः ॥१८२॥

181-182. Some learneds have designed the Shoola Dasa for determining the time of death. In this system the Dasa commences from the 2nd or the 8th house whichever is stronger. If the sign be an odd one, the order of the Dasa of the signs will be onwards. It will be backwards in the case of an even sign. The Dasa years in this system are as adopted for the Sthira Dasa. There is possibility of the death in Dasa of the Maraka (killer) sign which has greater strength.

Example—See for example birth chart given earlier. There are no planets in the 2nd or 8th. But the lord of the 2nd from the Ascendant (Jupiter) is stronger than the lord of the 8th (Mercury). Consequently the Dasa of the 12 signs will commence from Pisces in the reverse order.

Illustrative Table

Sign	Pisces	Aquarius	Capricorn	Sagittarius	Scorpio	Libra
------	--------	----------	-----------	-------------	---------	-------

Dasa Years	9	8	7	9	8	7
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Sign	Virgo	Leo	Cancer	Gemini	Taurus	Aries
------	-------	-----	--------	--------	--------	-------

Dasa Years	9	8	7	9	8	7
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Trikona Dasa

जन्मलग्नत्रिकोणेषु यो राशिर्बलवान् भवेत् ।

तन्मारभ्य नयेद् धीमान् चरपर्यायवद् दशाम् ॥१८३॥

क्रमादुत्क्रमतो ग्राह्यं त्रिकोणं विद्यमे समे ।

त्रिकोणाख्यदशा प्रोक्ता समा नाथावसानकाः ॥१८४॥

183-184. In this system the first Dasa Commences from the strongest amongst the signs in trine (त्रिकोण) to the Ascendant (1, 5, 9). The Dasa system is similar to the Chara Dasa. Here also the Dasas of the signs will be in the forwards order in the case of odd signs and in the reverse order in the case of even signs. The Dasa years will be similar to that of Chara Dasa. It has been named Trikona because of the commencement of the Dasa from the signs in Trines.

Example—Refer to the birth chart given earlier. Amongst the Ascendant, 5th and 9th, the Ascendant is the strongest. Therefore, the order of the Dasas will be Aquarius, Gemini, Libra, Pisces, Cancer, Scorpio, Aries, Leo, Sagittarius, Taurus, Virgo, Capricorn.

Illustrative Table

Sign	Aquarius	Gemini	Libra	Pisces	Cancer	Scorpio
Dasa Years	8	8	4	11	1	11

Sign	Aries	Leo	Sagittarius	Taurus	Virgo	Capricorn
Dasa Years	1	6	10	9	7	2

Dirga Dasa

लग्नाद् धर्मस्य तद्दृष्टराशीनां च दशास्ततः ।
 दशमस्य च तद्दृष्टराशीनां च नयेत् पुनः ॥१८५॥
 एकादशस्य तद्दृष्टराशीनां स्थिरवत् समाः
 प्रवृत्ता दृग् वशाद्यस्माद् दृग्दर्शयं ततः स्मृता ॥१८६॥
 चरे व्युत्क्रमतो ग्राह्या दृग्योग्याः स्थिरभे क्रमात् ।
 त्रिषमे क्रमतो द्वन्द्वे राशयो व्युत्क्रमात् समे ॥१८७॥

185-187. In this system the order of the Dasas is as follows—

- (1) The ninth sign from the Ascendant.
- (2) The signs aspected by the sign in the ninth house.
- (3) The sign in the 10th from the Ascendant.
- (4) The signs aspected by the sign in the 10th house.
- (5) The sign in the 11th from the Ascendant, and
- (6) The signs aspected by the sign in the 11th house.

As this system is mostly based on aspects, it has been named as Dirga Dasa.

Three different processes are adopted for the Movable, Fixed and Dual signs, from the 9th, 10th and 11th houses.

According to them the aspected sign from the Movable sign is counted backwards and the aspected sign from the Fixed sign is counted onwards. In the case of the Dual sign if it is odd, the counting is onwards and the order is backwards in case of an even sign for the aspected signs.

Note : The intention is that from the point of view of aspect, the process of aspected sign should be started from the sign which is nearest. In this way in the case of Movable signs, the signs at their back (previous to them) are nearest to them. In the case of Fixed signs the signs after them are considered as nearest in respect of aspects. In the case of Dual signs, the signs on both sides are treated equally. It is for this reason that in their case difference of order has been made for odd and even signs. In this connection readers may refer to Rasi Drishtikathana Adhyaya (Chapter 8) Verse 9 and the table after that.

Example—In the example birth chart the sign of 9th house, namely Libra, is a Movable sign. Therefore, the first Dasa will be of Libra and thereafter will be the Dasas of the signs aspected by Libra, namely Leo, Taurus, Aquarius. The sign of the 10th house is Scorpio (a fixed sign). Therefore, the first Dasa will be of Scorpio and thereafter will be the Dasas of signs aspected by Scorpio, namely Capricorn, Aries and Cancer (onwards order). The sign of the 11th house is Sagittarius (a Dual odd sign). Therefore, there will be Dasas of Sagittarius, Pisces, Gemini and Virgo in that order. The years of Dasa will be the same as prescribed for the Sthira Dasa.

Illustrative Table

Sign	Libra	Leo	Taurus	Aquarius	Scorpio	Capricorn
Dasa	7	8	8	8	8	7
Years						

Sign	Aries	Cancer	Sagittarius	Pisces	Gemini	Virgo
Dasa	7	7	9	9	9	9
Years						

Lagnadi Rasi Dasa

ऋक्षे लग्नादिराशीनां दशा राशिदशा स्मृता ।

अथातं रविभिर्निष्पन्नं भभोगविहृतं फलम् ॥१८८॥

राश्याद्यं लग्नेराश्यादौ योज्यं द्वादशशेषितम् ।

तदारभ्य क्रमादौजे दशा ज्ञेयोत्क्रमात् समे ॥१८९॥

188-189. In this system there are Dasas of all the 12 signs including the Ascendant in every nakshatra. Consequently the Bhayat at birth may be multiplied by 12 and then the product be divided by Bhabhog. The Rasi, degree etc. so available may be added to the longitude of the Lagna (Ascendant). From the rasi, becoming available by doing so, will start the Dasas of the 12 signs (if that rasi be odd, the counting will be onwards. It will be in the reverse order if the rasi be even).

Example—The Janma Nakshatra is Mrigasira. Bhayat is 58, 15 (58 ghatikas and 15 palas) or 3495 palas. By multiplying it by 12 we get 41940 palas. Bhabhog is 59, 31 or 3571 palas. By dividing 41940 by 3571 we get 11, 22, 20, 17 that is Pisces 22 degrees, 20 minutes and 17 seconds. Adding this to the longitude of Lagna, namely 10, 26, 28, 5, we get the rasi etc. as 10, 18, 48, 22 (The actual total is 22, 18, 48, 22. From this 12 Rasis have to be deducted to get the actual rasis etc). Consequently the Dasas of the 12 signs will start from Aquarius. The years of Dasa in this system will be the same as adopted for the Sthira Dasa.

दशाददा भुक्तभागघना दिशता विहृताः फलम् ।

भुक्तं वर्षादिकं ज्ञेयं भोग्यं मानाद् विशोधितम् ॥१९०॥

190. For finding the balance of Dasa at birth, multiply the expired degree etc., by the Dasa years of the first Dasa sign and divide it by 30. The years etc., so arrived at, may be deducted from the Dasa years. The result will indicate the balance of Dasa at birth in years, months etc.

Example—The expired degrees etc., of the Dasa commencing sign are 18, 48, 22. By multiplying them by 8 (the Dasa years of Aquarius) we get 150, 26, 56. By dividing it by 30 we

get 5 years 0 months 23 days, 23 hours and 12 ghatikas. Deducting it from 8 years we will get 2 years 11 months, 24 days, 0 hours and 48 ghatikas as balance of Dasa at birth.

Illustrative Table

Sign	Aquarius	Pisces	Aries	Taurus	Gemini	Cancer
Years	2	9	7	8	9	7
Months	11					
Days	24					

Sign	Leo	Virgo	Libra	Scorpio	Sagittarius	Capri- corn
Years	8	9	7	8	9	7

Panchswara Dasa

अकारादीन् स्वरान् पञ्च प्रथमं विन्यसेत् क्रमात् ।
 कादिहान्तांल्लिखेद् वर्णान् स्वराधो ङञणोज्झितान् ॥१९१॥
 तिर्यक् पङ्क्तिक्रमेणैव पञ्च-पञ्च-विभागतः ।
 न प्रोक्ता ङञणा वर्णा नामादौ सन्ति ते नहि ॥१९२॥
 चेद् भवन्ति तदा ज्ञेया गजडास्ते यथाक्रमात् ।
 यत्र स्वरे स्वनामाद्यवर्णः स्यात् तत्स्वरादयः ॥१९३॥
 क्रमात् पञ्च दशाधीशाः द्वादशद्वादशाब्दकाः ।
 स्वराणां च क्रमाज्ज्ञेयाः दशास्वन्तर्दशादयः ॥१९४॥

191-194. Beginning from Akaradi (अकारादि) 5 swaras (अ, इ, उ, ए, ओ) write underneath them the Varnas (वर्ण) in 6 lines. Leave out the letters ङ, ञ and ण because they are not used in names. If they are found in any name, ण may be substituted for ङ,

ज for ज and ड for ण for working out the Dasas and making predictions. In this manner, the Swara under which the first Varna of the name of the native is found, will determine the order of the Dasas of the five swaras. Dasas are of 12 years for all the five swaras. In the Dasa of every swara, there will be Antardasas of all the five Swaras in the same order.

Example—The birth is in the 4th pada of Mrigasira. Therefore, the first letter of the name will be Kakar (ककार) Its swara is अ: Therefore, Dasas will be of five swaras commencing from अ.

Panch Swara Table

अ	इ	उ	ए	ओ	Swaras
क	ख	ग	घ	च	Varnas
छ	ज	झ	ट	ठ	
ड	ड	त	थ	द	
ध	न	प	फ	ब	
भ	म	य	र	ल	
व	श	ष	स	ह	
12	12	12	12	12	years

Panch Swara Dasa Table

अ	इ	उ	ए	ओ
12	12	12	12	12

Yogini Dasa

पूर्वमेव मया प्रोक्ता वर्णवाहया दशा द्विज ! ।
 इदानीं शम्भुना प्रोक्ता कथ्यते योगिनी दशा ॥१९५॥
 मङ्गला पिङ्गला घन्या भ्रामरी भद्रिका तथा ।
 उल्का सिद्धा संकटा च योगिन्योऽष्टौ प्रकीर्तिताः ॥१९६॥
 मङ्गलातोऽभवच्छन्द्रः पिङ्गलातो दिवाकरः ।
 घन्यातो देवपूज्योऽभूद् भ्रामरीतोऽभवत् कुजः ॥१९७॥
 भद्रिकातो बुधो जातस्तथोल्कातः शनैश्चरः ।
 सिद्धातो भार्गवी जातः संकटातस्तमोऽभवद् ॥१९८॥
 जन्मर्क्षं च त्रिभिर्युक्तं वसुभिर्भागमाहरेत् ।
 एकादिशेषे विज्ञेया योगिन्योः मङ्गलादिकाः ॥१९९॥

195-199. The Sage said—O Brahmin ! I have already given you the description of Panch Swara Dasa. Now I will acquaint you with the Yogini Dasa as described by Lord Mahadeva. There are 8 Yoginis namely, 1. Mangala, 2. Pingala, 3. Dhanya, 4. Bhramari, 5. Bhadrিকা, 6. Ulka, 7. Siddha and 8. Sankata. The Moon, the Sun, Jupiter, Mars, Mercury, Saturn, Venus and Rahu, are born from Mangala, Pingala, Dhanya, Bhramari, Bhadrिका, Ulka, Siddha and Sankata, in that order. Add 3 to the Janma nakshatra and divide it by 8. The remainder 1 etc. will indicate the Yogini Dasa of Mangala etc. The Dasas of Mangala, Pingala, Dhanya, Bhramari, Bhadrिका, Ulka, Siddha and Sankata are of 1, 2, 3, 4, 5, 6, 7 and 8 years respectively. The balance of Dasa at birth should be worked out from the Bhayat and Bhabhog etc., as already explained earlier.

Example—The Janma Nakshatra is Mrigasira. Its number is 5. By adding 3 to this number we get 8. By dividing 8 by 8 we will get zero as remainder which means that the birth took place in the Dasa of 8th Yogini, namely Sankata.

Pinda Amsa Nisarga Dasa

एकाद्येकोत्तरा ज्ञेयाः क्रमादासां दशासमाः ।
 नक्षत्रयातभोगाभ्यां भुक्तं भोग्यं च साधयेत् ॥२००॥
 येषां यदायुः संप्रोक्तं पण्डितांशं निसर्गजम् ।
 तक्षत् तेषां दशा ज्ञेया पण्डि, चांशी निसर्गजा ॥२०१॥
 बली लग्नार्कचन्द्राणां यस्तस्य प्रथमा दशा ।
 तत्केन्द्रादिगतानां च ज्ञेया बलवशात्ततः ॥२०२॥

201-202. The Pinda Dasa, Amsa Dasa and Nisarga Dasa will be the same as Pindayu, Amsayu and Nisargayu, the method of determination of which has already been explained previously. The order of Dasas will be as follow. The first Dasa will be of the Lagna (Ascendant), the Sun or the Moon whoever is stronger. The subsequent Dasas will be of planets in Kendra to them, then of planets in Panaphara houses and lastly of planets in Apoklima houses. The Dasas and Antar-dasas of the Lagna and seven planets will also be in the same order. (Rahu Ketu do not find place in this Dasa system).

अष्टवर्गबलेनैषां फलानि परिचिन्तयेत् ।

अष्टवर्गदशाश्चैताः कथिताः पूर्वसूरिभिः ॥२०३॥

203. The effects of these Dasas will be in accordance with the Ashtak Varga Bala (अष्टक वर्ग बल), which subject will be dealt with later. These Dasas are also called Ashtak Varga Dasas.

Sandhya Dasa

परायुर्द्वादशो भागस्तस्य सन्ध्या प्रकाशिता ।

तन्मिता लग्नभावीनां क्रमात् सन्ध्यावशा स्मृता ॥२०४॥

204. Sandhya is the Dwadasamsa Ayurdaya (द्वादशांश आयुर्दाय) of the Paramayurdaya (परम आयुर्दाय) (maximum possible life span). In Sandhya Dasa the Dasa of all the signs from Lagna onwards is of $\frac{1}{12}$ the years of Paramayurdaya.

Example—In the example birth chart the Lagna is Aquarius. Therefore, the Dasa of all the signs commencing from Aquarius will be of 10 years as the Paramayurdaya is 120 years.

Illustrative Table

Sign	Aquarius	Pisces	Aries	Taurus	Gemini	Cancer
Dasa Years	10	10	10	10	10	10

Sign	Leo	Virgo	Libra	Scorpio	Sagittarius	Capricorn
Dasa Years	10	10	10	10	10	10

Pachaka Dasa in Sandhya Dasa

सन्ध्या रसगुणा कार्या चन्द्रवह्निहृता फलम् ।
 संस्थाप्यं प्रथमे कोष्ठे तदर्धं त्रिषु विन्यसेत् ॥२०५॥
 त्रिभागं वसुकोष्ठेषु विन्यस्य तत्फलं वदेत् ।
 एवं द्वादशभावेषु पाचकानि प्रकल्पयेत् ॥२०६॥

205-206. By multiplying the Dasa years of Sandhya Dasa by 6 and dividing the product by 31, the years, months etc., so arrived at may be put in one apartment of a Table. Thereafter half of these years, months etc., may be written in the next three apartments. The remaining 8 apartments may be filled in by one third of the aforesaid years, months etc. In this manner Pachaka Dasa in Sandhya Dasa of every Bhava (house) can be worked out and predictions may be made from it.

Example—The Sandhya Dasa of the Lagna is 10 years. By multiplying it by 6 we get 60. By dividing 60 by 31 we get 1 year 11 months 6 days (round). This may be written in the first apartment. Half of this period viz., 0 years 11 months and 18 days (round figure) may be written in the next three apartments. Thereafter one third of the 1 year, 11 months, 6 days may be written in remaining 8 apartments. This process will complete the Pachaka Dasa Table which is given below :

Illustrative Table

Sign	Aquarius	Pisces	Aries	Taurus	Gemini	Cancer
Years	1	0	0	0	0	0
Months	11	11	11	11	7	7
Days	6	18	18	18	22	22
Sign	Leo	Virgo	Libra	Scorpio	Sagittarius	Capricorn
Years	0	0	0	0	0	0
Months	7	7	7	7	7	7
Days	22	22	22	22	22	22

Tara Dasa

विंशोत्तरीदशेबाऽत्र कश्चित् तारादशा स्मृता ।

आशंकुरागुशबुकेश्वादिस्थानेषु तारकाः ॥२०७॥

जन्म-सम्पत्-विपत्-क्षेम-प्रत्यरिः साधको वधः ।

मैत्रं परममैत्रं च केन्द्रस्थबलिनो ग्रहात् ॥२०८॥

ज्ञेया तारादशा विप्र ! नामतुल्यफलप्रदा ।

यस्य केन्द्रे स्थितः छोटो दशेयं तस्य कीर्तिता ॥२०९॥

207-209. O Brahmin ! Some learneds have given consideration to Tara Dasa which is like Vimsottari Dasa. In this Dasa Janma, Sampat etc. in their order replace the Sun, Moon etc., housed in Kendras. This Dasa is applied in those cases only where there are planets in kendras. If there are a number of planets, the first Dasa will belong to the strongest amongst them.

Example—In the birth chart given earlier, Jupiter is strongest amongst all the planets in Kendras. Therefore, the first Dasa will belong to Jupiter. Dasa years will be the same as prescribed for Vimsottari Dasa.

Illustrative Table

Planet Jupiter Sat. Mercury Ketu Venus Sun Moon Mars Rahu

Tara Praty Sadha Vadha Maitra Atim- Jan- Sam- Vi- Kshem
aitra ma pat pat

Years 16 19 17 7 20 6 10 7 18

इति ते कथिता विप्र ! दश भेदा अनेकधा ।

एतदन्तर्दशभेदान् कथयिष्यामि चाग्रतः ॥२१०॥

210. O Brahmin ! I have now completed the description of the different kinds of Dasas (that are followed by the learneds). I will give the description of their Antardasas (Sub periods) later.

अथ दशाफलाध्यायः ॥४७॥

Chapter 47

Effects of Dasas

श्रुताश्च बहुधा भेदा दशानां च मया मुने ! ।

फलं च कीदृशं तासां कृपया मे तदुच्यताम् ? ॥१॥

1. Maitreya said—O Sage ! You have told me about the different kinds of Dasas. Now be kind enough to enlighten me with the effects of Dasas.

साधारणं विशिष्टञ्च दशानां द्विविधं फलम् ।

ग्रहाणां च स्वभावेन स्थानस्थितिवशेन च ॥२॥

2. The Sage replied—O Brahmin ! There are two kinds of effects of Dasas—general and distinctive. The natural characteristics of the planets cause the general effects and the distinctive effects are realised by their placements etc.

ग्रहवोर्यानुसारेण फलं ज्ञेयं दशासु च ।

आद्यद्रेष्काणगे खेटे दशारम्भे फलं वदेत् ॥३॥

दशामध्ये फलं चाच्यं मध्यद्रेष्काणगे खगे ।

अन्ते फलं तृतीयस्थे व्यस्तं खेटे च वक्रगे ॥४॥

3-4. The effects of the Dasas of the planets are in accordance with their strength. The effects of a planet in the first Drekkana are realised at the commencement of the Dasa. The planet in the second Drekkana makes its effects felt in the middle of the Dasa. The effects of the planet in the third Drekkana are experienced at the end of the Dasa. If the planet be retrograde the effects would be in the reverse order, that is, the effects of such a planet in 3rd Drekkana are felt at the commencement of the Dasa and that of the retrograde planets in the first Drekkana are experienced at the end of the Dasa.

The Dasa effects of Rahu and Ketu who are always retrograde will always be realised in the reverse order described above.

दशारम्भे दशाधीशे लग्नगे शुभदृग्युते ।
 स्वोच्चे स्वभे स्वमैत्रे वा शुभं तस्य दशाफलम् ॥५॥
 षष्ठाऽष्टमव्ययस्थे च नीचास्तरिपुभस्थिते ।
 अशुभं तत्फलं चाऽथ ब्रुवे सर्वदशाफलम् ॥६॥

5-6. The effects are favourable if, at the commencement of the Dasa, the Dasa lord be in the Ascendant, in his sign of exaltation, in his own sign or in a friend's sign. The results are unfavourable if the Dasa lord be in the 6th, the 8th, or the 12th house, in his sign of debilitation or in an inimical sign.

Effects of the Sun's Vimsottari Dasa

मूलत्रिकोणे स्वक्षेत्रे स्वोच्चे वा परमोच्चगे ।
 केन्द्रत्रिकोणलाभस्थे भाग्यकर्माधिपैर्युते ॥७॥
 सूर्ये बलसमायुक्ते निजवर्गबलैर्युते ।
 तस्मिन्दाये महत् सौख्यं धनलाभादिकं शुभम् ॥८॥
 अत्यन्तं राजसन्मानमशवांदोह्यादिकं शुभम् ।
 सुताधिपसमायुक्ते पुत्रलाभं च विन्दति ॥९॥
 धनेशस्य च सम्बन्धे गजान्तैश्वर्यमाविशेत् ।
 बाहनाधिपसम्बन्धे बाहनत्रयलाभकृत् ॥१०॥
 नृपालतुष्टिर्वित्ताढ्यः सेनाधीशः सुखी नरः ।
 बस्त्रबाहनलाभश्च दशायां बलिनो रवेः ॥११॥

7-11. During the Dasa of the Sun, there is acquisition of wealth, great felicity and honours from Government, if at the time of birth the Sun be in his own sign, in his sign of exaltation, in a kendra, in the (11th), be associated with the lord of the 9th or the 10th and strong in his Varga. The native will be blessed with a son (children) if the Sun be with the lord of the 5th. He will acquire elephants and other kinds of wealth if the Sun be associated with the lord of the 2nd. He will enjoy comforts of conveyances if the Sun be associated with the lord

of the 4th. He attains a high position like that of Army Chief by the beneficence of the king (Government) and enjoys all kinds of happiness. Thus during the Dasa of a strong (and favourable) Sun, there are acquisitions of clothes, agricultural products, wealth, honours and conveyances etc.

नीचे षडष्टके रिःके बुर्बले पापसंयुते ।
 राहुकेतुसमायुक्ते दुःस्थानाधिपसंयुते ॥१२॥
 तस्मिन्दाये महापीडा धनधान्यविनाशकृत ।
 राजकोपः प्रवासश्च राजदण्डो धनक्षयः ॥१३॥
 ज्वरपीडा यशोहानिर्बन्धुमित्रविरोधकृत ।
 पितृक्षयभयं चैव गृहे त्वशुभमेव च ॥१४॥
 पितृवर्गे मनस्तापं जनद्वेषं च विन्दति ।
 शुभदृष्टियुते सूर्ये मध्ये तस्मिन् वृत्तित्मुखम् ॥
 पापग्रहेण सन्दृष्टे ऽवस्थापफलं ब्रधः ॥१५॥

12-15. During the Dasa of the Sun there will be adversities, loss of wealth, punishment from Government, exile, defamation, opposition by kinsmen, distress to father, inauspicious happenings at home, distress to paternal and maternal uncles etc., anxiety and inimical relations with other people for no reason whatsoever, should the Sun be in his sign of debilitation (Libra), be weak in the 6th, the 8th or the 12th house. If associated with malefic planets or the lord of the 6th, the 8th or the 12th house. There will be some favourable effects at times if in the above situations the Sun be aspected by benefic planets. The effects will always be unfavourable by the aspect of malefic planets.

Effects of Vimsottari Dasa of the Moon

एवं सूर्यफलं विप्र ! संक्षेपादुदितं मया ।
 विशोत्तरीमतेनाथ ऋवे चन्द्रदशाफलम् ॥१६॥
 स्वोच्चे स्वक्षेत्रगे चैव केन्द्रे लाभत्रिकोणगे ।
 शुभग्रहेण संयुक्ते पूर्णे चन्द्रे बलैर्युते ॥१७॥

कर्मभाग्याधिपैर्युवते वाहनेशबलयुते ।
 आद्यन्तेश्वर्यसौभाग्य-धन-धान्यादिलाभकृत ॥१८॥
 गृहे तु शुभकार्याणि वाहनं राजदर्शनम् ।
 यत्नकार्यार्थसिद्धिः स्याद् गृहे लक्ष्मीकटाक्षकृत ॥१९॥
 मित्रप्रभुवशाद्भाग्यं राज्यलाभं महत्सुखम् ।
 अश्वान्दोल्यादिलाभं च श्वेतवस्त्रादिकं लभेत् ॥२०॥
 पुत्रलाभादिसन्तोषं गृहगोधनसंकुलम् ।
 धनस्थानगते चन्द्रे तुङ्गे स्वक्षेत्रगोऽपि वा ॥२१॥
 अनेकधनलाभं च भाग्यवृद्धिमहत्सुखम् ।
 निक्षेपराजसन्मानं विद्यालाभं च विन्दति ॥२२॥

16-22. O Brahmin ! after describing the effects of the Dasa of the Sun in brief, I will now come to the effects of the Vimsottari Dasa of the Moon. During the Dasa of the Moon from its commencement to the end, there will be opulence and glory, good fortune, gain of wealth, auspicious functions at home, dawn of fortune, attainment of a high position in Government (acquisition of Kingdom), acquisition of conveyance, clothes, birth of children and acquisition of cattle, should the Moon be in her sign of exaltation, in her own sign, in kendra, in the 11th, 9th or 5th, be associated or aspected by benefics, be fully powerful and be associated with the lord of the 10th, the 9th or the 4th. There will be extra ordinary gains of wealth and luxuries if such a Moon be in the 2nd house.

नीचे वा क्षीणचन्द्रे वा धनहानिर्भविष्यति ।
 दुश्चिक्वये बलसंयुवते क्वचित्सौख्यं क्वचिद्धनम् ॥२३॥
 दुर्बले पापसंयुवते देहजाड्यं मनोरुजम् ।
 भृत्यपीडा वित्तहानिर्मातृवर्गजनाद्वधः ॥२४॥
 षष्ठाष्टमध्यये चन्द्रे दुर्बले पापसंयुते ।
 राजद्वेषो मनोदुःखं धनधान्याविनाशनम् ॥२५॥
 मातृक्लेशं मनस्तापं देहजाड्यं मनोरुजम् ।
 दुःस्थे चन्द्रे बलैर्युवते क्वचित्लाभं क्वचित्सुखम् ॥
 देहजाड्यं क्वचिरुच्चैव शान्त्या तत्र शुभं विशेत् ॥२६॥

23-26. Should the Moon be in her sign of debilitation or waning, there will be loss of wealth in her Dasa. If the Moon be in 3rd house, there will be happiness off and on. If the Moon be associated with malefics there will be idiocy, mental tension, trouble from employees and mother and loss of wealth. If the waning Moon be in the 6th, the 8th or the 12th or be associated with malefics, there will be inimical relations with Government, loss of wealth, distress to mother and similar evil effects. If a strong Moon be posited in the 6th, the 8th or the 12th, there will be troubles and good time off and on.

Effects of the Vimsottari Dasa of Mars

स्वभोच्चादिगतस्यैवं नीचशत्रुभगस्य च ।
 भ्रवीमि भूमिपुत्रस्य शुभाशुभदशाफलम् ॥२७॥
 परमोच्चगते भौमे स्वोच्चे मूलत्रिकोणगे ।
 स्वर्के केन्द्रत्रिकोणे वा लगे वा धनगोऽपि वा ॥२८॥
 सम्पूर्णबलसंयुक्ते शुभदृष्टे शुभांशके ।
 राज्यलाभं भूमिलाभं धनधान्याविलाभकृत् ॥२९॥
 आधिक्यं राजसम्मानं बाह्यनाम्बरभूषणम् ।
 विदेशे स्थानलाभं च लोभराणां सुखं लभेत् ॥३०॥
 केन्द्रे गते सदा भौमे बुद्धिकये बलसंयुते ।
 पराक्रमाद्वित्ताभो युद्धे शत्रुजयो भवेत् ॥३१॥
 कलत्रपुत्रविभवं राजसम्मानमेव च ।
 वशादौ सुखमाप्नोति वशास्ते कष्टमादिशेत् ॥३२॥

27-32. Should Mars be in his sign of exaltation, in his moolatrikona, in his own sign, in kendra, in the 11th or the 2nd with strength, be in a benefic Amsa (Navamsa) and be associated with a benefic, there will be during his Dasa acquisition of kingdom (attainment of a high administrative or political position in Government, gain of wealth and land, recognition by Government), gain of wealth from foreign countries and acquisition of conveyances and ornaments. There will also be happiness and good relations with co-borns. If Mars with strength be in a kendra or the 3rd house, there will be gain of

wealth through valour, victory over enemies, happiness from wife and children. There will, however, be possibility of some unfavourable effects at the end of the Dasa.

नीचाविदुष्टभावस्थे मीमे बलविर्वाजिते ।
पापयुक्ते पापदृष्टे सा दशा नेष्टवायिका ॥३३॥

33. Should the Mars be in his sign of debilitation, be weak, be in an inauspicious house (6, 8 or 12) or be associated or aspected by malefics, there will be, in his Dasa, loss of wealth, distress and similar unfavourable effects.

Note : Mars being lord of a kendra and trikona, is a Yogakaraka planet for the Cancer and Leo Ascendants. Being a lord of the 2nd and 9th, he is also very good for the Pisces Ascendants. For the natives of these Ascendants, therefore, Mars gives very beneficial effects during his Dasa if he is not afflicted in any way.

Effects of the Dasa of Rahu

एवं राहोश्च केतोश्च कथयामि गृहादिकम् ।
तयोर्दशाफलज्ञप्त्यै तवाऽग्रे द्विजनन्दन ! ॥३४॥
राहोस्तु वृषभं केतोर्वृश्चिकं तुङ्गसंज्ञकम् ।
मूलत्रिकोणकं ज्ञेयं युग्मं चापं क्रमेण च ॥३५॥
कुम्भाली च गृहौ प्रोक्तौ कन्या-मीनौ च केनचित् ।
तद्दाये बहुसौख्यं च धनधान्यादिसम्पदाम् ॥३६॥
मित्रप्रभुवशाविष्टं वाहनं पुत्रसम्भवः ।
नवीनगृहनिर्माणं धर्मचिन्ता महोत्सवः ॥३७॥
विदेशराजसन्मानं वस्त्रालङ्कारभूषणम् ।
शुभयुक्ते शुभैर्दृष्टे योगकारकसंयुते ॥३८॥
केन्द्रत्रिकोणलाभे वा दुश्चिक्वे शुभराशिगे ।
महाराजप्रसादेन सर्वसम्पत्सुखावहम् ॥३९॥
यवनप्रभुसन्मानं गृहे कल्याणसम्भवम् ॥३९॥

34-39. In order to clarify the effects of the Dasa of Rahu, I shall first mention the signs of exaltation and debilitation of Rahu and Ketu. The sign of exaltation of Rahu is Taurus. The

sign of exaltation of Ketu is Scorpio. The Moola trikonas of Rahu and Ketu are Gemini and Sagittarius respectively. The own signs of Rahu and Ketu are Aquarius and Scorpio in that order. Some learneds have expressed the view that Virgo is the own sign of Rahu and Pisces is the own sign of Ketu.

Should Rahu be in his sign of exaltation, etc. there will be, during the Dasa of Rahu, great happiness from acquisition of wealth, agricultural products etc., acquisition of conveyances with the help of friends and Government, construction of a new house, birth of sons (children), religious inclinations, recognition from Government of foreign countries and gain of wealth, clothes, etc. If Rahu be associated or aspected by benefics, be in a benefic sign and be in the 1st, the 4th, the 7th, the 10th, the 11th or the 3rd house, there will be during his Dasa all kinds of comforts by the beneficence of the Government, acquisition of wealth through a foreign Government or sovereign and felicity at home.

रन्ध्रे वा व्ययगे राहौ तद्दाये कष्टमादिशेत् ॥४०॥

पापग्रहेण सम्बन्धे मारकग्रहसंयुते ।

नीचराशिगते वापि स्थानभ्रंशो मनोव्यथा ॥४१॥

विनाशो वारपुत्राणां कुत्सितान्नं च भोजनम् ।

वशादौ बह्वीडा च धनधान्यपरिच्युतिः ॥४२॥

वशामध्ये तु सौख्यं स्यात् स्वदेशे धनलाभकृत् ।

दशान्ते कष्टमाप्नोति स्थानभ्रंशो मनोव्यथा ॥४३॥

40-43. If Rahu be in the 8th or the 12th, there will be during his Dasa all kinds of troubles and distress. If Rahu be associated with a malefic or maraka (killer) planet or be in his sign of debilitation (Scorpio), there will be loss of position, destruction of his residential house, mental agony, trouble to wife and children and misfortune of getting bad food. There will be loss of wealth at the commencement of the Dasa, some relief and gain of wealth in his own country and distress and anxieties during the last portion of the Dasa.

Notes : Rahu becomes a Yogakaraka if he gets associated with a Yogakaraka planet. In these circumstances he gives

very beneficial results in his Dasa if he is well placed and unafflicted.

Effects of the Dasa of Juptier

यः सर्वेषु नाभोगेषु बधैरतिशुभः स्मृतः ।

तस्य देवेन्द्रपूज्यस्य कथयामि वशाफलम् ॥४४॥

44. Now I am going to describe the effects of the Dasa of Jupiter, the great benefic and preceptor of the Gods.

स्वोच्चे स्वभेदगे जीवे केन्द्र सामत्रिकोणगे ।

मूलत्रिकोणलाभे वा तुंगांशे स्वांशगेऽपि वा ॥४५॥

राज्यलाभं महापौरुषं राजसन्मानकीर्तनम् ।

गजवाजिसमायुक्तं देवब्राह्मणपूजनम् ॥४६॥

दारपुत्रादिसौख्यं च वाहनांबरलाभजम् ।

यज्ञाविकर्मसिद्धिः स्याद्देवान्तश्रवणादिकम् ॥४७॥

महाराजप्रसादेनाऽभौष्टसिद्धिः सुखावहा ।

आन्वोलिकादिलाभश्च कल्याणं च महत्सुखम् ॥४८॥

पुत्रदारादिलाभश्च अन्नदानं महत्प्रियम् ।

45-48. If the Jupiter be in his sign of exaltation, in his own sign, in his moolatrikona, in the 10th, the 5th or the 9th, in his own or exalted Navamsa, there will be during his Dasa, acquisition of kingdom (attainment of high political or administrative position in Government), great felicity, recognition by Government, acquisition of conveyances and clothes, devotion to deities and Brahmins, happiness in respect of his wife and children and success in performance of religious sacrifices (oblations—यज्ञकार्यं)

नीचास्तपापसंयुक्ते जीवे रिष्काष्टसंयुक्ते ॥४९॥

स्थानभ्रंशं मनस्तापं पुत्रपीडामहद्विभयम् ।

पशवादिधनहानिश्च तीर्थयात्रादिकं लभेत् ॥५०॥

आदौ कष्टफलं चैव चतुष्पाज्जीवलाभकृत् ।

मध्यान्ते सुखमाप्नोति राजसम्मानवैभयम् ॥५१॥

49-51. Should Jupiter be in his sign of debilitation, combust in association with malefics or in the 6th or the 8th, there will be during his Dasa loss of residential premises, anxiety, distress to children, loss of cattle and pilgrimage (visit to religious places). The Dasa will give some unfavourable effects at its commencement only. During the later part of the Dasa, there will be good effects like gain of wealth, awards from and recognition by Government.

Effects of the Dasa of Saturn

अथ सर्वेषु खेटेषु योऽतिहीनः प्रकीर्तितः ।
तस्य भास्करपुत्रस्य कथयामि दशाफलम् ॥५२॥

52. Now I will describe to you the effects of the Dasa of the Saturn who is considered the vilest and most inferior (हीन) amongst all the planets.

स्वोच्चे स्वक्षेत्रगे मन्दे मित्रक्षेत्रेऽथ वा यदि ।
मूलत्रिकोणे भाग्ये वा तुंगांशे स्वांशगेऽपि वा ॥५३॥
दुश्चिक्वये लाभगे चैव राजसम्मानवैभवम् ।
सत्कीर्तिर्धनलाभश्च विद्यावादिनोदकृत् ॥५४॥
महाराजप्रसादेन गजवाहनभूषणम् ।
राजयोगं प्रकुर्वति सेनाधीशान्महत्सुखम् ॥५५॥
लक्ष्मीकटाक्षचिह्नानि राज्यलाभं करोति च ।
गृहे कल्याणसम्पत्तिर्दारपुत्रादिलाभकृत् ॥५६॥

53-56. Should Saturn be in his sign of exaltation, in his own or moolatrikona or friendly sign, in his own or exalted Navamsa and in the 3rd or the 11th, there will be during his Dasa, recognition by Government, opulence and glory, name and fame, success in educational sphere, acquisition of conveyances and ornaments etc., gain of wealth, favours from Government, attainment of a high position like commander of an army, acquisition of kingdom, benevolence of goddess Lakshmi, gain of property and birth of children.

षष्ठाऽष्टमद्वये मन्वे नीचे वाऽस्तङ्गतेऽपि वा ।
 विषशस्त्रादिपीडा च स्थानभ्रंशं महद्भयम् ॥५७॥
 पितृमातृवियोगं च दारपुत्रादिपीडनम् ।
 राजवैषम्यकार्याणि ह्यनिष्टं बन्धनं तथा ॥५८॥
 शुभयुक्तेक्षिते मन्वे योगकारकसंयुते ।
 केन्द्रत्रिकोणलाभे वा मीनगे कार्मुके शनौ ॥५९॥
 राज्यलाभं महोत्साहं गजाश्वाम्बरसंकुलम् ॥६०॥

57-60. If Saturn be in the 6th, the 8th, the 12th, in his sign of debilitation, or combust, there will be during the Dasa of Saturn, ill effects from poison, injury from weapons separation from father, distress to wife and children, disaster as a result of displeasure of Government, imprisonment etc. If Saturn be aspected by or associated with a benefic, be in Kendra or trikona, in Sagittarius or Pisces, there will be acquisition of kingdom (attainment of a high position in Government), conveyances and clothes.

Notes : Saturn being lord of Kendra and trikona, is a Yogakaraka planet for the Taurus and Libra ascendants. He will, therefore, yield very beneficial results during his Dasa if he is well placed and unafflicted.

Effects of the Dasa of Mercury

अथ सर्वनभोगेषु यः कुमारः प्रकीर्तितः ।
 तस्य तारेशपुत्रस्य कथयामि दशाफलम् ॥६१॥

61. Now I am going to describe the effects of the Dasa of Mercury who is called a Kumar (in his teens) amongst all the planets.

स्वोच्चे स्वक्षेत्रसंयुक्ते केन्द्रलाभत्रिकोणगे ।
 मित्रक्षेत्रसमायुक्ते सौम्ये दाये महत्सुखम् ॥६२॥
 धनधान्यादिलाभं च सत्कीर्तिधनसम्पदाम् ।
 ज्ञानाधिक्यं नृपप्रीतिं सत्कर्मगुणवर्द्धनम् ॥६३॥
 पुत्रदारादि-सौख्यं च देहारोग्यं महत्सुखम् ।
 धीरेण भोजनं सौख्यं व्यापाराल्लभते धनम् ॥६४॥

शुभदृष्टियुते सौम्ये भाग्ये कर्मधिपे दशा ।
आधिपत्ये बलवती सम्पूर्णफलदायिका ॥६५॥

62-65. If Mercury be in his sign of exaltation, in his own sign, in a friendly sign or in the 11th, 5th or the 9th there will be during his Dasa, acquisition of wealth, gain of reputation, improvement in knowledge, benevolence of Government, auspicious functions, happiness from wife and children, good health, availability of sweetish preparations, profits in business, etc. If Mercury be aspected by a benefic, be in the 9th, or be lord of the 10th, the aforesaid beneficial results will be experienced in full and there will be great felicity all round.

पापग्रहयुते दृष्टे राजद्वेषं मनीरुजम् ।
बन्धुजनविरोधं च विदेशगमनं लभेत् ॥६६॥
परप्रेष्यं च कलहं मूर्खकृच्छ्रान्मृत्युभयम् ।
षष्ठाष्टमध्ये सौम्ये लाभभोगाद्योपशानम् ॥६७॥
वातपीडां धनं चैवं पाण्डुरोगं विनिदिशेत् ।
नृपचौराग्निभीतिं च कृषिगोभूमिनाशनम् ॥६८॥
दशादौ धनधान्यं च विद्यालाभं महत्सुखम् ।
पुत्रकल्याणसम्पत्तिः सन्मार्गं धनलाभकृत् ॥६९॥
मध्ये नरेन्द्रसन्मानमन्ते दुःखं भविष्यति ॥७०॥

66-70. If Mercury be associated with a Malefic, there will be during his Dasa, punishment by Government, inimical relations with Kinsmen, journey to a foreign country, dependence on others and possibility of urinary troubles. If Mercury be in the 6th, the 8th or the 12th, there will be loss of wealth due to indulgence in lascivious activities, possibility of suffering from Rheumatism and jaundice, danger of thefts and malevolence of Government, loss of land and cattle, etc. At the commencement of the Dasa of Mercury, there will be gains of wealth, betterment in the educational sphere, birth of children and happiness. In the middle of the Dasa, there will be recognition from Government. The last part of the Dasa will be distressful.

Effects of the Dasa of Ketu

यस्तमोग्रहयोर्मध्ये कबन्धः कथ्यते बुधः ।

तस्य केतोरिदानीं ते कथयामि दशाफलम् ॥७१॥

71. Now I will tell you about the Dasa of Ketu who is a headless trunk (कबन्ध) amongst all the planets.

केन्द्रे लाभे त्रिकोणे वा शुभराशौ शुभेक्षिते ।

स्वोच्चे वा शुभकर्णे वा राजप्रीति, मनोनुगम् ॥७२॥

देशप्रामाधिपत्यं च वाहनं पुत्रसम्भवम् ।

देशान्तरप्रयाणं च निर्विशोत् तत् सुखावहम् ॥७३॥

पुत्रदारसुखं चैव चतुष्पाञ्जीवलाभकृत् ।

दुस्विभये षष्ठ्यामे वा केतुवधि सुखं विशोत् ॥७४॥

राज्यं करोति मित्राणं गजवाजिसमन्वितम् ।

दशादौ राजयोगाच्च दशामध्ये महद्भयम् ॥७५॥

अन्ते दूरान्तं चैव देहविश्रमणं तथा ।

घने रन्ध्रे व्यये केतौ पापवृष्टियुतेक्षिते ॥७६॥

निगडं बन्धुनाशं च स्थानभ्रंशं मनोरुजम् ।

शूद्रसङ्गादिलाभं च कुरुते रोगसंकुलम् ॥७७॥

72-77. Should Ketu be in a Kendra, trikona or the 11th, in a benefic sign, in his sign of exaltation or in his own sign, there will be during his Dasa, cordial relations with the King (Government), desired headship of a country or village, comforts of conveyances, happiness from children, gain from foreign countries, happiness from wife and acquisition of cattle. If Ketu be in the 3rd, the 6th or the 11th, there will be in his Dasa, acquisition of kingdom (attainment of a high position in Government), good relations with friends and opportunities for acquisition of elephants. At the commencement of Ketu Dasa, there will be Rajayoga. During the middle portion of the Dasa, there will be possibilities of fearfulness and in the last part there will be sufferings from ailments and journeys to distant places. If Ketu be in 2nd, 8th or 12th, or be aspected by a malefic, there will be imprisonment, destruction of kinsmen

and residential premises, anxieties, company of menials, and diseases.

Effects of the Dasa of Venus

अथ भूतेषु यः शुक्रा मवरूपेण तिष्ठति ।

तस्य दैत्यगुरोर्विप्र ! कथयामि वशाफलम् ॥७८॥

78. Now I will describe the effects of the Dasa of Venus who is the incarnate of intoxication, ecstasy delight and pride amongst all the planets.

परमोच्चगते शुक्रे स्वोच्चे स्वक्षेत्रकेन्द्रगे ।

नृपाऽभिषेक-सम्प्राप्तिर्वाहनाऽम्बरभूषणम् ॥७९॥

गजाश्वपशुलाभं च नित्यं मिष्ठान्नभोजनम् ।

अखण्डमण्डलाधीश-राजसन्मानवैभवम् ॥८०॥

मृदङ्गवाद्यघोषं च गृहे लक्ष्मीकटाक्षकृत् ।

त्रिकोणस्थे निजे तस्मिन् राज्यार्थगृहसम्पदः ॥८१॥

विवाहोत्सवकार्याणि पुत्रकल्याणवैभवम् ।

सेनाधिपत्यं कुरुते द्रष्टबन्धुसमागमम् ।

नष्टराज्याद्वनप्राप्तिं गृहे गोधनसङ्ग्रहम् ॥८२॥

79-82. Should Venus be in his sign of exaltation, in his own sign or in kendra or trikona, there will be during his Dasa, acquisition of fancy clothes, ornaments, conveyances, cattle and land etc., availability of sweet preparations every day, recognition from the sovereign, luxurious functions of songs and dances etc. by the benevolence of Goddess Lakshmi. If Venus be in his moolatrikona, during his Dasa, there will definitely be acquisition of kingdom (attainment of a high position in Government), acquisition of a house, birth of children and grand children, celebration of marriage in the family, attainment of a high position like the commander of an army, visits of friends, recovery of lost wealth, property or kingdom (reinstatement in a high position).

षष्ठाष्टमध्यये शुक्रे नीचे वा द्ययराशिगे ॥८३॥

आत्मबन्धुजनद्वेषं दारवर्गादिपीडनम् ।
 व्यवसायात्फलं नष्टं गोमहिष्यादिहानिकृत् ।
 दारपुत्रादिपीडा वा आत्मबन्धुवियोगकृत् ॥८४॥

83-84½. If Venus be in the 6th, the 8th or the 12th, there will be during his Dasa, inimical relations with kinsmen, distress to wife, losses in business, destruction of cattle and separation from relations.

भाग्यकर्माधिपत्येन लगनवाहनराशिगे ॥८५॥
 तद्दशायां महत्सौख्यं देशग्रामाधिपालता ।
 देवालयतडागादिपुण्यकर्मसु संग्रहः ॥८६॥
 अन्नदाने महत्सौख्यं नित्यं मिष्ठान्नभोजनम् ।
 उत्साहः कीर्तिसम्पत्ती स्त्रीपुत्रधनसम्पदः ॥८७॥

85-87. Should Venus be in the 4th, as lord of the 9th or the 10th, there will be during his Dasa, attainment of rulership of a country or village, performance of pious deeds like building of reservoirs, temples and giving grains etc., in charity, availability of sweet preparations every day, vigour in work, name and fame and happiness from wife and children.

स्वभुक्तौ फलमेवं स्याद्बलान्यन्यानि भुक्तिषु ।
 द्वितीयस्तृतीयाथे तु देहपीडा भविष्यति ॥८८॥
 तद्दोषपरिहारार्थं रुद्रं वा व्यम्नः जपेत् ।
 श्वेतां गां महिषीं दद्यादारोग्यं च ततो भवेत् ॥८९॥

88-89. Similar are the effects of Venus in his sub-periods. If Venus be lord of the 2nd or the 7th (two maraka houses), there will be during his Dasa, physical pains and troubles. To get alleviation from those troubles the native should perform Shatarudreeya (शतरुद्रीय) or Mrityunjaya Japa in the prescribed manner and give in charity a cow or female buffaloe.

Note : Being lord of a Kendra and trikona, Venus is a yogakaraka planet for the Capricorn and Aquarius ascendants. Being lord of the 2nd and the 9th, he is a very auspicious planet for the Virgo Ascendant. During his Dasa Venus will yield very beneficial results in respect of these Ascendants, if he is well placed and is not afflicted in any way.

अथ विशेषनक्षत्रदशाफलाध्यायः ॥४८॥

Chapter 48

Distinctive Effects of the Nakshatra Dasa or of the Dasas of the lords (Vimshottari Dasa) of various houses

स्थानस्थितिवशेनैवं फलं प्रोक्तं पुरातनैः ।

मियो भावेशसम्बन्धात्फलानि कथयाम्यहम् ॥१॥

1. If the lord of the 10th be placed in an auspicious house in his sign of exaltation etc., his Dasa effects will be favourable. The effects will be adverse if the lord of the 10th is in his sign of debilitation and occupies an inauspicious house. This proves that an inauspicious planet in his sign of exaltation etc., will not produce infavourable results if placed in an auspicious house and a benefic being in his sign of debilitation and being posited in an inauspicious house will produce adverse effects. Now I will describe the effects of the Dasa of the lords of various houses who are related to each other.

लग्नेशस्य दशाकाले सत्कीर्तिर्देहजं सुखम् ।

धनेशस्य दशायां तु क्लेशो वा मृत्युतो भयम् ॥२॥

सहजेशदशाकाले ज्ञेयं पापफलं नृणाम् ।

सुखाधीशदशायां तु गृहभूमिसुखं भवेत् ॥३॥

पञ्चमेशस्य पाके च विद्याप्तिः पुत्रजं सुखम् ।

रोगेशस्य दशाकाले देहपीडा रिपोर्भयम् ॥४॥

2-4. There will be physical well being in the Dasa of the lord of the Ascendant, distress and possibility of death in the Dasa of the lord of the 2nd, unfavourable effects in the Dasa of the lord of the 3rd, acquisition of house and land in the Dasa of the lord of the 4th, progress in educational sphere and happiness from the

children in the Dasa of the lord of the 5th and danger from enemies and ill health in the Dasa of the lord of the 6th.

सप्तमेशस्य पाके तु स्त्रीपीडा मृत्युतो भयम् ।
 अष्टमेशदशाकाले मृत्युभीतिर्धनक्षतिः ॥५॥
 धर्मेशस्य दशायां च भूरिलामो यशःसुखम् ।
 दशमेशदशाकाले सम्मानं नृपसंसदि ॥६॥
 लाभेशस्य दशाकाले लाभे बाधा रजोभयम् ।
 व्ययेशस्य दशा नृणां बहुकष्टप्रदा द्विज ! ॥७॥
 दशारम्भे शुभस्थानि स्थितस्यापि शुभं फलम् ।
 अशुभस्थानगर्येवं शुभस्यापि न शोभनम् ॥८॥

5-8. There will be distress to wife and the possibility of the death of the native, in the Dasa of the lord of the 7th, possibility of death and financial losses in the Dasa of the lord of the 8th, improvement in educational sphere, religious mindedness and unexpected gains of wealth in the Dasa of the lord of the 9th, recognition from and awards by Government in the Dasa of the lord of the 10th, obstacles in gains of wealth and possibility of diseases in the Dasa of the lord of the 11th and distress and danger from diseases in the Dasa of the lord of the 12th house.

A planet posited in an auspicious house like trikona etc., at the commencement of the Dasa, produces favourable results in his Dasa. The planet posited in the 6th, the 8th or the 12th at that time, yields only adverse results during his Dasa. It is, therefore, essential that the placement of a planet at the time of birth and at the commencement of the Dasa, should both be taken into account for the assessment of the Dasa effects.

Note : It has been stated that the lords of the 2nd, 3rd, 6th, 7th, 8th, 11th and 12th will produce evil effects during their Dasas. The 2nd and 7th are known as maraka houses. There is possibility of death or death like suffering during their Dasas. But these two other houses have many other good indications, for the 2nd house is called the house of wealth. There will definitely be gains of wealth during the Dasa of the lord of the 2nd if he is well placed in the birth chart. Similarly

the 7th house indicates marriage amongst other things. If the lord of the 7th is well placed, there will be auspicious celebrations during his Dasa.

In Chapter 34 it is stated that the lord of 3rd, 6th and 11th will give evil effects. Our view which is based on long experience, is that these lords will not give unfavourable effects if they are in the 3rd, 6th and 11th respectively in their own signs. The placement of the lord of the 11th in the 2nd and of the lord of the 2nd in the 11th give rise to a very powerful Dhana yoga.

The 6th, 8th and 12th are Dusthanas (inauspicious houses). All authorities on Hindu Astrology agree in this respect. But even for these houses, some recognised authorities have made exceptions in certain circumstances. In this connection it would be relevant to invite attention of the readers to Chapter VI of Mantreswara's Phaladeepika. According to Mantreswara the lords of the 6th, the 8th and the 12th also produce yoga effects in the following circumstances :

(1) If the 6th house is occupied or aspected by malefics and the lord of the 6th is in Dusthana (6th, 8th or 12th), such a disposition produces Harsha yoga. The person born in Harsha yoga will be endowed with happiness, enjoyment, good fortune and a strong constitution will overcome his enemies, and will be afraid to commit sinful acts. He will become a friend of illustrious and prominent people. He will have wealth, splendour, friends, fame and sons.

(2) If the lord of the 8th house is placed in the 6th, the 8th or the 12th, the yoga caused is known as Sarala Yoga. The person born in this Yoga will be long-lived, resolute, fearless, prosperous and will be endowed with learning, children and riches. He will achieve success in his undertakings, overcome his foes, be pure and widely celebrated.

(3) If the lord of the 12th be in a Dusthana and be aspected by or associated with malefics, the Yoga so produced is called Vimala Yoga. The person born in this Yoga will spend little and save much money. He will be good to every body. He will be happy and independent and will have respectable profession or conduct and will be renowned for his good qualities.

It is but natural that the above lords will produce Yoga effects during their Dasas.

पञ्चमेशेन युक्तस्य कर्मेशस्य दशा शुभा ।
 नवमेशेन युक्तस्य कर्मेशस्यातिशोभना ॥६॥
 पञ्चमेशेन युक्तस्य ग्रहस्यापि दशा शुभा ।
 तथा धर्मपयुक्तस्य दशा परमशोभना ॥१०॥
 सुखेशसहितस्यापि धर्मेशस्य दशा शुभा ।
 पञ्चमस्थानगस्यापि मानेशस्य दशाशुभा ॥११॥
 एवं त्रिकोणनाथानां केन्द्रस्थानां दशाः शुभाः ।
 तथा कोणस्थितानां च केन्द्रेणानां दशाः शुभाः ॥१२॥
 केन्द्रेशः कोणभावस्थः कोणेशः केन्द्रगो यदि ।
 तयोर्दशां शुभां प्राहुर्ज्योतिःशास्त्रविदो जनाः ॥१३॥

9-13. If the lord of the 9th and 10th be in conjunction with the lord of the 5th, their Dasas produce beneficial results. If any other planet be associated with the lord of the 5th, his Dasa will be favourable. The Dasas of the lords of the 10th and 4th produce favourable effects if they be associated with the lord of the 9th. If the lord of kendra be in a trikona or the lord of trikona be in a kendra, their Dasas prove extremely favourable.

षष्ठाष्टमव्ययाघोशा अपि कोणेशसंयुता ।
 तेषां दशाऽपि शुभदा कथिता कालकोविदैः ॥१४॥
 कोणेशो यदि केन्द्रस्थः केन्द्रेशो यदि कोणगः ।
 ताभ्यां युक्तस्य खेटस्य दृष्टियुक्तस्य चैतयोः ॥१५॥
 दशां शुभप्रवां प्राहुर्विद्वान्सो देवचिन्तकाः ।
 लग्नेशो धर्मभावस्थो धर्मेशो लग्नगो यदि ॥१६॥
 एतयोस्तु दशाकाले सुखधर्मसमुद्भवः ।
 कर्मेशो लग्नराशिस्थो लग्नेशः कर्मभावगः ॥१७॥
 तयोर्दशाविपाके तु राज्यलाभो भवेद्ध्रुवम् ॥१७½॥

14-17½. The Dasa of the lords of the 6th, the 8th or the 12th also become favourable if they get associated with the lord of a trikona. [If the lord of a kendra be in a trikona or

the lord of the trikona in kendra, the Dasa of the planet associated with either or them, becomes favourable. The Dasa of a planet aspected by the lord of a kendra or trikona is also favourable. If the lord of 9th, be in the Ascendant and the lord of the Ascendant in the 9th, the Dasas of both of them will produce extremely beneficial results. There will be acquisition of a kingdom (attainment of a high position in Government) in the Dasas of the lords of the Ascendant and 10th, if the lord [of the 10th be in the Ascendant and the lord of the Ascendant be in the 10th.

त्रिषडायगतानां च त्रिषडायाधिपैर्युजाम् ॥१८॥

शुभानामपि खेटानां दशा पापफलप्रदा ।

मारकस्थानगानां च मारकेशयुजामपि ॥१९॥

रन्ध्रस्थानगतानां च दशाऽनिष्टफलप्रदा ।

एवं मावेशसम्बन्धाद्बृहतीयं दशाफलम् ॥२०॥

18-20. The Dasa of the lord of the 3rd, 6th and 11th, of the planets posited in them and of the planets in conjunction with the above, will prove unfavourable. The Dasa of the planets associated with the lords of maraka house, namely the 2nd and 7th, in the 2nd or 7th, and of the planet posited in the 8th, will produce unfavourable effects. Thus the Dasas should be considered favourable after taking into account the placement of a planet and his relationship of one planet with the other.

Notes : What the above is intended to convey is that the Dasas of the lords of kendras and trikonas and of the planets related to them will be favourable and the Dasas of the lords of other houses and the planets associated with or aspected by them, will be unfavourable.

It would be pertinent to point out at this juncture that it has been stated earlier that the Dasa of Rahu and Ketu if posited in the 3rd, 6th and 11th would be favourable. This should be kept in view. There are some contradictions in almost all the ancient classical works and they should be made use of in judicious manner. Rahu and Ketu give favourable results in the 3rd, 6th and 11th, the three Upachaya (उपचय) houses.

Dasa of Rasis Lords

अथ कालचक्रदशाफलाध्यायः ॥४६॥

Chapter 49

Effects of the Kalachakra Dasa

कथयाम्यथ विप्रेन्द्र ! कालचक्रदशाफलम् ।
तत्रादौ राशिनाथानां सूर्यादीनां फलं बुधे ॥१॥
रक्तपित्तादितो व्याधिं नृणामर्कफलं वदेत् ।
धनकीर्तिप्रजावृद्धि-वस्त्राभरणदः शशी ॥२॥
ज्वरमाशु विशेत् पेत्यं ग्रन्थिस्फोटं कुजस्तथा ।
प्रजानां च धनानां च सदा वृद्धिं बुधो विशेत् ॥३॥
धनं कीर्तिं प्रजावृद्धिं नानाभोगं बृहस्पतिः ।
विद्यावृद्धिर्विवाहश्च गृहं धान्यं भृगोः फलम् ॥४॥
तापाधिक्यं महद्दुःखं बन्धुनाशः शनेः फलम् ।
एवमर्कादियोगेन वदेव्राशिदशाफलम् ॥५॥

1-5. The Sage said—O Brahmin! I am now going to describe to you the effects of the Kalachakra Dasa.

During the Dasa of the rasi (sign) owned or occupied by the Sun, there will be ill health due to the blood or bile troubles. In the Dasa of the rasi owned or occupied by the Moon, there will be gain of wealth and clothes, name and fame and birth of children. In the Dasa of the rasi owned or occupied by Mars, there will be bilious fever, gout and wounds. In the Dasa of the rasi owned or occupied by Mercury, there will be acquisition of wealth and birth of children. In the Dasa of the rasi owned and occupied by Jupiter there will be increase in the number of children, acquisition of wealth and enjoyment. In the Dasa of the rasi owned or occupied by Venus, there will be acquisition of learning, marriage and gain of wealth. In the Dasa of the rasi occupied by Saturn, there will be all kinds of adverse happenings.

The effects of Dasa on the basis of the Navamsa of each Rasi

The effects of the Dasa of padas of Aries

मेघे तु रक्तपीडा च वृषभे धान्यवद्धनम् ।
 मिथुने ज्ञानसम्पन्नश्चाग्ने धनपतिर्भवेत् ॥६॥
 सूर्यर्क्षे शत्रुबाधा च कन्या स्त्रीणां च नाशनम् ।
 तालिके राजमन्त्रित्वं वृश्चिके मरणं भवेत् ॥७॥

6-7. In the Kalachakra Dasa of Aries in Aries Navamsa, there will be distress due to troubles caused by the pollution of blood. In the Dasa of Aries in the Navamsa of Taurus, there will be increase in wealth and agricultural product. In the Navamsa of Gemini, there will be advancement of knowledge. In the Navamsa of Cancer there will be acquisition of wealth, in the Leo Navamsa danger from enemies, in the Virgo Navamsa distress to wife, in the Libra Navamsa kingship, in Scorpio Navamsa death and in the Sagittarius Navamsa acquisition of wealth. Such will be the effects of the 9 padas of Aries. In assessing the net effects, the nature of planet occupying the rasi should also be taken into account.

Notes : In the example of Kalachakra Dasa in Chapter 46, there was balance of 2 years and 3 months of the Dasa of Taurus at the birth. The lord of Taurus is Venus. Therefore, there would be advancement of learning during the Dasa. In addition as a result of the Navamsa of Taurus in Aries, there will be increase in the agricultural products. But at birth Mars occupies Taurus (see example horoscope in Chapter 46) and there are quarter aspects of its lord Venus and other benefics. There will, therefore, be medium increase in wealth and agricultural product.

Effects of the Dasa of Navamsa rasi of Taurus

अर्थलाभो भवेच्चापे मेघस्य नवभागके ।
 मकरे पापकर्माणि कुम्भे वाणिज्यमेव च ॥८॥
 मीने सर्वार्थसिद्धिश्च वृश्चिके ध्वग्नितो भयम् ।
 तालिके राजपूज्यश्च कन्यायां शत्रुवर्धनम् ॥९॥

शशिभे वारसम्बाधा सिहे च त्वक्षिरोगकृत् ।
मिथुने वृत्तिबाधा स्याद्वृषभस्य नवांशके ॥१०॥

8-10. In the Dasa of Capricorn Navamsa in Taurus, there will be tendency to perform undesirable deeds along with more adverse effects. In the Aquarius Navamsa there will be profits in business, in the Pisces Navamsa success in all ventures, in the Dasa of Scorpio Navamsa—danger from fire, in the Dasa of Libra Navamsa—recognition from Government and reverence from all, in the Dasa of Virgo Navamsa—danger from enemies, in the Dasa of Cancer Navamsa—distress to wife, in the Dasa of Leo Navamsa—diseases of eyes and in the Dasa of Gemini Navamsa—obstacles in earning livelihood. Such will be the effects of the 9 Navamsas of Taurus. Similar interpretation should be made of further verses on this subject.

Effects of the Dasa of Navamsa of Gemini

वृषभे त्वर्थलाभश्च मेषे तु ज्वररोगकृत् ।
मीने तु मातुलप्रीतिः कुम्भे शत्रुप्रवर्द्धनम् ॥११॥
मृगे चौरस्य सम्बाधा धनुषि शस्त्रवर्द्धनम् ।
मेषे तु शस्त्रसंघातो वृषभे कलहो भवेत् ॥१२॥

11-12. In Gemini, in the Dasa of the Taurus Amsa, there will be acquisition of wealth, in the Dasa of Aries Amsa—attacks of fever, in the Dasa of Pisces Amsa—affectionate relations with maternal uncle, in the Dasa of Aquarius Amsa—increase in the number of enemies, in the Dasa of Capricorn Amsa—danger from thieves, in the Dasa of Sagittarius Amsa—increase in the stock of weapons, in the Dasa of Taurus Amsa—injury by some weapon and in the Dasa of Gemini Amsa enjoyment.

Effects of Dasas of the Navamsa Rasis of Cancer

मिथुने सुखमाप्नोति मिथुनस्य नवांशके ।
कर्कटे सङ्कटप्राप्तिः सिहे राजप्रकोपकृत् ॥१३॥
कन्यायां भ्रातृपूजा व तौलिके प्रियकृन्तरः ।
वृश्चिके पितृबाधा स्यात् चापे ज्ञानधनोदयः ॥१४॥

मकरे जलभीतिः स्यात् कुम्भे धान्यविवर्धनम् ।

मीने च सुखसम्पत्तिः कर्कटस्य नवभागके ॥१५॥

13-15. In Cancer, in the Dasa of Cancer Amsa there will be distress, in the Dasa of Leo Amsa—displeasure of the Sovereign, in the Dasa of Virgo Amsa—reverence from Kinsmen, in the Dasa of Libra Amsa—beneficence, in the Dasa of Scorpio Amsa—creation of obstacles by father, in the Dasa of Sagittarius Amsa—increase of learning and wealth, in the Dasa of Capricorn Amsa—danger from water, in the Dasa of Aquarius Amsa—increase in the production of agricultural products, and in the Dasa of the Pisces Amsa—acquisition of more wealth and enjoyment.

Effects of the Dasas of the Navamsa Rasis of Leo

बृश्चिके कलहः पीडा तौलिके ह्यधिकं फलम् ।

कन्यायामतिलाभश्च शशांके मृगबाधिका ॥१६॥

सिंहे च पुत्रलाभश्च मिथुने शत्रुवर्द्धनम् ।

वृषेः चतुष्पदात्लाभो मेषांशे पशुतो भयम् ।

मीने तु बीर्षयात्रा स्यात् सिंहस्य नवभागके ॥१७॥

16-17. In Leo, in the Dasa of Navamsa of Scorpio there will be distress and disputes, in the Dasa of Libra Amsa—extraordinary gains, in the Dasa of Virgo Amsa—gains of wealth, in the Dasa of Cancer Amsa—danger from wild animals, in the Dasa of Leo Amsa—birth of a son, in the Dasa of Gemini Amsa—increase of enemies, in the Dasa of Taurus Amsa—gains from sale of cattle, in the Dasa of Aries Amsa—danger from animals and in the Dasa of Pisces Amsa—journeys to distant places.

Effects of Dasas of Navamsa Rasis of Virgo

कुम्भे तु धनलाभश्च मकरे द्रव्यलाभकृत् ।

धनुषि भ्रातृसंसर्गो मेषे मातृविवर्द्धनम् ॥१८॥

वृषभे पुत्रवृद्धिः स्यान्मिथुने शत्रुवर्द्धनम् ।

शशिभे तु स्त्रियां प्रीतिः सिंहे व्याधिविवर्द्धनम् ॥१९॥

18-19. In Virgo, in the Dasa of Aquarius Amsa there will be acquisition of wealth, in the Dasa of Capricorn Amsa—financial gains, in the Dasa of Sagittarius Amsa—mingling with kinsmen, in the Dasa of Aries Amsa—happiness from mother, in the Dasa of Taurus Amsa—birth of children, in the Dasa of Gemini Amsa—increase in enemies, in the Dasa of Cancer Amsa—love with some woman, in the Dasa of Leo Amsa—aggravation of diseases, and in the Dasa of Virgo Amsa—birth of more children.

Effects of Dasa of Navamsa Rasi of Libra

कन्यायां पुत्रवृद्धिः स्यात्कन्याया नवमांशके ।

तुलायामर्थलाभश्च वृश्चिके भ्रातृवर्द्धनम् ॥२०॥

घापे च तातसौख्यं च मूगे मातृविरोधिता ।

कुम्भे पुत्रार्थलाभश्च मीने शत्रुविरोधिता ॥२१॥

जलौ जायाविरोधश्च तुले च जलबाधता ।

कन्यायां धनवृद्धिः स्यात् तुलाया नवभागके ॥२२॥

20-22. In Libra, in the Dasa of Libra Amsa there will be financial gains, in the Dasa of Scorpio Amsa good relations with kinsmen, in the Dasa of Sagittarius Amsa—happiness from father, in the Dasa of Capricorn Amsa—disputes with mother, in the Dasa of Aquarius Amsa—birth of son and financial gains, in the Dasa of Pisces Amsa—entanglement with enemies, in the Dasa of Scorpio Amsa—disputes with women, in the Dasa of Libra Amsa—danger from water, and in the Dasa of Virgo Amsa—more financial gains.

Effects of the Dasas of Navamsa Rasis of Scorpio.

कर्कटे ह्यर्थनाशश्च सिंहे राजविरोधिता ।

मिथुने भूमिलाभश्च वृषभे चाऽर्थलाभकृत् ॥२३॥

मेघे सर्पादिभीतिः स्यान्मीने चैव जलाद् भयम् ।

कुम्भे व्यापारतो लाभो मकरेऽपि रजो भयम् ॥२४॥

घापे तु धनलाभः स्याद् वृश्चिकस्य नवांशके ॥२४½॥

23-24½. In Scorpio, in the Dasa of Cancer Amsa there will be financial gains, in the Dasa of Leo Amsa—apposition to

the king (Government), in the Dasa of Gemini Amsa—acquisition of land, in the Dasa of Taurus Amsa—financial gains, in the Dasa of Aries Amsa—danger from reptiles, in the Dasa of Pisces Amsa—danger from water, in the Dasa of Aquarius Amsa—profits in business, in the Dasa of Capricorn Amsa—profits in business, in the Dasa of Capricorn Amsa—possibility of suffering from diseases, and in the Dasa of Sagittarius Amsa—financial gains.

Effects of the Dasa of Navamsa Rasis of Sagittarius

मेघे तु धनलाभः स्याद् वृषे भूमिविबर्द्धनम् ॥२५॥
 मिथुने सर्वसिद्धिः स्यात्कर्कटे सर्वसिद्धिकृत् ।
 सिंहे तु पूर्ववृद्धिः स्यात्कन्यायां कलहो भवेत् ॥२६॥
 तौलिके चार्थलाभः स्याद् वृश्चिके रोगमाप्नुयात् ।
 चापे तु सुतवृद्धिः स्याच्चापस्य नवमांशके ॥२७॥

25-27. In Sagittarius, in the Dasa of Aries Amsa there will be financial gains, in the Dasa of Taurus Amsa—acquisition of more land, in the Dasa of Gemini Amsa—success in ventures, in the Dasa of Cancer Amsa—success all round, in the Dasa of Leo Amsa—increase in the accumulated wealth, in the Dasa of Virgo Amsa—disputes, in the Dasa of Libra Amsa—financial gains, in the Dasa of Scorpio Amsa—affliction with diseases, and in the Dasa of Sagittarius Amsa—happiness from children (birth of son etc.).

Effects of the Dasa of Navamsa Rasis of Capricorn

मकरे पुत्रलाभः स्यात्कुम्भे धान्यविबर्द्धनम् ।
 मीने कल्याणमाप्नोति वृश्चिके विषबाधिता ॥२८॥
 तौलिके त्वर्थलाभश्च कन्यायां शत्रुवर्द्धनम् ।
 शशभे श्रियमाप्नोति सिंहे तु मृगबाधिता ॥२९॥

28-29. In Capricorn, in the Dasa of Capricorn Amsa—there will be happiness from children, in the Dasa of Aquarius Amsa—gain of agricultural products, in the Dasa of Pisces Amsa—well being, in the Dasa of Scorpio Amsa—danger from poison, in the Dasa of Libra Amsa—financial gains, in the Dasa

of Virgo Amsa—increase in enemies, in the Dasa of Cancer Amsa—acquisition of property, in the Dasa of Leo Amsa—danger from wild animals and in the Dasa of Gemini Amsa—danger of falling from a tree.

Effects of the Dasa of Navamsa Rasis of Aquarius

मिथुने वृषबाधा च मृगस्य नवभागके ।
 वृषभे त्वर्थलाशश्च मेषभे त्वक्षिरोगकृत् ॥३०॥
 मीने तु विद्यात्रा स्यात्कुम्भे धन-विषर्द्धनम् ।
 मकरे सखसिद्धिः स्याच्चापे शत्रुविषर्द्धनम् ॥३१॥
 मेषे सौख्यविनाशश्च वृषभे मरणं भवेत् ।
 युगे कल्याणमाप्नोति कुम्भस्य नवमांशके ॥३२॥

30-32. In Aquarius, in the Dasa of Taurus Amsa—there will be financial gains, in the Dasa of Aries Amsa—diseases of the eyes, in the Dasa of Pisces Amsa—journeys to distant places, in the Dasa of Aquarius Amsa—increase in wealth, in the Dasa of Capricorn Amsa—success in all kinds of ventures, in the Dasa of Sagittarius Amsa—more enemies, in the Dasa of Aries Amsa—loss of happiness and enjoyment, in the Dasa of Taurus Amsa—death, in the Dasa of Gemini Amsa—well being.

Effects of the Dasa of the Navamsa Rasis of Pisces

कर्कटे धनवृद्धिः स्यात् सिंहे तु राजपूजनम् ।
 कन्यायामर्थलाभस्तु तुलायां लाभमाप्नुयात् ॥३३॥
 वृश्चिके ज्वरमाप्नोति चापे शत्रुविषर्द्धनम् ।
 मृगे जायाधिरोधश्च कुम्भे जलविरोधता ॥३४॥
 मीने तु सर्वसौभाग्यं मीनस्य नवभागके ॥३४½॥

33-34½. In the Pisces, in the Dasa of Cancer Amsa—there will be increase in wealth, in the Dasa of Leo Amsa—recognition by Government, in the Dasa of Virgo Amsa—financial gains, in the Dasa of Libra Amsa—gains from all sources, in the Dasa of Scorpio Amsa—fever, in the Dasa of Sagittarius Amsa—more enemies, in the Dasa of Capricorn Amsa—conjugial disputes, in the Dasa of Aquarius Amsa—danger from water and in the Dasa of Pisces Amsa—good fortune all round.

In this manner on the Kala-chakra, prepared on the basis of the pada of the Janma Nakshatra, the Dasas of the Navamsa rasis and their duration can be assessed and prediction can be made for the whole life of the native. Appropriate remedial measures (recitation of mantras, oblations etc.) should be taken to alleviate the adverse effects cause by malefic Dasas.

दशा-अंशक्रमेणैवं ज्ञात्वाः सर्वफलं वदेत् ॥३५॥

क्रूरग्रहदशाकाले शान्तिं कुर्याद्विचक्षणः ।

यत् प्रोक्तं राजयोगादौ संज्ञाध्याये च यत् फलम् ॥३६॥

तत्सर्वं चक्रकाले हि सुबुद्ध्या योजयेद् बुधः ।

इति संक्षेपतः प्रोक्तं कालचक्रदशाफलम् ॥३७॥

36-37. The effects of Dasa in Rajayoga etc. have already been described in Vol.I of this book. The same should be applied in a judicious manner in the Kala-chakra. These are in brief the effects of Kala-chakra Dasa.

अथ चरादिदशाफलाध्यायः ॥५०॥

Chapter 50

Effects of the Chara etc. Dasas

चर-स्थिरादि-संज्ञा या दशाः प्रोक्ताः पुरा द्विज ! ।
शुभाऽशुभफलं तासां कथयामि तवाऽग्रतः ॥१॥
लग्नादि-द्वादशान्तानां भावानां फलकीर्तने ।
तत्तद्वाशीशब्दीर्येण यथायोग्यं प्रयोजयेत् ॥२॥
बलवृद्धे च राशीशे पूर्णं तस्य तदा फलम् ।
फलं मध्यबले मध्यं बलहीने विपर्ययः ॥३॥

1-3. The Sage said—O Brahmin ! I have already described the Chara etc. Dasas. Now I am going to tell you the effects of these Dasas.

The effects of the Dasas of the rasis should be judged from the strength of the lords of rasis and whether they are benefics or malefics. If the lord of a rasi possesses full strength, the effects of the Dasa of the rasi will be realised in full. The effects of the Dasa will be of medium nature if the strength is medium. If the lord of rasi possesses little strength, the effects will be experienced accordingly.

यो यो दशाप्रदो राशिस्तस्य रन्ध्रत्रिकोणके ।
पापखेटयुते विप्र ! तद्दशा दुःखदायिका ॥४॥
तृतीयषष्ठगे पापे ज्यादिः परिकीर्तितः ।
शुभखेटयुते तत्र जायते च पराजयः ॥५॥
लाभस्थे च शुभे पापे लाभो भवति निश्चितः ।
यदा दशाप्रदो राशिः शुभखेटयुतो द्विज ! ॥६॥
शुभक्षेत्रे हि तद्वाशेः शुभं हेयं दशाफलम् ।
पापयुक्ते शुभक्षेत्रे पूर्वं शुभमसत्यरे ॥७॥

पापक्षे शुभसंयुक्ते पूर्वं सौख्यं ततोऽशुभम् ।
 पापक्षेत्रे पापयुक्ते सा दशा सर्वदुःखदा ॥८॥
 शुभक्षेत्रदशा राशौ युक्ते पापशुभद्विज ! ॥९॥
 पूर्वं कष्टं सुखं पश्चान्निविशङ्कं प्रजायते ।
 शुभक्षेत्रे शुभं वाच्यं पापक्षे त्वशुभं फलम् ॥१०॥

4-10. If there be malefics in the 8th, the 5th and the 9th from a Dasa rasi (that is, the rasi whose Dasa is in operation), the effects of the Dasa of that rasi will be distressful. If there be malefics in the 3rd and the 6th from a Dasa rasi, the effects of the Dasa will be victory over enemies and happiness. If there be benefics in the 3rd and the 6th from the Dasa rasi, there will be defeat in its Dasa. If there be benefics or malefics in the 11 from the Dasa rasi, there will be conquests and happiness in its Dasa. If the Dasa rasi be occupied by or be owned by a benefic, the effects of its Dasa will be beneficial. If a Dasa rasi owned by a benefic, is occupied by a malefic, favourable effects will be experienced in the first part of the Dasa and they will be adverse in the latter part. If a Dasa rasi owned by a malefic is occupied by a benefic, the effects of the Dasa will be the same. A Dasa rasi owned and occupied by a malefic will always yield infavourable results. The reverse will be the case in the case of the Dasa rasi owned and occupied by a benefic. If a Dasa rasi owned by a benefic is occupied by both benefic and malefic planets, the effects of Dasa will be adverse in its first part and favourable in the latter part.

द्वितीये पञ्चमे सौम्ये राजप्रीतिर्जयो ध्रुवम् ।
 पापे तत्र गते ज्ञेयमशुभं तद्दशाफलम् ॥११॥
 चतुर्थे तु शुभं सौख्यमारोग्यं त्वष्टमे शुभे ।
 धर्मवृद्धिर्गुरुजनात्सौख्यं च नवमे शुभे ॥१२॥
 विपरीते विपर्यासो मिश्रे मिश्रं प्रकीर्तितम् ।
 पाके भोगे च पापादघे देहपीडा मनोव्यथा ॥१३॥
 सप्तमे पाकभोगाभ्यां पापे वारान्तिरीरिता ।
 चतुर्थे स्थानहानिः स्यात्पञ्चमे पुत्रपीडनम् ॥१४॥

वशमे कीर्तिहासिः स्यान्नवमे पितृपीडनम् ।
 पाकाद्भ्रुवमते पापे पीडा सर्वाप्यबाधिका ॥१५॥
 उक्तस्थानगते सौम्ये ततः सौख्यं विनिदिशेत् ।
 केन्द्रस्थानगते सौम्ये लाभः शत्रुजयप्रदः ॥१६॥
 जन्मकालग्रहस्थित्या सगोचरग्रहैरपि ।
 विचारितं प्रवक्तव्यं तत्तद्वाशिदशाफलम् ॥१७॥

11-17. The assessment of the effects of the Dasa of the Dasa rasi should be made after taking into account the disposition of the planets in the rasi at birth and the disposition of planets during the Dasa. If the Dasa rasi be well disposed both at the time of birth and during its Dasa, the beneficial results will be realised in full. If it be ill disposed during the Dasa, the effects will be of mixed nature. If the Dasa rasi be ill disposed both at the time of birth and during its Dasa, only evil effects will be experienced.

यश्च राशिः शुभाक्रान्तो यस्य पश्चाच्छुभग्रहाः ।
 तद्दशा शुभदा प्रोक्ता विपरीते विपर्ययः ॥१८॥
 त्रिकोणरन्ध्ररिष्कस्थैः शुभपापैः शुभाऽशुभम् ।
 तद्दशायां च वक्तव्यं फलं वैविधा सदा ॥१९॥

18-19. The effects of the Dasa will be favourable if it is occupied by a benefic and there is also a benefic in the rasi previous to it. If the rasi be occupied by a malefic, the effects will be of adverse nature. If there be benefics in the 5th and the 9th, the effects, of its Dasa will be favourable. Reverse will be the case if the 5th and the 9th are occupied by malefics.

मेषकर्कतुलानकराशोनां च यथाक्रमम् ।
 बाधा स्थानानि सम्प्रोक्ता कुम्भगोसिंहवृश्चिकाः ॥२०॥
 पाकेशाक्रान्तराशौ वा बाधास्थाने शुभेतरैः ।
 स्थिते सति महाशोको बन्धनद्वयसनामयाः ॥२१॥

20-21. Aquarius, Taurus, Leo and Scorpio are Badhaka houses for the four moveable rasis—Aries, Cancer, Libra and Capricorn, in that order. In other words the 11th rasi is a

moveable sign is its Badhaka house. If there be a malefic in the house occupied by its lord or in Badhaka house of that rasi, there will be occasions of great sorrow, imprisonment and diseases during the Dasa.

उच्चस्वर्क्षग्रहे तस्मिञ्छुभं सौख्यं घनागमः ।

तच्छून्यं चेदसौख्यं स्यात्तद्दशा न फलप्रदा ॥२२॥

22. The Dasa of a rasi will be favourable if it is occupied by its own lord or an exalted planet. The Dasa of a rasi not occupied by any planet will be adverse.

बाधकव्ययषडरन्ध्रे राहुयुक्ते महद्भयम् ।

प्रस्थाने बन्धनप्राप्ती राजपीडा रिपोभयम् ॥२३॥

रव्यारराहुशनयो भुक्तिराशौ स्थिता यदि ।

तद्राशिभुक्तौ पतनं राजकोपान् महद्भयम् ॥२४॥

भुक्तिराशित्रिकोणे तु नीचखेटः स्थितो यदि ।

तद्राशौ वा युते नीचे पापे मृत्युभयं बवेत् ॥२५॥

23-25. There will be great danger, imprisonment during a journey, displeasure of Government and danger from enemies, in the Dasa and Antar Dasa of the rasi from which its Badhaka house, the 12th, the 6th and the 8th are occupied by Rahu. There will be losses due to the displeasure of the king and danger therefrom in the Antar Dasa (sub-period) of the rasi that is occupied by the Sun, Mars, Rahu and Saturn. There will be possibility of death if the 5th and the 9th from the Antar Dasa rasi are occupied by a debilitated or malefic planet.

भुक्तिराशौ स्वतुङ्गस्थे त्रिकोणे वापि खेचरे ।

यदा भुक्तिदशा प्राप्ता तदा सौख्यं लभेन्नरः ॥२६॥

नगरग्रामनाथत्वं पुत्रलाभं धनागमम् ।

कल्याणं भूरिभाग्यं च सेनापत्यं महोन्नतम् ॥२७॥

पाकेश्वरो जीवदृष्टः शुभराशिस्थितो यदि ।

तद्दशायां धनप्राप्तिर्मङ्गलं पुत्रसम्भवम् ॥२८॥

26-28. There will be enjoyment, acquisition of chiefship of a town or village, birth of a son, financial gains, well-being,

dawn of fortune, attainment of the position of a commander of an army and progress all round if there be an exalted planet in the trikona from the Antar Dasa rasi. There will be in his Dasa financial gains, well being and birth of a son if the planet who is the lord of the Dasa be in a benefic sign and be aspected by Jupiter.

सितासितभयुग्माश्च सूर्यस्य रिपुराशयः ।
 कौपितौलिघटाश्चेन्दोर्भौ मस्य रिपुराशयः ॥२६॥
 घटमीननृयुक्तीलिकन्या जस्य ततः परम् ।
 कर्कमीनालिकुम्भाश्च राशयो रिपवः स्मृताः ॥३०॥
 बृषतौलिनृयुक्कन्याराशयो रिपवो गुरोः ।
 सिहालिकर्कचापाश्च शुकस्य रिपुराशयः ॥३१॥
 मेषसिहधनुः-कौपिकर्कटा शनिशत्रवः ।
 एवं ग्राहन्तरदशां चिन्तयेत्कोविदो द्विज ! ॥३२॥

29-32. Taurus, Libra, Capricorn, Aquarius and Gemini are the inimical rasis of the Sun. The inimical rasis of the Moon and other planets may be reckoned similarly. If a planet be in an inimical rasi, his Dasa will be full of adversities. The effects of the Dasa of rasis and planets should be Judged after taking into account the above rules.

ये राजयोगदा ये च शुभमव्यमता ग्रहाः ।
 यस्माद्वा द्वितितुर्यस्थाः ग्रहाः शुभफलप्रदाः ॥३३॥
 तद्दशायां शुभं ब्रूयाद्राजयोगादिसम्भवम् ।
 शुभद्वयान्तरगतः पापोऽपि शुभदः स्मृतः ॥३४॥

33-34. The Dasas of that planet will be favourable who is Rajyogakarka, who is disposed between two benefics (that is, there are two benefics in the 2nd and the 12th houses to that planet) and who has benefics in the 2nd, 3rd and 4th houses from him. A malefic planet becomes favourable if he is disposed between benefics

गता शुभदशामध्यं दशा सौम्यस्य शोभना ।
 शुभा यस्य त्रिकोणस्थस्तद्दशापि शुभप्रदा ॥३५॥

आरम्भान्तौ मित्तशुभराशयोर् यदि फलं शुभम् ।
प्रतिराशयैवमब्दाद्यं विमज्य तत्फलं वदेत् ॥३६॥

35-36. The whole of the Dasa of a planet who is related to a friendly and benefic planet at the commencement and the end of the Dasa, will be favourable. In an unfavourable Dasa, the Antar Dasa of a benefic (planet or rasi) becomes favourable. The Dasa of a planet or rasi who has benefics in the 5th or the 9th from it, is also favourable. In this manner the effects of the Dasa should be judged after taking into account the dispositions of the planet or rasi, at the commencement and at the end of the Dasa

आरम्भात्त्रिकोणे तु सौम्ये तु शुभभावहेत् ।
शुभराशौ शुभारम्भे दशा स्यावतिशोभना ॥३७॥
शुभादिराशौ पापश्चेद्दशारम्भे शुभा स्मृता ।
शुभारम्भे कथा केति प्रारम्भस्य फलं वदेत् ॥३८॥
आरम्भे पापराशौ वा यदीशो दुर्बलो द्विज ! ।
नीचादौ तद्दशाद्यन्ते वदेद्भाग्यविपर्ययम् ॥३९॥

37-39. The Dasa of the planets and rasis who have benefics in the trikona from them is favourable. If the Dasa of a benefic rasi commences in a benefic rasi, it will be very favourable. If an evil Dasa commences in a benefic rasi, it is also favourable. Therefore the commencement of Dasa should always be kept in view in assessing the results of the Dasa. There will be loss of fortune if at the commencement of the Dasa there be a malefic rasi or the lord of the Dasa rasi be in debilitation.

यत्र स्थितो नीचखेटस्त्रिकोणे वाऽथ नीचगः ।
तथा राशीश्वरे नीचे सम्बन्धो नीचखेटकः ॥४०॥
भाग्यस्य विपरीतत्वं करोत्येव द्विजोत्तम ! ।
धनधान्याविहानिश्च देहे रोगभयं तथा ॥४१॥

40-41. There will be loss of fortune, wealth and agricultural products and infliction with disease during the Dasa of the rasi occupied by a debilitated planet, or if there be a

debilitated planet in the 5th from it or the 9th or whose lord be debilitated or related to a debilitated planet.

राहोः केतोश्च कुम्भावि बृश्चिकावि चतुष्टयम् ।
स्वभं तत्र समारम्भस्तद्दशायां शुभं भवेत् ॥४२॥

42. Four rasis from Aquarius and four rasis from Scorpio belong to Rahu and Ketu respectively. If Rahu and Ketu be in any one of the aforesaid rasis, the Dasa will be productive of beneficial results.

यद्दशायां शुभं ब्रूयात्स चेऽमारकसंस्थितः ।
यस्मिन् राशौदशान्तःस्यात्तस्मिन् दृष्टे युतेऽपि वा ॥४३॥
शुक्रेण विधुना वा स्याद्वाजकोपाद्धनक्षयः ।
दशान्तश्चेदरिक्षेत्रे राहुदृष्टयुतेऽपि वा ॥४४॥
इदं फलं शनेः पाके न विचिन्त्यं द्विजोत्तम ! ।
दशाप्रदे नक्रराशौ न विचिन्त्यमिदं फलम् ॥४५॥

43-45. If a planet whose Dasa is otherwise considered favourable be posited in a maraka house, or if the rasi in which his Dasa comes to an end be aspected by Venus or Moon, there will be in his Dasa displeasure of government and loss of wealth.

राहोर्दशान्ते सर्वस्वनाशो मरणबन्धने ।
देशान्निर्वासनं वा स्यात्कष्टं वा महदशनुते ॥४६॥
तत्त्रिकोणगते पापे निश्चयाद्दुःखमादिशेत् ।
एवं शुभाभुभं सर्वं निश्चयेन वदेद् बुधः ॥४७॥

46-47. There will be loss of every thing, imprisonment, death exile from the country and great distress at the end of the Dasa of Rahu. The above effects will definitely be realised if there be malefics in the 5th and the 9th from Rahu. Beneficial and adverse effects should be predicted in this manner.

राह्वाश्रितराशिस्तु भवेद्यदि दशाप्रदः ।
तत्र कालेऽपि पूर्वोक्तं चिन्तनीयं प्रयत्नतः ॥४८॥

दशारम्भो दशान्तो वा मारके चेन्न शोभनम् ।
 तस्मिन्नेव च राहुश्चेन्निरोधो द्रव्यनाशनः ॥४६॥
 यत्र क्वापि च भे राहौ दशारम्भे विनाशनम् ।
 गृहभ्रंशः समुद्दिष्टो घने राहुर्धनातिकृत् ॥४७॥

48-50. The same would be the effects in the Dasa of the rasi occupied by malefics like Rahu etc. The association of a maraka planet with the rasi at the time of commencement or end of its Dasa is not productive of good effects. If such planet be Rahu there will be imprisonment or loss of wealth.

चन्द्रशुक्रौ द्वादशे चंद्राजकोपो भवेद्भ्रुवम् ।
 भौमकेतू तत्र यदि वधोऽग्नेर्महती व्यथा ॥४९॥
 चन्द्रशुक्रौ घने विप्र ! यदि राज्यं प्रयच्छतः ।
 दशारम्भे दशान्ते च द्वितीयस्थमिदं फलम् ॥५०॥

51-52. The natural characteristics of the house occupied by Rahu are harmed at the commencement of the Dasa. If such house be 2nd, there will be loss of wealth. If the Moon and Venus be in the 12th there will be losses due to the displeasure of government. If Mars and Ketu be so disposed there will be death or danger from fire. There will be acquisition of kingdom if the Venus and Moon be in the 2nd at the commencement of the Dasa. This means that the effects (good or bad) of the house in which the Moon and Venus are posited at the commencement and end of Dasa, are strengthened. Thus their disposition in the 6th, the 8th and the 12th will produce only adverse effects.

एवमर्गलभावानां फलं विज्ञेः प्रदर्शितम् ।
 यस्य पापः शुभो वाऽपि ग्रहस्तिष्ठेच्छुभार्गले ॥५३॥
 तेन द्रष्टेक्षितं लग्नं प्राबल्यायोपकल्प्यते ।
 यदि पश्येद्ग्रहस्तन्न विपरीतार्गलस्थितः ॥५४॥
 तद्भावस्य दशायास्तु विपरीतफलं भवेत् ।
 सद्द्रष्टेऽपि शुभं ब्रूयान्निविशकं द्विजोत्तम ! ॥५५॥

53-55. Similarly the learneds have described the effects of the house with Argala (सार्गल). If there be an auspicious Argala causing benefic or malefic planet of rasi and the Ascendant be aspected by him that rasi will prevail. Here Ascendant is the secondary condition. If the planet causing uninterrupted Argala, aspects a rasi, that rasi will prevail. In other words, good effects will be derived in the Dasa of that rasi. The Dasa of the rasi, which is not aspected by auspicious Argala or of a rasi with Vipreet Argala, will not be favourable. The Dasa of that rasi which is aspected by a benefic will also be favourable.

यस्मिन्भावे शुभस्वामिसम्बन्धस्तुङ्गखेचरः ।
 स्यात्तद्भावदशयां तु अत्यैश्वर्यमखण्डितम् ॥५६॥
 यद्भावेशः स्वार्थराशिमधितिष्ठति पश्यति ।
 स्यात्तद्भावदशकाले धनलाभो महत्तरः ॥५७॥
 यस्माद्ध्ययगतो यस्तु तद्दशयां धनक्षयः ।
 यस्मात्त्रिकोणगाः पापास्तत्रात्मशुभनाशनम् ॥५८॥
 पुत्रहानिः पितुः पीडा मनस्तापो महान् भवेत् ।
 यस्मात्त्रिकोणगा रिःफरन्ध्रेशार्कारसूर्यजाः ॥५९॥

56-59. Financial gains will be derived in the Dasa of the rasi which is occupied by its benefic lord or by an exalted planet who is aspected by him. There will be loss of wealth if such a planet be in the 12th to the rasi (or house). There will be destruction of all good effects, distress to children and father and mental agony in the Dasa of the rasi if there be malefic in the 5th and the 9th from the rasi. Evil effects will be experienced in the Dasa of the rasi which is occupied by the lord of the 8th, the lord of the 12th, the Sun, Mars or Saturn.

पुत्रपीडा द्रव्यहानिस्तत्र केत्वहिसङ्गमे ।
 विदेशभ्रमणं वलेशो भयं चैव पदे पदे ॥६०॥
 यस्मात्षष्ठाष्टमे क्रूरनीचखेटादयः स्थिताः ।
 रोगशत्रुनृपालेभ्यो मुहुः पीडा सुदुःसहा ॥६१॥

यस्माच्चतुर्थः क्रूरः स्याद्भूगृहक्षेत्रनाशनम् ।
 पशुहानिस्तत्र भौमे गृहदाहः प्रमादकृत् ॥६२॥
 शनौ हृदयशूलं स्यात्सूर्ये राजप्रकोपनम् ।
 सर्वस्वहरणं राहौ विषचौरादिजं भयम् ॥६३॥

60-63. The Dasa of the rasi will cause distress to children, exile to a foreign country and continuous disturbances in his life if Rahu and Ketu be in the trikona to the rasi. There will be danger from enemies, king and disease in the Dasa of the rasi the 6th and the 8th from which are occupied by malefic, debilitated or combust planets. There will be destruction of house, land and agricultural fields if there be a malefic or debilitated planet in the 4th from the rasi. There will be loss of house due to negligence if such a planet be Mars, heart pains and danger from government if the planet be Saturn and losses all round, danger from poison and thieves if the planet be Rahu.

यस्माद् दशममे राहुः पुण्यतीर्थाटनं भवेत् ।
 यस्मात्कर्मायभाग्यक्षगताः शोभनखेचराः ॥६४॥
 विद्यार्थधर्मसत्कर्मख्यातिपौरुषसिद्धयः ।
 यतः पञ्चमकामारिगताः स्वोच्चशुभग्रहाः ॥६५॥
 पुत्रदारादिसंप्राप्तिर्नृपपूजा महत्तरा ।
 यस्मिन्पुत्रायकर्माम्बुनवलगनाधिपाः स्थिताः ॥६६॥
 तत्तद्भाषार्थसिद्धिः स्याच्छ्रेयो योगानुसारतः ॥६६½॥

64-66½. There will be pilgrimage to holy places in the Dasa of the rasi who has Rahu in the 10th to it. There will be gain of earning, religious rites, gain of wealth, renown for good deeds and success in efforts and ventures in the Dasa of the rasi the 10th, the 11th and the 9th from which are occupied by benefics. There will be birth of children, happiness from wife and recognition by Government in the Dasa of the rasi from which the 5th, the 7th and the 9th are occupied by benefic or exalted planets. During the Dasa of the houses (rasis) occupied by the lords of the 5th, the 11th, the 10th, the 4th, the 9th, or the Ascendant there will be growth of these houses (good effects).

The good effects will be in proportion to the strength of the houses and the planets occupying them.

यस्मिन् गुरुर्वा शुक्रोवा शुभेशो वापि संस्थितः ॥६७॥

कल्याणं सर्वसंपत्तिर्देवब्राह्मणतर्षणम् ।

यच्चतुर्थे तुङ्गखेटाः शुभस्वामी ग्रहश्च वा ॥६८॥

वाहनप्राप्तलाभश्च पशुवृद्धिश्च भूयसी ।

तत्र चन्द्रे च लाभः स्याद्बहुधान्यरसान्वितः ॥६९॥

पूर्णे विधौ निधिप्राप्तिर्लभेद्वा मणिसञ्चयम् ।

तत्र शुके मूवङ्गादिवाद्यगानपुरस्कृतः ॥७०॥

67-70. In the Dasa of rasi (house) there will be well beings, increase in opulence and glory and devotion to deities and Brahmins, if it is occupied by Jupiter, Venus or lord of a trikona. There will be acquisition of more conveyance and cattle etc., in the Dasa of the rasi (house), the 4th from which is occupied by an exalted planet or lord of a trikona. The Moon there will give things like grains, ghee etc. Full Moon will favour with a treasure and jewels etc. Venus there will provide enjoyment from music etc.

आन्दोलिकापित्तज्वरे तु कनकांदोलिका ध्रुवम् ।

लग्नकर्मेशभागे शतुङ्गस्थशुभयोगतः ॥७१॥

सर्वोत्कर्षमहैश्वर्यसाम्राज्यादिमहत्फलम् ।

एवं तत्तद्भावदायफलं यत्स्याद्विचिन्तयेत् ॥७२॥

71-72. There will be enjoyment of the palanquin like conveyance in the Dasa of the rasi (house) from which the 4th is occupied by Jupiter. There will be success in all ventures, great opulence and glory, acquisition of a kingdom (attainment of a high position etc.), during the Dasa of a rasi (house) which has the yoga of the lord of the Ascendant, lords of the 9th and the 10th, an exalted planet or benefics. The effects of the Dasas of various houses should be judged in this manner.

एकैकोडुदशा स्त्रीयैर्गुणैरष्टादशात्मभिः ।

भिन्नं फलविपाकं तु कुर्याद्विचित्रसंयुतम् ॥७३॥

परमोच्चे तुङ्गमात्रे तदर्धाक्तबुपर्यपि ।
 मूलत्रिकोणभे स्वर्धे स्वाधिमित्रप्रहस्य भे ॥७४॥
 तत्कालमुद्दो गेहे उदासीनस्य भे तथा ।
 शत्रोर्भेऽधिरिपोर्भे च नीचान्तादूर्ध्वदेशभे ॥७५॥
 तस्मादर्वाङ् नीचमात्र नीचान्ते परमांशके ।
 नीचारिधर्गे सखले स्वर्गे केन्द्रकोणभे ॥७६॥
 व्यन्स्थितस्य खेटस्य समरे पीडितस्य च ।
 गाढयूतस्य च दशायचितिः स्वर्गुणैः फलम् ॥७७॥

73-77. The effects of the Dasas of each rasi or planet (Nakshatra Dasa) depend on their 18 different kinds of conditions. They are deep exaltation, exaltation, dispositions on their either side, Moolatrikona, own sign, Adhimitra sign, Tatkalik Mitra's sign, netural sign, enemy's sign, Adhisatru's sign, deep debilitation, debilitated or enemy's varga, own varga, disposition in a kendra, disposition in a trikona, defeated in planetary war, deep combustion.

परमोच्चगतो यस्तु योऽतिवीर्यसमन्वितः ।
 सम्पूर्णख्या दशा तस्य राज्यभोग्यशुभप्रदा ॥७८॥
 लक्ष्मोकटाक्षचिह्नानां चिरावासगृहप्रदा ।
 तुङ्गमात्रगतस्यापि तथा वीर्याधिकस्य च ॥७९॥
 पूर्णख्या बहुलैश्वर्यवायिन्यापि रुजप्रदा ।
 अतिनीचगतस्यापि दुर्बलस्य प्रहस्य तु ॥८०॥
 रिषता त्वनिष्टफलवा ध्याध्यनर्थमृत्तिप्रदा ।
 अत्युच्चेऽप्यतिनीचस्थे मध्यगस्याबरोहिणी ॥८१॥
 मित्रोच्चभावप्राप्तस्य मध्याख्या ह्यर्थदा दशा ।
 नीचान्तादुच्चभागान्तं भषट्के मध्यगस्य च ॥८२॥
 दशा चारोहिणी नीचरिपुभांशगतस्य च ।
 अधमाख्या भयबलेशब्द्याधिदुःखविबधिनी ॥८३॥
 नामानुरूपफलदाः पाककाले दशा इमाः ॥८३½॥

78-83½. Aquisition of kingdom (attainment of a high position in government), enjoyment and acquisition of more

property are the effects of the whole Dasa of the planet who is in deep exaltation and is fully equipped with all the six kinds of strength (Shadbala), great opulence and glory with some possibility of affliction with disease are the effects of the planet placed in his sign of exaltation. The Dasa of a planet in deep debilitation is called rikta (रिक्त—void). Diseases, loss of wealth and danger of death are the effects of the Dasa of such a planet. The Dasa of the planet who is in a condition in between deep exaltation and deep debilitation is known as avrohini (अवरोहिणी—descending). The Dasa of the planet in exaltation or in a friend's sign is called Madhya (मध्या—of middle order). This Dasa also yields moderately good effects. The Dasa of a planet placed in a condition in between deep debilitation and deep exaltation is called rohini (रोहिणी—ascending). The Dasa of a planet placed in between the debilitated and enemy Navamsa is called Adhama (अधमा—evil). Dangers of various kinds, distress and sorrows are the results of the Dasa of such a planet. These Dasas give results according to their nomenclature.

भाग्येशगुरुसम्बन्धो योगदृक्केन्द्रभाविभिः ॥८४॥
 परेषामपि दायेषु भाग्योपक्रममुन्नेयेत् ।
 जातको यस्तु फलदो भाग्ययोगप्रदोऽथ यः ॥८५॥
 सफलो वक्रिमादूर्ध्वमन्यानपि च खेचरान् ।
 दुर्बलानसमर्थाश्च फलदानेषु यागतः ॥८६॥
 तारतम्यात्सुसम्बन्धा दशा होताः फलप्रदाः ।
 स्वकेन्द्रादिजुषां तेषां पूर्णाद्विद्विद्यवस्थया ॥८७॥

84-87. The Dasa of other planets become auspicious and augment the fortune if the lord of the 9th and Jupiter are in any way related with yoga, kendra or the house concerned etc. The planet with yoga of good fortune at birth produces good effects when he is free from retrogression and becomes direct. The weakness, inabilities and yogas of other planets should also be taken into account in judging their effects. All those Dasas give full, medium and little effects in accordance with

the disposition of the planets in the kendra, Panaphara and Apoklima houses.

शीर्षोदयभगाः स्व-स्व-दशादौ स्वफलप्रदाः ।
 उभयोदयराशिस्थदशा मध्यफलप्रदा ॥८८॥
 पृष्ठोदयक्षंगाः खेटाः स्वदशान्ते फलप्रदाः ।
 निसर्गतश्च तत्काले सुहृदां हरणे शुभम् ॥८९॥
 सम्पादयेत्तदा कष्टं तद्विपर्ययगामिनाम् ॥९०॥

88-89]. The planets in Shirshodaya rasis (शीर्षोदय राशि) Ubhayodaya (उभयोदय) Rasis and Pristhodaya (पृष्ठोदय) Rasis, yield their results respectively at the commencement of the Dasa, in the middle of the Dasa and at the end of the Dasa. All the planets yield auspicious results in the Antardasa of Naisargik (नैसर्गिक, natural, constant) and Tatkalik (तात्कालिक—according to position) friends. The results will be adverse in the Antardasa of inimical planets.

दशेशाक्रान्तभावक्षदिरभ्य द्वादशक्षकम् ॥९०॥
 भवत्वा द्वादशराशीनां दशाभुवित प्रकल्पयेत् ।
 एकंकराशोर्या तत्र सुहृत्स्वक्षेत्रगामिनी ॥९१॥
 तस्यां राज्यदिसम्पत्तिपूर्वकं शुभमीरयेत् ।
 दुःस्थानरिपुगेहस्थनीचक्रूरयुता च या ॥९२॥
 तस्यामनर्थकलहं रोगमृत्युभयाधिकम् ।
 बिन्दुभूयस्त्वशून्यत्ववशात् स्वीयाष्टवर्गके ॥९३॥
 वृद्धिहानि च तद्राशिभावस्य स्वगृहात्क्रमात् ।
 भावयोजनया विद्यात्सुतस्त्र्यादिशुभाऽशुभम् ॥९४॥
 घात्वाविराशिभेदाच्च घात्वाविग्रहयोगतः ।
 शुभपापनशाभेदाच्छुभपापयुतैरपि ॥९५॥
 इष्टानिष्टस्थानभेदात् फलभेदात् समुन्नयेत् ।
 एवं सर्वग्रहाणां च स्वां स्वामन्तर्दशामपि ॥९६॥

90-96 (Antardasas of rasis). There are Antardasas of the 12 rasis commencing from the rasi in which the lord of the

Dasa is positive. There will be auspicious results like acquisition of kingdom (attainment of a high position in government) in the Antaradasa of a rasi which is occupied by its own lord or a friendly planet. There will be inauspicious results like loss of wealth, disputes, danger from diseases etc., in the Antardasa of the rasi which may be the 6th, the 8th or the 12th or occupied by a malefic, debilitated planet or a planet housed in an inimical sign. The rasi which contains more auspicious marks in the Ashtakvarga will yield benefic effects in the its Antardasa. Adverse will be the effects of the Antardasa of the rasi which contains more inauspicious marks. For assessing the results, the rasi from which the dasa commences, should be treated as the Ascendant and the houses thereafter should be assumed to have the characteristics as if they are so from the Ascendant. Thus the 2nd house from that rasi will be the house of the wealth, the 3rd of co-borns and so on.

These will be gains or losses of Dhatus (घातु) etc. assigned to the rasis and the planets in the Antardasa of the rasis concerned.

In judging the effects of the Antardasas of the planets, their benefic and malefic nature, relations with the malefic or benefic aspects on them and their disposition in the 6th, the 8th or the 12th etc. should all be kept in view.

स्वराशितो राशिभूषित प्रकल्प्य फलमीरयेत् ।

अन्तरज्जर्दशां स्वोयां विभज्यैवं पुनः पुनः ॥६७॥

97. The results of the Antardasas (Sub-periods) and pratyantar dasas of the rasis, be assessed in the manner explained in this chapter.

अथाऽन्तर्दशाध्यायः ॥५१॥

विंशोत्तरी आदि दशा में अन्तर्दशा साधन प्रकार

Chapter 51

Working out of Antardasas (sub-periods) of planets and rasis in Vimsottari etc. Dasa systems

दशाब्दाः स्वस्वमानघ्नाः सर्वायुर्योगभाजिताः ।

पृथगन्तर्दशा एवं प्रत्यन्तरदशादिकाः ॥१॥

1. For finding out the span of the Antardasa of a planet in the Dasa of the same or another planet, multiply the Dasa years of the former with the Dasa years of the latter and divide the product by the total Dasa of the same or any other planet in the Antardasa of another planet. Multiply the years etc. of the Antardasa with the Dasa years of the other planet and divide the product by the total Dasa years of all the planets. The figure so available in months etc. will represent the Pratyantar Dasa of the former.

Notes : We have to find out the period of the Antardasa of the Venus in the Dasa of Venus under the Vimsottari system. The Dasa period of Venus is 20 years. Total Dasa years are 120 years. The Antardasa of Venus will be $20 \times 20 = 400 \div 120 = 3$ years 4 months.

There is another method of finding out the term or Antardasa. Multiply the number of years of the Dasa of the planet by the Dasa years of the planet whose Antardasa is required. Then cutting off the last digit of the product—multiply it by 3 and keep the figure so available as days. Suppose, we want to find out the Antardasa of Mercury in the Dasa of Saturn. Mercury's Dasa years are 17. Saturn's Dasa years are 19. $17 \times 19 = 323$. By adopting the above methods the Antardasa

of Mercury will be 32 months and 9 days, or 2 years, 8 months and 9 days.

Pratyantar Dasa

We have to find out the Pratyantar Dasa of Venus in the Antardasa of Venus. The Antardasa of Venus is of 3 years and 4 months or 40 months. The Dasa years of Venus are 20 years or 240 months. The Dasa years of all the planets are 120 years or 1440 months. Pratyantar Dasa of Venus will be—

$$40 \times 240 = 9600 \text{ months} \div 1440 \text{ months} = 6 \text{ months and 20 days.}$$

आवावन्तर्दशा पाकपतेस्तत्क्रमतोऽपराः ।

एवं प्रत्यन्तरादौ च क्रमो ज्ञेयो विचक्षणैः ॥२॥

2. In every Dasa the first Antardasa belongs to the 'lord of the Dasa. Then the further Antardasas belong to the other 8 planets in the same order as followed for the Dasas. The same applies to Pratyantar Dasa.

Notes : For ready reference, is given a Table of Antardasas, under the Vimsottari Dasa system.

Table of Antardasas

Sun's Dasa 6 years		Moon's Dasa 10 years	
Antardasas	Y.M.D.	Antardasas	Y.M.D.
Sun	0.03.18	Moon	0.10.00
Moon	0.06.00	Mars	0.07.00
Mars	0.04.06	Rahu	1.06.00
Jupiter	0.09.18	Saturn	1.07.00
Rahu	1.10.24	Jupiter	1.04.00
Saturn	0.11.12	Mercury	1.05.00
Mercury	0.10.06	Ketu	0.07.00
Venus	1.00.00	Sun	0.06.00
	<hr/> 6.00.00 <hr/>		<hr/> 10.00.00 <hr/>

Mars' Dasa

7 years

Antardasas	Y.M.D.
Mars	0.04.27
Rahu	1.00.18
Jupiter	0.11.06
Saturn	1.01.09
Mercury	0.11.27
Retu	0.04.27
Venus	1.02.00
Sun	0.04.06
Moon	0.07.00

 7.00.00

Rahu's Dasa

18 years

Antardasas	Y.M.D.
Rahu	2.08.12
Jupiter	2.04.24
Saturn	2.10.06
Mercury	2.06.18
Ketu	1.00.18
Venus	3.00.00
Sun	0.10.24
Moon	1.06.00
Mars	1.00.18

 18.00.00

Jupiter's Dasa

16 years

Antardasas	Y.M.D.
Jupiter	2.01.18
Saturn	2.06.12
Mercury	2.03.06
Ketu	0.11.06
Venus	2.08.00
Sun	0.09.18
Moon	1.04.00
Mars	0.11.06
Rahu	2.04.24

 16.00.00

Saturn's Dasa

19 years

Antardasas	Y.M.D.
Saturn	3.03.03
Mercury	2.08.09
Ketu	1.01.09
Venus	3.02.00
Sun	0.11.12
Moon	1.07.00
Mars	1.01.09
Rahu	2.10.06
Jupiter	2.06.12

 19.00.00

Mercury's Dasa 17 years		Ketu's Dasa 7 years	
Antardasas	Y.M.D.	Antardasas	Y.M.D.
Mercury	2.04.27	Ketu	0.04.27
Ketu	0.11.27	Venus	1.02.00
Venus	2.18.00	Sun	0.04.06
Sun	0.10.06	Moon	0.07.00
Moon	1.05.00	Mars	0.04.27
Mars	0.11.27	Rahu	1.00.18
Rahu	2.06.18	Jupiter	0.11.06
Jupiter	2.03.06	Saturn	1.01.09
Saturn	2.08.09	Mercury	0.11.27
	<hr/>		<hr/>
	17.00.00		7.00.00
	<hr/>		<hr/>

Venus Dasa
20 years

Antaradsas	Y.M.D.
Venus	3.04.00
Sun	1.00.00
Moon	1.08.00
Mars	1.02.00
Rahu	3.00.00
Jupiter	2.08.00
Saturn	3.02.00
Mercury	2.10.00
Ketu	1.02.00
	<hr/>
	20.00.00
	<hr/>

The Tables of Pratyantar Dasas will be given later.

The Antardasas of Chara Planets in Chara etc. Dasa

भुक्तिर्नवानां तुल्या स्याद् विभाज्या नवघा दशा ।
 आदौ दशापतेर्भुक्तिस्तत्केन्द्रादियुजां ततः ॥३॥
 विद्यात् क्रमेण भुक्त्यंशानेषां सूक्ष्मदशादिकम् ।
 बलक्रमात् फलं विज्ञैर्भवतव्यं पूर्वरोतितः ॥४॥

3-4. The Antardasas of the Charadi (चरादि) Kendradi (केन्द्रादि) Dasa of the Planets are worked out by dividing the Dasa years by 9. The first Dasa will invariably be of the lord of the Dasa. Thereafter there will be Antardasas of planets posited in kendras, Panapharas and Apoklimas respectively accordidg to their strength.

Antardasas of rasis

कृत्वाऽर्कघा राशिदशां राशेर्भुक्तिं क्रमाद् ववेत् ।
 प्रत्यन्तर्दशाद्येवं कृत्वा तत्तत्फलं ववेत् ॥५॥

5. The Antardasas of rasis is worked out by dividing the Dasa years by 12 (in other words, 1/12th part of the Dasa years of a rasi is the period of its Antardasa). Pratyantar Dasas of the Antardasas are also calculated in the same manner.

The order of Antardasas of rasis

आद्यसप्तमयोर्मध्ये यो राशिर्बलवांस्ततः ।
 ओजे दशाश्वये गण्याः क्रमादुत्क्रमतः समे ॥६॥

6. The Antardasas will start from the Dasa rasi or from the rasi 7th therefrom, which ever is stronger. The Antardasas are in the onwards order if the Dasa rasi is odd, in the reverse order if it is even.

अत्राऽपरो विशेषोऽस्ति ब्रवीमि तमहं द्विज ! ।
 चरेऽनुज्झितभागः स्यात् षष्ठषष्ठादिकाः स्थिरे ॥७॥
 उभये कण्टकाज् श्रेया लग्नपञ्चमभाग्यतः ।
 चरस्थिरद्विस्वभावेऽप्योजेषुः प्राक् क्रमो मतः ॥८॥

तेष्वेव त्रिषु युग्मेषु ग्राह्यं व्युत्क्रमतोऽखिलम् ।
 एवमुल्लिखितो राशि पाकराशिरुदीयन्ते ॥६॥
 स एव भोगराशिः स्यात् पर्याये प्रथमे स्मृतः ।
 आद्याद् यावत्तिथः पाकः पर्याये यत्र दृश्यते ॥१०॥
 तस्मात् तावत्तिथो भोगः पर्याये तत्र गृह्यताम् ।
 तदिदं चरपर्यायि-स्थिरपर्याययोर्द्वयोः ॥११॥
 त्रिकोणाख्यदशायां च पाकभोगप्रकल्पनम् ।
 पाके भोगे च पापादये देवपीडा मनोव्यथा ॥१२॥

7-12. O Brahmin ! Now I will acquaint you with the special characteristics of the order of the Antardasas of the rasis.

If the Dasa rasi be a moveable one, the Antardasas of the 12 rasis are in the onwards or reverse order. If the Dasa asraya (दशाभाश्य) rasi be a fixed one, the Antardasas will start from it and thereafter there will be Antardasa of every sixth rasi. If the Dasa asraya (दशाश्रय) rasi be a dual one, the first Antardasa will belong to it. Thereafter there will be Antardasas of rasis in kendra to it, rasis in kendra to the 5th from it and rasis in kendra to the 9th from it in that order. In the case of all kinds of rasis, namely moveable, fixed or dual, the order will be onwards, if the Dasa asraya rasi be an odd one, and in the reverse order if it be an even one. The so called Dasa asraya (दशाश्रय) rasi is known as Paka rasi (गक राशि). In the first order rasi which is Paka rasi is also called Bhoga rasi (भोग राशि). Later if the Dasaprad (दशाप्रद) rasi be even, then the Bhoga rasi will be that which is at the same rasi distance as the Dasa asraya rasi is from the Dasaprada rasi. For the Chara, Sthira and Trikona Dasa, the Paka and Bhoga should be determined in this manner. If Paka and Bhoga rasis be associated with malefics, there will be pain in the body and mental agony. There will be enjoyment if they be associated with benefics.

Notes : We have to workout the order of the Antardasa in the Chara Dasa of Aquarius. Aquarius is a fixed and odd rasi. Therefore, starting from Aquarius there will be in onwards the Antardasa of every sixth Rasi. Thus the first Antardasa will be of Aquarius, then of Cancer, the sixth rasi

from it, and later of Sagittarius, the sixth rasi from Cancer, and so on. The Dasa years are 8, therefore the Antardasas of the 12 rasis will be of 8 months each.

Illustrative Table

Rasi	Aquarius	Cancer	Sagittarius	Taurus	Libra	Pisces
Y	0	0	0	0	0	0
M	8	8	8	8	8	8

Rasi	Leo	Capricorn	Gemini	Scorpio	Aries	Virgo
Y	0	0	0	0	0	0
M	8	8	8	8	8	8

Here Aquarius is the first Dasaprada rasi. There it will be both Paka and Bhoga rasi. In the example horoscope it is associated with benefics. Therefore, the native will be endowed with physical well being.

The next rasi in the order of the Dasas is Pisces. It is a Dual rasi. In its Dasa the first Antardasa will be of Pisces itself. Then in the reverse order there will be Antardasas of its kendra rasis; namely, Sagittarius, Virgo and Gemini. After that there will be Antardasas of the kendra rasis from the 5th rasi from it (Scorpio), namely Scorpio, Leo, Taurus and Aquarius. Lastly there will be Antardasas of the kendra rasis of the 9th from Pisces (Cancer) namely, Cancer, Aries, Capricorn and Libra. Here Pisces is Paka rasi and is 2nd from the first Dasaprada rasi Aquarius. Therefore, the 2nd rasi from Pisces, namely, Aries will be the Bhoga rasi. Auspicious and inauspicious effects should be judged from their dispositions. The Paka rasi and Bhoga rasi are also known as Dwara (द्वार) and Bahya (बाह्य) rasi also. In the order of Dasas, the Dasa will be of Aries. In the Dasa of Aries there will be Antardasas of the 12 rasis (including Aries) in onwards order as Aries is Moveable and odd sign.

In the kalachakra Dasa like the Vimsottari Dasa system the span of Dasa should be multiplied by the span of the Dasa of the rasi whose Antardasa is required and the product should be divided by the total Dasa years of the rasi. The years, months etc. as arrived at will represent the Antardasa of the rasi concerned.

Notes : We will explain this by an example. Please see in this connection the notes on verse 91 of Chapter 46. We have to work out the Antardasas in the Dasa of Aries. Multiply the Dasa years 7 of Aries by 7. Then divide the product 49 by 100 the total Dasa years. The years, months etc., so arrived at, namely 0 years, 5 months, 26 days and 24 ghatikas will be the period of the Antardasa of Aries. In the same manner to arrive at the Antardasa of Sagittarius multiply 7 (years of Aries Dasa) by 10 (Dasa years of Sagittarius) and divide the product 70 by 100. This will give the Antardasa of Sagittarius in the Dasa of Aries as 0 years, 8 months and 12 days. All the Antardasas of various rasas have to be worked out in the same manner. For ready reference a Table showing Antardasas in the Kalachakra Dasa has been given in Chapter 64.

Working out of Antardasas in Pinda etc. Dasas

पिण्डत्रिकदशायां तु ब्रवीन्म्यन्तर्दशाविधिम् ।
 पूर्णं दशापत्तिर्दद्यात् तदर्धं तेन संयुतः ॥१३॥
 त्रिकोणगस्तृतीयांशं तुर्याशश्चतुरत्रयः ।
 रमरगः सप्तमं भागं बहुध्वेको ब्रवीन् ग्रहः ॥१४॥
 एवं स-लग्नकाः खेटाः पाचयन्ति मिथः स्थिताः ।
 समच्छेदीकृताः प्राप्ता अंशाश्छेदविर्जिताः ॥१५॥
 दशाब्दाः पृथगंशघना अंशयोगविभाजिताः ।
 अन्तर्दशा भवन्त्येवं तत्प्रत्यन्तर्दशादिकाः ॥१६॥

13-16. Now I will tell you the method of working out the Antardasas in the Pinda, Amsa and Nisarga Dasas. The lord of Dasa is Dasa Pachaka of full part ($\frac{1}{1}$) of the planet associated with, is pachaka (पाचक) of $\frac{1}{2}$ part the planet in Trikona from him, is pachaka of $\frac{1}{3}$ part and the planet in the 4th and 8th from him are pachaka of $\frac{1}{4}$ part and the planet in the 7th

from him is pachaka of $\frac{1}{7}$ part of the Dasa. No planet in any other house is Antardasa pachaka. In this manner there are Antardasa pachakas in the above mentioned houses from the various houses including the Ascendant. In any of such houses if there be more than one planet, then the one who is the strongest amongst them will be the pachaka.

Take the fractions (as mentioned above) and reduce them equivalent fractions with a common denominator. Add up the aliquot parts of the Dasa representative of the various numerators leaving out the denominators. The Antardasas will be arrived at when the various aliquots are converted into years, months etc. within the main Dasa and divided by a common factor.

Notes : The calculations given above are not the literal translation of the text in the Verses concerned; but their actual meaning and sense. This has been got confirmed by checking up with similar information given in Kalyana Varma's Saravali and Varahmihir's Brihat Jataka. They may be referred to if necessary.

अथ विशोत्तरीमतेन सूर्यदशान्तर्दशाफलाध्यायः ॥५२॥

Chapter 52

Effects of the Antardasas in the Dasa of the Sun according to Vimsottari Dasa System

Effects of Antardasa of the Sun in the Dasa of the Sun

स्वोच्चे स्वभे स्थितः सूर्यो लाभे केन्द्रे त्रिकोणके ।
स्वदशायां स्वभुक्तौ च धन-धान्यादि-लाभकृत् ॥१॥
नीचाद्यशुभराशिस्थो विपरीतं फलं दिशेत् ।
द्वितीयद्यूननाथेऽर्के त्वपमृत्युभयं वदेत् ॥२॥
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ।
सूर्यप्रीतिकरीं शान्तिं कुर्यादारोग्यलब्धये ॥३॥

1-3. Good effects like acquisition of wealth and grains etc., are derived in the Antardasa of the Sun in his own Dasa, if the Sun be exalted, in his own house, the 11th, Kendra or trikona. Adverse results will be experienced if the Sun be debilitated or be in an inauspicious house or sign. Medium effects will be realised if the Sun be in other houses. If the Sun be the lord of the 2nd or 7th, there will be danger of premature death or death like sufferings. The remedial measures to be adopted are Mrityunjaya Japa or the worship of the Sun (by recitation of appropriate mantras, charity etc.).

Effects of the Antardasa of the Moon in the Dasa of the Sun

सूर्यस्याऽन्तर्गते चन्द्रे लग्नात्केन्द्रत्रिकोणगे ।
विवाहं शुभकार्यं च धनधान्यसमृद्धिकृत् ॥४॥

गृहक्षेत्राभिर्बृद्धिं च पशुवाहनसम्पदाम् ।
 तुङ्गे वा स्वर्क्षणे वाऽपि दारसौख्यं धनागमम् ॥५॥
 पुत्रलाभसुखं चैव सौख्यं राजसमागमम् ।
 महाराजप्रसादेन इष्टसिद्धिसुखवाहम् ॥६॥

4-6. Functions like marriage etc., gain of wealth and property, acquisition of house, land, cattle and conveyance etc. will be the effects of the Antardasa of the Moon in the Dasa of the Sun, if the Moon be in a kendra or trikona. There will be marriage of the native, birth of children, beneficence of and favours from Kings (government) and fulfilment of all ambitions, if the Moon be in his sign-of exaltation or in his own sign.

क्षीणे वा पापसंयुक्ते दारपुत्रादिपीडनम् ।
 वैशम्यं जनसंवादं भृत्यवर्गविनाशनम् ॥७॥
 विरोधं राजकलहं जनघान्यपशुक्षयम् ।
 षष्ठाष्टमव्यये चन्द्रे जलभीति मनोरुजम् ॥८॥
 बन्धनं रोगपीडां च स्थानविच्युतिकारकम् ।
 दुःस्थानं चापि चित्तेन दायानजनविग्रहम् ॥९॥
 निर्दिशेत् कुत्सितान्नं च चौरादिनृपपीडनम् ।
 सूत्रकृच्छादिरोगश्च देहपीडा तथा भवेत् ॥१०॥

7-10. Distress to wife and children, failures in ventures, disputes with others, loss of servants, antagonism with the King (government) and destructions of wealth and grains, will be the effects if the Moon be waning or be associated with melefics. Effects like danger from water, mental agony, imprisonment, danger from diseases, loss of position, journeys to difficult places, disputes with coparceners, bad food, trouble from thieves etc., displeasure of the King (government), urinary troubles, pains in the body will be experienced, if the Moon be in the 6th, the 8th or the 12th house.

दायेशाल्लाभभाग्ये च केन्द्रे वा शुभसंयुते ।
 भोगभाग्यादिसन्तोषदारपुत्रादिवर्द्धनम् ॥११॥

राज्यप्राप्ति महत्सौख्यं स्थानप्राप्ति च शाश्वतम् ।

विवाहं यज्ञदीक्षां च सुभाल्याम्बरभूषणम् ॥१२॥

वाहनं पुत्रपौत्रादि लभते सुखवर्द्धनम् ॥१२½॥

11-12½. Luxuries, comforts, pleasures, dawn of fortune (भाग्योदय), increase in the enjoyment from wife and children, acquisition of kingdom, performance of marriage and religious functions, gain of garments, land and conveyance and birth of children and grand children will be the auspicious effects if there be benefics in the 1st, 9th, kendra from the lord of the Dasa.

बायेशाद्रिपुरन्ध्रस्थे व्यये वा बलवर्जिते ॥१३॥

अकाले भोजनं चैव देशादेशं गमिष्यति ।

द्वितीयघ्ननाथे च ह्यपमृत्युर्भविष्यति ॥

श्वेतां गां महिषीं वद्याच्छान्तिं कुर्यात्सुखाप्तये ॥१४॥

13-14. Unpalatable food or coarse food, exile to outside places etc. will be the effects in the Antardasa, if the Moon be in the 6th, the 8th or the 12th from the lord of the Dasa or be weak. There will be premature death if the Moon be the lord of a maraka house (2nd or 7th). To acquire peace and comfort, the remedial measure is giving in charity of a white cow and a female buffalo (महिषी).

Effects of the Antardasa of Mars in the Dasa of the Sun

सूर्यस्यान्तर्गते भौमे स्वोच्चे स्वक्षेत्रलाभगे ।

लग्नात्केन्द्रत्रिकोणे वा शुभकार्यं समाविशेत् ॥१५॥

भूलाभं कृषिलाभं च धनधान्यविवर्धनम् ।

गृहक्षेत्रादि लाभं च रथतवस्त्रादिलाभकृत् ॥१६॥

समाधिपेन संयुक्ते सौख्यं राजप्रियं वदेत् ।

भाग्यलाभाधिपैर्युक्ते लाभश्चैव भविष्यति ॥१७॥

बहुसेनाधिपत्यं च शत्रुनाशं मनोवृढम् ।

आत्मबन्धुसुखम् चैव घातवर्द्धनकं तथा ॥१८॥

15-18. Auspicious effects like acquisition of land, gain of wealth and grains, acquisition of a house etc., will be derived in the Antardasa of Mars in the Dasa of the Sun if Mars be in his sign of exaltation, in his own sign, in kendra or trikona. All round gains, attainment of the position of a commander of the army, destruction of enemies, peace of mind, family comforts, and increase in the number of co-borns will be the effects if Mars be in conjunction with the lord of the Ascendant.

दायशाद्व्ययत्नस्ये पापैर्युक्ते च वीरिते ।
 आधिपत्यबलहानि क्रूरबुद्धि मनोरुजम् ॥१६॥
 कारागृहे प्रवेशं च कथयेद् बन्धुनाशनम् ।
 भ्रातृवगविरोधं च कर्मनाशमथापि वा ॥२०॥

19-20. Brutality, mental ailment, imprisonment, loss of kinsmen, disputes with brothers and failure in ventures will result if Mars be in the 8th or the 12th from the lord of the Dasa, be associated with malefics or be without dignity and strength.

नीचे वा बुबले भौमे राजमूलाहनक्षयः ।
 द्वितीयघ्ननाथे तु देहे जाड्यं मनोरुजम् ॥२१॥
 सुब्रह्मजपवानं च वृषोत्सर्गं तथैव च ।
 शान्तिं कुर्वीत विधिवदायुरारोग्यसिद्धिदाम् ॥२२॥

21-22. Destruction of wealth by the displeasure of the King (government) will be the effect if Mars be in his sign of debilitation or be weak. Diseases of the mind and body will result if Mars be the lord of the 2nd or 7th. Recovery from ill health, increase in longevity and success in adventures are possible if remedial measure like recitation of Vedas, Japa, Vrashotsarga (वृषोत्सर्ग) are performed in the prescribed manner.

Effects of the Antardasa of Rahu in the Dasa of the Sun

सूर्यस्यान्तर्गते राहौ लग्नात्केन्द्रत्रिकोणगे ।
 आदौ द्विमासपर्यन्तं धननाशो महवृभयम् ॥२३॥

चौरादिव्रणभोतिश्च वारपुत्रादिपीडनम् ।
 तत्परं सुखमाप्नोति शुभयुक्ते शुभांशके ॥२४॥
 बेहारोग्यं मनस्तुष्टी राजप्रीतिकरं सुखम् ।
 लग्नादुपचये राहो योगकारकसंयुते ॥२५॥
 दायेशाच्छुभराशिश्वे राजसन्मानमादिशत् ।
 भाग्यवृद्धिं यशोलाभं वारपुत्रादिपीडनम् ॥२६॥
 पुत्रोत्सवादिसन्तोषं गृहे कल्याणशोभनम् ॥२६½॥

23-26½. In the Antardasa of Rahu in the Dasa of the Sun, if Rahu be in kendra or trikona from the Ascendant, there will be in the first two months loss of wealth, danger from thieves snakes, infliction of wounds and distress to wife and children. After 2 months inauspicious effects will disappear and enjoyment and comforts, sound health, satisfaction, favours from the King and government etc. will be the favourable effects, if Rahu be in conjunction with benefics or be in the Navamsa of a benefic. Recognition from the King (government), good fortune, name and fame, some distress to wife and children, birth of son, happiness in the family etc., will be derived if Rahu be in an upachaya house (3,6,10,11) from the Ascendant, be associated with a yogakarka or be placed auspiciously from the lord of the Dasa.

दायेशादथ रिप्फस्थे रन्ध्रे वा बलवर्जिते ॥२७॥
 बन्धनं स्थाननाशश्च कारागृहनिवेशनम् ।
 चौरादिव्रणभोतिश्च वारपुत्रादिवर्द्धनम् ॥२८॥
 क्षतुष्पाज्जीवनाशश्च गृहक्षेत्रादिनाशनम् ।
 गुल्मक्षयादिरोगश्च ह्यतिसारादिपीडनम् ॥२९॥

27-29. Imprisonment, loss of position, danger from thieves and snakes, infliction of wounds, happiness to wife and children, destruction of cattle, house, agricultural fields, diseases, consumption (गुल्म—enlargement of the skin), dysentery etc., will be the results, if Rahu be weak or be in the 8th or 12th from the lord of the Dasa (the Sun).

gain of wealth from many sources, will be the effects if Saturn be in his sign of exaltation, in his own sign, in a friendly sign and in conjunction with a friendly planet.

दायेशाद्य रन्ध्रस्थे व्यये वा पापसंयुते ।
 वातशूलमहाभ्याधिज्वरातीसारपीडनम् ॥४३॥
 बन्धनं कार्यहानिश्च वित्तनाशो महद्भयम् ।
 अकस्मात्कलहश्चैव दाय्यादजनधिग्रहः ॥४४॥

43-44. Rheumatism, pains, fever, dysentery like disease, imprisonment, loss in ventures, loss of wealth, quarrels, disputes with coparceners, claimants etc. will be the effects in the Antardasa if Saturn be in the 8th or the 12th from the lord of the Dasa or be associated with malefics.

भुक्त्यादौ मित्रहानिःस्थान्मध्ये किञ्चित्सुखावहम् ।
 अन्ते बलेशकरं चैव नीचे तेषां तथैव च ॥४५॥
 पितृमातृवियोगश्च गमनागममं तथा ।
 द्वितीयधूननाथे तु अपमृत्युभयं भवेत् ॥४६॥
 कृष्णां गां महिषीं दद्यान्मृत्युञ्जयजपं चरेत् ।
 छागदानं प्रकुर्वीत सर्वसम्पत्प्रदायकम् ॥४७॥

45-47. There will be loss of friends at the commencement, good effects during the middle part and distress at the end of the Dasa. In addition to other evil effects, there will be separation from parents and wandering, if Saturn be in his sign of debilitation. If Saturn be the lord of the 2nd or 7th, there will be danger of premature death. Giving in charity black cow, buffalo, goat and Mrityunjaya Japa, are the remedial measures for obtaining relief from the evil effects of the Antardasa. These measures help to achieve happiness and gain of wealth and property.

Effects of the Antardasa of Mercury in the Dasa of the Sun

सूर्यास्थान्तर्गते सौम्ये स्वोच्चे वा स्वर्क्षणेऽपि वा ।
 केन्द्रत्रिकोणलाभस्थे बुधे वगंबलेयुते ॥४८॥

द्विसप्तस्थे तथा राहो तत्स्थानाधिपसंयुते ।

अपमृत्युभयं चैव सर्पभीतिश्च सम्भवेत् ॥३०॥

दुर्गाजिपं च कुर्वीत् छागदानं समाचरेत् ।

कृष्णां गां महिषो दद्याच्छान्तिमानोत्यसंशयम् ॥३१॥

30-31. Adverse effects like premature death, and danger from snakes, will be derived if Rahu be in the 2nd or 7th or be associated with the lords of either of these houses. Worship of Goddess Durga, Japa, giving in charity of a black cow or female buffalo are the remedial measures for alleviation of the above evil effects or total escape from them.

Effects of the Antardasa of Jupiter in the Dasa of the Sun

सूर्यस्यान्तर्गते जीवे समन्तैः पुत्रिकोपगो ।

स्वोच्चैः मित्रस्य वर्गस्थे हि पृष्ठं राजदर्शनम् ॥३२॥

घनधान्याविलाभं च पुत्रलाभं महत्सुखम् ।

महाराजप्रसादेन ह्यष्टकार्यार्थलामकृत् ॥३३॥

ब्राह्मणप्रियसन्मानं प्रियवस्त्रादिलाभकृत् ॥३३½॥

32-33½. Marriage of the native, favours by the King (government) gain of wealth and grains, birth of a son, fulfilment of the ambitions by the beneficence of the sovereign and gain of clothes, will be the auspicious effects derived in the Antardasa of Jupiter in the Dasa of the Sun if Jupiter be in kendra or trikona to the Ascendant, in his sign of exaltation in his own sign or in his own Varga.

भाग्यकर्माधिपवशाद्राज्यलाभं वदेद् द्विज ! ॥३४॥

नरवाहनयोगश्च स्थानाधिक्यं महत्सुखम् ।

वायेशाञ्छुभराशित्थे भाग्यवृद्धिः सुखावहा ॥३५॥

दानघर्मक्रियायुक्तो देवताराधनप्रियः ।

गुरुभक्तिर्मनःसिद्धिः पुण्यकर्मादिसंग्रहः ॥३६॥

34-36. Acquisition of a kingdom (attainment of a high position in government), comforts of conveyance like palanquin (motor car in the present times), gain of position etc., will result if Jupiter be the lord of the 9th or 10th. Better fortune,

charities, religious inclinations, worship of deities, devotion to preceptor, fulfilment of ambitions will be the auspicious effects, if Jupiter be well placed with reference to the lord of the Dasa (the Sun).

राशेशाद्विपुरन्द्रस्थे नीचे वा पापसंयुते ।
 दारपुत्रादिपीडा च देहपीडा महद्भयम् ॥३७॥
 राजकोपं प्रकुरुतेऽभीष्टवस्तुविनाशनम् ।
 पापमूलाद्दुःखनाशं देहभ्रष्टं मनोरुजम् ॥३८॥
 स्वर्णदानं प्रकुर्यात् स्वेष्टजाप्यं च कारयेत् ।
 गवां कपिलवर्णानां दानेनारोग्यमादिशेत् ॥३९॥

37-39. Distress to wife and children, pains in the body, displeasure of the King (government), non-achievement of desired goals, loss of wealth due to sinful deeds, mental worries etc., will result in his Antardasa if the Jupiter be in the 6th or the 8th from the lord of the Dasa or be associated with malefics. Giving in charity gold, a tawny coloured cow (कपिला गाय) worship of Ishta lord (इष्ट देव), are the remedial measures to obtain alleviation of the evil effects and to achieve good health and happiness.

Effects of the Antardasa of Saturn in the Dasa of the Sun

सूर्यस्यान्तर्गते मन्दे लग्नात्केन्द्रत्रिकोणगे ।
 शत्रुनाशो महत्सौख्यं स्वल्पधान्यार्थलाभकृत् ॥४०॥
 विवाहादिसुकार्यञ्च गृहे तस्य शुभावहम् ।
 स्वोच्चं स्वक्षेत्रगे मन्दे सुहृद्व्रहसमन्विते ॥४१॥
 गृहे कल्याणसम्पत्तिविवाहादिषु सत्क्रिया ।
 राजसन्मानकीर्तिश्च नानावस्त्रधानागमः ॥४२॥

40-42. Destruction of foes, full enjoyment, some gain of grains, auspicious functions like marriage etc., at home, will be the good effects derived in the Antardasa of Saturn in the Dasa of the Sun, if Saturn be in a kendra or trikona from the Ascendant. Well being, acquisition of more property, recognition by the King (government), achievement of renown in the country,

राज्यलाभो महोत्साहो वारपुत्रादिसौख्यकृत् ।
 महाराजप्रसादेन वाहनाम्बरभूषणम् ॥४६॥
 पुण्यतीर्थफलावाप्तिगृहे गोधनसंकुलम् ॥४६½॥

48-49½. Acquisition of a kingdom (attainment of a high position in government), enthusiasm and vivacity, happiness from wife and children, acquisition of conveyance through the beneficence of the Sovereign, gain of clothes, ornaments, pilgrimage to holy places, acquisition of a cow, etc., will be the good effects in the Antardasa of Mercury in the Dasa of the Sun, if Mercury be in a kendra or trikona from the Ascendant.

भाग्यलाभाधिपैर्युक्ते लाभवृद्धिकरो भवेत् ॥५०॥
 भाग्यपंचमकर्मस्थे सन्मानो भवति ध्रुवम् ।
 सुकर्मघर्मबुद्धिश्च गुरुदेवद्विजार्चनम् ॥५१॥
 धनधान्यादिसंयुक्तो विवाहः पुत्रसम्भवः ॥५१½॥

50-51½. Mercury becomes very beneficial if he gets associated with the lord of the 9th. Reverence from and popularity amongst people, performance of pious deeds and religious rites, devotion to the preceptor and deities, increase in wealth and grians, birth of a son, will be auspicious effects, if Mercury be in the 9th, the 5th or the 10th.

दायेशाच्छुभराशिस्थे सौम्ययुक्ते महत्सुखम् ॥५२॥
 वैवाहिकं यज्ञकर्म दानघर्मजपादिकम् ।
 स्वनामाङ्कितपद्यानि नामद्वयमथाऽपि वा ॥५३॥
 भोजनाम्बरभूषाप्तिरसरेशो भयैन्नरः ॥५३½॥

52-53½. Marriage, offering of oblations, charity, performance of religious rites, name and fame, becoming famous by assuming another name, good food, becoming happy like Indra by acquiring wealth, robes and ornaments, will be the effects if Mercury be in an auspicious house like trikona etc., from the lord of the Dasa (The sun).

बायेशाद्रिपुरन्धस्थे रिष्कणे नीचनेऽपि वा ॥५४॥
 देहपीडा मनस्तापो वारपुत्रादिपीडनम् ।
 भुक्त्यादौ दुःखमाप्नोति मध्ये किञ्चित्सुखावहम् ॥५५॥
 अन्ते तु राजभीतिश्च गमनागमनं तथा ।
 द्वितीये घूननाथे तु देहजाड्यं ज्वरादिकम् ॥५६॥
 विष्णुनामसहस्रं च ह्यन्नदानं च कारयेत् ।
 रजतप्रतिमादानं कुर्याद्वारोग्यसिद्धये ॥५७॥

54-57. Body distress, disurbance of peace of mind, distress to wife and children, will be the evil effects in the Antardasa of Mercury, if he be in the 6th, the 8th or the 12th from the Lord of the Dasa (Mercury cannot be in the 6th or 8th from the Sun). There will be evil effects at the commencement of the Antardasa, some good effects in the middle part of the Antardasa and possibility of displeasure of the king and exile to foreign country at the end. If Mercury be the lord of the 2nd or the 7th, there will be pains in the body and attacks of fever. For relief from the evil effects and to regain good health and happiness the remedial measures are recitation of Vishnu Sahasranam (विष्णु सहस्र नाम) and giving in charity grains and an idol made of silver.

Effects of the the Antardasa of Ketu in the Dasa of the Sun.

सूर्यस्यान्तर्गते केतौ देहपीडा मनोव्यथा ।
 अर्थव्ययं राजकोपं स्वजनादेरुपद्रवम् ॥५८॥
 लग्नाधिपेन संयुक्ते आदौ सौख्यं घनागमम् ।
 मध्ये तत्त्वलेशमाप्नोति मृतवार्तागमं वदेत् ॥५९॥

58-59. Body Pains, mental agony, loss of wealth, danger from the king (government), quarrels with the kinsmen, will be the effects of the Antardasa of Ketu in the Dasa of the Sun. If Ketu be associated with the lord of the Ascendant, there will be some happiness at the commencement, distress in the middle part and receipt of the news of death, at the end of the Antardasa.

अथाष्टमव्यये चैवं वायेशात्पापसंयुते ।
 कपोलवन्तरोगश्च मूत्रकृच्छ्रस्य सम्भवः ॥६०॥
 स्थानविच्युतिरर्थस्य मित्रहानिः पितुर्मृतिः ।
 विदेशगमनं चैव शत्रुपीडा महद्भयम् ॥६१॥

60-61. Diseases of teeth or cheeks, urinary troubles, loss of position, loss of friends and wealth, death of father, foreign journey and troubles from enemies will be the results if Ketu be in the 8th or the 12th from the lord of the Dasa (Sun).

लग्नादुपचये केतौ योगकारकसंयुते ।
 शुभांशे शुभवर्गे च शुभकर्मफलोदयः ॥६२॥
 पुत्रदारादिसौख्यं च सन्तोषं प्रियवर्द्धनम् ।
 विचित्रवस्त्रलाभश्च यशोवृद्धिः सुखावहा ॥६३॥
 द्वितीयसूननाथे वा ह्यपमृत्युभयं बदेत् ।
 दुर्गाजपं च कुर्वीत छागदानं सुखाप्तये ॥६४॥

62-64. Beneficial effects like happiness from wife and children, satisfaction, increase of friends, gain of clothes etc. and renown, will be derived if Ketu be in the 3rd, the 6th, the 10th or the 11th from the Ascendant. If Ketu be lord of the 2nd or 7th (or be in any of those houses), there will be danger of premature death. The remedial measures for obtaining relief from the evil effects are recitation of mantras of Goddess Durga (Shat Chandi Patha शतचण्डी पाठ) and giving a goat in charity.

Effects of the Antardasa of Venus in the Dasa of the Sun

सूर्यस्यान्तर्गते शुके त्रिकोणे केन्द्रगेऽपि वा ।
 स्वोच्चे मित्रस्त्रवर्गस्थेऽभीष्टस्त्रीभोग्यसम्पदः ॥६५॥
 ग्रामान्तरप्रयाणं च ब्राह्मणप्रभुदर्शनम् ।
 राज्यलाभो महोत्साहश्छत्रचामरवैभवम् ॥६६॥
 गृहे कल्याणसम्पत्तिनित्यं मिठान्नभोजनम् ।
 विद्रुमादिरत्नलाभो मुक्तावस्त्रादि लाभकृत् ॥६७॥

चतुष्पाज्जीवलाभः स्याद्बहुधान्यधनादिकम् ।

उत्साहः कीर्तिसम्पत्तिर्नरबाहनसम्पदः ॥६८॥

65-68. Marriage and happiness as desired from wife, gain of property, travels to other places, meeting with Brahmins and the king (government officials), acquisition of kingdom (attainment of a high position in government), riches, magnanimity and majesty, auspicious, functions at the home, availability of sweet preparations, acquisition of pearls and other jewels, clothes, cattle, wealth and grains and conveyances, enthusiasm, good reputation etc., are the auspicious effects of the Antardasa of Venus in the Dasa of the Sun, if Venus be posited in a kendra trikona, be in his sign of exaltation, in his own sign, in his own Varga or in a friendly sign.

षष्ठाष्टमव्यये शुक्रे वायेशाद्बलवर्जिते ।
 राजकोपो मनःबलेशः पुत्रस्त्रीघननाशनम् ॥६९॥
 भुक्त्यादौ मध्यमं मध्ये लाभः शुभकरो भवेत् ।
 अन्ते यशोनाशनं च स्थानभ्रंशमथापि वा ॥७०॥
 बन्धुद्वेषं बवेद् वापि स्वकुलाद्भोगनाशनम् ।
 मार्गवे ह्यूननाथे तु वेहे जाड्यं रुजोभयम् ॥७१॥
 रन्ध्ररिष्फसमायुक्ते ह्यपमृत्युर्भविष्यति ।
 तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ॥७२॥
 श्वेतां गां महिषीं दद्याद्ब्रजाप्यं च कारयेत् ।
 ततः शान्तिमवाप्नोति शङ्करस्य प्रसादतः ॥७३॥

69-73. Displeasure of the king mental agony and distress to wife and children, will be the effects in the Antardasa of Venus if he be in the 6th, the 8th or the 12th from the lord of the Dasa (the Sun). The effects of the Antardasa would be moderate at its commencement, good during the middle portion and evil effects like disrepute, loss of position, inimical relations with kinsmen and loss of comforts, will be derived at the end. If Venus be the lord of the 7th (and 2nd) there will be pains in the body and possibility of suffering from diseases. There will be premature death if Venus be associated with the lord of the 6th or 8th. The remedial measures for obtaining relief from the evil effects are Mrityunjaya Japa, Rudra Japa, and giving in charity a tawny cow or female buffalo.

अथ चन्द्रान्तर्दशाफलाध्यायः ॥५३॥

Chapter 53

Effects of the Antardasas in the Dasa of the Moon

Effects of the Antardasa of the Moon in the Dasa of the Moon

स्वोच्चे स्वक्षेत्रगे चन्द्रे त्रिकोणे लाभगेऽपि वा ।
भाग्यकर्माधिपर्युक्ते गजाश्वाम्बरसंकुलम् ॥१॥
देवतागुरुभक्तिश्च पुण्यश्लोकादिकीर्तनम् ।
राज्यलाभो महत्सौख्यं यशोवृद्धिः सुखावहा ॥२॥
पूर्णे चन्द्रे बलं पूर्णं सेनापत्यं महत्सुखम् ॥२½॥

1-2½. Acquisition of horses, elephants and clothes, devotion to deities and preceptor, recitation of religious songs in praise of God, acquisition of a kingdom (attainment of a high position in government), extreme happiness and enjoyment and name and fame will be the beneficial results in the Antardasa of the Moon in her own Dasa, if she be posited in her sign of exaltation, her own sign, in a kendra or trikona or be associated with the lord of the 9th or the 10th.

पापयुक्तेऽथवा चन्द्रे नीचे वा रिष्कषष्ठगे ॥३॥
तत्काले धननाशः स्यात्स्थानच्युतिरथापि वा ।
देहालस्यं मनस्तापो राजमन्त्रिविरोधकृत् ॥४॥
मातृक्लेशो मनोदुःखं तिगडं बन्धुनाशनम् ।
द्वितीयदू ननाथे तु रन्ध्ररिष्केशसंयुते ॥५॥
देहजाड्यं महाभङ्गमपमृत्योर्भयं वदेत् ।
श्वेतां गां महिषीं वद्यात् स्वदशान्तर्गते विधौ ॥६॥

3-6. Loss of wealth, loss of position, lethargy, agony, antagonism towards the king and ministers, distress to mother,

imprisonment and loss of kinsmen, will be the evil effects in her Antardasa, if the Moon be in her sign of debilitation, be associated with malefics or be in the 6th, the 8th or the 12th. If the Moon be the lord of the 2nd or 7th, or be associated with the lord of the 8th or the 12th, there will be pains in the body and danger of premature death. The remedial measures are giving in charity of a tawny coloured cow or female buffalo.

Effects of the Antardasa of Mars in the Dasa of the Moon

चन्द्रस्यान्तर्गते भौमे लग्नात्केन्द्रत्रिकोणगे ।
 सौभाग्यं राजसन्मानं वस्त्राभरणमूषणम् ॥७॥
 यत्नात् कार्यार्थसिद्धिस्तु भविष्यति न संशयः ।
 गृहक्षेत्राभिवृद्धिश्च व्यवहारे जयो भवेत् ॥८॥
 कार्यलाभो महत्सौख्यं स्वोच्चे स्वक्षेत्रगे फलम् ॥९॥

7-8½. Advancement of fortune, recognition by government, gain of clothes and ornaments, success in all efforts, increase in agricultural production and prosperity at home, profits in business, will be the favourable effects of the Antardasa of Mars in the Dasa of the Moon, if Mars be in a kendra or trikona. Great happiness and enjoyment of comforts will be derived if Mars be in his sign of exaltation or in his own sign.

तथाष्टमव्यये भौमे पापयुक्तेऽथ वा यदि ॥६॥
 दायेशादशुभस्थाने देहार्तिः परवीक्षिते ।
 गृहक्षेत्रादिहानिश्च व्यवहारे तथा क्षतिः ॥१०॥
 भृत्यवर्गेषु कलहो भूपालस्य विरोधनम् ।
 आत्मबन्धुवियोगश्च नित्यं निष्ठुरभाषणम् ॥११॥
 द्वितीये घूननाथे तु रन्ध्रे रन्ध्राधिपो यदा ।
 तदोपपरिहारार्थं ब्राह्मणस्याऽर्चनं चरेत् ॥१२॥

9-12. Distress to body, losses at home and in agricultural production, losses in business dealings, antagonism, or adverse relations with servants (employees) and the king (government),

separation from kinsmen and hot temperament, will be the evil effects in the Antardasa of Mars, if he be posited in the 6th, the 8th or the 12th from the Ascendant, be associated with or aspected by malefics in the 6th, the 8th or the 12th from the lord of the Dasa (the Moon).

Effects of the Antardasa of Rahu in the Dasa of the Moon

चन्द्रस्यान्तर्गते राहौ लग्नात्केन्द्रत्रिकोणगे ।
 आदौ स्वल्पफलं ज्ञेयं शत्रुपीडा महद्भयम् ॥१३॥
 चौराहिराजभीतिश्च चतुष्पाञ्ज्जीवपीडनम् ।
 बन्धुनाशो मित्रहानिर्मनिहानिर्मनोव्यथा ॥१४॥

13-14. There will be some auspicious results at the commencement of the Antardasa of Rahu in the Dasa of the Moon but later there will be danger from the king (government), thieves and snakes, distress to cattle, loss of kinsmen and friends, loss of reputation and mental agony, if Rahu be posited in a kendra or trikona.

शुभयुक्ते शुभैर्दृष्टे लग्नादुपचयेऽपि वा ।
 योगकारकसम्बन्धे सर्वकार्यार्थसिद्धिकृत् ॥१५॥
 नैऋत्ये पश्चिमे भागे क्वचित्प्रभुसमागमः ।
 वाहनाम्बरलाभश्च स्वैष्टकार्यार्थसिद्धिकृत् ॥१६॥

15-16. Success in all ventures, gain of conveyances, garments etc., from the king (government) etc., in the South-West direction, will be derived if Rahu in his Antardasa be aspected by benefics, be in the 3rd, the 6th, the 10th, the 11th or be associated with a Yogakaraka planet.

दायेशादथ रुध्रस्थे व्यये वा बलर्जिते ।
 स्थानभ्रंशो मनोदुःखं पुत्रवत्तेशो महद्भयम् ॥१७॥
 दारपीडा क्वचिज्ज्ञेया क्वचित्स्वाङ्गे रजोभयम् ।
 वृश्चिकादिविषाद्भीतिश्चौराहिनृपपीडनम् ॥१८॥

17-18. Loss of position, mental agony, distress to wife and children, danger of diseases, danger from the king

(government), scorpions and snakes etc., will happen if Rahu be weak and be in the 8th or the 12th from the lord of the Dasa (the Moon).

वायेशात्केन्द्रकोणे वा दुश्चिन्त्ये लाभगेऽपि वा ।
 पुण्यतीर्थफलावाप्तिर्देवतादर्शनं महत् ॥१९॥
 परोपकारधर्मादिपुण्यकर्मादिसंप्रहः ।
 द्वितीयछूनराशिस्थे देहबाधा भविष्यति ॥२०॥
 तद्दोषपरिहारार्थं रुद्रजाप्यं समाचरेत् ।
 छागदानं प्रकुर्वीत देहारोग्यं प्रजायते ॥२१॥

19-21. Pilgrimage to holy places, visits to sacred shrines, beneficence, inclination towards charitable deeds etc., will be the results, if Rahu be in kendra, trikona, 3rd or 11th from the lord of the Dasa (the Moon). There will be body troubles (physical afflictions), if Rahu be in the 2nd or 7th.

Rahu Japa and giving a goat in charity, are the remedial measures, for obtaining relief from the evil effects in the Antardasa of Rahu.

Effects of the Antardasa of Jupiter in the Dasa of the Moon

चन्द्रस्यान्तगते जीवे लग्नात्केन्द्रत्रिकोणगे ।
 स्वगेहे लाभगे स्वोच्चे राज्यलाभो महोत्सवः ॥२२॥
 वस्त्राजलङ्कारभूषाप्ती राजप्रीतिर्धनागमः ।
 इष्टदेवप्रसादेन गर्भाधानादिकं फलम् ॥२३॥
 तथा शोभनकार्याणि गृहे लक्ष्मीः कटाक्षकृत् ।
 राजाश्रयं धनं भूमिगजवाजिसमन्वितम् ॥२४॥
 महाराजप्रसादेन स्वैष्टसिद्धिः सुखावहा ॥२४॥१॥

22-24½. Acquisition of a kingdom (attainment of a high position in government), auspicious celebrations at home, gains of clothes and ornaments, recognition from the king (government) by the beneficence of the Ishta lord (इष्ट देवता), gains of wealth, land, conveyances, success in all ventures by the beneficence of the king (government) will be the beneficial effects in the Antardasa of Jupiter in the Dasa of the Moon, if Jupiter be posited in

kendra or trikona to the Ascendant, be in his own sign or in his sign of exaltation.

षष्ठाष्टमव्यये जीवे नीचे वास्तुङ्गते यदि ॥२५॥
 पापयुक्तेऽशुभं कर्म गुरुपुत्रादिनाशनम् ।
 स्थानभ्रंशो मनोदुःखमकस्मात्कलहो ध्रुवम् ॥२६॥
 गृहक्षेत्रादिनाशश्च वाहनाम्बरनाशनम् ।
 दायेशात्केन्द्रकोणे वा दुश्चक्रे लाभगेऽपि वा ॥२७॥
 भोजनाम्बरपशवादि-साभं सौख्यं करोति च ।
 भ्रात्रादिसुखसम्पत्तिं धैर्यं वीर्यपराक्रमम् ॥२८॥
 यज्ञ-व्रत-विवाहादि-राज्यश्री-धनसम्पदः ॥२८½॥

25-28½. Destruction of preceptor (and father etc.) and children, loss of position, mental agony, quarrels, destruction of house, conveyances and agricultural land, will be the evil effects in his Antardasa, if Jupiter be in the 6th, the 8th or the 12th, combust, in his sign of debilitation or be associated with malefics. Gains of cattle, grains, clothes and happiness from brothers, acquisition of property, valour, patience, oblations, celebrations like marriage etc., gain of a kingdom (attainment of a high position in government) etc., will be the favourable effects, if Jupiter be in 3rd or 11th from the lord of the Dasā (the Moon).

दायेशाद्विपुर्न्धस्थे व्यये वा बलवर्जिते ॥२९॥
 करोति कुत्सितान्नं च विदेशगमनं तथा ।
 भुक्त्यादौ शोभनं प्रोक्तमन्ते क्लेशकरं भवेत् ॥३०॥
 द्वितीयदूतनाथे च ह्यपमृत्युर्भविष्यति ।
 तद्दोषपरिहारार्थं शिवसाहस्रकं जपेत् ।
 स्वर्णदानमिति प्रोक्तं सर्वकष्टनिवारकम् ॥३१॥

29-31. Effects like unpalatable food, journeys to places away from the homeland, will be derived, if Jupiter be weak and be in the 6th, the 8th or the 12th from the Moon. There will be good effects at the commencement of the Antardasa and distress at its end. There will be

premature death if Jupiter be the lord of 2nd or 7th from the Ascendant.

Remedial measures for obtaining relief from the above evil effects are recitation of Shiva Sahasranam Japa (शिव सहस्र नाम जप) and giving gold in charity.

Effects of the Antardasa of Saturn in the Dasa of the Moon

चन्द्रस्यान्तर्गते मन्दे लग्नात्केन्द्रत्रिकोणे ।
 स्वक्षेत्रे स्वांशे चैव मन्दे तुङ्गांशसंयुते ॥३२॥
 शुभदृष्टयुते वाऽपि लाभे वा बलसंयुते ।
 पुत्रमित्रार्थसम्पत्तिः शूद्रप्रभुसमागमात् ॥३३॥
 व्यवसायात्फलाधिक्यं गृहे क्षेत्राविवृद्धिदम् ।
 पुत्रलाभश्च कल्याणं राजानुग्रहवैभवम् ॥३४॥

32-34. Effects like birth of a son, friendship, gain of wealth and property, profits in business with the help of Sudras, increase in agricultural production, gains from son, riches and glory by the beneficence of the king (government), will be experienced in the Antardasa of Saturn in the Dasa of the Moon, if Saturn be in kendra or trikona from the Ascendant, or be in his own sign, in his own Navamsa in his sign of exaltation, aspected by or associated with benefics, or be in the 1st with strength.

षष्ठाष्टमव्यये मन्दे नीचे वा धनगोऽपि वा ।
 तद्भुक्त्यादौ पुण्यतीर्थे स्नानं चैव तु दर्शनम् ॥३५॥
 अनेकजनत्रासश्च शस्त्रपीडा भविष्यति ॥३५½॥

35-35½. Effects like visits to holy places, bathing in holy rivers etc., creation of troubles by many people and distress from enemies, will be derived in the Antardasa of Saturn if Saturn be in the 6th, the 8th, the 12th or the 2nd or be in his sign of debilitation.

दायेशात्केन्द्रराशिस्थे त्रिकोणे बलगोऽपि वा ॥३६॥
 दक्षिणसौख्यं धनाप्तिश्च दारपुत्रविरोधकृत् ।
 हितियद्यनरन्ध्रस्थे देहबाधा भविष्यति ॥३७॥

तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ।
कृष्णां गां महिषीं दद्याद्दानेनारोग्यमादिशेत् ॥३८॥

36-38. Effects like enjoyments, and gains of wealth some times while opposition or quarrels with wife and children at other times, will be realised, if Saturn be in kendra or trikona from the lord of the Dasa (the Moon) or be endowed with strength. If Saturn be in 2nd, the 7th or the 8th, there will be physical distress.

The remedial measures to be adopted for obtaining relief from the evil effects, are Mrityunjaya Japa, giving in charity a black cow or female buffalo.

Effects of the Antardasa of Mercury in the Dasa of the Moon

चन्द्रस्यान्तर्गते सौम्ये केन्द्रलाभत्रिकोणगे ।
स्वसं निजांशके सौम्ये तुङ्गे वा बलसंयुते ॥३९॥
धनागमो राजमानप्रियवस्त्रादिलाभकृत् ।
विद्याविनोदसद्गोष्ठी ज्ञानवृद्धिः सुखावहा ॥४०॥
सन्तानप्राप्तिः सन्तोषो वाणिज्याद्धनलाभकृत् ।
वाहनच्छत्रसंयुक्तनानालङ्कार-लाभकृत् ॥४१॥

39-41. Effects like acquisition of wealth, recognition by the king (government), gain of clothes etc., discussions on Shastras (religious scriptures), gain of knowledge from society with learned and holy people, enjoyments, birth of children, satisfaction, profits in business, acquisition of conveyance and ornaments etc., will be experienced in the Antardasa of Mercury in the Dasa of the Moon, if Mercury be in kendra or trikona, in his own sign, in his own Navamsa, in his sign of exaltation, endowed with strength.

दायेशात्केन्द्रकोणे वा लाभे वा धनगोऽपि वा ।
विवाहो यज्ञवीक्षा च दानधर्मशुभादिकम् ॥४२॥
राजप्रीतिकरश्चंद्र विद्वज्जनसमागमः ।
मुक्तामणिप्रवालानि वाहनाम्बरभूषणम् ॥४३॥
आरोग्यप्रीतिसौख्यं च सोमपानादिकं सुखम् ॥४३॥

42-43½. Effects like marriage, oblations (यज्ञ), charities, performance of religious rites, close relations with the king (government), social contacts with men of learning, acquisition of pearls, corals, Mani (jewels), conveyances, clothes, ornaments, good health, affections, enjoyments, drinking of Soma rasa (सोम रस) and other tasty syrups etc., will be derived in the Antardasa of Mercury, if he be in kendra or trikona, the 11th or the 2nd from the lord of the Dasa (the Moon).

वायेशाद्विपुरन्दरस्थे द्यये वा नीचगोऽपि वा ॥४४॥

तद्भुक्तौ देहबाधा च कृषिगोभूमिनाशनम् ।

काराणूहप्रवेशश्च दारपुत्रादिपीडनम् ॥४५॥

द्वितीयद्यूननाथे तु ज्वरपीडा महद्भयम् ।

छागदानं प्रकुर्वीत त्रिगुसाहस्रकं जपेत् ॥४६॥

44-46. Pains in the body, loss in agricultural ventures imprisonment, distress to wife and children, will be the inauspicious effects, if Mercury be in the 6th, the 8th or the 12th from the lord of the Dasa (the Moon) or be in his sign of debilitation. If Mercury be the lord of the 2nd or 7th, there will be fear of fever.

The remedial measures to be adopted for obtaining relief from the evil effects, are recitation of Vishnu Sahasra Nam and giving a goat in charity.

Effects of the Antardasa of Ketu in the Dasa of the Moon

चन्द्रस्यान्तर्गते केतौ केन्द्रलाभत्रिकोणगे ।

दुश्चिक्ये बलसंयुक्ते धनलाभं महत्सुखम् ॥४७॥

पुत्रदारादिसौख्यं च विधिकर्म करोति च ।

भुक्त्यादौ धनहानिः स्यान्मध्यगे सुखमाप्नुयात् ॥४८॥

47-48. Effects like gain of wealth, enjoyment, happiness to wife and children, religious inclination etc., will arise in the Antardasa of Ketu in the Dasa of the Moon, if Ketu be in a kendra, trikona or the 3rd from the Ascendant and be endowed with strength. There will be some loss of wealth

at the commencement of the Antardasa. Later all will be well.

दायेशात्केन्द्रलाभे वा त्रिकोणे बलसंयुते ।
 क्वचित्फलं दशदौ तु दद्यात् सौख्यं धनागमम् ॥४६॥
 गोमहिष्यादिलाभं च भुक्त्यन्ते चार्थनाशनम् ॥४६½॥

49-49½. Gain of wealth, cattle etc., will be the effects if Ketu be in kendra, 9th, 5th or 11th from the lord of the Dasa (the Moon) and be equipped with strength. There will be loss of wealth at the end of the Antardasa.

पापयुक्तेऽथवा वृष्टे दायेशाद्बन्धरिःफगे ॥५०॥
 शत्रुतः कार्यहानिः स्यादकस्मात्कलहो ध्रुवम् ।
 द्वितीयद्यूनराशस्थे ह्यनारोग्यं महद्भयम् ॥५१॥
 मृत्युञ्जयजपं कुर्यात् सर्वशम्पत्प्रदायकम् ।
 ततः शान्तिमवाप्नोति शङ्करस्य प्रसादतः ॥५२॥

50-52. There will be obstacles in ventures due to interference by enemies and quarrels, if Ketu be in the 8th or the 12th from the lord of the Dasa (the Moon) or be aspected by or associated with malefics. If Ketu be in the 2nd or 7th there will be danger of affliction of the body with diseases.

Mrityunjaya Japa will give relief in all the evil effects and will ensure gain of wealth and property with the beneficence of lord Shiva.

Effects of the Antardasa of Venus in the Dasa of the Moon

चन्द्रस्यान्तर्गते शुक्रे केन्द्रलाभत्रिकोणे
 स्वोच्चं स्वक्षेत्रगे वापि राज्यलाभं करोति च ॥५३॥
 महाराजप्रसादेन वाहनाम्बरभूषणम् ।
 चतुष्पाज्जीवलाभः स्याद्द्वारपुत्रादिवर्धनम् ॥५४॥
 नूतनागारनिर्माणं नित्यं मिष्ठान्नभोजनम् ।
 सुगन्धपुष्पमाल्यादिरभ्यस्त्रयारोग्यसम्पदम् ॥५५॥

Effects like acquisition of a kingdom (attainment of a high position in government), gain of clothes, ornaments, cattle,

conveyances etc., happiness to wife and children, construction of a new house, availability of sweet preparations every day, use of perfumes, affairs with beautiful women, sound health, etc., will be experienced in the Antardasa of Venus in the Dasa of the Moon, if Venus be in a kendra, trikona, the 11th, the 4th or the 9th from the Ascendant, or be in his sign of exaltation or in his own sign.

दशाधिपेन संयुक्ते देहसौख्यं महत्सुखम् ।
सत्कोटिसुखसम्पत्तिगृहक्षेत्रादिवृद्धिकृत् ॥५६॥

56. Physical soundness, good reputation, acquisition of more land and houses, will result, if Venus be with the lord of the Dasa (the Moon).

नीचे वास्तुङ्गते शके पापग्रहयुतेक्षिते ।
भूनाशः पुत्रमित्रादिनाशनं पत्निनाशनम् ॥५७॥
चतुष्पाज्जीवहानिः स्याद्राजद्वारे विरोधकृत् ॥५७½॥

57-57½, There will be loss of landed property, children, wife and cattle and opposition from government, if Venus be in his sign of debilitation, combust or be aspected by or associated with malefics.

धनस्थानगते शुके स्वोच्चे स्वक्षेत्रसंयुते ॥५८॥
निधिलाभं महत्सौख्यं भूलाभं पुत्रसम्भवम् ।
भाग्यलाभाधिपैर्युक्ते भाग्यवृद्धिः करोत्यसौ ॥५९॥
महाराजप्रसादेन स्वैष्टसिद्धिः सुखावहा ।
देवब्राह्मणभक्तिश्च मुक्ताविद्रुमलाभकृत् ॥६०॥

58-60- If Venus be in the 2nd in his sign of exaltation or in his own sign or be associated there with the lord of the 11th, there will be acquisition of an underground hidden treasure, gain of land, enjoyment, birth of a son etc. Advancement of good fortune, fulfilment of ambitions with the Beneficence of the king (government), devotion to deities and Brahmins, gain of jewels like pearls etc., will result if Venus be in conjunction with the lord of the 9th or 11th.

दायेशाल्लामगे शुभे त्रिकोणे केन्द्रगेऽपि वा ।
गृहक्षेत्राभिवृद्धिश्च वित्तलाभो महत्सुखम् ॥६१॥

61. Acquisition of more house property and agricultural land, gain of wealth and enjoyment will be the good effects if Venus be in kendra or trikona from the lord of the Dasa (the Moon).

दायेशाद्रिपुरन्ध्रस्थे द्यये वा पापसंयुते ।
विदेशवासदुःशातिमृत्युचौरादिपीडनम् ॥६२॥

62. Deportation to foreign lands, sorrows, death and danger from thieves and snakes will be the results, if Venus be in the 6th, the 8th or the 12th from the lord of the Dasa (the Moon).

द्वितीयदूननाथे तु अपमृत्युभयं भवेत् ।
तद्दोषद्विनिवृत्त्यर्थं रुद्रजाप्यं च कारयेत् ॥६३॥
श्वेतां गां रजतं दद्याच्छन्तिमाप्नोत्यसंशयः ।
शङ्करस्य प्रसादेन नाऽत्र कार्या विचारणा ॥६४॥

63-64. There will be danger of premature death, if Venus be the lord of the 2nd or 7th.

The remedial measures to be adopted for obtaining relief from the evil effects, are Rudra Japa and giving in charity a white cow and silver.

Effects of the Antardasa of the Sun in the Dasa of the Moon

चन्द्रस्यान्तर्गते भानो स्वोच्चे स्वक्षेत्रसंयुते ।
केन्द्रे त्रिकोणे लाभे वा धने वा सोदरालये ॥६५॥
मष्टराज्यधनप्राप्तिर्गृहे कल्याणशोभनम् ।
मित्रराजप्रसादेन ग्रामभूम्यादिलाभकृत् ॥६६॥
गर्भाधानफलप्राप्तिर्गृहे लक्ष्मीः कटाक्षकृत् ।
भुक्त्यन्ते वेह आलस्यं ज्वरर्याडा भविष्यति ॥६७॥

65-67. Recovery of the lost kingdom (high position in government) and wealth, happiness in the family, acquisition

of villages and land with the kind assistance of the friends and the king (government), birth of a son, beneficence of Goddess Lakshmi, will be the beneficial results in the Antardasa of the Sun in the Dasa of the Moon, if the Sun be in his sign of exaltation, in his own sign, in kendra or the 5th, the 9th, the 11th, the 2nd or the 3rd. At the end of the Antardasa, there is likelihood of attacks of fever and lethargy.

दायेशादपि रन्ध्रस्थे व्यये वा पापसंयुते ।
 नृपचौराहिभीतिश्च ज्वररोगादिसम्भवः ॥६८॥
 विदेशगमने चाति लभते न संशयः ।
 द्वितीयद्यूनाथे तु ज्वरपीडा भविष्यति ॥६९॥
 तद्दोषपरिहारार्थं शिवपूजां च कारयेत् ।
 ततः शान्तिमवाप्नोति शङ्करस्य प्रसादतः ॥७०॥

68-70. Danger from the government, thieves and snakes, affliction with fever and troubles in foreign journey are the likely results if the Sun be in the 8th or the 12th from the lord of the Dasa. If the Sun be the lord of 2nd or the 7th, there will be sufferings from fever in his Antardasa.

Worship of Lord Shiva is the remedial measure to obtain relief from the above evil effects.

अथ कुजदशान्तर्दशाफलाध्यायः ॥५४॥

Chapter 54

Effects of Antardasas in the Dasa of Mars

Effects of the Antardasa of Mars in the Dasa of Mars

कुजे स्वान्तगते विप्रः। लग्नात्केन्द्रत्रिकोणगे।

सामे वा शुभसंयुक्ते दुश्चिक्ये घनसंयुते ॥१॥

लग्नाधिपेन संयुक्ते राजाऽनुग्रहवैभवम्।

लक्ष्मीकटोक्षत्रिह्वानि नष्टराज्यार्थलाभकृत् ॥२॥

पुत्रोत्सवादिसन्तोषो गृहे गोक्षीरसङ्कलम् ॥२॥

1-2½. Effects like gains or wealth by the beneficence of the king (government), beneficence of Goddess Lakshmi, recovery of lost kingdom (reinstatement in high position) and wealth, birth of a son, will arise in the Antardasa of Mars in his own Dasa, if he be in kendra, the 5th, the 9th, the 11th, the 3rd or the 2nd or be associated with the lord of the Ascendant.

स्वोक्ते वा स्वर्क्षणे भौमे स्वांशे वा बलसंयुते ॥३॥

गृहक्षेत्राभिवृद्धिश्च गोमहिष्यादिलाभकृत्।

महाराजप्रसादेन स्वेष्वसिद्धः सुखावहा ॥४॥

3-4. Fulfilment of ambitions by the beneficence of the king (government) and acquisition of a house, land, cow, buffalo etc., will be the effects if Mars be in his sign of exaltation, in his own sign or in his own Navamsa, and be endowed with strength.

अथाऽष्टमध्यये भौमे पापदृग्योगसंयुते।

मूत्रकृन्दाविरोगश्च कष्टाधिक्यं यणाद्भवम् ॥५॥

चौराहिराजपीडा च घनघान्यपशुक्षयः ॥५१॥

5-5½. Urinary troubles, wounds, danger from snakes and the king (government) will be the results, if Mars be in the 8th or the 12th or be associated with or aspected by malefics.

द्वितीये घूननाथे तु देहजाड्यं मनोव्यथा ॥६॥

तद्दोषपरिहारार्थं रुद्रजाप्यं च कारयेत् ।

अनड्वाहं प्रदद्याच्च कुजदोषनिवृत्तये ॥७॥

तेन तुष्टो भवेद् भौमः शङ्करस्य प्रसादतः ।

आरोग्यं कुरुते तस्य सर्वसम्पत्तिदायकम् ॥८॥

6-8. There will be mental agony and body pains if Mars be the lord of the 2nd or the 7th.

Lord Shiva will give relief by restoring health and providing gains of wealth and happiness, if the person concerned performs Rudra Japa and gives a red coloured bull in charity.

Effects of the Antardasa of Rahu in the Dasa of Mars

कुजस्यान्तर्गते राहौ स्त्रोच्चे मूलत्रिकोणगे ।

शुभैयुक्ते शुभैर्दृष्टे केन्द्रलाभत्रिकोणगे ॥९॥

तत्काले राजसम्मानं गृहभूम्यादिलाभकृत् ।

कलत्रपुत्रलाभः स्याद्व्यवसायात्फलाधिकम् ॥१०॥

गङ्गास्नानफलावाप्तिं विदेशगमनं तथा १०१॥

9-10½. Effects like recognition from government, gain of house, land etc., happiness from son, extraordinary profits in business, bathing in holy rivers like Ganges and foreign journeys, will be the auspicious effects in the Antardasa of Rahu in the Dasa of Mars, if Rahu be in his moolatrikona, in his sign of exaltation, in kendra, the 11th, the 5th or the 9th from the Ascendant and be associated with benefics.

तथाऽष्टमव्यये राहौ पापयुक्तेऽथ वीक्षिते ॥११॥

चौराहिरणभीतिश्च चतुष्पाज्जीवनाशनम् ।

वातपित्तरुजोभीतिः कारागृहनिवेशनम् ॥१२॥

धनस्थानगते राहौ धननाशं महद्भयम् ।
 सप्तमस्थानगे वाऽपि ह्यपमृत्युभयं महत् ॥१३॥
 नागपूजां प्रकुर्वीत देवब्राह्मणभोजनम् ।
 मृत्युञ्जयजपं कुर्यादायुरारोग्यलब्धये ॥१४॥

11-14. Danger from snakes, wounds, destruction of cattle, danger from animals, diseases due to imbalance of bile and wind, imprisonment, etc., will be the results if Rahu be in the 8th or the 12th from the Ascendant or be aspected by or associated with malefics. There will be loss of wealth if Rahu be in the 2nd and great danger of premature death if he be in the 7th.

The remedial measure to be adopted to obtain relief from the above evil effects are Naga Puja, offering food to Brahmins and Mrityunjaya Japa. They will help in the prolongation of longevity.

Effects of the Antardasa of Jupiter in the Dasa of Mars

कुजस्यान्तर्गते जीवे त्रिकोणे केन्द्रेऽपि वा ।
 लाभे वा धनसंयुक्ते, तुङ्गांशे स्वांशेऽपि वा ॥१५॥
 सत्कीर्ती राजसम्मानं धनधान्यस्य वृद्धिकृत् ।
 गृहे कल्याणसम्पत्तिर्दारपुत्रादिलासकृत् ॥१६॥

15-16- Effects like good reputation and renown, honours by government, increase in wealth and grains, happiness at home, gain of property, happiness from wife and children etc., will be realised in the Antardasa of Jupiter in the Dasa of Mars, if Jupiter be in the 9th, the 5th, kendra, the 11th or the 2nd from the Ascendant, or be in his exalted or own Navamsa.

द्वायेशात्केन्द्रराशिस्थे त्रिकोणे लाभेऽपि वा ।
 भाग्यकर्माधिपैर्युक्ते ब्राह्मणाधिपसंयुते ॥१७॥
 लग्नाधिपसमायुक्ते शुभांशे शुभवर्गि ।
 गृहक्षेत्राभिवृद्धिश्च गृहे कल्याणसम्पदः ॥१८॥

बेहारोग्यं महत्कीर्तिगृहे गोकुलसंग्रहः ।
 चतुष्पाञ्ज्जीवलाभः स्याद्ब्यवसायात्फलाधिकम् ॥१९॥
 कलपुत्रसौख्यं च राजसम्मानवैभवम् ॥१९॥

17-19½. Acquisition of a house, land, well being, gain of property, sound health, good reputation, gains of cattle, success in business, happiness to wife and children, reverence from government, gain of wealth etc., will be beneficial effects, if Jupiter be in kendra, trikona or the 11th from the lord of the Dasa (Mars), or be associated with the lord of the 9th, the 10th, the 4th or the Ascendant or being a benefic Navamsa etc.

षष्ठाऽष्टमध्यये जीवे नीचे वास्तंगते सति ॥२०॥
 पापग्रहेण संयुक्ते दृष्टे वा दुर्बले सति ।
 चौराहिनृपभीतिश्च पित्तरोगादिसम्भवम् ॥२१॥
 प्रेतबाधा भृत्यनाशः सोदराणां विनाशनम् ।
 द्वितीयद्वन्द्वनाथे तु ह्यपमृत्युज्वरादिकम् ॥
 तद्दोषपरिहारार्थं शिवसाहस्रकं जपेत् ॥२२॥

20-22. Danger from thieves, snakes, wrath of the king (government), bilious diseases, oppression by goblins (प्रेत), loss of servants and co-borns, will be evil effects, if Jupiter be in the 6th, the 8th or the 12th, or be in his sign of debilitation, be associated with or aspected by malefics or be otherwise weak. There will be suffering from fever or danger of premature death if Jupiter be the lord of the 2nd.

The remedial measure to be adopted to combat the above evil effects is recitation of Shiva Sahasranam (शिव सहस्र नाम)

Effects of the Antardasa of Saturn in the Dasa of Mars

कुजस्यान्तर्गते मन्वे स्वर्क्षे केन्द्रत्रिकोणगे ।
 मूलत्रिकोणकेन्द्रे वा तुङ्गांशे स्वांशगे सति ॥२३॥
 लग्नाधिपतिना वापि शुभवृष्टियुतेऽसिते ।
 राज्यसौख्यं यशोवृद्धिः स्वग्रामे धान्यवृद्धिकृत् ॥२४॥

पुत्रपौत्रसमायुक्तो गृहे गोधनसंग्रहः ।
स्वदारे राजसम्मानं स्वमासे पुत्रवृद्धिकृत् ॥२५॥

23-25. Effects like recognition from the king (government) increase in reputation, gain of wealth and grains, happiness from children and grand children, increase in the number of cows etc., will be experienced in the Antardasa of Saturn in the Dasa of Mars, if Saturn be in kendra, trikona, in his moolatrikona, in exalted or own Navamsa or be associated with the lord of the Ascendant or benefics. Results will generally fructify on Saturdays in the month of Saturn.

नीचादिक्षेत्रगे मन्दे तथाऽष्टव्ययराशिगे ।
स्लेच्छवर्गप्रभुभयं धनघान्यादिनाशनम् ॥२६॥
निगडे बन्धनं व्याधिरत्ने क्षेत्रनाशकृत् ॥२६½॥

26-26½. Danger from Yavana kings (foreign dignitaries), loss of wealth, imprisonment, possibility of affliction with diseases, loss in agricultural production, will result, if Saturn be in his sign of debilitation or in an enemy sign or be in the 8th or the 12th.

द्वितीयघूननाथे तु पापयुक्ते महद्भयम् ॥२७॥
धननाशश्च सञ्चारे राजद्वेषो मनोऽग्न्या ।
सौराग्निनृपपीडा च सद्गोदरविनाशनम् ॥२८॥
बन्धुद्वेषः प्रमादश्च जीवहानिश्च जायते ।
अकस्माच्च मृतेर्भीतिः पुत्रदारादिपीडनम् ॥२९॥
कारागृहादिभीतिश्च राजदण्डो महद्भयम् ॥२९½॥

27-29½. Effects like great danger, loss of life, wrath of king (government), mental agony, danger from thieves and fire, punishment by the king (government), loss of co-borns, dissensions amongst members of the family, loss of cattle, fear of death, distress to wife and children, imprisonment etc., will be felt, if Saturn be the lord of the 2nd or 7th and be associated with malefics.

दायेशात्केन्द्रराशिस्थे लाभस्थे वा त्रिकोणगे ॥३०॥
 विदेशयानं लभते दुष्कीर्तिविविधा तथा ।
 पापकर्मरतो नित्यं बहुजीवादिहिंसकः ॥३१॥
 विक्रयः क्षेत्रहानिश्च स्थावभ्रंशो मनोव्यथा ।
 रणे पराजयश्चैव मूढकृच्छान्महद्भयम् ॥३२॥

30-32. There will be journey to foreign lands, loss of reputation, violent actions, loss from sale of agricultural lands, loss of position, agony, defeat in battle, urinary troubles etc. if Saturn be in kendra, the 11th or the 5th from the lord of the Dasa (Mars).

Notes : Normally a good position of the Antardasa lord with reference to the Dasa lord brings about very auspicious results but in the case of Saturn in the Dasa of Mars, the effects will be very inauspicious according to sage Parasara. This important fact is worth noting by the readers.

दायेशादथ रन्ध्रे वा व्यये वा पापसंयुते ।
 तद्भवती मरणं ज्ञेयं तृपचौरादिपीडनम् ॥३३॥
 घातपीडा च शूलादिजातिशत्रुभयं भवेत् ॥३४॥
 तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ।
 ततः सुखमवाप्नोति शङ्करस्य प्रसादतः ॥३५॥

33-35. Effects like death, danger from the king (government) and thieves, rheumatism, pains, danger from the enemy and members of the family, will be experienced if Saturn be in the 8th or the 12th from the lord of the Dasa and be associated with malefics.

There will be relief from the evil effects by the beneficence of lord Shiva if Mrityunjaya Japa is performed in the prescribed manner.

Effects of the Antardasa of Mercury in the Dasa of Mars

कुजश्यातर्गते सौम्ये लग्नात्केन्द्रत्रिकोणगे ।
 सत्कथाश्चाऽजपादानं धर्मबुद्धिमहद्वशः ॥३६॥

नीतिमार्गप्रसङ्गश्च नित्यं मिष्टान्नभोजनम् ।
 वाहनाम्बरपश्वादिराजकर्म सुखानि च ॥३७॥
 कृषिकर्मफले सिद्धिर्वारिणाम्बरभूषणम् ॥३७½॥

36-37½. Effects like association with pious and holy persons, performance of Ajapa Japa (अजया जप), charities, observance of religious rites, gain of reputation, inclination towards diplomacy, availability of sweetish preparations, acquisition of conveyances, clothes and cattle etc., conferment of authority in the king's retinue (attainment of position of authority in government), success in agricultural projects, etc., will be experienced in the Antardasa of Mercury in the Dasa of Mars, if Mercury be in kendra or trikona from the Ascendant.

नीचे वास्तङ्गते वापि षष्ठाष्टम्ययोगेऽपि वा ॥३८॥
 हृद्रोगं मानहानिश्च निगडं बन्धुनाशनम् ।
 वारपुत्रार्थनाशः स्याच्चतुष्पाज्जीवनाशनम् ॥३८½॥

38-39. Diseases of heart, imprisonment, loss of kinsmen, distress to wife and children, destruction of wealth and cattle etc., will result, if Mercury be in his sign of debilitation, combust or be in the 6th, the 8th or the 12th (from the Ascendant).

दशाधिपेन संयुक्ते शत्रुवृद्धिर्महद्भयम् ।
 विदेशगमनं चैव नानारोगास्तथैव च ॥४०॥
 राजद्वारे विरोधश्च कलहः स्वजनैरपि ॥४०½॥

40-40½. There will be journeys to foreign lands, increase in the number of enemies, affliction with many kind of ailments, antagonism with the king (government), quarrels with kinsmen etc., if Mercury be associated with the lord of the Dasa (Mars).

द्राघेशास्केन्द्रत्रिकोणे वा स्वोच्चे युक्तार्थलाभकृत् ॥४१॥
 अनेकधननाथत्वं राजसम्मानमेव च ।
 भूपालयोगं कुरुते धनाम्बरविभूषणम् ॥४२॥

भूरिवाद्यमृदंगादि सेनापत्यं महत्सुखम् ।
 विद्या—विनोदविमला वस्त्रवाहनसूषणम् ॥४३॥
 दारपुत्रादिविभवं गृहे लक्ष्मीः कटाक्षकृत् ॥४३½॥

41-43½. Fulfilment of all ambitions, gain of wealth and
 ins, recognition by the king (government), acquisition of a
 gdom (attainment of a high position in government), gain of
 thes and ornaments, attachment to many kind of musical
 truments, attainment of the position of a commander of
 ny, discussions on Shastras and Puranas (शास्त्र-पुराण—religious
 pts), gain of riches to wife and children and beneficence
 Goddess Lakshmi will be the very auspicious results if
 rcurey be in kendra, trikona or in his sign of exaltation from
 lord of the Dasa (Mars).

दायेशात्षष्ठरिःफस्थे रन्ध्रे वा पापसंयुते ॥४४॥
 तद्दाये मानहानिः स्यात्क्रूरबुद्धिस्तु क्रूरवाक् ।
 चौराग्निनृपपीडा च मार्गे बुभयादिकम् ॥४५॥
 अकस्मात्कलहश्चैव बुभुक्तौ न संशयः ॥४५½॥

44-45½. Effects like defamation, sinful thinking, harsh
 ech, danger from the thieves, fire and the king (government),
 rrels without reason, fear of attacks by thieves and dacoits
 ing travels, will be derived if Mercury be in the 6th, the 8th,
 he 12th from Mars or be associated with malefics.

द्वितीयद्यूननाथे तु महाव्याधिर्भयङ्करः ॥४६॥
 अश्ववानं प्रकुर्वीत विष्णोर्नामिसहस्रकम् ।
 सर्वसम्पत्प्रदं विप्र ! सर्वरिष्टप्रशान्तये ॥४७॥

46-47. There will be possibility of critical illness in the
 ardasa of Mercury if he be the lord of the 2nd or the 7th.
 Remedial measures to obtain relief from these evil effects
 recitation of Vishnu Sahasranam and giving a horse in
 ity.

cts of the Antardasa of Ketu in the Dasa of Mars

कुजस्थान्तर्गते केतौ त्रिकोणे केन्द्रगेऽपि वा ।
 बुश्चिकये लाभगे वाऽपि शुभयुक्ते शुभेक्षिते ॥४८॥

राजानुग्रहशान्तिश्च बहुसौख्यं धनागमः ।
 किञ्चित्फलं दशादौ तु भूलाभः पुत्रलाभकृत् ॥४६॥
 राजसंलाभकार्याणि चतुष्पाज्जीवलाभकृत् ॥४६½॥

48-49½. Beneficence of the king (government), gain of wealth, little gains of land at the commencement of the Dasa and substantial later, birth of a son, conferment of authority by government, gain of cattle, etc., will be the results in the Antardasa of Ketu in the Dasa of Mars, if Ketu be in kendra, trikona, the 3rd or the 11th (from the Ascendant) or be associated with or aspected by benefics.

योगकारकसंस्थाने बलवीर्यसमन्विते ॥५०॥
 पुत्रलाभो यशोवृद्धिर्गृहे लक्ष्मीः कटाक्षकृत् ।
 मृत्यवर्गधनप्राप्तिः सेनापत्यं महत्सुखम् ॥५१॥
 भूपालमित्रं कुस्ते यागाम्बरादिभूषणम् ॥५१½॥

50-51½. Birth of a son, increase in reputation, beneficence of Goddess Lakshmi, gains of wealth from employees, attainment of the position of a commander of army, friendship with the king (cordial relations with high government officials), performance of oblations, gains of clothes and ornaments, etc. will be the beneficial effects, if Ketu be a yogakaraka and be endowed with strength.

Notes : Ketu assumes the role of a yogakaraka if he is associated with a yogakaraka planet (lord of a kendra and trikona).

दायेशात्षष्ठरिःफस्थे रन्ध्रे वा पापसंयुते ॥५२॥
 कलहो दन्तरोगश्च चौरव्याघ्रादिपीडनम् ।
 ज्वरातिसार-कुष्ठादि-दारपुत्रादिपीडनम् ॥५३॥
 द्वितीयसप्तमस्थाने वेहे व्याधिर्भविष्यति ।
 अपमानमनस्तापौ धनधान्यादिप्रच्युतिम् ॥५४॥

52-54. Effects like quarrels, tooth trouble, distress from thieves and tigers, fever, dyscntry, leprosy and distress to wife and children, etc., will be experienced if Ketu be in the 6th, the 8th or the 12th from the lord of the Dasa (Mars). If Ketu be in

the 2nd or the 7th from the Ascendant there will be diseases, disgrace, agony and loss of wealth.

Notes : No remedial measures have been prescribed here. Perhaps recitation of Vishnu Sahasranam and giving a goat in charity will give relief from the evil effects.

Effects of the Antardasa of Venus in the Dasa of Mars

कुजस्यान्तर्गते शुक्रे केन्द्रलाभत्रिकोणगे ।
 स्वोच्चे वा स्वर्क्षगे वाऽपिशुभस्थानाधिपेऽथवा ॥५५॥
 राज्यलाभो महत्सौख्यं गजाश्वाम्बरभूषणम् ।
 लग्नाधिपेन सम्बन्धे पुत्रदारादिवर्धनम् ॥५६॥
 आयुषो ऋद्धिरैश्वर्यं भाग्यवृद्धिसुखं भवेत् ॥५६॥

55-56½. Effects like acquisition of kingdom (attainment of a high position in government), great enjoyment and comfort of luxuries, gain of elephants, horses, clothes etc., will be derived in the Antardasa of Venus in the Dasa of Mars, if Venus be in kendra to the Ascendant, be in his sign of exaltation, or in his own sign or be the lord of the Ascendant, the 5th or the 9th. If Venus be related to the lord of the Ascendant, there will be happiness to wife and children, opulence and glory and increased good fortune.

दायेशात्केन्द्रकोणस्थे लाभे वा धनगेऽपि वा ॥५७॥
 तत्काले श्रियमाप्नोति पुत्रलाभं महत्सुखम् ।
 स्वप्रभोश्च महत्सौख्यं धनवस्त्रादिलाभकृत् ॥५८॥
 महाराजप्रसादेन ग्रामभूम्यादिलाभदम् ।
 भुक्त्वयते फलमाप्नोति गीतनृत्यादिलाभकृत् ॥५९॥
 पुण्यतीर्थस्नानलाभं कर्माधिपसमन्विते ।
 पुण्यधर्मदयाकूपतडागं कारयिष्यति ॥६०॥

57-60. Gain of property, celebrations on the birth of a son, gain of wealth from the employer, acquisition of a house, land, villages etc. by the beneficence of the sovereign, will be the results if Venus be in the 5th, the 9th, the 11th or the 2nd from the lord of the Dasa (Mars). In the last part of the Dasa

there will be functions of songs and dances and bathing in holy waters. If Venus be connected with or related to the lord of the 10th, there will be construction of wells, reservoirs etc., and performance of religious, charitable and pious deeds.

दायेशाद्रन्धरिष्फस्थे षष्ठे वा पापसंयुते ।
 करोति दुःखबाहुल्यं देहपीडां धनक्षयम् ॥६१॥
 राजचौरादिभीतिञ्च गृहे कलहमेव च ।
 दारपुत्रादिपीडां च गोमहिष्यादिनाशकृत् ॥६२॥

61-62. There will be sorrows, physical distress, loss of wealth, danger from thieves, and the king (government), dissensions in the family, distress to wife and children and destruction of cattle, if Venus be in the 6th, the 8th or the 12th from the lord of the Dasa (Mars) or be associated with malefics.

द्वितीयदूननाथे तु देहबाधा भविष्यति ।
 श्वेतां गां महिषीं दद्यादायुरारोग्यवृद्धये ॥६३॥

63. If Venus be the lord of the 2nd or the 7th, there will be pains in the body in his Antardasa.

For regaining good health, the remedial measure to be adopted is giving a cow or female buffalo in charity.

Effects of the Antardasa of the Sun in the Dasa of Mars

कुजस्यान्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रकेन्द्रगे ।
 मूलत्रिकोणलाभे वा भाग्यकर्मेशसंयुते ॥६४॥
 तद्भुक्तौ वाहनं कीर्तिं पुत्रलाभं च विन्दति ।
 धनधान्यसमृद्धिः स्याद् गृहे कल्याणसम्पदः ॥६५॥
 क्षेमरोग्यं महद्वैयं राजपूज्यं महत्सुखम् ।
 व्यदसायात्फलाधिक्यं विदेशे राजदर्शनम् ॥६६॥

64-66. Effects like acquisition of conveyances, gain of reputation, birth of a son, growth of wealth, amicable atmosphere in the family, sound health, potency, recognition by the the king (government), extraordinary profits in business and

audience with the king (meeting with high officials of government) etc., will be experienced in the Antardasa of the Sun in the Dasa of Mars, if the Sun be in his sign of exaltation, in his own sign or be in kendra, trikona or the 11th along with the lords of the 10th and the 11th.

वायेशाश्विष्ठरिष्णे वा व्यये वा पापसंयुते ।
देहपीडा मनस्तापः कार्यहानिर्महद्भयम् ॥६७॥
शिरोरोगो ज्वरादिश्च अतीसारमथापि वा ॥६७॥

67-67½. Distress to the body, agony, failure in ventures, possibilities of suffering from troubles in the forehead, fever, dysentery etc., will be the effects, if the Sun be in the 6th, the 8th or the 12th from the lord of the Dasa (Mars) or be associated with malefics.

द्वितीयद्यूनाथे तु सर्पज्वरविषाद्भयम् ॥६८॥
सुतपीडाभयं चैव शान्तिं कुर्याद्यथाविधि ।
देहारोग्यं प्रकुरुते धनधान्यचयं तथा ॥६८॥

68-69. There will be attacks of fever, danger from snakes and poison and distress to son if the Sun be the lord of the 2nd or the 7th.

The remedial measure to gain good health and wealth is to perform worship of the Sun in the prescribed manner.

Effects of the Antardasa of the Moon in the Dasa of Mars

कुजस्यान्तर्गते चन्द्रे स्वोच्चे स्वक्षेत्रकेन्द्रगे ।
भाग्यवाहन-कर्मेश-लग्नाधिपसमन्विते ॥७०॥
करोति विपुलं राज्यं गन्धमाल्याम्बरादिकम् ।
तडागं गोपुरादीनां पुण्यधर्मादिसंग्रहम् ॥७१॥
विवाहोत्सवकर्माणि वारपुत्रादिसौख्यकृतं ।
पितृमातृसुखावाप्तिं गृहे लक्ष्मीः कटाक्षकृतं ॥७२॥
महाराजप्रसादेन स्वैष्टसिद्धिसुखादिकम् ।
पूर्णे चन्द्रे पूर्णफलं क्षीणे स्वल्पफलं भवेत् ॥७३॥

70-73. Acquisition of more kingdom (promotion to a high position in government), gain of perfumes, clothes, construction of reservoirs, shelters for cows etc., celebrations of auspicious functions like marriage etc., happiness to wife and children, good relations with parents, acquisition of property by the beneficence of the sovereign, success in the desired projects will be the effects in the Antardasa of the Moon in the Dasa of Mars if the Moon be in her sign of exaltation or in her own sign, or be in kendra or be in the 9th, the 4th or the 10th or the Ascendant alongwith the lords of those houses. The good effects will be realised in full if the Moon be waxing. Waxing Moon will reduce the impact of the effects to some extent.

नीचारिस्थः षष्ठे दायेशात्रिपुरधके ।
 मरणं दारपुत्राणां कष्टं भूमिविनाशनम् ॥७४॥
 पशुधान्यक्षयश्चैव चौरादिरणभीतिकृत् ।
 द्वितीयदूननाथे तु ह्यपमृत्युर्भविष्यति ॥७५॥
 देहजाड्यं मनोदुःखं दुर्गा लक्ष्मीजपं चरेत् ।
 श्वेतां गां महिषीं दद्यादनेनारोग्यमाविशेत् ॥७६॥

74-76. The effects like death, distress to wife and children, loss of lands, wealth and cattle and danger of a war etc., will be experienced, if the Moon be in his sign of debilitation or in his enemy sign or be in the 6th, the 8th or the 12th from the Ascendant of the lord of the Dasa (Mars). There will be possibility of premature death, distress to the body and mental agony, if the Moon be the lord of the 2nd or the 7th.

The remedial measures to be adopted to obtain relief from the above evil effects, are recitation of mantras of the Goddess Durga and the Goddess Lakshmi.

अथ राहन्तर्दशाफलाध्यायः ॥५५॥

Chapter 55

Effects in the Antardasas of Rahu

Effects of the Antardasas of Rahu in the Dasa of Rahu

कुलीरे वृश्चिके राहो कन्यत्यां चापगेऽपि वा ।
तद्भुवतो राजसम्मानं वस्त्रवाहनभूषणम् ॥१॥
व्यवसायात्फलाधिवयं चतुष्पाज्जीवलाभकृत् ।
प्रयाणं पश्चिमे भागे वाङ्मन्त्रलाभकृत् ॥२॥
लग्नादुपचये राहो शुभग्रहयुतेक्षिते ।
मित्रांशे तुङ्गभागांशे योगकारकसंयुते ॥३॥
राज्यलाभं महोत्साहं राजप्रीतिं शुभावहम् ।
करोति सुखसम्पत्तिं दारपुत्रादिवर्द्धनम् ॥४॥

1-4. Effects like acquisition of a kingdom (attainment of a high position in government), enthusiasm, cordial relations with the king (government), happiness from wife and children and increase in property, will be derived in the Antardasa of Rahu in the Dasa of Rahu, if Rahu be in Cancer, Scorpio, Virgo or Sagittarius and be in the 3rd, the 6th, the 10th or the 11th from the Ascendant, or be associated with yogakaraka planet in his sign of exaltation.

लग्नाष्टमे व्यये राहो पापयुक्तेऽथ वीक्षिते ।
चौरादिव्रणपीडा च सर्वत्रैवं भवेद्द्विज ! ॥५॥
राजद्वारजनद्वेष इष्टबन्धुविनाशनम् ।
दारपुत्रादिपीडा च भक्त्येव न संशयः ॥६॥

5-6. There will be danger from thieves, distress from wounds, antagonism with government officials, destruction of kinsmen, distress to wife and children, if Rahu be in the 8th or the 12th from the Ascendant or be associated with malefics.

द्वितीयभूमनाथे वा सप्तमस्थानमाश्रिते ।
 सदा रोगो महाकष्टं शान्तिं कुर्याद्यथाविधि ।
 आरोग्यं सम्पदश्चैव भविष्यन्ति तदा द्विज ! ॥७॥

7. If Rahu be the lord of the 2nd or the 7th or be in any of those houses, there will be distress and diseases.

To obtain relief from the above evil effects Rahu should be worshipped (by recitation of his mantras) and by giving in charity things connected with or ruled by Rahu.

Effects of the Antardasa of Jupiter in the Dasa of Rahu

राहोरन्तर्गते जीवे लग्नात्केन्द्रत्रिकोणगे ।
 स्वोच्चे स्वक्षेत्रगे वापि तुङ्गस्वर्क्षाशिगेऽपि वा ॥८॥
 स्थानलाभं मनोधैर्यं शत्रुनाशं महत्सुखम् ।
 राजप्रीतिकरं सौख्यं जनोऽतीव समश्नुते ॥९॥
 दिने-दिने वृद्धिरपि सितपक्षे शशी यथा ।
 वाहनादिघनं भूरि गृहे गोधनसंकुलम् ॥१०॥
 नैर्ऋत्ये पश्चिमे भागे प्रयाणं राजदर्शनम् ।
 युक्तकार्यार्थसिद्धिः स्यात्स्वदेशे पुनरेष्यति ॥११॥
 उपकारो ब्राह्मणानां तीर्थयात्राविकर्मणाम् ।
 वाहनप्रामलाभश्च देवब्राह्मणपूजनम् ॥१२॥
 पुत्रोत्सवादिसन्तोषो नित्यं मिष्ठान्नभोजनम् ॥१३॥

8-12. Effects like gain of position, patience, destruction of foes, enjoyment, cordial relations with the king (government), regular increase in the wealth and property like the growth of the Moon of the bright half of the month (Shukla Paksha), gain of conveyance and cows, audience with the king (high government officials) by performing journey to the West or South East, success in the desired ventures, return to homeland, doing good for Brahmins, visit to holy places, gain of a village, devotion to deities and Brahmins, happiness from wife, children and grand children, availability of sweetish preparations daily etc., will be derived, in the Antardasa of Jupiter in the Dasa of Rahu, if Jupiter be in his sign of exaltation, in his own sign, in

his own Navamsa or exalted Navamsa, or be in kendra or trikona with reference to the Ascendant.

नीचे वाऽस्तङ्गते वापि षष्ठाष्टम्यराशिगे ॥१३॥
 शत्रुक्षेत्रे पापयुक्ते धनहानिर्भविष्यति ।
 कर्मविघ्नो भवेत्तस्य मानहानिश्च जायते ॥१४॥
 कलत्रपुत्रपीडा च हृद्रोगो राजकार्यकृत् ॥१४½॥

13-14½. Loss of wealth, obstacles in work, defamation, distress to wife and children, heart disease, entrustment of governmental authority) etc., will result if Jupiter be in his sign of debilitation, combust, in the 6th, the 8th or the 12th from the Ascendant or in an enemy sign or be associated with malefics.

Notes : With so many evil effects as a result of the inauspicious position of Jupiter, it is difficult to believe that a good effect like getting a position of authority is possible. There is perhaps some mistake in the original text. It appears that there will be punishment by government in such circumstances.

दायेशात्केन्द्रकोणे वा लाभे वा धनगेऽपि वा ॥१५॥
 दुश्चित्रे बलसम्पूर्णे गृहक्षेत्रादिवृद्धिकृत् ।
 भोजनाम्बर-पशवादि-दानधर्मजपादिकम् ॥१६॥
 भुक्त्यन्ते राजकोपाच्च द्विमासं देहपीडनम् ।
 ज्येष्ठभ्रातृविनाशश्च मातृपितृादिपीडनम् ॥१७॥

15-17. There will be gains of land, good food, gains of cattle etc., inclination towards charitable and religious work, etc., if Jupiter be in kendra, trikona, the 11th, the 2nd or the 3rd from the lord of the Dasa (Rahu) and be endowed with strength.

दायेशात्षष्ठरन्ध्रे वा रिःके वा पापसंयुते ।
 तद्भुक्तौ धनहानिः स्याद्देहपीडा भविष्यति ॥१८॥
 द्वितीयदूननाथे वा ह्यपमृत्युर्भविष्यति ।
 स्वर्णस्य प्रतिमादानं शिवपूजां च कारयेत् ॥१९॥

श्रीशम्भोश्च प्रसादेन ग्रहस्तुष्टो द्विजोत्तम ! ।
देहारोग्यं प्रकुरुते शान्तिं कुर्याद्विचक्षणः ॥२०॥

18-20. Loss of wealth, and distress to body will result if Jupiter be in the 6th, the 8th or the 12th from the lord of the Dasa (Rahu) or be associated with malefics. There will be danger of premature death if Jupiter be the lord of the 2nd and the 7th.

The person will get relief from the above evil effects and enjoy good health, the beneficence of the lord Shiva if he worships His idol made of gold.

Effects of the Antardasa of Saturn in the Dasa of Rahu

राहोरन्तर्गते मन्दे लग्नात्केन्द्रत्रिकोणैः ।
स्वोच्चे मूलत्रिकोणे वा दुश्चिक्ष्ये लाभराशिगे ॥२१॥
तद्भुक्तौ नृपतेः सेवा राजप्रीतिकरी शुभा ।
विवाहोत्सवकार्याणि कृत्वा पुण्यानि भूरिशः ॥२२॥
आरामकरणे युक्तो तडागं कारयिष्यति ।
शूद्रप्रभुवशादिष्टलाभो गोधनसंग्रहः ॥२३॥
प्रयाणं पश्चिमे भागे प्रभुमूलाद्बनक्षरः ।
देहालस्यं फलाल्पत्वं स्वदेशे पुनरेष्यति ॥२४॥

21-24. Effects like pleasure of the king for devotion in his service, auspicious functions like celebration of marriage etc., at home, construction of a garden, reservoir etc., gain of wealth and cattle from well to do persons belonging to Sudra class, loss of wealth caused by the king (government officials) during journey to the West, reduction in income due to lethargy, return to homeland, will be derived in the Antardasa of Saturn in the Dasa of Rahu, if Saturn be in kendra, trikona in his sign of exaltation, in his own sign, in his moolatrikona, the 3rd or the 11th.

नीचारिक्षेत्रगे मन्दे रन्ध्रे वा व्ययगोऽपि वा ।
नीचारिराजभीतिश्च दारपुत्रादिपीडनम् ॥२५॥
आत्मबन्धुमनस्तापं दायादजनविग्रहम् ।
व्यवहारे च कलहमकस्माद्भूषणं लभेत् ॥२६॥

25-26. Danger from menials, king and enemies, distress to wife and children, distress to kinsmen, disputes with the co-parceners, disputes in dealings with others, but sudden gain of ornaments, will result if Saturn be in his sign of debilitation, enemy's sign or be in the 8th, or the 12th from the Ascendant.

Note : It is not clear how there can be sudden gain of ornaments when the Antardasa lord is badly placed.

दायेशात्षष्ठरिष्के वा रन्ध्रे वा पापसंयुते ।
 हृद्रोगो मानहानिश्च विवादः शत्रुपीडनम् ॥२७॥
 अन्यदेशादिसञ्चारो गुल्मवद्व्याधिभाग्भवेत् ।
 कुभोजनं कोत्रवादि जातिदुःखाव्भयं भवेत् ॥२८॥
 द्वितीयदूननाथे तु ह्यपमृत्युर्भविष्यति ।
 कृष्णां गां महिषीं दद्याद्दानेनारोग्यमादिशेत् ॥२९॥

27-29. There will be heart disease, defamation, quarrels, danger from enemies, foreign journeys, affliction with {Gulma (enlargement of skin), unpalatable food and sorrows etc., if Saturn be in the 6th, the 8th or the 12th from the lord of the Dasa (Rahu). Premature death is likely if Saturn be lord of the 2nd or the 7th.

Remedial measure to obtain relief from the above evil effects and to regain good health, is giving a black cow or she-buffalo in charity.

Effects of the Antardasa of Mercury in the Dasa of Rahu

राहोरन्तर्गते सौम्य भाग्ये वा स्वर्क्षंगेऽपि वा ।
 तुङ्गे वा केन्द्रराशिस्थे पुत्रे वा बलगेऽपि वा ॥३०॥
 राजयोगं प्रकुरुते गृहे कल्याणवर्द्धनम् ।
 ध्यापारेण धनप्राप्तिविद्यावाहनमुत्तमम् ॥३१॥
 विवाहोत्सवकार्याणि चतुष्पाञ्जिवलाभकृत् ।
 सौम्यमासे महत्सौख्यं स्ववारे राजदर्शनम् ॥३२॥
 मुगन्धपुष्पशय्यादि स्त्रीसौख्यं चातिशोभनम् ।
 महाराजप्रसादेन धनलाभो महद्यशः ॥३३॥

30-33. Auspicious effects like Raja yoga, well being in the family, profits and gain of wealth in business, comforts of conveyances, marriage and other auspicious functions, increase in the number of cattle, gain of perfumes, comforts of bed, women, etc. will be derived in the Antardasa of Mercury in the Dasa of Rahu, if Mercury be in his sign of exaltation, in kendra or in the 5th and be endowed with strength. Good results like Raja yoga, beneficence of the king and gain of wealth and reputation, will be realised particularly on wednesday in the month of Mercury.

दायेशात्केन्द्रलाभे वा बुशिक्षये भाग्यकर्मणे ।
 देहारोग्यं हृदुत्साह इष्टसिद्धिः सुखावहा ॥३४॥
 पुण्यश्लोकादिकीर्तिश्च पुराणश्रवणादिकम् ।
 विवाहो यज्ञदीक्षा च दानघर्मदयादिकम् ॥३५॥

34-35. Sound health, Ishta Siddhi, attending discourse on Puranas and ancient history, marriage, offering of oblations, charities, religious inclination and sympathetic attitude towards others, will result if Mercury be in kendra, the 11th, the 3rd the 9th or the 10th from the lord of the Dasa (Rahu).

षष्ठाष्टमव्यये सौम्ये मन्देनापि युतेक्षिते ।
 दायेशात्षष्ठरिःफे वारुध्रे वा पापमंयुते ॥३६॥
 देवब्राह्मणनिन्दा च भोगभारयविवर्जितः ।
 सत्यहीनश्च बुबुद्धिश्चौराहिनूपपोडनम् ॥३७॥
 अकस्मात्कलहश्चैव गुरुपुत्रादिनाशनम् ।
 अर्थव्ययो राजकोपो वारपुत्रादिपोडनम् ॥३८॥

36-38. There will be opprobrium (निन्दा) of deities and Brahmins by the native, loss of fortune, speaking lies, unwise actions, fear from snakes, thieves and the government, quarrels, distress to wife and children, etc., if Mercury be in the 6th, the 8th or the 12th, or be aspected by Saturn.

द्वितीयद्यूनाथे वा ह्यपमृत्युभयं वदेत् ।
 तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत् ॥३९॥

39. If Mercury be the lord of the 2nd or the 7th, there will be fear of premature death.

Remedial measure to obtain relief from the above evil effects is recitation of Vishnu Sahasranam.

Effects of the Antardasa of Ketu in the Dasa of Rahu

राहोरन्तर्गते केतौ भ्रमणं राजतो भयम् ।
 वातज्वरादिरोगश्च चतुष्पाज्जीवहानिकृत् ॥४०॥
 अष्टमाधिसंयुक्ते देहजाड्यं मनोव्यथा ।
 शुभयुक्ते शुभैर्दृष्टे देहसौख्यं घनागमः ।
 राजसम्मानभूषाप्तिर्गृहे शुभकरो भवेत् ॥४१॥

40-41. During the Antardasa of Ketu in the Dasa of Rahu, there will be journeys to foreign countries, danger from the king (government), rheumatic fever etc., and loss of cattle. If Ketu be in conjunction with the lord of the 8th, there will be distress to the body and mental tension. Enjoyment, gain of wealth, recognition by the king (government), acquisition of gold etc., will be the results if Ketu be associated with or aspected by benefics.

लग्नाधिपेन सम्बन्धे इष्टसिद्धिः सुखावहा ।
 लग्नाधिपसमायुक्ते लाभो वा भवति ध्रुवम् ॥४२॥
 चतुष्पाज्जीवलाभः स्यात्केन्द्रे वाथ त्रिकोणगे ॥४२½॥

42-42½. There will be Isht Siddhi (इष्ट सिद्धि) if Ketu be related to the lord of the Ascendant. If he be associated with the lord of the Ascendant there will definitely be gain of wealth. There will also definitely be increase in the number of cattle, if Ketu be in a kendra or trikona (from the Ascendant).

रन्ध्रस्थानगते केतौ द्यये वा बलवर्जिते ॥४३॥
 तद्भुक्त्वो बहुरोगः स्याच्चोराहिन्नणपीडनम् ।
 पितृमातृवियोगश्च मातृद्वेषो मनोरुजा ॥४४॥
 द्वितीयदूननाथे तु देहबाधा भविष्यति ।
 तद्दोषपरिहारार्थं छागदानं च कारयेत् ॥४५॥

43-45. Effects like danger from thieves, and snakes, distress from wounds, separation from parents, antagonistic relations with kinsmen, mental agony etc., will be derived if Ketu be without strength in the 8th or the 12th from the Ascendant. If Ketu be lord of the 2nd or the 7th, there will be distress to the body.

The remedial measure to obtain relief from the above evil effects is giving a goat in charity.

Effects of the Antardasa of Venus in the Dasa of Rahu

राहोरन्तर्गते शुके लग्नात्केन्द्रत्रिकोणगे ।

लाभे वा बलसंयुक्ते योगप्राबल्यमादिशेत् ॥४६॥

विप्रमूलाद्धनप्राप्तिर्गोमहिष्यादिलाभकृत् ।

पुत्रोत्सवादिसन्तोषो गृहे कल्याणसम्भवः ॥४७॥

सम्मानं राजसम्मानं राज्यलाभो महत्सुखम् ॥४७½॥

46-47½. Effects like gains of wealth through Brahmins, increase in the number of cattle, celebrations for the birth of a son, well being, recognition from government, acquisition of a kingdom (attainment of a high position in government), great enjoyment and comforts etc., will be experienced in the Antardasa of Venus in the Dasa of Rahu if Venus be with strength in a kendra, trikona or the 11th from the Ascendant.

स्वोच्चे वा स्वर्क्षणे वापि तुङ्गांशे स्वशंगऽपि वा ॥४८॥

नूतनं गृहनिर्माणं नित्यं मिष्ठान्नभोजनम् ।

कलत्रपुत्रविभवं मित्रसंगः सुभोजनम् ॥४९॥

अन्नदानं प्रियं नित्यं दानधर्मादिसंग्रहः ।

महाराजप्रसादेन वाहनाम्बरभूषणम् ॥५०॥

ध्यवसायात्फलाधिक्यं विवाहो मौञ्जिबन्धनम् ॥५०½॥

48-50½. Construction of a new house, availability of sweet preparations, happiness from wife and children, association with friends, giving of grains etc., in charity, beneficence of the king (government), gain of conveyances and clothes extraordinary profits in business, celebration of upanayana (उपनयन) ceremony of wearing the sacred thread (जनेऊ), etc., will be the auspicious

results, if Venus be in his sign of exaltation, in his own sign, in his exalted Navamsa, or in his own Navamsa.

षष्ठाष्टमव्यये शुके नीचे शत्रुगृहे स्थिते ॥५१॥
 मन्दारफणिसंयुक्ते तद्भुक्ता रोगमादिशेत् ।
 अकस्मात्कलहं चैव पितृपुत्रवियोगकृत् ॥५२॥
 स्वबन्धुजनहानिश्च सर्वत्र जनपीडनम् ।
 द्वायावकलहश्चैव स्वप्रभोः स्वस्य मृत्युकृत् ॥५३॥
 कलत्रपुत्रपीडा च शूलरोगादिसम्भवः ॥५३½॥

51-53½. There will be diseases, quarrels, separation from the son or father, distress to kinsmen, disputes with co-parceners, danger of death to self or employer, unhappiness to wife and children, pain in the stomach etc., if Venus be in the 6th, the 8th or the 12th from the Ascendant, be in his sign of debilitation or an enemy's sign, or be associated with Saturn, Mars or Rahu.

दायेशात्केन्द्रराशिस्थे त्रिकोणे वा समन्विते ॥५४॥
 लाभे वा कर्मराशिस्थे क्षेत्रपालमहत्सुखम् ।
 सुगन्धवस्त्रशय्यादि गानवाद्यसुखं भवेत् ॥५५॥
 छत्रचामरभूषाप्तिः प्रियवस्तुसमन्विता ॥५५½॥

54-55½, Enjoyments from perfumes, bed, music etc., gain of a desired object, fulfilment of desires, will be the results, if Venus be in a kendra, trikona, the 11th or the 10th from the lord of the Dasa (Rahu).

दायेशाद्रिपुरन्द्रस्थे व्यये वा पापसंयुते ॥५६॥
 विप्राहिनृपचौरादिमूत्रकृच्छ्रान्महद्भयम् ।
 प्रमेहाद्रौधिरो रोगः कुत्सितान्नं शिरोव्यथा ॥५७॥
 कारागृहप्रवेशश्च राजदण्डाद्धनक्षयः ।
 द्वितीयदूननाथे वा दारपुत्रादिनाशनम् ॥५८॥
 आत्मपीडा भयं चैव ह्यपमृत्युभयं भवेत् ।
 दुर्गा-लक्ष्मीजपं कुर्यात् ततः सुखमवाप्नुयात् ॥५९॥

56-59. Effects like danger from the wrath of Brahmins, snakes and the king (government), possibility of affliction with diseases like stoppage of urine, diabetes, pollution of blood, anaemia, availability of only coarse food, nervous disorder, imprisonment, loss of wealth as a result of penalties or fines imposed by government, will be derived if Venus be associated with malefics in the 6th, the 8th or the 12th from the lord of the Dasa (Rahu). There will be distress to wife and children, danger of premature death to self if Venus be lord of the 2nd or the 7th.

Remedial measures to obtain relief from the above evil effects are worship of Goddess Durga and Goddess Lakshmi.

Effects of the Antardasa of the Sun in the Antardasa of Rahu

राहोरन्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रकेन्द्रगे ।
 त्रिकोणे लाभगे वाऽपि तुङ्गांशे स्वांशगेऽपि वा ॥६०॥
 शुभप्रहेण सन्दृष्टे राजप्रीतिकरं शुभम् ।
 धनधान्यसमृद्धिश्च ह्यल्पमान सुखवाहम् ॥६१॥
 अल्पप्रामाधिपत्यं च स्वल्पलाभो भविष्यति ॥६१½॥

60-61½. Effects like cordial relations with the king (government), increase in wealth and grains, some popularity respect, some possibility of becoming head of a village, etc., will be experienced in the Antardasa of the Sun in the Dasa of Rahu, if the Sun be in his sign of exaltation, in his own sign, the 11th, a kendra or trikona (from the Ascendant) or be in his exalted or own Navamsa.

भाग्यलग्नेशसंपुक्ते क्रमेशेन निरीक्षिते ॥६२॥
 राजाश्रयो महाकीर्तिविदेशगमनं तथा ।
 देशाधिपत्ययोगश्च गजाश्वाम्बरभूषणम् ॥६३॥
 मनोऽभोष्टप्रदानं च पुत्रकल्याणसम्भवम् ॥६३½॥

62-63½. There will be good reputation and encouragement and assistance by government, journeys to foreign countries, acquisition of the Sovereignty of the country, gains of elephants, horses, clothes, ornaments, fulfilment of ambitions, happiness

to children etc., if the Sun be associated with or aspected by the lords of the Ascendant, the 9th, or the 10th.

दायेशाद्रिःफरन्ध्रस्थे षष्ठे वा नीचगेऽपि वा ॥६४॥

ज्वरातिसाररोगश्च कलहो राजविग्रहः ।

प्रयाणं शत्रुवृद्धिश्च नृपचौराग्निपीडनम् ॥६५॥

64-65. Fevers, dysentery, other diseases, quarrels, antagonism with the king (government), travels, danger from foes thieves, fire etc., will be the results if the Sun be in his Sign of debilitation or be in the 6th, the 8th or the 12th from the lord of the Dasa (Rahu).

दायेशात्केन्द्रकोणे वा दुश्चक्रे लाभगेऽपि वा ।

विदेशे राजसम्मानं कल्याणं च शुभावहम् ॥६६॥

66. Well being in every way and recognition from the kings (high dignitaries) in foreign countries, will be the results, if the Sun be in a kendra, trikona, the 3rd or the 11th from the lord of the Dasa (Rahu).

द्वितीयदूननाथे तु महारोगो भविष्यति ।

सूर्यप्रणामं शान्तिं च कुर्यादारोग्यसम्भवाम् ॥६७॥

67. There will be danger of critical illness if Sun be the lord of the 2nd or the 7th.

Worship of the Sun is the remedial measure recommended to obtain relief from the above evil effects.

Effects of the Antardasa of the Moon in the Dasa of Rahu

राहोरन्तर्गते चन्द्रे स्वक्षेत्रे स्वोच्चगेऽपि वा ।

केन्द्रत्रिकोणलाभे वा मित्रक्षे शुभसंयुते ॥६८॥

राजत्वं राजपूज्यत्वं धनार्थं धनलाभकृत् ।

आरोग्यं भूषणं चैव मित्रस्त्रीपुत्रसम्पदः ॥६९॥

पूर्णे चन्द्रे फलं पूर्णं राजप्रीत्या शुभावहम् ।

अश्ववाहनलाभः स्याद्गृहक्षेत्राविवृद्धिकृत् ॥७०॥

68-70. Effects like acquisition of kingdom (attainment of a high position in government), respect from the king (high officials of government), gains of wealth, sound health, gains of garments and ornaments, happiness from children, comforts of conveyances, increase in house and landed property etc., will be derived, in the Antradasa of the Moon in the Dasa of Rahu, if the Moon be in his sign of exaltation, in his own sign, kendra, trikona or the 11th, or in a friendly sign aspected by benefics.

दायेशात्सुखभाग्यस्थे केन्द्रे वा लाभोऽपि वा ।
 लक्ष्मीकटाक्षचिह्नानि गृहे कल्याणसम्भवः ॥७१॥
 सर्वकार्यसिद्धिः स्याद्धनधान्यसुखावहा ।
 सत्कीर्तिलाभसम्मानं देव्याराधनमाचरेत् ॥७२॥

71-72. Beneficence of the Goddess Lakshmi, success all round, increase in wealth and grains, good reputation, worship of deities, will be the results, if the Moon be in the 5th, the 9th, kendra or the 11th from the lord of the Dasa (Rahu).

दायेशात्षष्ठरन्ध्रस्थे ध्यये वा बलवर्जिते ।
 पिशाचक्षुद्रव्याघ्राद्यैर्गृहक्षेत्रार्थनाशनम् ॥७३॥
 मार्गे चौरभयं चैव व्रणाधिक्य महोदयम् ।
 द्वितीयद्यूननाथे तु अपमृत्युस्तदा भवेत् ॥७४॥
 श्वेतां गां महिषीं वद्याद् विप्रायारोग्यसिद्धये ।
 ततः सौख्यमवाप्नोति चन्द्रग्रहप्रसादतः ॥७५॥

73-75. There will be creation of disturbances at home and in the agricultural activities by evil spirits, leopards and other wild animals, danger from thieves during journeys and stomach disorders, if the Moon be bereft of strength in the 6th, the 8th or the 12th from the lord of the Dasa (Rahu). There will be possibility of premature death if the Moon be the lord of the 2nd or the 12th.

The remedial measure to obtain relief from the above evil effects is to give in charity a white cow or female buffalo.

Effects of the Antardasa of Mars in the Dasa of Rahu

राहोरर्नते भौमे लग्नात्लाभत्रिकोणगे ।
 केन्द्रे वा शुभसंयुक्ते स्वोच्चे स्वक्षेत्रगेऽपि वा ॥७६॥
 नष्टराज्यधनप्राप्तिर्गृहक्षेत्राभिवृद्धिकृत् ।
 इष्टदेवप्रसादेन सन्तानसुखभागभवेत् ॥७७॥
 क्षिप्रभोज्यान्महत्सौख्यं भूषणाश्वाम्बरादिकृत् ॥७७½॥

76-77½. Effects like recovery of lost kingdom (reinstatement in a high position in government) and lost wealth, property at home and increase in agricultural production, gain of health, blessings by the household deity (इष्टदेव), happiness of children, enjoyment of good food etc., will be derived in the Antardasa of Mars in the Dasa of Rahu if Mars be in the 1st, the 5th, the 9th or kendra from the Ascendant, be aspected by benefics, or be in his sign of exaltation, or in his sign.

दायेशात्केन्द्रकोणे वा दुःश्चक्रे लाभगेऽपि वा ॥७८॥
 रक्तवस्त्रादिलाभः स्यात्प्रयाणं राजदर्शनम् ।
 पुत्रवर्गेषु कल्याणं स्वप्रभोश्च महत्सुखम् ॥७९॥
 सेनापत्यं महोत्साहो भ्रातृवर्गधनागमः ॥७९½॥

78-79½. There will be acquisition of red coloured garments, audience with the king (meetings with high officials in government), well being of children and employer, attainment of position of a commander of the army, enthusiasm and acquisition of wealth through kinsmen, if Mars be in kendra, the 5th, the 9th, the 3rd or the 11th from the lord of the Dasa (Rahu).

दायेशाद्भ्रंशः वा षष्ठे पापसमन्विते ॥८०॥
 पुत्रदारादिहानिश्च सोदराणां च पीडनम् ।
 स्थानभ्रंशो बन्धुवर्गदारपुत्रविरोधनम् ॥८१॥
 चौराहिव्रणभोतिश्च स्वदेहस्य च पीडनम् ।
 आदौ बलेशकरं चैव मध्यान्ते सौख्यमाप्नुयात् ॥८२॥

80-82. Distress to wife, children and co-borns, loss of position antagonistic relations with children, wife and close relations, danger from thieves, wounds and pain in body, etc., will result if Mars be in the 6th, the 8th or the 10th from the lord of the Dasa (Rahu) aspected by malefics.

द्वितीयदूननाथे तु देहालस्यं महद्भयम् ।
अनड्वाहं च गां दद्यादारोग्यसुखलब्धये ॥८३॥

83. There will be lethargy and danger of death, if Mars be the lord of the 2nd or the 7th.

Remedial measure to obtain relief from the above effects is giving a cow or a bull in charity.

अथ जीवान्तर्दशाफलाध्यायः ॥५६॥

Chapter 56

Effects of the Antardasas of Jupiter

Effects of the Antardasa of Jupiter in the Dasa of Jupiter

स्वोच्चे स्वक्षेत्रगे जीवे लग्नात्केन्द्रत्रिकोणगे ।
अनेकराजाधीशो वा सम्पन्नो राजपूजितः ॥१॥
गोमहिव्यादिलाभश्च वस्त्रवाहनभूषणम् ।
नूतनस्थाननिर्माणं हर्म्यप्राकारसंयुतम् ॥२॥
गजान्तैश्वर्यसम्पत्तिर्भाग्यकर्षफलोदयः ।
ब्राह्मणप्रभुसम्मानं समानं प्रभुदर्शनम् ॥३॥
स्वप्रभोः स्वफलाधिक्य दारपुत्रादिलाभकृत् ॥३½॥

1-3½. Effects like sovereignty over many kings, very well endowed with riches, revered by the king, gains of cattle, clothes, ornaments, conveyances, construction of a new house, and a decent mansion, opulence and glory, dawn of fortune, success in ventures, meetings with Brahmins and the king, extraordinary profits from the employer and happiness to wife and children, will be experienced in the Antardasa of Jupiter in his own Dasa, if Jupiter be in his sign of exaltation, in his own sign, in kendra or trikona from the Ascendant.

नीचांशे नीचराशिस्थे षष्ठाष्टव्ययराशिगे ॥४॥
नीचसङ्गो महादुःखं दायदजनविग्रहः ।
कलहो न विचारोस्य स्वप्रभुष्वपमृत्युकृत् ॥५॥
पुत्रदारवियोगश्च धनधान्यार्थहानिकृत् ॥५½॥

4-5½. Association with the menials, great distress, slander by co-parceners, wrath of the employer, danger of premature death, separation from wife and children and loss of wealth and grains, will be the results, if Jupiter be in his sign of debilitation,

in his debilitated Navamsa, or in the 6th, the 8th or the 12th from the Ascendant.

सप्तमाधिपदोषेण देववाधा भविष्यति ॥६॥

तद्दोषपरिहारार्थं शिवसाहस्रकं जपेत् ।

रुद्रजाप्यं च गोदानं कुर्यात् स्वाऽभीष्टलब्धये ॥७॥

6-7. There will be pains in the body if Jupiter be the lord of the 7th (or 2nd).

The remedial measure to obtain relief from the above evil effects and to get fulfilment of ambitions, is recitation of Rudra Japa and Shiva Sahasranam.

Effects of the Antardasa of Saturn in the Dasa of Jupiter

जीवस्यान्तर्गते मन्दे स्वोच्चे स्वक्षेत्रमित्तभे ।

लग्नात्केन्द्रत्रिकोणस्थे लाभे वा बलसंप्रुते ॥८॥

राज्यलाभो महत्सौख्यं वस्त्राभरणसंयुतम् ।

धनधान्यादिलाभश्च स्त्रीलाभो बहुसौख्यकृत् ॥९॥

वाहनाम्बरपशवादिभूलाभः स्थानलाभकृत् ।

पुत्रभित्तादिसौख्यं च नरवाहनयोगकृत् ॥१०॥

नीलवस्त्रादिलाभश्च नीलाश्वं लभते च सः ।

पश्चिमां दिशन्नाश्रित्य प्रयाणं राजदर्शनम् ॥११॥

अनेकयानलाभं च निदिशोन्मन्दभुक्तिषु ॥११½॥

8-11½. Effects like acquisition of a kingdom (attainment of high position in government), gain of clothes, ornaments, wealth, grains, conveyances, cattle and position, happiness from sons and friends etc., gains specially of a blue coloured horse, journey to the West, audience with the king and receipt of wealth from him, will be derived in the Antardasa of Saturn in the Dasa of Jupiter, if Saturn be in his sign of exaltation, in his own sign, kendra or trikona endowed with strength.

लग्नात्पठाष्टमे मन्दे व्यये नीचेऽस्तगोऽप्यरी ॥१२॥

धनधान्यादिनाशश्च उधरपोडा मनोरुजः ।

स्त्रीपुत्रादिषु पीडा वा व्रणात्यादिकमुद्भवत् ॥१३॥
 गृहे त्वशुभकार्याणि भृत्यवर्गादिपीडनम् ।
 गोमहिष्यादिहानिश्च बन्धुद्वेषी भविष्यति ॥१४॥

12-14. Loss of wealth, affliction with fever, mental agony, infliction of wounds to wife and children, inauspicious events at home, loss of cattle and employment, antagonism with kinsmen, etc., will be results if Saturn be in the 6th, the 8th or the 12th from the Ascendant, be combust or be in an enemy's sign.

दायेशात्केन्द्रकोणस्थे लाभे वा धनभेदपि वा :
 भलाभश्चार्यलाभश्च पुत्रलाभसुखं भवेत् ॥१५॥
 गोमहिष्यादिलाभश्च शूद्रमूलाहुतां तथा ॥१५½॥

15-15½. There will be gain of land, house, son and cattle, acquisition of riches and property through the enemy, etc., if Saturn be in kendra, trikona, the 11th or the 2nd from the lord of the Dasa (Jupiter).

दायेशाद्रिपुरन्ध्रस्थे व्यये वा पापसंयुते ॥१६॥
 धनधान्यादिनाशश्च बन्धुमित्रविरोधकृत् ।
 उद्योगभङ्गो देहातिः स्वजनानां महद्भयम् ॥१७॥

16-17. Effects like loss of wealth, antagonistic relations with kinsmen, obstacles in industrial ventures, pains in the body, danger from the members of the family etc., will be realised if Saturn be in the 6th, the 8th or the 12th from the lord of the Dasa (Jupiter) or be associated with a malefic.

द्विसप्तमाधिपे मन्दे ह्यपमृत्युभविष्यति ।
 तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत् ॥१८॥
 कृष्णां गां महिषीं दद्यादनेनारोग्यमादिशेत् ।
 मन्वग्रहप्रसादेन सत्यं सत्यं द्विजोत्तम ! ॥१९॥

18-19. There will be fear of premature death, if Saturn be lord of the 2nd or the 7th.

The remedial measures to obtain relief from these evil effects and to enjoy sound health, are recitation of Visnu

Sahasranam and giving in charity a black cow or female buffalo.

Effects of the Antardasa of Mercury in the Dasa of Jupiter.

जीवस्यान्तर्गते सौम्ये केन्द्रलाभत्रिकोणे ।
 स्वोच्चे वा स्वर्भंगे वापि दशाधिपसमन्विते ॥२०॥
 अर्थलाभो देहसौख्यं राज्यलाभो महत्सुखम् ।
 महाराजप्रसन्नैः स्वेष्वेष्टसिद्धिः सुखावहा ॥२१॥
 बाहनाम्बरपश्वादिगोधनैस्संकुलं गृहम् ॥२१॥

20-21½. Effects like gains of wealth, bodily felicity, acquisition of a kingdom (attainment of a high position in government), fulfilment of ambitions by the beneficence of the king (government), gain of conveyances, clothes and cattle etc., will be derived in the Antardasa of Mercury in the Dasa of Jupiter, if Mercury be in his sign of exaltation, in his own sign or in kendra, trikona or be associated with the lord of the Dasa (Jupiter).

महोसृतेन संदृष्टे शत्रुबृद्धिः सुखक्षयः ॥२२॥
 व्यवसायात्फलं नेष्टं प्लवरातीसारपीडनम् ॥२२॥

22-22½. There will be increase in the number of enemies, loss of enjoyment and comforts, loss in business, affliction with fever and dysentery, if Mercury be aspected by Mars.

बायेशाद्भाग्यकोणे वा केन्द्रे वा तुङ्गराशिगे ॥२३॥
 स्वदेशे धनलाभश्च पितृमातृसुखावहा ।
 गजबाजिसर्मायुवतो राजमित्रप्रसादतः ॥२४॥

23-24. Gains of wealth in his own country, happiness from parents, acquisition of conveyances by the beneficence of the king (government), will result if Mercury be in kendra, the 5th or the 9th from the lord of the Dasa or be in his sign of exaltation.

बायेशात्षष्ठरन्ध्रस्थे व्यये वा पापसंयुते ।
 शुभदृष्टिर्विहीने च धनघान्यपरिच्युतिः ॥२५॥

विदेशगमनं चैव मार्गं चौरमग्रं तथा ।
 व्रणदाहाक्षिरोगश्च नानादेशपरिभ्रमः ॥२६॥

25-26. There will be loss of wealth, journeys to foreign countries, danger from thieves while travelling, wounds, burning sensations, eye troubles, wanderings in foreign lands, if Mercury be in the 6th, the 8th or the 12th from the lord of Dasa (Jupiter) or be associated with a malefic without the aspect of a benefic.

लग्नात्षष्ठाष्टमभावे वा व्यये वा पापसंयुते ।
 अकस्मात्कलहश्चैव गृहे निष्ठुरमाषमम् ॥२७॥
 चतुष्पाञ्जीवहानिश्च व्यवहारे तथैव च ।
 अपमृत्युभयं चैव शत्रूणां कलहो भवेत् ॥२८॥

27-28. Distress without reason, anger, loss of cattle, loss in business, fear of premature death etc., will be the results if Mercury be associated with a malefic or malefics in the 6th, the 8th or the 12th from the Ascendant.

शुभदृष्टे शुभैर्युक्ते दारसौख्यं धनागमः ।
 आदी शुभं देहसौख्यं वाहनाम्बरलाभकृत् ॥२९॥
 अन्ते तु धनहानिश्चेत्स्वात्मसौख्यं न जायते ॥२९॥

29-29½. There will be enjoyment, gains of wealth, conveyances and clothes at the commencement of the Antardasa, even if Mercury be associated with a malefic but aspected by a benefic. At the end of the Dasa, however, there will be loss of wealth and bodily distress.

द्वितीयद्वाननाथे वा ह्यपमृत्युर्भविष्यति ॥३०॥
 तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत् ।
 आयुर्वृद्धिकरं चैव सर्वसौभाग्यदायकम् ॥३१॥

30-31. Premature death may be expected if Mercury be the lord of the 2nd or the 7th. The most effective and beneficial remedial measure for prolongation of longevity and to obtain relief from other evil effects is recitation of Vishnu Sahasranam.

Effects of the Antardasa of Ketu in the Dasa of Jupiter

जीवस्यान्तर्गते केतो शुभग्रहसमन्विते ।
 अल्पसौख्यधनावाप्तिः कुत्सितान्नस्य भोजनम् ॥३२॥
 परान्नं च व श्राद्धान्नं पापमूलाद्धनानि च ॥३२½॥

32-32½. Moderate enjoyment, moderate gain of wealth, coarse food or food given by others, food given at the time of death ceremonies and acquisition of wealth through undesirable means, will be the results, in the Antardasa of Ketu in the Dasa of Jupiter, if Ketu be associated with or aspected by benefic.

दायेशाद्विपुर्द्धस्थे व्यये वा पापसंयुते ॥३३॥
 राजकोपो घनच्छेदो बन्धनं रोगपीडनम् ।
 बलहानिः पितृद्वेषो भ्रातृद्वेषो मनोरुजः ॥३४॥

33-34. Effects like loss of wealth by the wrath of the king, imprisonment, diseases, loss of physical strength, antagonism with father and brother and mental agony, will be experienced if Ketu be in the 6th, the 8th or the 12th from the lord of the Dasa or be associated with malefics.

दायेशात्सुतभाग्यस्थे वाहने कर्मणोऽपि वा ।
 नरवाहनयोगश्च गजाश्वाम्बरसङ्कुलम् ॥३५॥
 महाराजप्रसादेन स्वैष्टकार्यार्थलाभकृत् ।
 व्यवसायात्फलाधिक्यं गोमहिष्यादिलाभकृत् ॥३६॥
 यवनप्रभुमूलाद्वा घनवस्त्रादिलाभकृत् ॥३६½॥

35-36}. Acquisition of a palanquin (motor car), elephants etc., beneficence of the king, success in the desired spheres, profits in business, increase in the number of cattle, gain of wealth, clothes etc. from a Yavana king (muslim dignitary), will be the auspicious effects if Ketu be in the 5th, the 9th, the 4th or the 10th from the lord of the Dasa (Jupiter).

द्वितीयदूननाथे तु देहबाधः भविष्यति ॥३७॥
 छागदानं प्रकुर्वीत मृत्युञ्जयजपं चरेत् ।
 सर्वदोषोपशमनीं शान्तिं कुर्याद्विधानतः ॥३८॥

37-38. There will be physical distress if Ketu be the lord of the 2nd or the 7th (or in the 2nd or the 7th).

The remedial measure to obtain relief from the above evil effects, is performance of Mrityunjaya Japa in the prescribed manner.

Effects of the Antardasa of Venus in the Dasa of Jupiter

जोषस्यान्तर्गते शुक्रे भाग्यकेन्द्रेशसंयुते ।
 लाभे वा सुतराशिस्थे स्वक्षेत्रे शुभसंयुते ॥३६॥
 नरवाहनयोगश्च गजाश्वाम्बरसंयुतः ।
 महाराजप्रसादेन लाभाधिक्यं महत्सुखम् ॥
 नीलाम्बराणां रक्तानां लाभश्चैव भविष्यति ॥४०॥
 पूर्वस्यां दिशि विप्रेन्द्र ! प्रयाणं धनलाभदम् ।
 कल्याणं च महाप्रोतिः पितृमातृसुखावहा ॥४१॥
 देवतागुरुभक्तिश्च अन्नदानं महत्तथा ।
 तडागगोपुरादीनि विशेत् पुण्यानि भूरिशः ॥४२॥
 षष्ठाष्टमव्यये नीचे दायेशाद्वा तथैव च ।
 कलहो बन्धुवेषम्यं दारपुत्राविपोडनम् ॥४३॥

39-43. Effects like acquisition of conveyances like palanquin, elephants etc., gain of wealth by the beneficence of the king, enjoyment, gain of blue and red articles, extraordinary income from journeys to the East, well being in the family, happiness from parents, devotion to deities, construction of reservoirs, charities etc., will be derived in the Antardasa of Venus if he be in kendra, trikona, the 11th from the Ascendant or be in his own sign, and be aspected by a benefic or benefics.

मन्दारराहुसंयुतौ कलहो राजतो भयम् ।
 स्त्रीमूलात्कलहश्चैव श्वसुरात्कलहस्तथा ॥४४॥
 सोदरेण विवादः स्याद्बन्धान्यपरिच्युतिः ॥४४½॥

44-44½. Evil effects like quarrels, antagonism with kinsmen, distress to wife and children, will be felt if Venus be in the 6th, the 8th or the 12th from the lord of the Dasa of Ascendant

or be in his sign of debilitation . There will be quarrels, danger from the king, antagonism with the wife, disputes with the father-in-law and brothers, loss of wealth etc., if Venus be associated with Saturn or Rahu or with both.

वायेशात्केन्द्रराशिस्थे धने वा भाग्यगेऽपि वा ॥४५॥

धनधान्यादिलाभश्च श्रीलाभो राजदर्शनम् ॥४६॥

बाहनं पुत्रलाभश्च पशुवृद्धिर्महत्सुखम् ।

गीतबाद्यप्रसङ्गादिबिद्वज्जनसमागमः ॥४७॥

दिध्यानभोजनं सौख्यं स्वबन्धुजनपोषकम् ॥४७½॥

45-47½. There will be gain of wealth, happiness from wife, meeting with the king, increase in the number of children, conveyances and cattle, enjoyment of music, society with men of learning, availability of sweetish preparations, giving help and assistance to kinsmen etc., if Venus be in kendra, trikona or the 2nd from the lord of the Dasa (Jupiter).

द्विसप्तमाधिपे शुके तद्दशायां धनक्षतिः ॥४८॥

अपमृत्युभयं तस्य स्त्रीमूलादौषधादितः ।

तस्य रोगस्य शान्त्यर्थं शान्तिकर्म समाचरेत् ॥४९॥

श्वेतां गां महिषीं वस्त्रावायुरारोग्यवृद्धये ।

शुक्रग्रहप्रसादेन ततः सुखमवाप्नुयात् ॥५०॥

48-50. Loss of wealth, fear of premature death, antagonism with wife etc., will be experienced if Venus be the lord of the 2nd or the 7th.

The remedial measure to obtain relief from the evil effects is giving a tawny coloured cow or female buffalo in charity.

Effects of the Antardasa of the Sun in the Dasa of Jupiter

जीवस्यान्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रगेऽपि वा ।

केन्द्रे वाऽथत्रिकोणे च दुश्चिकित्से लाभगेऽपि वा ॥५१॥

धने वा बलसंयुते वायेशाद्वा तथैव च ।

तत्काले धनलाभः स्याद्राजसम्मानवैभवम् ॥५२॥

बाह्नाम्बरपश्वादिभूषणं पुत्रसम्भवः ।
मित्रप्रभुवशादिष्टं सर्वकार्ये शुभावहम् ॥५३॥

51-53. Gain of wealth, reverence, happiness and acquisition of conveyances, clothes, ornaments etc., birth of children, cordial relations with the king (government), success in ventures, etc., will be the auspicious results in the Antardasa of the Sun in the Dasa of Jupiter, if the Sun be in his sign of exaltation, in his own sign, in kendra, trikona, the 3rd, the 11th or the 2nd from the Ascendant and be endowed with strength.

लग्नादष्टमव्यये सूर्ये दायेशाढ्या तथैव च ।
शिरोरोगादिपीडा च ज्वरपीडा तथैव च ॥५४॥
सत्कर्मसु तदा हीनः पापकर्म-चयस्तथा ।
सर्वत्र जनविद्वेषो ह्यात्मबन्धुवियोगकृत् ॥५५॥
अकस्मात्कलहश्चैव जीवस्यान्तर्गते रवौ ॥५५॥

54-55½. Effects like nervous disorder, fever, laziness or reluctance in the performance of good deeds, indulgence in sins, antagonistic attitude towards all, separation from kinsmen and distress without reasons, will be experienced, if the Sun be in the 6th, the 8th or the 12th from the Ascendant or the lord of the Dasa (Jupiter).

द्वितीयद्यूननाथे तु देहपीडा भविष्यति ॥५६॥
तद्दोषपरिहारार्थमादित्यहृदयं जपेत् ।
सर्वपीडोपशमनं श्रीसूर्यस्य प्रसादतः ॥५७॥

56-57. There will be physical distress if the Sun be the lord of the 2nd or the 7th.

The remedial measure to obtain relief from the above evil effects and to enjoy good health is recitation of Aditya Hridaya Path (आदित्य हृदय पाठ).

Effects of the Antardasa of the Moon in the Dasa of Jupiter

जीवस्यान्तर्गते चन्द्रे केन्द्रे लाभत्रिकोणगे ।
स्वोच्चे वा स्वक्षंराशिस्थे पूर्णे चैव बलैर्युते ॥५८॥

दायेशाच्छुभराशिस्थे राजसम्मानवैभवम् ।
 वारपुत्रादिसौख्यं च क्षीराणां भोजनं तथा ॥५६॥
 सत्कर्म च तथा कीर्तिः पुत्रपौत्रादिवृद्धिदा ।
 महाराजाप्रसादेन सर्वसौख्यं धनागमः ॥६०॥
 अनेकजनसौख्यं च दानधर्मादिसंग्रहः ॥६०॥

58-60. Effects like reverence from the king (government), opulence and glory, happiness from wife and children, availability of good food, gain of reputation by performance of good deeds, increase in the number of children and grand children, all comforts by the beneficence of the king (government), religious and charitable inclinations, etc., will be derived in the Antardasa of the Moon in the Dasa of Jupiter, if the Moon be in kendra, trikona or the 11th from the Ascendant, be in her sign of exaltation or in her own sign and be full and strong and in an auspicious house from the lord of the Dasa (Jupiter).

षष्ठाष्टमव्यये चन्द्रे स्थिते वा पापसंयुते ॥६१॥
 दायेशात्षष्ठरन्ध्रे वा व्यये वा बलवर्जिते ।
 मानार्थबन्धुहानिश्च विदेशपरिविच्युतिः ॥६२॥
 नृपचौरादिपीडा च दाय्यादजनविग्रहः ।
 मातुलादिवियोगश्च मातृपीडा तथैव च ॥६३॥

61-63. There will be loss of wealth and kinsmen, wanderings in foreign lands, danger from the king (government) and thieves, quarrels with co-parceners, separation from maternal uncle, distress to mother etc., if the Moon be weak or associated with malefics or be in the 6th, the 8th or the 12th from the Ascendant or the lord of the Dasa (Jupiter).

द्वितीयषष्ठयोरोशे देहपीडा भविष्यति ।
 तद्दोषपरिहारार्थं दुर्गापाठं च कारयेत् ॥६४॥

64. Physical distress will be experienced if the Moon be the lord of the 2nd or the 7th.

The remedial measure to obtain relief from the above evil effects is Durga Saptashati Patha (दुर्गा सप्तशती पाठ).

Effects of the Antardasa of Mars in the Dasa of Jupiter

जीवस्यान्तर्गते शौमे लग्नात्केन्द्रत्रिकोणगे ।
 स्वोच्चे वा स्वक्षणे वापि तुङ्गांशे स्वांशगेऽपि वा ॥६५॥
 विद्याविवाहकार्याणि ग्रामभूम्यादिसामकृत् ।
 जनसामर्थ्यमाप्नोति सर्वकार्यार्थसिद्धिवम् ॥६६॥

65-66. Effects like celebration of functions such as marriage etc., gain of land villages, growth of strength and valour, success in all ventures, will be derived in the Antardasa of Mars in the Dasa of Jupiter, if Mars be in his sign of exaltation, in his own sign, in his exalted or own Navamsa.

दायेशात्केन्द्रकोणस्थे लाभे वा धनगेऽपि वा ।
 शुभयुक्ते शुभैर्दृष्टे धनधान्यादिसम्पदः ॥६७॥
 मिष्ठान्नदानविभवं राजप्रीतिकरं शुभम् ।
 स्त्रीसौख्यं च सुतावाप्तिः पुण्यतीर्थफलं तथा ॥६८॥

67-68. There will be gain of wealth and grains, availability of good sweetish preparations, pleasure of the king (government), happiness from wife and children and other auspicious effects, if Mars be in kendra, trikona, the 11th or the 2nd and be associated with or aspected by benefics.

दायेशाद्बन्धभावे वा द्यये वा नीचगेऽपि वा ।
 पापयुक्तेक्षिते वापि धान्यार्थगृहनाशनम् ॥६९॥
 नानारोगभयं दुःखं नेत्ररोगाविसम्भवः ।
 पूर्वार्द्धे कष्टमधिकमपराद्धे महत्सुखम् ॥७०॥
 द्वितीयदूननाथे तु बेहजाउघं मनोरुजः ।
 वृषभस्य प्रदानं तु सर्वसम्पत्प्रदायकम् ॥७१॥

69-71. Loss of wealth and house, eye trouble and other inauspicious effects will be the results, if Mars be in the 8th or the 12th from the lord of the Dasa (Jupiter) or be in his sign of debilitation associated with or aspected by malefics. The effects will be particularly adverse at the commencement of the Antardasa. There will be some mitigation of evil effects later.

There will be physical distress and mental agony if Mars be the lord of the 2nd or the 7th.

Remedial measure to obtain relief from the above evil effects and get gains of wealth and property, is to give a bull in charity.

Effects of the Antardasa of Rahu in the Dasa of Jupiter

जीवस्यान्तर्गते राहौ स्वोच्चे वा केन्द्रगोऽपि वा ।
 मूलत्रिकोणे भाग्ये च केन्द्राधिपसमन्विते ॥७२॥
 शुभयुक्तेक्षिते वापि योगप्रीति समादिशेत् ।
 भुक्त्यादौ पञ्चमासांश्च धनधान्यादिकं लभेत् ॥७३॥
 देशग्रामाधिकारं च यवनप्रभुदर्शनम् ।
 गृहे कल्याणसम्पत्तिर्बहुसेनाधिपत्यकम् ॥७४॥
 दूरयात्राधिगमनं पुण्यधर्माविसंग्रहः ।
 सेतुस्नानफलावाप्तिरिष्टसिद्धिः सुखावहा ॥७५॥

72-75. Effects like attachment to yoga, gain of wealth and grains during the first five months, sovereignty over a village or a country, meeting with a foreign king (high dignitary), well being in the family, journeys to distant lands, bathing in holy places, will be derived in the Antardasa of Rahu in the Dasa of Jupiter, if Rahu be in his sign of exaltation, in his own sign, in his moolatrikona or be in kendra or trikona from the Ascendant or be aspected by the lord of kendra or be associated with or aspected by a benefic.

दायेशाद्रन्ध्रभावे वा व्यये वा पापसंयुते ।
 चौराहिव्रगभीतिश्च राजवैषम्यमेव च ॥७६॥
 गृहे कर्मकलापेन व्याकुलो भवति ध्रुवम् ।
 सोदरेण विरोधः स्याद्दायादजनविग्रहः ॥७७॥
 गृहे त्वशुभकार्याणि दुःस्वप्नादिभयं ध्रुवम् ।
 अकस्मात्कलहश्चैव क्षुद्रशून्यादिरोगकृत् ॥७८॥

76-78. Danger from thieves, snakes, the king (government), wounds, troubles in domestic affairs, antagonism with co-borns

and coparceners, bad dreams, quarrels without reason, danger from diseases etc., will result if Rahu be associated with a malefic in the 8th or the 12th from the lord of the Dasa (Jupiter):

द्विसप्तमस्थिते राहो देहबाधां विनिदिशेत् ।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ॥७६॥
छागदानं प्रकुर्वीत सर्वसौख्यमवाप्नुयात् ।
देवपूजाप्रसादेन राहुतुष्ट्या द्विजोत्तम ! ॥८०॥

79-80. There will be physical distress if Rahu be in the 2nd or the 7th from the Ascendant.

The remedial measures to obtain relief from the above evil effects are: Mrityunjaya Japa and giving a goat in charity.

॥ ७६ ॥ द्विसप्तमस्थिते राहो देहबाधां विनिदिशेत् ।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ॥७६॥
॥ ८० ॥ छागदानं प्रकुर्वीत सर्वसौख्यमवाप्नुयात् ।
देवपूजाप्रसादेन राहुतुष्ट्या द्विजोत्तम ! ॥८०॥

...to give a goat in charity to obtain relief from the above evil effects...

॥ ७६ ॥ द्विसप्तमस्थिते राहो देहबाधां विनिदिशेत् ।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ॥७६॥
॥ ८० ॥ छागदानं प्रकुर्वीत सर्वसौख्यमवाप्नुयात् ।
देवपूजाप्रसादेन राहुतुष्ट्या द्विजोत्तम ! ॥८०॥

(The remedy is to give a goat in charity to obtain relief from the above evil effects...)

अथ शन्यन्तर्दशाफलाध्यायः ॥५७॥

Chapter 57

Effects of the Antardasas in the Dasa of Saturn

Effects of the Antardasa of Saturn in the Dasa of Saturn

मूलत्रिकोणे स्वर्क्षे वा तुलायामुच्चगोऽपि वा ।
केन्द्रत्रिकोणलाभे वा राजयोगादिसंयुते ॥१॥
राज्यलाभो महत्सौख्यं दारपुत्रादिवर्धनम् ।
वाहनत्रयसंयुक्तं गजाश्वाम्बरसङ्कुलम् ॥२॥
महाराजप्रसादेन सेनापत्यादिलाभकृत् ।
चतुष्पाज्जीवलाभः स्याद्ग्रामभूम्यादिलाभकृत् ॥३॥

1-3. Effects like acquisition of a kingdom (attainment of a high position in government), happiness from wife and children, acquisition of conveyances like elephants, gain of clothes, attainment of the position of a commander of the army by the beneficence of the king, acquisition of cattle, villages and land etc., will be derived in the Antardasa of Saturn in the Dasa of Saturn, if Saturn be in his own sign, in his sign of exaltation or in deep exaltation, or be in kendra or trikona from the Ascendant, or be a yogakaraka.

तथाऽष्टमे ध्यये मन्दे नीचे वा पापसंयुते ।
तद्भुक्त्यादौ राजभीतिविषशस्त्रादिपीडनम् ॥४॥
रक्तस्त्रावो गुल्मरोगो ह्यतिसारादिपीडनम् ।
मध्ये चौरादि भीतिश्च देशत्यगो मनोरुजः ॥५॥
अन्ते शुभकरी चैव शनेरन्तर्दशा द्विज ! ॥५॥

4-5. Fear or danger from the king (government) getting inflicted with injuries with some weapon, bleeding gulms,

dysentery etc., will be the evil effects at the commencement of the Dasa, if Saturn be in the 8th or the 12th from the Ascendant or be associated with malefics in his sign of debilitation. There will be danger from thieves etc., going away from the house land, mental agony etc. in the middle portion of the Dasa. The last part of the Dasa will yield beneficial results.

द्वितीयद्वूननाथे तु ह्यपमृत्युर्भविष्यति ॥६॥

तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ।

ततः शान्तिमवाप्नोति शङ्करस्य प्रसादतः ॥७॥

6-7. There will be danger of premature death, if Saturn be the lord of the 2nd or the 7th.

Lord Shiva will afford protection and render relief if Mrityunjaya Japa is performed in the prescribed manner.

Effects of the Antardasa of Mercury in the Dasa of Saturn

मन्दस्यान्तर्गते सौम्ये त्रिकोणे ॐद्भोगेऽपि वा ।

सम्मानं च यशः कीर्तिं विद्यालाभं धनागमम् ॥८॥

स्वदेशे सुखमाप्नोति वाहनादिकलैर्घृतम् ।

यज्ञादिकर्मसिद्धिश्च राजयोगादिसम्भवम् ॥९॥

देहसौख्यं हृदुत्साहं गृहे कल्याणसम्भवम् ।

सेतुस्नानफलावाप्तिस्तीर्थयात्रादिकर्मणा ॥१०॥

वाणिज्याद्धनलाभश्च पुराणश्रवणादिकम् ।

अन्नदानफलं चैव नित्यं मिष्ठान्नभोजनम् ॥११॥

8-11. Effects like reverence from the people, good reputation, gain of wealth, comforts of conveyances etc., inclination towards performance of religious sacrifices (यज्ञ), Rajayoga, bodily felicity, enthusiasm, well being in the family, pilgrimage to holy places, performance of religious rites, listening to Puranas (religious scriptures), charities, availability of sweetish preparations, etc., will be derived in the Antardasa of Mercury in the Dasa of Saturn, if Mercury be in a kendra or trikona (from the Ascendant).

षष्ठाष्टमव्यये सौम्ये नीचे वास्तंगते सति ।
 रव्यारफणिसंयुक्ते दायेशाद्वा तथैव च ॥१२॥
 नृपाभिषेकमर्थाप्तिदेशप्रामाधिपत्यता ।
 फलमीदृशमादौ तु मध्यान्ते रोगपीडनम् ॥१३॥
 नष्टानि सर्वकार्याणि व्याकुलत्वं महद्भयम् ॥१३॥

12-13½. Acquisition of a kingdom (attainment of a high position in Government), gain of wealth, headship of a village, will be the effects at the commencement of the Dasa, if Mercury be in the 6th, the 8th or the 12th, from the Ascendant or the lord of the Dasa (Saturn) or be associated with the Sun, Mars and Rahu. Affliction with diseases, failure in all ventures, anxiety and feeling of danger etc., will be experienced in the middle portion and last part of the Dasa.

Note : It is difficult for us to believe that very good effects at the commencement of the Dasa can be expected with Mercury so inauspiciously placed. But we dare not question Parasara.

द्वितीयसप्तमाधीशे वेहबाधा भविष्यति ॥१४॥
 तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत् ।
 अन्नदानं प्रकुर्वीत सर्वसम्पत्प्रवायकम् ॥१५॥

14-15. There will be physical distress if Mercury be the lord of the 2nd or the 7th.

The remedial measures to obtain relief from the above evil effects and to regain enjoyment in life are recitation of Vishnu Sahasranam and giving grams in charity.

Effects of the Antardasa of Ketu in the Dasa of Saturn

मन्दस्यान्तगते केतौ शुभदृष्टियुतेक्षिते ।
 स्वोच्चे वा शुभराशिस्थे योगकारकसंयुते ॥१६॥
 केन्द्रकोणगते वापि स्थानभ्रंशो महद्भयम् ।
 वरिद्रक्तान्नं भीतिः पुत्रदारादिनाशनम् ॥१७॥
 स्वप्रमोश्च महाकष्टं विदेशगमनं तथा ।
 लग्नाधिपेन संयुक्ते आदौ सौख्यं घनागमः ॥१८॥

16-18. Evil effects like loss of position, dangers, poverty, distress, foreign journeys etc., will be derived in the Antardasa of Ketu in the Dasa of Saturn even if Ketu be in his sign of exaltation, in his own sign, in a benefic sign or in kendra or trikona or be associated with or aspected by benefics. If Ketu be related to the lord of the Ascendant, there will be gain of wealth and enjoyment and bathing in holy places and visit to a sacred shrine at the commencement of the Antardasa.

गङ्गादिसर्वतीर्थेषु स्नानं देवतदर्शनम् ।
दायेशात्केन्द्रकोणे वा तृतीयभवराशिने ॥१६॥
समर्थो धर्मबुद्धिश्च सौख्यं नृपसमागमः ॥१६॥

19-19½. Gain of physical strength and courage, religious thoughts, audience with the king (high dignitaries of government like president, prime minister, governor, ministers), and all kinds of enjoyments, will be experienced if Ketu be in kendra, trikona, the 3rd or the 11th from the lord of the Dasa (Saturn).

तथाऽष्टमे व्यये केतौ दायेशाद्वा तथैव च ॥२०॥
अपमृत्युभयं चैव कुत्सितान्नस्य भोजनम् ।
शीतज्वरातिसारश्च व्रणचौरादिपीडनम् ॥२१॥
वारपुत्रवियोगश्च संसारे भवति ध्रुवम् ॥२१॥

20-21½. Fear of premature death, coarse fool, cold fever, dysentery, wounds, danger from thieves, separation from wife and children etc., will be the results if Ketu be in the 8th or the 12th from the Ascendant or the lord of the Dasa (Saturn).

द्वितीयदूनराशिस्थे देहपीडा भविष्यति ॥२२॥
छागदानं प्रकुर्वीत ह्यपमृत्युनिवारणम् ।
केतुग्रहप्रसादेन सुखशान्तिमवाप्नुयात् ॥२३॥

22-23. There will be physical distress, if Ketu be in the 2nd or the 7th from the Ascendant.

Remedial measure to obtain relief from the above evil effects and to regain enjoyments of life by the beneficence of Ketu is giving a goat in charity.

Effects of the Antardasa of Venus in the Dasa of Saturn

मन्वस्यान्तगते शुक्रे स्वोच्चे स्वक्षेत्रगेषु वा ।
 केन्द्रे वा शुभसंयुक्ते त्रिकोणे लाभगेषु वा ॥२४॥
 वारपुत्रधनप्राप्तिदहारोग्यं महोत्सवः ।
 गृहे कल्याणसम्पत्ती राज्यलाभं महत्सुखम् ॥२५॥
 महाराजप्रसादेन हीष्टसिद्धिः सुखावहा ।
 सम्मानं प्रभुसम्मानं प्रियवस्त्रादिलाभकृत् ॥२६॥
 द्वीपान्तराद्भस्त्रलाभः श्वेताश्वो महिषी तथा ।
 गुरुचारवशाद्भाग्यं सौख्यं च धनसम्पदः ॥२७॥
 शनिचारान्मनुष्योऽसौ योगमाप्नोत्यसंशयम् ॥२७॥

24-27½. Effects like marriage, birth of a son, gain of wealth, sound health, well being in the family, acquisition of a kingdom (attainment of high position in government), enjoyments by the beneficence of the king (government), honours, gain of clothes, ornaments, conveyance and other desired objects, will be derived in the Antardasa of Venus in the Dasa of Saturn, if Venus be in kendra, trikona or the 11th associated with or aspected by benefics. If during the period of Antardasa, Jupiter be favourable in transit, there will be dawn of fortune and growth of property. If Saturn be favourable in transit, there will be Rajayoga effects or accomplishment of yoga rites (योग क्रिया सिद्धि).

शत्रुनीचास्तगे शुक्रे षष्ठाष्टमव्ययराशिगे ॥२८॥
 वारनाशो मनःक्लेशः स्थाननाशो मनोरुजः ।
 वाराणां स्वजनक्लेशः सन्तापो जनविग्रहः ॥२९॥

28-29. Distress to wife, loss of position, mental agony, quarrels with close relations etc., will be the results, if Venus be in his sign of debilitation, combust or be in the 6th, the 8th or the 12th (from the Ascendant).

दायेशाद्भाग्यगे चैव केन्द्रे वा लाभसंयुते ।
 राजप्रीतिकरं चैव मनोऽभीष्टप्रदायकम् ॥३०॥
 दानधर्मदयायुक्तं तीर्थयात्रादिकं फलम् ।
 शास्त्रार्थकाव्यरचनां वेदान्तश्रवणादिकम् ॥३१॥
 वारपुत्रादिसौख्यं च लभते नाऽत्र संशयः ॥३१॥

30-31½. Fulfilment of ambitions by the beneficence of the king, charities, performance of religious rites, creation of interest in the study of Shastras, composition of poemes, interest in Vedanta etc., listening to Puranas, happiness from wife and children, will be experienced, if Venus be in the 9th, the 11th or kendra from the lord of the Dasa (Saturn).

दायेशाद्द्वयगे शुक्ले षष्ठे वा ह्यष्टमेऽपि वा ॥३२॥
 नेत्रपीडा ज्वरभयं स्वकुलाचारवर्जितः ।
 कपोले दन्तशूलादि हृदि गुह्ये च पीडनम् ॥३३॥
 जलभीतिर्मनस्तापो वृक्षात्पतनसम्भवः ।
 राजद्वारे जनद्वेषः सोदरेण विरोधनम् ॥३४॥

32-34. There will be eye trouble, fevers, loss of good conduct, dental problems, heart disease, pain in arms, danger from drowning or falling from a tree, entagonism towards relations, with the officials of government and brothers, if Venus be in the 6th, the 8th or the 12th from the lord of the Dasa (Saturn).

द्वितीयसप्तमाधीशो आत्मबलेशो भविष्यति ।
 सद्गोषपरिहारार्थं दुर्गादेवीजपं चरेत् ॥३५॥
 श्वेतां गो महिषीं दद्यादायुरारोग्यवृद्धिदाम् ।
 जगदम्बाप्रसादेन ततः सुखमवाप्नुयात् ॥३६॥

35-36. There will be physical distress if Venus be the lord of the 2nd or the 7th from the Ascendant.

The remedial measures to obtain relief from the above evil effects and to regain enjoyment and good health by the beneficence of Goddess Durga and performance of Durga Saptashati Patha and giving a cow or a female buffalo in charity.

Effects of the Antardasa of the Sun in the Dasa of Saturn

मन्वस्यन्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रेऽपि वा ।
 भार्याधिपेन संयुक्ते केन्द्रलाभत्रिकोणने ॥३७॥
 शुभदृष्टियुते वापि स्वप्रभोरश्च महत्सुखम् ।
 गृहे कल्याणसम्पत्तिः पुत्रादिसुखवर्द्धनम् ॥३८॥
 बाह्यनाम्बरपशुवादिगोक्षीरेस्संकुलं गृहम् ॥३९॥

37-38. Effects like good relations with employer, well being in the family, happiness from children, gain of conveyances and cattle, etc. will be derived in the Antardasa of the Sun in the Dasa of Saturn, if the Sun be in his sign of exaltation, in his own sign or be associated with the lord of the 9th or be in kendra or trikona from the Ascendant associated with or affected by benefics.

सन्नाष्टमव्यये सूर्ये वायेशाङ्गा तथैव च ॥३९॥
 हृद्रोगो मानहानिरश्च स्थानभ्रंशो मनोरुजा ।
 इष्टबन्धुवियोगश्च उद्योगस्य विनाशनम् ॥४०॥
 तापज्वरादिपीडा च व्याकुलत्वं भयं तथा ।
 आत्मसम्बन्धिमरणमिष्टबन्धुवियोगकृत् ॥४१॥

39-41. There will be heart disease, defamation, loss position, mental agony, separation from close relatives, obstacles in industrial ventures, fevers, fears, loss of kinsmen, loss of articles dear to the person, if the Sun be in the 8th or the 12th from the ascendant or the lord of the Dasa (Saturn).

द्वितीयदूननाथे तु देहबाधा मविष्यति ।
 तद्दोषपरिहारार्थं सूर्यपूजां च कारयेत् ॥४२॥

42. There will be physical distress if the Sun be the lord of the 2nd or the 7th from the Ascendant.

The worship of the Sun is the remedial measure to obtain relief from the above evil effects.

Effects of the Antardasa of the Moon in the Dasa of Saturn

मन्दस्यान्तर्गते चन्द्रे जीवदृष्टिसमन्विते ।
 स्वोच्चे स्वक्षेत्रकेन्द्रस्थे त्रिकोणे लाभगेऽपि वा ॥४३॥
 पूर्णे शुभग्रहैर्पुक्ते राजप्रीतिसमागमः ।
 महाराजप्रसादेन वाहनाम्बरभूषणम् ॥४४॥
 सौभाग्यं सुखवृद्धिं च मृत्यानां परिपालनम् ।
 पितृमातृकुले सौख्यं पशुवृद्धिः सुखावहा ॥४५॥

43-45. Effects like gains of conveyance, garments, ornaments, betetrmnt of fortune and enjoyments, taking care of brothers, happiness in both maternal and paternal homes, increase in cattle wealth etc., will be derived in the Antardasa of the Moon in the Dasa of Saturn, if the Moon be full, in her sign of exaltation, in her own sign or in kendra, trikona or the 11th from the Dasa lord or aspected by benefics.

क्षीणे वा पापसंयुक्ते पापदृष्टे च नीचगे ।
 क्रूरांशकगते वापि क्रूरक्षेत्रगतेऽपि वा ॥४६॥
 जातकस्य महत्कष्टं राजकोपो धनक्षयः ।
 पितृमातृवियोगश्च पुत्रीपुत्रादिरोगकृत् ॥४७॥
 व्यवसायात्फलं नेष्टं नानामार्गं धनव्ययः ।
 अकाले भोजनं चैवमौषधस्य च भक्षणम् ॥४८॥
 फलमेतद्विजानोयादादौ सौख्यं धनागमः ॥४९॥

46-48½. There will be great distress, wrath, separation from parents ill, health of children, losses in business, irregular meals, administration of medicines, if the Moon be waning, be associated with or aspected by malefics, be in his sign of debilitation, in cruel Navamsa or in the sign of a cruel (malefic) planet. There will, however, be good effects and some gains of wealth at the commencement of the Antardasa.

Note : Our belief—is nothing good may be expected if the Antardasa lord is ill placed.

दायेशात्केन्द्रराशिस्थे त्रिकोणे लाभगेऽपि वा ॥४६॥

वाहनाम्बरपशवादिभ्रातृवृद्धिः सुखावहा ।
 पितृमातृसुखावाप्तिः स्त्रीसौख्यं च धनागमः ॥५०॥
 मित्रप्रभुवशादिष्टं सर्वसौख्यं शुभावहम् ॥५०½॥

49-50½. Enjoyment of conveyances and garments, happiness from kinsmen, happiness from parents, wife, employer etc., will be the results if the Moon be in kendra, trikona or the 11th from the lord of the Dasa (Saturn).

दायेशाद्, दशे भावे रन्ध्रे वा बलवजिते ॥५१॥
 शयनं रोगमालस्यं स्थानभ्रष्टं सुखापहम् ।
 शत्रुवृद्धिविरोधं च बन्धुद्वेषमवाप्नुयात् ॥५२॥

51-52. Effects like sleepiness, lethargy, loss of position, loss of enjoyments, increase in the number of enemies, antagonism with kinsmen, will be experienced, if the Moon be weak and be in the 6th, the 8th or the 12th from the lord of the Dasa (Saturn).

द्वितीयधूननाथे तु देहालस्यं भविष्यति ।
 तद्दोषशमनार्थं च तिलहोमादिकं चरेत् ॥५३॥
 गुडं घृतं च दध्नाक्तं तण्डुलं च यथाविधि ।
 श्वेतां गां महिषीं दद्यादागुरारोग्यवृद्धये ॥५४॥

53-54. There will be lethargy and physical distress if the Moon be the lord of the 2nd or the 7th from the Ascendant.

The remedial measures to obtain relief from the above evil effects and prolongation of longevity are Havana (हवन) and giving jaggery, ghee, rice mixed with curd, a cow or a female buffalo in charity.

Effects of the Antardasa of Mars in the Dasa of Saturn

मन्दस्यान्तर्गते भीमे केन्द्रलाभत्रिकोणगे ।
 तुङ्गे स्वक्षेत्रगे वापि दशाधिपसमन्विते ॥५५॥
 लग्नाधिपेन संयुक्ते आशौ सौख्यं धनागमः ।
 राजप्रीतिकरं सौख्यं वाहनाम्बरभूषणम् ॥५६॥

सेनापत्यं नृपप्रीतिः कृषिगोधान्यसम्पदः ।
 नूतनस्थाननिर्माणं भ्रातृवर्गेषुसौख्यकृत् ॥५७॥

55-57. Effects like enjoyments, gain of wealth, reverence from the king (government), gain of conveyances, clothes and ornaments, attainment of the position of a Commander of the Army, increase in agricultural and cattle wealth, construction of a new house, happiness to kinsmen, will be derived from the very commencement of the Antardasa of Mars in the Dasa of Saturn, if Mars be in his sign of exaltation, in his own sign or be associated with the lord of the Ascendant or the Dasa lord (Saturn).

नीचे चास्तङ्गते भौमे लग्नादष्टम्ययस्थिते ।
 पापदृष्टियुते वापि धनहानिर्भविष्यति ॥५८॥
 चौराहिव्रणशस्त्रादिप्रस्थिरोगादिपीडनम् ।
 भ्रातृपित्राविपीडा च दायारजनविग्रहः ॥५९॥
 सन्तुष्पाज्जीवहानिरथ कुत्सिताभ्नस्य भोजनम् ।
 विदेशगमनं चैव नानामार्गं धनध्ययः ॥६०॥

58-60. There will be loss of wealth, danger of wounds, danger from thieves, snakes, weapons, gout and other similar diseases, distress to father and brothers, quarrels with co-partners, loss of kinsmen, coarse food, going away to foreign lands, unnecessary expenditure, etc., if Mars be in his sign of debilitation or combust, or be in the 8th or the 12th from the Ascendant and be associated with or aspected by malefics.

अष्टमद्यूननाथे तु द्वितीयस्थेऽथ वा यदि ।
 अपमृत्युभयं चैव नानारुष्टं पराम्पवः ॥६१॥
 तद्दोषपरिहारार्थं शान्तिहोमं च कारयेत् ।
 वृषदानं प्रकुर्वीत सर्वारिष्टनिवारणम् ॥६२॥

61-62. Great distress, dependence on others and fear of premature death, may be expected if Mars be in the 2nd or be the lord of the 7th or the 8th from the Ascendant.

The remedial measures to obtain relief from the above evil effects are performance of Havana (हवन) and giving a bull in charity.

Effects of the Antardasa of Rahu in the Dasa of Saturn

मन्दस्यान्तर्गते राहौ कलहश्च मनोव्यथा ।
 देहपीडा मनस्तापः पुत्रद्वेषो रजोभयम् ॥६३॥
 अर्थव्ययो राजभयं स्वजनादिविरोधिता ।
 विदेशगमनं चैव गृहक्षेत्रादिनाशनम् ॥६४॥

63-64. Effects like quarrels, mental agony, physical distress, agony, antagonism with the sons, danger from diseases, unnecessary expenditure, discord with close relations, danger from the government, foreign journeys, loss of house and agricultural lands, will be derived in the Antardasa of Rahu in the Dasa of Saturn, if Rahu not be in his house of exaltation or any other auspicious position.

लग्नाधिपेन संयुक्ते योगकारकसंयुते ।
 स्वोच्चे स्वक्षेत्रगे केन्द्रे दायेशाल्लाभराशिगे ॥६५॥
 आदौ सौख्यं धनावृत्ति गृहक्षेत्रादिमम्पदम् ।
 देवब्राह्मणभक्ति च तीर्थयात्रादिकं लभेत् ॥६६॥
 चतुष्पाज्जीवलाभः स्याद्गृहे कल्याणवर्द्धनम् ।
 मध्ये तु राजभीतिश्च पुत्रमित्रविरोधनम् ॥६७॥

65-67. Enjoyment, gains of wealth, increase in agricultural production, devotion to deities and Brahmins, pilgrimage to holy places, increase in cattle wealth, well being in the family will be the results at the commencement of the Antardasa, if Rahu be associated with the lord of the Ascendant or a yogakaraka planet, be in his sign of exaltation or in his own sign or be in kendra or the 11th from the Ascendant or the lord of the Dasa (Saturn). There will be cordiality with the king and happiness from friends in the middle portion of the Antardasa.

मेघे कन्यागते वापि कुलीरे वृषभे तथा ।
 मोनकोदण्डसिंहेषु गजान्तैश्वर्यमादिशेत् ॥६८॥

राजसम्मानभूषाप्ति मृदुलाम्बरसौख्यकृत् ॥६८॥

68-68½. There will be acquisition of elephants, opulence and glory, cordial relations with the king (government), gains of valuable clothes, if Rahu be in Aries, Virgo, Cancer, Taurus Pisces or Sagittarius.]

Notes : Even in these signs Rahu has to be well placed with reference to the Ascendant or the lord of the dasa and be unafflicted for attaining capability of giving results mentioned above.

द्विसप्तमाधिपर्युक्ते देहबाधा भविष्यति ॥६९॥

मृत्युञ्जयं प्रकुर्वीत छागदानं च कारयेत् ।

वृषदानं प्रकुर्वीत सर्वसम्पत्सुखावहम् ॥७०॥

69-70. There will be physical distress, if Rahu be associated with the lord of the 2nd or the 7th.

The remedial measures to obtain relief from the above evil effects are Mrityunjaya Japa and giving a goat in charity.

Effects of the Antardasa of Jupiter in the Dasa of Saturn

मन्वस्थान्तर्गते जीवे केन्द्रे लाभत्रिकोणगे ।

लग्नाधिपेन संयुक्ते स्वोच्चे स्वक्षेत्रगेषु वा ॥७१॥

सर्वकार्यार्थसिद्धिः स्याच्छोभनं भवति ध्रुवम् ।

महाराजप्रसादेन धनवाहनभूषणम् ॥७२॥

सन्मानं प्रभुसम्मानं प्रियवस्त्रार्थलाभकृत् ।

देवतागुरुभक्तिश्च विद्वज्जनसमागमः ॥७३॥

दारपुत्रादिलाभश्च पुत्रकल्याणवैभवम् ॥७३½॥

71-73½. Effects like success all round, well being in the family, gain of conveyances, ornaments and clothes by the beneficence of the king (government), reverence, devotion to deities and the preceptor, association with men of learning, happiness from wife and children etc., will be derived in the Antardasa of Jupiter in the Dasa of Saturn, if Jupiter be in kendra or trikona, be associated with the lord of the Ascendant, or be in his own sign or sign of exaltation.

षष्ठाष्टमव्यये जीवे नीचे वा पापसंयुते ॥७४॥
 निजसम्बन्धिमरणं धनधान्यविनाशनम् ।
 राजस्थाने जनद्वेषः कर्षहानिर्भविष्यति ॥७५॥
 विवेशगमनं चैव कुष्ठरोगादिसम्भवः ॥७५½॥

74-75½. Results like death of the near relations, loss of wealth, antagonism with the government officials, failure in projects, journeys to foreign lands, affliction with diseases like laprosy etc., will be experienced if Jupiter be in his sign of debilitation, be associated with malefics, or be in the 6th, the 8th or the 12th from the Ascendant.

दायेशात्केन्द्रकोणे वा धने वा लाभोऽपि वा ॥७६॥
 विभवं दारसौभाग्यं राजश्रीधनसम्पदः ।
 भोजनाम्बरसौख्यं च दानधर्मादिकं भवेत् ॥७७॥
 ब्रह्मप्रतिष्ठासिद्धिश्च ऋतुकर्मफलं तथा ।
 अन्नदानं महाकीर्तिर्बेदान्तश्रवणादिकम् ॥७८॥

76-78. There will be opulence and glory, happiness to wife, gains through the king (government), comforts of good food and clothes, religious mindedness, name and fame in the country, interest in Vedas and Vedanta, performance of religious sacrifices, giving grains etc. in charity, if Jupiter be in the 5th, the 9th, the 11th, the 2nd or kendra from the lord of the Dasa (Saturn).

दायेशात्षष्ठरन्ध्रे वा व्यये वा बलवर्जिते ।
 बन्धुद्वेषो मनोदुःखं कलहः पदविच्युतिः ॥७९॥
 कुभोजनं कर्महानी राजदण्डाद्वनव्यय ।
 कारागृहप्रवेशश्च पुत्रदारादिपीडनम् ॥८०॥

79-80. Antagonism with kinsmen, mental agony, quarrels, loss of position, losses in ventures, loss of wealth as a result of imposition of fines or penalties by government, imprisonment, distress to wife and son, will be the results if Jupiter be weak and be in the 6th, the 8th or the 12th from the lord of the Dasa (Saturn).

द्वितीयद्यूननाथे तु देहवाधा मनोरुजः ।
 आत्मसम्बन्धिमरणं भविष्यति न संशयः ॥८१॥
 तद्दोषपरिहारार्थं शिवसाहस्रकं जपेत् ।
 स्वर्णदानं प्रकुर्वीत ह्यारोग्यं भवति ध्रुवम् ॥८२॥

81-82. There will be physical distress, agony, death of the native or any member of family, if Jupiter be the lord of the 2nd or the 7th (from the Ascendant).

Remedial measures to obtain relief from the above evil effects are recitation of Shiva Sahasranama and giving gold in charity.

अथ बुधान्तर्दशाफलाध्यायः ॥५८॥

Chapter 58

Effects of the Antardasas in the Dasa of Mercury

Effects of the Antardasa of Mercury in the Dasa of Mercury

मुक्ताविद्रुमलाभश्च ज्ञानकर्मसुखादिकम् ।
विज्ञानमहत्त्वं कीर्तिश्च नूतनप्रभुदर्शनम् ॥१॥
विभवं दारपुत्रादिपितृमातृसुखावहम् ।
स्वोच्चादिस्थेऽथ नीचेऽस्ते षष्ठाष्टव्यधराशिगे ॥२॥
पापयुक्तेऽथवा दृष्टे धनधान्यपशुक्षयः ।
आत्मबन्धुविरोधश्च शूलरोगादिसम्भवः ॥३॥
राजकार्यकलापेन व्याकुलो भवति ध्रुवम् ॥३॥

1-3}. Gain of jewels like pearls etc., learning, increase in happiness and performance of pious deeds, success in the educational sphere, acquisition of name and fame, meeting with new kings (high dignitaries), gain of wealth, happiness from wife, children and parents will be the effects in the Antardasa of Mercury in his own Dasa, if Mercury be placed in his sign of exaltation or otherwise. There will be loss of wealth and cattle, antagonism with kinsmen, diseases like stomach pains, anxiety in discharging duties as a government official, if Mercury be in his sign of debilitation etc., or be in the 6th, the 8th or the 12th from the Ascendant or be associated with malefics.

द्वितीयद्यूननाथे तु दारक्लेशो भविष्यति ॥४॥
आत्मसम्बन्धिमरणं वातशूलादिसम्भवः ।
तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत् ॥५॥

4-5. Distress to wife, death of members of the family, affliction with diseases like rheumatism and stomach pains etc., will result if the Mercury be the lord of the 2nd or the 7th.

Remedial measure to obtain relief from the above evil effects, is recitation of Vishnu Sahasranama.

Effects of the Antardasa of Ketu in the Dasa of Mercury

बुधस्यान्तर्गते केतौ लग्नात्केन्द्रत्रिकोणगे ।
 शुभयुवते शुभैर्दृष्टे लग्नाधिपसमन्विते ॥६॥
 योगकारकसम्बन्धे वायेशात्केन्द्रलाभगे ।
 देहसौख्यं धनाल्पत्वं बन्धुस्नेहमथादिशेत् ॥७॥
 चतुष्पाञ्जिवलाभः स्यात्संचारेण धनागमः ।
 विद्याकीर्तिप्रसङ्गश्च समानप्रभुदर्शनम् ॥८॥
 भोजनाम्बरसौख्यं च ह्यादौ मध्ये सुखावहम् ॥९॥

6-8. Effects like physical fitness, little gain of wealth, affectionate relations with kinsmen, increase in cattle wealth, income from industries, success in educational sphere, acquisition of name and fame, honours, audience with the king and joining in a banquet with him, comforts of clothes etc., will be experienced, if Ketu be associated with benefics in kendra or trikona from the Ascendant or be in conjunction with the lord of the Ascendant or a yogakaraka. The same will be the results if Ketu be in kendra or the 11th from the lord of the Dasa (Mercury).

दायेशाद्यदि रन्ध्रस्थे व्यये वा पापसंयुते ॥६॥
 वाहनात्पतनं चैव पुत्रव्लेशादिसम्भवः ।
 चौरादिराजभीतिश्च पापकर्मरतः सदा ॥१०॥
 वृश्चिकादिविषाद्भीतिर्नाचैः कलहसंभवः ।
 शोकरोगादिवुःखं च नीचसङ्गादिकं भवेत् ॥११॥

9-11. Fall from a conveyance, distress to son, danger from the king, indulgence in sinful deeds, danger from scorpions etc., quarrels with the menials, sorrow, diseases and association with meanials etc., will be the results, if Ketu be in association

with malefics in the 8th or the 12th from the lord of the Dasa (Mercury).

द्वितीयदूननाथे तु देहजाड्यं भविष्यति ।
तद्दोषपरिहाराय छागदानं तु कारयेत् ॥१२॥

12. There will be physical distress if Ketu be the lord of the 2nd or the 7th (from the Ascendant).

The remedial measure to obtain relief from the above evil effects, is giving a goat in charity.

Effects of the Antardasa of Venus in the Dasa of Mercury

सौम्यस्यान्तर्गते शुके केन्द्रे लाभे त्रिकोणगे ।
सत्कथापुण्यधर्मादिसंग्रहः पुण्यकर्मकृत् ॥१३॥
मित्रप्रभुवशादिष्टं क्षेत्रलाभः सुखं भवेत् ।
दशाधिपात्केन्द्रगते त्रिकोणे लाभगेऽपि वा ॥१४॥
तत्काले श्रियमाप्नोति राजश्रीधनसम्पदः ।
वापीकूपतडागादिदानधर्मादिसंग्रहः ॥१५॥
व्यवसायात्फलाधिक्यं धनधान्यसमृद्धिकृत् ॥१५½॥

13-15½. Effects like inclination to perform religious rites, fulfilment of all ambitions through the help of the king (government) and friends, gains of agricultural lands and happiness etc., will be derived in the Antardasa of Venus in the Dasa of Mercury, if Venus be in kendra, the 11th, the 5th or the 9th from the Ascendant. There will be acquisition of a kingdom (attainment of a high position in government), gain of wealth and property, construction of a reservoir, readiness to give charities and performance of religious rites, extraordinary gains of wealth and gains in business, if Venus be in kendra, the 5th, the 9th or the 11th from the lord of the Dasa (Mercury).

दायेशात्षष्ठरन्ध्रस्थे ध्यये वा बलवर्जिते ॥१६॥
हृद्रोगो मानहानिश्च ज्वरातीसारपीडनम् ।
आत्मबन्धुवियोगश्च संसारे भवति ध्रुवम् ॥१७॥
आत्मकष्टं मनस्तापदायकं द्विजसत्तम ! ॥१७½॥

16-17]. Heart disease, defamation, fevers, dysentery, separation from kinsmen, physical distress and agony will result if Venus be weak in the 6th, the 8th or the 12th from the lord or the Dasa.

द्वितीयशूननाथे तु ह्यपमृत्युर्भविष्यति ॥१८॥
 तद्दोषपरिहारार्थं दुर्गादेवीजपं चरेत् ।
 जगदम्बाप्रसादेन ततः शान्तिमवाप्नुयात् ॥१९॥

18-19. There will be fear of premature death if Venus be the lord of the 2nd or the 7th (from the Ascendant).

The remedial measure to obtain relief from the above evil effects is to recite mantras of Goddess Durga.

Effects of the Antardasa of the Sun in the Dasa of Mercury

सौम्यस्यान्तर्गते सूर्ये स्वोच्चे त्रक्षेत्रकेन्द्रगे ।
 त्रिकोणे धनलाभे तु तद्दश स्वांशगेऽपि वा ॥२०॥
 राजप्रसादसौभाग्यं मित्तप्रभुवशात्सुखम् ।
 भूम्यात्मजेन संदृष्टे आदौ भूलाभमादिशेत् ॥२१॥
 लग्नाधिपेन संदृष्टे बहुसौख्यं धनागमम् ।
 ग्रामभूम्यादिलाभं च भोजनाम्बरसौख्यकृत् ॥२२॥

20-22. Effects like dawn of fortune by the beneficence of the king (high government officials), happiness from friends etc., will be derived in the Antardasa of the Sun in the Dasa of Mercury, if the Sun is in his own sign or sign of exaltation or in kendra, trikona, the 2nd or the 11th, in exalted or own Navamsa. There will be acquisition of land if the Sun is aspected by Mars and comforts of good food and clothes if such a Sun be aspected by the lord of the Ascendant.

लग्नाष्टमव्यये वापि शन्यारफणिसंयुते ।
 दायेशाद्रिपुरन्ध्रस्थे व्यये वा बलवर्जिते ॥२३॥
 चौराग्निशस्त्रपीडा च पित्ताधिक्यं भविष्यति ।
 शिरोरुद्धमनसस्ताप इष्टबन्धुवियोगकृत् ॥२४॥

23-24. Fear or danger from thieves, fire and weapons, bilious troubles, headaches, mental agony and separation from friends etc., will be the results if the Sun be in the 6th, the 8th or the 12th from the Ascendant or the lord of the Dasa (Mercury), be weak and be associated with Saturn, Mars and Rahu.

द्वितीयसप्तमाधीशे ह्यपमृत्युर्भविष्यति ।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्यथाविधि ॥२५॥

25. There will be fear of premature death if the Sun be the lord of the 2nd or the 7th (from the Ascendant).

Worship of the Sun is the remedial measure to obtain relief from the above evil effects.

Effects of the Antardasa of the Moon in the Dasa of Mercury

सौम्यस्यान्तर्गते चन्द्रे लग्नात्केन्द्रत्रिकोणगे ।
स्वोच्चे वा स्वक्षणे वापि गुरुदृष्टिसमन्विते ॥२६॥
योगस्थानाधिपत्येन योगप्राबल्यमादिशेत् ।
स्त्रीलाभं पुत्रलाभं च वस्त्रवाहनभूषणम् ॥२७॥

26-27. The yoga becomes very strong for beneficial effects if in the Antardasa of the Moon in the Dasa of Mercury, the Moon be in kendra or trikona from the Ascendant or be in her sign of exaltation or in her own sign associated with or aspected by Jupiter or be a yogakaraka herself. Then there will be marriage, birth of a son and gain of clothes and ornaments.

नूतनालयलाभं च नित्यं मिष्टान्नभोजनम् ।
गीतवाद्यप्रसंगं च शास्त्रविद्यापरिश्रमम् ॥२८॥
दक्षिणां दिशमाश्रित्य प्रयाणं च भविष्यति ।
द्वोपान्तरादिवस्त्राणां लाभश्चैव भविष्यति ॥२९॥
मुक्ताविद्रुमरत्नानि धौतवस्त्रादिकं लभेत् ॥२९½॥

28-29½. In the circumstances mentioned above, there also be construction of a new house, availability of sweetish

preparation, enjoyment of music, study of Shastras, journey to the South, gains of clothes from beyond the seas, gain of gems like pearls etc.

नीचारिक्षेत्रसंयुक्ते देहबाधा भविष्यति ॥३०॥
 दायेशात्केन्द्रकोणस्थे दुश्चक्रे लाभोऽपि वा ।
 तद्भुक्त्यादौ पुण्यतीर्थस्थानदैवतदर्शनम् ॥३१॥
 मनोधैर्यं हृदुत्साहो विदेशधनलाभकृत् ॥३१॥

30-31½. There will be physical distress if the Moon be in her sign of debilitation or in an enemy's sign. If the Moon be in kendra, trikona, the 3rd or the 11th from the lord of the Dasa (Mercury), there will be at the commencement of the Antardasa visits to sacred shrines, patience, enthusiasm and gains of wealth from foreign countries.

दायेशात्षष्ठरन्ध्रे वा व्यये वा पापसंयुते ॥३२॥
 चोराग्निनृपभीतिश्च स्त्रीसमागमतो भवेत् ।
 दुष्कृतिर्धनहानिश्च कृषिगोश्वादिनाशकृत् ॥३३॥

32-33. Danger from the king, fire and thieves, defamiation or disgrace and loss of wealth on account of wife, destruction of agricultural lands and cattle etc., will be the results if the Moon be weak, and be in the 6th, the 8th or the 12th from the lord of the Dasa (Mercury).

द्वितीयद्वूननाथे तु देहबाधा भविष्यति ।
 तद्दोषपरिहारार्थं दुर्गादेवीजपं चरेत् ॥३४॥
 वस्त्रदानं प्रकुर्वीत आयुर्वृद्धिसुखावहम् ।
 जगदम्बाप्रसादेन ततः सुखमवाप्नुयात् ॥३५॥

34-35. There will be physical distress if the Moon be the lord of the 2nd or the 7th (from the Ascendant).

There will be relief, prolongation of longevity and restoration of comforts by the beneficence of Goddess Durga if the mantras of the Goddess are recited in the prescribed manner and clothes are given in charity.

Effects of the Antardasa of Mars in the Dasa of Mercury

सौम्यस्यान्तर्गते भौमे लग्नात्केन्द्रत्रिकोणयो ।
 स्वोच्चे वा स्वर्क्षणे वापि लग्नाधिपसमन्विते ॥३६॥
 राजानुग्रहशान्ति च गृहे कल्याणसम्भवम् ।
 लक्ष्मीकटाक्षचिह्नानि नष्टराज्यार्थमाप्नुयात् ॥३७॥
 पुत्रोत्सवादिसन्तोषं गृहं गोधनसंकुलम् ।
 गृहक्षेत्रादिलाभं च गजवाजिसमन्दितम् ॥३८॥
 राजप्रीतिकरं चैव स्त्रीसौख्यं चातिशोभनम् ॥३९॥

36-38½. Effects like well being and enjoyments in the family by the beneficence of the king (government), increase in property, recovery of lost kingdom etc., (reinstatement in a high position in government), birth of son, satisfaction, acquisition of cattle, conveyances and agricultural lands, happiness from wife etc., will be derived in the Antardasa of Mars in the Dasa of Mercury, if Mars be in his sign of exaltation, in his own sign, in kendra or trikona from the Ascendant or be associated with the lord of the Ascendant.

नीचक्षेत्रसमायुक्ते ह्यष्टमे वा व्ययेऽपि वा ॥३९॥
 पापदृष्टियुते वापि देहपीडा मनोव्यथा ।
 उद्योगभङ्गो देशादौ स्वग्रामे धान्यनाशनम् ॥४०॥
 ग्रंथिशस्त्रव्रणादीनां भयं तापज्वरादिकम् ॥४०½॥

39-40½. Physical distress, mental agony, obstacles in industrial ventures, loss of wealth, gout, distress from wounds, and danger from weapons and fever etc., will be the results if Mars be associated with or aspected by malefics in the 8th or the 12th from the Ascendant.

दायेशात्केन्द्रगे भौमे त्रिकोणे लाभगेऽपि वा ॥४१॥
 शुभदृष्टे धनप्राप्तिर्देहसौख्यं भवेन्नृणाम् ।
 पुत्रलाभो यशोवृद्धिर्भ्रातृवर्गो महाप्रियः ॥४२॥

41-42. There will be gain of wealth, physical felicity, birth of a son, good reputation, affectionate relations etc., with

kinsmen etc., if Mars be aspected by benefics in kendra, trikona or the 11th from the lord of the Dasa (Mercury).

दायेशादथ रुध्रस्थे व्यये वा पापसंयुते ।
 तद्भुक्त्यादौ महाबलेशो भ्रातृवर्गे महद्भयम् ॥४३॥
 नृपाग्निचौरभीतिश्च पुत्रमित्त्रविरोधनम् ।
 स्थानभ्रंशो भवेदादौ मध्ये सौख्यं धनागमः ॥४४॥
 अन्ते तु राजभीतिः स्यात्स्थानभ्रंशोऽपि वा ॥४५॥

43-44. If Mars be associated with malefics in the 8th or the 12th from the lord of the Dasa (Mercury), there will be—

(1) Distress, danger from kinsmen, wrath of the king and fire, antagonism with the son, loss of position, at the commencement of the Antardasa.

(2) Enjoyments and gains of wealth in the middle portion of the Antardasa.

(3) Danger from the king (government) and loss of position at the end of the Antardasa.

द्वितीयदूननाथे तु ह्यपमृत्युभयं भवेत् ॥४५॥
 गोदानं च प्रकुर्वीत मृत्युञ्जयजपं चरेत् ।
 शङ्करस्य प्रसादेन ततः सुखमवाप्नुयात् ॥४६॥

45-46. There will be fear of premature death if Mars be the lord of the 2nd or the 7th from the Ascendant.

The remedial measures to be adopted to obtain relief from the above evil effects are Mrityunjaya Japa and giving a cow in charity.

Effects of the Antardasa of Rahu in the Dasa of Mercury

बुधस्यान्तर्गते राहौ केन्द्रलाभत्रिकोणगे ।
 कुलीरे कुम्भगे वापि कन्यायां वृषभेपि वा ॥४७॥
 राजसम्मानकीर्त्तिं च धनं च प्रभविष्यति ।
 पुण्यतीर्थस्थानलाभो देवतादर्शनं तथा ॥४८॥
 इष्टापूते च महतो मानश्चाम्बरलाभकृत् ।
 भुक्त्यादौ देहपीडा च त्वन्ते सौख्यं विनिविशेत् ॥४९॥

47-49. Effects like reverence from the king (government), good reputation, gain of wealth, visits to sacred shrines, performance of religious sacrifices and oblations, recognition, gain of clothes etc., are derived in the Antardasa of Rahu in the Dasa of Mercury if Rahu be in kendra or trikona from the Ascendant or be in Aries, Aquarius, Virgo, or Taurus. There will be some evil effects at the commencement of the Antardasa but all will be well later.

लग्नाष्टम्ययन्निस्थे तद्भुवतो धननाशनम् ।

भुक्त्यादौ देहनाशश्च वातज्वरमजीर्णकृत् ॥५०॥

50. Loss of wealth, rheumatic fever, and indigestion will be the results if Rahu be in the 8th or the 12th from the Ascendant.

राज्यादुपचये राहौ शुभग्रहसमन्विते ।

राजसंलापसन्तोषो नूतनप्रभुदर्शनम् ॥५१॥

51. There will be an opportunity to have conversation or a meeting with the king (high dignitaries), if Rahu be in the 3rd, the 8th, the 10th or the 11th from the Ascendant. In this position if Rahu be associated with a benefic, there will be a visit to a new king (dignitary).

दायेशाव्द्वादशे वापि ह्यष्टमे पापसंयुते ।

निष्ठुरं राजकार्याणि स्थानभ्रंशो महद्भयम् ॥५२॥

बन्धनं रोगपीडा च निज-बन्धुमनोव्यथा ।

हृद्रोगो मानहानिश्च धनहानिर्भविष्यति ॥५३॥

52-53. Pressure of hard work as a government functionary, loss of position, fears, imprisonment, diseases, agony to self and kinsmen, heart disease, loss of reputation and wealth, will be the results if Rahu be associated with a malefic or malefics in the 8th or the 12th from the lord of the Dasa (Mercury).

द्वितीयसप्तमस्थे वा ह्यपमृत्युर्भविष्यति ।

तद्दोषप्रहाराय दुर्गलक्ष्मीजपं चरेत् ॥५४॥

श्वेतां गां महिषीं वद्यादायुरारोग्यदायिनीम् ।

जगदम्बाप्रसादेन ततः सुखमवाप्नुयात् ॥५५॥

54-55. There will be fear of premature death if Rahu be in the 2nd or the 6th from the Ascendant.

The remedial measures to obtain relief from the above evil effects, are recitation of mantras of Goddess Durga and Goddess Lakshmi in the prescribed manner and giving a tawny coloured cow or female buffalo in charity.

Effects of the Antardasa of Jupiter in the Dasa of Mercury

बुधस्यान्तर्गते जीवे लग्नात्केन्द्रत्रिकोणगे ।

स्थोच्चे वा स्वर्क्षणे वापि लाभे वा धनराशिगे ॥५६॥

देहसौख्यं धनावाप्ती राजप्रीतिस्तथैव च ।

विवाहोत्सवकार्याणि नित्यं मिष्ठान्नभोजनम् ॥५७॥

गोमहिष्याविलासश्च पुराणश्रवणादिकम् ।

देवतागुरुभक्तिश्च दानधर्ममखादिकम् ॥५८॥

यज्ञकर्मप्रवृद्धिश्च शिवपूजाफलं तथा ॥५९॥

56-58½. Effects like physical felicity, gain of wealth, beneficence of the king, celebration of auspicious functions like marriage etc., at home, availability of sweetish preparations, increase in cattle wealth, attending discourses on Puranas (religious scriptures) etc., devotion to deities and the preceptor, interest in religion, charities etc., worship of Lord Shiva etc., will be derived in the Antardasa of Jupiter in the Dasa of Mercury, if Jupiter be in kendra, trikona or the 11th from the Ascendant or be in his sign of exaltation or in his own sign.

नीचे वास्तंगते वापि षष्ठाष्टव्ययगेऽपि वा ॥५९॥

शन्यारदृष्टसंयुक्ते कलहो राजविग्रहः ।

चौरादिदेहपीडा च पितृमातृविनाशनम् ॥६०॥

मानहानी राजदण्डो धनहानिर्भविष्यति ।

विषाहिज्वरपीडा च कृषिभूमिविनाशनम् ॥६१॥

59-61. Discord with kings and kinsmen, danger from thieves etc., death of parents, disgrace, punishment from

government, loss of wealth, danger from snakes and poison, fever, losses in agricultural production, loss of lands etc., will be the results, if Jupiter be in his sign of debilitation, be combust, or be in the 6th, the 8th or the 12th from the Ascendant or be associated with or aspected by Saturn and Mars.

दायेशात्केन्द्रकोणे वा लाभे वा बलसंयुते ।
 बन्धुपुत्रहृदुत्साहो शुभं च धनसंयुतम् ॥६२॥
 पशुवृद्धिर्यशोवृद्धिरन्नवानादिकं फलम् ।
 दायेशात्पृष्ठरन्ध्रे वा ध्यये वा बलवजिते ॥६३॥
 अङ्गसापश्च वैकल्यं देहबाधा भविष्यति ॥६३॥

62-63½. There will be happiness from kinsmen and son, enthusiasm, increase in wealth and name and fame, giving grains etc., in charity, if Jupiter be in kendra, trikona or the 11th from the lord of the Dasa (Mercury) and be endowed with strength.

कलत्रबन्धुवैषम्यं राजकोपो धनक्षयः ॥६४॥
 अकस्मात्कलहाद्भीतिः प्रमादो द्विजतो भयम् ॥६४½॥

64-64½. Agony, anxiety, danger from diseases, antagonism with wife and kinsmen, wrath of the king (government), quarrels, loss of wealth, danger from Brahmins (wrath of Brahmins), will be the results if Jupiter be weak and be in the 6th, the 8th or the 12th from the lord of the Dasa (Mercury).

द्वितीयसप्तमस्थे वा देहबाधा भविष्यति ॥६५॥
 तद्दोषपरिहारार्थं शिवसाहस्रकं जपेत् ।
 गोभूहिरण्यदानेन सर्वारिष्टं ध्यपोहति ॥६६॥

65-66. There will be physical distress if Jupiter be the lord of the 2nd or the 7th or be in the 2nd or the 7th.

The remedial measures to obtain relief from the above evil effects are recitation of Shiva Sahasranama and giving a cow and gold in charity.

Effects of the Antardasa of Saturn in the Dasa of Mercury

सौम्यस्यान्तर्गते मन्वे स्वोच्चे स्वक्षेत्रकेन्द्रे ।
 त्रिकोणलाभगे वापि गृहे कल्याणवर्द्धनम् ॥६७॥
 राज्यलाभं महोत्साहं गृहं गोधनसंकुलम् ॥६८॥
 शुभस्थानफलावाप्ति तीर्थवासं तथादिशेत् ॥६८½॥

67-68½. Effects like well being in the family, acquisition of a kingdom (attainment of a high position in government), enthusiasm, increase in cattle wealth, gain of position, visits to sacred shrines etc., will be derived in the Antardasa of Saturn in the Dasa of Mercury, if Saturn be in his sign of exaltation, in his own sign, or in kendra, trikona or the 11th from the Ascendant.

अष्टमे वा व्यये मन्वे दायेशाह्वा तथैव च ॥६९॥
 अरातिदुःखबाहुल्यं दारपुत्रादिपीडनम् ।
 बुद्धिभ्रंशो बन्धुनाशः कर्मनाशो मनोरुजः ॥७०॥
 विदेशगमनं चैव दुःस्वप्नादिप्रदर्शनम् ॥७०½॥

69-70½. Danger from enemies, distress to wife and children, loss of thinking power, loss of kinsmen, loss in ventures, mental agony, journeys to foreign lands, bad dreams, will be the results, if Saturn be in the 8th or the 12th from the lord of the Dasa (Mercury).

द्वितीयदूननाथे तु ह्यपमृत्युर्भविष्यति ॥७१॥
 तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ।
 कृष्णां गां महिषीं दद्यादायुरारोग्यवृद्धये ॥७२॥

71-72. There will be fear of premature death if Saturn be the lord of the 2nd or the 7th from the Ascendant.

The remedial measures to obtain relief from the above evil effects and to regain sound health, are performanc of Mrityunjaya Japa and giving a black cow and female buffalo in charity.

अथ केत्वन्तर्दशाफलाध्यायः ॥५८॥

Chapter 59

Effects of the Antardasas in the Dasa of Ketu

Effects of the Antardasa of Ketu in the Dasa of Ketu

केन्द्रे त्रिकोणलाभे वा केतौ लग्नेशसंयुते ।
भाग्यकर्मसुसम्बन्धे वाह्नेशसमन्विते ॥१॥
तद्भुक्तौ धनधान्यादि चतुष्पाज्जीवलाभकृत् ।
पुत्रदारादिसौख्यं च राजप्रीतिमनोरुजः ॥२॥
ग्रामभूम्यादिलाभश्च गृहं गोधनसंकुलम् ॥२½॥

1-2½. Effects like happiness from wife and children, recognition from the king (government) but mental agony, gain of land, village etc., will be derived in the Antardasa of Ketu in his own Dasa, if Ketu be in kendra or trikona from the Ascendant or be associated with the lord of the Ascendant, or be associated to lords of the 9th, the 10th or the 11th.

नीचास्तखेटसंयुक्ते हाष्टमे व्ययगेऽपि वा ॥३॥
हृद्रोगो मानहानिश्च धनधान्यपशुक्षयः ।
वारपुत्रादिपीडा च मनश्चांचल्यमेव च ॥४॥

3-4. Heart disease, defamation, destruction of wealth and property, distress to wife and children, instability of mind etc., will be the results, if Ketu be in his sign of debilitation and be in the 8th or the 12th from the Ascendant alongwith a combust planet.

द्वितीयद्वयनाथेन सम्बन्धे तत्र संस्थिते ।
अनारोग्यं महत्कष्टमात्मबन्धुवियोगकृत् ॥५॥

दुर्गादेवीजपं कुर्यान्मृत्युञ्जयजपं चरेत् ।
एवं स्वान्तर्गते केतौ ततः सुखमवाप्नुयात् ॥६॥

5-6. There will be danger from diseases, great distress and separation from kinsmen, if Ketu be related to the lords of the 2nd or the 7th or be in the 2nd or the 7th from the Ascendant.

The remedial measures to obtain relief from the above evil effects are performance of Durga Saptashati Japa and Mrityunjaya Japa.

Effects of the Antardasa of Venus in the Dasa of Ketu

केतोरन्तर्गते शुक्रे स्वोच्चे स्वक्षेत्रसंयुते ।
केन्द्रत्रिकोणलाभे वा राज्यनाथेन संयुते ॥७॥
राजप्रीतिं च सौभाग्यं दिशेत्स्वाम्बरसंकुलम् ।
तत्काले श्रियमाप्नोति भाग्यकर्मेशसंयुते ॥८॥
नष्टराज्यधनप्राप्तिं सुखवाहनमुत्तमम् ।
सेतुस्नानादिकं चैव देवतादर्शनं महत् ॥९॥
महाराजप्रसादेन - ग्रामभूम्यादिलाभकृत् ॥९½॥

7-9½. Effects like beneficence from the king, good fortune, gain of clothes etc., recovery of lost kingdom (reinstatement in a high position in government), comforts of conveyances etc., visits to sacred shrines, gain of lands and villages by the beneficence of the king (government) will be derived in the Antardasa of Venus in the Dasa of Ketu, if Venus be in his sign of exaltation, in his own sign or be associated with the lord of the 10th in a kendra or trikona and there will be dawn of fortune if in such position he is associated with the lord of the 9th also.

दायेशात्केन्द्रकोणे वा बुशिक्ये लाभगेऽपि वा ॥१०॥
देहारोग्यं शुभं चैव गृहे कल्याणशोभनम् ।
भोजनाम्बरभूषाप्तिरथदोलादिलाभकृत् ॥११॥

10-11. Sound health, well being in the family, gains of good food and conveyances etc., will be the results, if Venus

be in kendra, trikona, the 3rd or the 11th from the lord of the Dasa (Ketu).

दायेशाद्रिपुरन्द्रस्थे व्यये वा पापसंयुते ।
 अकस्मात्कलहं चैव पशुधान्यादिपीडनम् ॥१२॥
 नीचस्थे खेटसंयुक्ते लग्नात्षष्ठाष्टराशिगे ।
 स्वबन्धुजनवैषम्यं शिरोक्षिप्रजपीडनम् ॥१३॥
 हृद्रोगं मानहानि च धनधान्यपशुक्षयम् ।
 कलत्रपुत्रपीडायाः सञ्चारं च समादिशेत् ॥१४॥

12-14. There will be quarrels without any cause, loss of wealth, distress to cattle if Venus be in the 6th, the 8th or the 12th from the lord of the Dasa (Ketu). If Venus be in his sign of debilitation or be associated with a debilitated planet, or be in the 6th or the 8th from the Ascendant, there will be quarrels with kinsmen, headache, eye troubles, heart disease, defamation, loss of wealth and distress to cattle and wife.

द्वितीयदूननाथे तु देहजाड्यं मनोरुजम् ।
 तद्दोषपरिहारार्थं बुगदिवीजपं चरेत् ।
 श्वेतां गां महिषीं दद्यादायुरारोग्यबृद्धये ॥१५॥

15. Physical distress and mental agony will be caused if Venus be the lord of the 2nd or the 7th.

The remedial measures to obtain relief from the above evil effects, are performance of Durga Patha and giving a tau-coloured cow or female buffalo in charity.

Effects of the Antardasa of the Sun in the Dasa of Ketu

केतोरन्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रगेऽपि वा ।
 केन्द्रत्रिकोणलाभे वा शुभयुक्तनिरीक्षिते ॥१६॥
 धनधान्यादिलाभश्च राजानुग्रहवैभवम् ।
 अनेकशुभकार्याणि चेष्टसिद्धिः सुखावहा ॥१७॥

16-17. The effects like gains of wealth, beneficence of the king, performance of pious deeds and fulfilment of all ambitions, will be derived in the Antardasa of the Sun in the Dasa of

Ketu. If the Sun be in his sign of exaltation, in his own sign or be associated or aspected by a benefic in kendra, trikona or the 11th.

अष्टमध्यराशिस्थे पापग्रहसमन्विते ।
 तद्भुक्तौ राजभीतिश्च पितृमातृवियोगकृत् ॥१८॥
 विदेशगमनं चैव चौराहिविषपोडनम् ।
 राजमित्रविरोधश्च राजदण्डाद्धनक्षयः ॥१९॥
 शोकरोगभयं चैव उष्णाधिक्यं ज्वरो भवेत् ॥१९½॥

18-19½. Danger from the king (government), separation from parents, journeys to foreign lands, distress from thieves, snakes and poison, punishment by government, antagonism with the friends, sorrows, danger from fever etc., will be the results if the Sun be associated with a malefic or malefics, in the 8th or the 12th from the Ascendant.

दायेशात्केन्द्रकोणे वा लाभे वा धनसंस्थिते ॥२०॥
 देहसौख्यं चार्थलाभो पुत्रलाभो मनोदृढम् ।
 सर्वकार्यार्थसिद्धिः स्यात्स्वल्पग्रामाधिपत्ययुक् ॥२१॥

20-21. There will be physical fitness, gain of wealth, birth of a son, success in performance of pious deeds, headship of a small village etc., if the Sun be in kendra, trikona, the 2nd or the 11th from the lord of the Dasa (Ketu).

दायेशाद्ब्रह्मरिःफे वा स्थिते वा पापसंयुते ।
 अन्नविघ्नो मनोभीतिर्धनधान्यपशुक्षयः ॥२२॥
 आदौ मध्ये महाबलेशानन्ते सौख्यं विनिर्दिशेत् ।
 द्वितीयसप्तमाधीशे ह्यपमृत्युर्भविष्यति ॥२३॥
 तस्य शान्तिं प्रकुर्वीत स्वर्णं धेनुं प्रदापयेत् ।
 भास्करस्य प्रसादेन ततः सुखमवाप्नुयात् ॥२४॥

22-24. Obstacles in availability of food, fears, loss of wealth and cattle, will be the results if the Sun be associated with evil planets in the 8th or the 12th from the lord of the Dasa (Ketu). There will be distress at the commencement of

the Antardasa with some mitigation of its end. There will be fear of premature death if the Sun be the lord of the 2nd or the 7th.

The remedial measure to obtain relief from the above evil effects and to regain comforts by the beneficence of the Sun, is to give a cow and gold in charity.

Effects of the Antardasa of the Moon in the Dasa of Ketu

केतोरन्तर्गते चन्द्रे स्वोच्चे स्वभेदगोऽपि वा ।
 केन्द्रत्रिकोणलाभे वा धने शुभसमन्विते ॥२५॥
 राजप्रीतिर्महोत्साहः कल्याणं च महत्सुखम् ।
 महाराजप्रसादेन गृहभूम्यादिलाभकृत् ॥२६॥
 भोजनाम्बरपश्वादिद्व्यवसायेऽधिकं फलम् ।
 अश्ववाहनलाभश्च वस्त्राभरणभूषणम् ॥२७॥
 देबालयतडागादिपुण्यधर्मादिसङ्ग्रहम् ।
 पुत्रदाराविसौख्यं च पूर्णचन्द्रः प्रयच्छति ॥२८॥

25-28. Effects like recognition from the king (government), enthusiasm, well being, enjoyments, acquisition of a house, lands etc., abnormal gains of food, clothes, conveyances, cattle etc., success in business, construction of reservoirs etc., and happiness to wife and children will be derived in the Antardasa of the Moon in the Dasa of Ketu, if the Moon be in her sign of exaltation, in her own sign, in kendra, trikona, the 11th or the 2nd from the Ascendant. The beneficial results will be realised fully if the Moon be waxing.

क्षीणे वा नीचगे चन्द्रे षष्ठाष्टद्व्ययराशिगे ।
 आत्मसौख्यं मनस्तापं कार्यविघ्नं महद्भयम् ॥२९॥
 पितृमातृवियोगं च देहजाड्यं मनोव्यथाम् ।
 व्यवसायात्फलं कष्टं पशुनाशं भयं वदेत् ॥३०॥

29-30. Unhappiness and mental agony, obstacles in ventures, separation from parents, losses in business, destruction of cattle etc., will be caused if the Moon be in her sign of

debilitation or be in the 6th, the 8th or the 12th from the Ascendant.

वायेशात्केन्द्रकोणे वा लाभे वा बलसंयुते ।
 कृषिगोभूमिलाभं च इष्टबन्धुसमागमम् ॥३१॥
 तस्मात्स्वकार्यसिद्धिं च गृहे गोक्षीरमेव च ।
 मुक्त्यादौ शुभमारोग्यं मध्ये राजप्रियं शुभम् ॥३२॥
 अन्ते तु राजभीतिं च विदेशगमनं तथा ।
 दूरयात्रादिसञ्चारं सम्बन्धिजनपूजनम् ॥३३॥

31-33. There will be acquisition of a cow or cows, land, agricultural lands, meeting kinsmen and achievement of success through them, increase in cow's milk and curd, if the Moon be in kendra, trikona or the 11th from the lord of the Dasa (Ketu) and be endowed with strength. There will be auspicious results at the commencement of the Antardasa; cordial relations with the king (government) in its middle portion and danger from the king (government) foreign journey or journeys to distant places at its end.

वायेशात्खष्ठरिःके वा रन्ध्रे वा बलवर्जिते ।
 धनधान्यादिहानिश्च मनोव्याकुलमेव च ॥३४॥
 स्वबन्धुजनवैरं च भ्रातृपोडा तथैव च ।
 निधनाधिपदोषेण द्विसप्तपतिसंयुते ॥३५॥
 अपमृत्युभयं तस्य शान्तिं कुर्याद्यथाविधि ।
 चन्द्रप्रीतिकरीं चैव ह्यायुरारोग्यसिद्धये ॥३६॥

34-36. Loss of wealth, anxiety, enmity with kinsmen and distress to brother, will be the results, if the Moon be in the 6th, the 8th or the 12th from the lord of the Dasa (Ketu). If Moon be the lord of the 2nd, the 7th or the 8th, there will be fear of premature death.

The remedial measures to obtain relief from the above effects are recitation of mantras of the Moon and giving in charity things connected with the Moon (See effects of Antar-dasas of the Moon in the Dasa of other planets).

Effects of the Antardasa of Mars in the Dasa of Ketu

केतोरन्तर्गते भौमे लग्नात्केन्द्रत्रिकोणे ।
 स्वोच्चे स्वक्षेत्रगे वाऽपि शुभग्रहयुतेक्षिते ॥३७॥
 आदौ शुभफलं चैव ग्रामभूम्यादिलाभकृत् ।
 धनधान्यादिलाभश्च चतुष्पाज्जीवलाभकृत् ॥३८॥
 गृहारामक्षेत्रलाभो राजानुग्रहवैभवम् ।
 भाग्ये कर्मेशसम्बन्धे भूलाभः सौख्यमेव च ॥३९॥

37-39. Effects like acquisition of land, village etc., increase in wealth and cattle, laying out of a new garden, gain of wealth by the beneficence of the king, will be derived in the Antardasa of Mars in the Dasa of Ketu, if Mars be in his sign of exaltation in his own sign associated with or aspected by the benefics. If Mars be related to the lords of the 9th or the 10th, there will definitely be gain of land and enjoyment.

दायेशात्केन्द्रकोणे वा दुश्चिब्ये लाभगेऽपि वा ।
 राजप्रीतियशोलाभः पुत्रमित्रादिसौख्यकृत् ॥४०॥

40. There will be recognition from the king, great popularity and reputation and happiness from children and friends, if Mars be in kendra, trikona, the 3rd or the 11th from the lord of the Dasa (Ketu).

तथाऽष्टमव्यये भौमे दायेशाद्धनगेऽपि वा ।
 द्रुतं करोति मरणं विदेशे चापदं भ्रमम् ॥४१॥
 प्रमेहमूत्रकृच्छ्रादिचौरादिनृपपीडनम् ।
 कलहादि व्यथायुक्तं किञ्चित्सुखविवर्द्धनम् ॥४२॥

41-42. There will be fear of death, disaster during a foreign journey, diabetes, unnecessary troubles, danger from thieves and the king and quarrels if Mars be in the 8th, the 12th or the 2nd from the lord of the Dasa (Ketu). In the above circumstances amidst evil effects there will be some auspicious effects also.

द्वितीयद्यूननाथे तु तापज्वरविषादभयम् ।
 बारपीडा मनःक्षलेशमपमृत्युभयं भवेत् ॥४३॥

अनड्वाहं प्रदद्यात् सर्वसम्पत्सुखावहम् ।

ततः शान्तिमवाप्नोति भौमग्रहप्रसादतः ॥४४॥

43-44. High fever, danger from poison, distress to wife, mental agony and fear of premature death, will be the results, Mars be the lord of the 2nd or the 7th from the Ascendant.

By the beneficence of Mars there will be enjoyment and gain of property, if as a remedial measure, a bull is given in charity.

Effects of the Antardasa of Rahu in the Dasa of Ketu

केतोरन्तर्गते राहौ स्वोच्चे मित्रस्वराशिगे ।

केन्द्रत्रिकोणे लाभे वा दुश्चिक्वये धनसंज्ञके ॥४५॥

तत्काले धनलाभः स्यात्सञ्चारो भवति ध्रुवम् ।

श्लेच्छप्रभुवशात्सौख्यं धनधान्यफलादिकम् ॥४६॥

चतुष्पाञ्जीवलाभः स्याद्ग्रहान्ध्यादिलाभकृत् ।

भुक्त्यादौ क्लेशमाप्नोति मध्यान्ते सौख्यमाप्नुयात् ॥४७॥

45-47. Effects like increase of wealth and gain of wealth, gains, cattle, lands, village from a yavana king (high dignitary from a foreign country) will be derived in the Antardasa of Rahu in the Dasa of Ketu, if Rahu be in his sign of exaltation, in his own sign, in a friend's sign or in kendra, trikona, the 11th, the 12th or the 2nd from the Ascendant. There will be some troubles at the commencement of the Dasa but all will be well later.

रन्ध्रे वा ध्ययगे राहौ पापसंदृष्टसंयुते ।

बहुमूत्रं कृशं वेहं शीतज्वरविषादभयम् ॥४८॥

चातुर्थिकज्वरं चैव क्षुद्रोपद्रवपीडनम् ।

अकस्मात्कलहं चैव प्रमेहं शूलमादिशेत् ॥४९॥

द्वितीयसप्तमस्थे वा तदा क्लेशं महद्भयम् ।

तद्दोषपरिहारार्थं दुर्गादेवीजपं चरेत् ॥५०॥

48-50. Frequent urination, weakness in the body, cold, fever, danger from thieves, intermittent fever, opprobrium, diabetes, pain in stomach, will be the results if Rahu

be associated with a malefic in the 8th or the 12th from the Ascendant. There will be distress and danger if Rahu be in the 2nd or the 7th from the Ascendant.

The remedial measure to obtain relief from the above evil effects, is Durga Saptashati Patha.

Effects of the Antardasa of Jupiter in the Dasa of Ketu

केतोरन्तर्गते जीवे केन्द्रे लाभे त्रिकोणगे ।
 स्वोच्चे स्वक्षेत्रगे वापि लग्नाधिपसम्बन्धिते ॥५१॥
 कर्मभाग्याधिपैर्युक्ते धनधान्याथसंपदम् ।
 राजप्रीतिं तथोत्साहमशवादीत्यादिकं दिशेत् ॥५२॥
 गृहे - कल्याणसम्पत्तिं पुत्रलाभं महोत्सवम् ।
 पुण्यतीर्थं महोत्साहं सत्कर्म च सुखावहम् ॥५३॥
 इष्टदेवप्रसादेन विजयं कार्यलाभकृत् ।
 राजसंस्लापकार्याणि नूतनप्रभुदर्शनम् ॥५४॥

51-54. Effects like increase in wealth and grains, beneficence of the king, enthusiasm, gain of conveyances etc. celebration like birth of a son at home, performance of pious deeds, yajanas, conquest of the enemy and enjoyments, will be derived in the Antardasa of Jupiter in the Dasa of Ketu, if Jupiter be in his sign of exaltation, in his own sign or be associated with the lord of the Ascendant, the 9th or the 10th in a kendra or trikona from the Ascendant.

षष्ठाष्टमव्यये जीवे दायेशान्नीचगेऽपि वा ।
 चौराहिन्नणभीतिं च धनधान्यादिनाशनम् ॥५५॥
 पुत्रद्वारावियोगं च त्वतीवक्लेशसम्भवम् ।
 आदौ शुभफलं चैव अन्ते बलेशकरं वदेत् ॥५६॥

55-56. Danger from thieves, snakes and wounds, destruction of wealth, separation from wife and children, physical distress etc., will be the results if Jupiter be in his sign of debilitation or be in the 6th, the 8th or the 12th from the Ascendant. Though some good effects may be felt at the

commencement of the Antardasa, there will be only adverse results later.

दायेशात्केन्द्रकोणे वा दुश्चिक्षये लाभगेऽपि वा ।
 शुभयुक्ते नृपप्रीतिविचित्राम्बरभूषणम् ॥५७॥
 दूरदेशप्रयाणं च स्वबन्धुजनपोषणम् ।
 भोजनाम्बरपशवादि भुक्त्यादौ देहपीडनम् ॥५८॥
 अन्ते तु स्थानचलनमकस्मात्कलहो भवेत् ॥५९॥

57-58½. There will be gains of many varieties of garments, ornaments by the beneficence of the king, foreign journeys, taking care of kinsmen, availability of decent food, if Jupiter be associated with a benefic in kendra, trikona, the 3rd or the 11th from the lord of the Dasa (Ketu).

द्वितीयदूननाथे तु ह्यपमृत्युभविष्यति ॥५९॥
 तद्दोषपरिहारार्थं शिवसाहस्रकं जपेत् ।
 महामृत्युञ्जयं जाप्यं सर्वोपद्रवनाशनम् ॥६०॥

59-60. Fear of premature death will be caused if Jupiter be the lord of the 2nd or the 7th from the Ascendant.

The remedial measures to obtain relief from the above evil effects are Mrityunjaya Japa. recitation of Shiva Sahasra-nama.

Effects of the Antardasa of Saturn in the Dasa of Ketu

केतोरन्तर्गते मन्दे स्वदशायां तु पीडनम् ।
 बन्धोः क्लेशो मनस्तापश्चतुष्पाञ्ज्जीवलाभकृत् ॥६१॥
 राजकार्यकलापेन धननाशो महद्भयम् ।
 स्थानाच्च्युतिः प्रवासश्च मार्गं चौरभयं भवेत् ॥६२॥
 आलस्यं मनसो हानिश्चाष्टमे व्ययराशिगे ॥६२½॥

61-62½. Effects like distress to self and kinsmen, agony, increase in cattle wealth, loss of wealth as a result of imposition of fines by government, resignation from the existing post, journeys to foreign lands, and danger of thieves during

travelling, will be derived in the Antardasa of Saturn in the Dasa of Ketu, if Saturn be deprived of strength and dignity. There will be loss of wealth and lethargy, if Saturn be in the 8th or the 12th from the Ascendant.

मीनत्रिकोणगे मन्वे तुलायां स्वर्क्षणेऽपि वा ॥६३॥

केन्द्रत्रिकोणलाभे वा दुश्चिक्वये वा शुभांशके ।

शुभदृष्टयुते चैव सर्वकार्यार्थसाधनम् ॥६४॥

स्वप्रभोश्च महत्सौख्यं भ्रमणं च सुखावहम् ।

स्वग्रामे सुखसम्पत्तिः स्ववर्गे राजदर्शनम् ॥६५॥

63-65. Success in all ventures, happiness from the employer, comforts during journeys, increase in happiness and property in one's own village, audience with the king (visits to high dignitaries), etc., will be the results, if Saturn be in trikona in Pisces, in Libra (his sign of exaltation), in his own sign or be in an auspicious Navamsa or be associated with a benefic in kendra, trikona or the 3rd from the Ascendant.

Notes : According to Brihat Jataka Saturn in Libra, Pisces, Sagittarius, Capricorn and Aquarius in the Ascendant gives Rajayoga.

दायेशात्पृष्ठरिःफे वा अष्टमे पापसंयुते ।

देहतापो मनस्तापः कार्ये विघ्नो महद्भयम् ॥६६॥

आलस्यं मानहानिश्च पितृमात्रोविनाशनम् ।

द्वितीयदूननाथे तु ह्यपमृत्युभयं भवेत् ॥६७॥

तद्दोषपरिहारार्थं तिलहोमं च कारयेत् ।

कृष्णां गां महिषीं दद्यादायुरारोग्यवृद्धये ॥६८॥

67-68. There will be physical distress, agony, obstacles in ventures, lethargy, defamation, death of parents, if Saturn be associated with a malefic, in the 6th, 8th or the 12th from the lord of the Dasa (Ketu). Fear of premature death may be expected if Saturn be the lord of the 2nd or 7th from the Ascendant.

The remedial measures to obtain relief from the above evil effects are performance of Havana with sesamum seeds (तिल) and giving a black cow or female buffalo in charity.

Effects of the Antardasa of Mercury in the Dasa of Ketu

केतोरन्तर्गते सौम्ये केन्द्रलाभत्रिकोणगे ।
 स्वोच्चे स्वक्षेत्रसंयुक्ते राज्यलाभो महत्सुखम् ॥६६॥
 सत्कथाश्रवणं दानं धर्मसिद्धिः सुखावहा ।
 भूतदत्तः पुत्रलाभश्च शुभगोष्ठीधनागमः ॥६७॥
 अयत्नाद्गर्मलक्षिश्च विवाहश्च भविष्यति ।
 गृहे शुभकरं कर्म वस्त्राभरणभूषणम् ॥६९॥

69-71. Effects like acquisition of a kingdom (attainment of a high position in government), enjoyments, charities, gain of wealth and land, birth of a son, celebration of religious functions and functions like marriage suddenly, well being in the family, gain of clothes, ornaments etc., will be derived in the Antardasa of Mercury in the Dasa of Ketu, if Mercury be in a ketudra or trikona from the Ascendant, be in his sign of exaltation or in his own sign.

भाग्यकर्माधिपैर्युक्ते भाग्यवृद्धिः सुखावहा ।
 विद्वद्गोष्ठीकथाभिश्च कालक्षेपो भविष्यति ॥७२॥

72. There will be association with the men of learning, dawn of fortune and listening to religious discourses, if Mercury be associated with the lord of the 9th or the 10th.

षष्ठाष्टव्यये सौम्ये मन्दाराहियुतेक्षिते ।
 विरोधो राजवर्गेश्च परगेहनिवासनम् ॥७३॥
 वाहनास्वरपशवादिधनधान्यादिनाशकृत् ।
 भुक्त्यादौ शोभनं प्रोक्तं मध्ये सौख्यं धनागमः ॥७४॥
 अन्ते बलेशकरं चैव दारपुत्रादिपीडनम् ॥७४½॥

73-74½. Antagonism with government officials, residing in other people's houses, destruction of wealth, clothes, conveyances and cattle, will be the results if Mercury be associated

with Saturn, Mars or Rahu in the 6th, the 8th or the 12th from the Ascendant. There will be some beneficial effects of the commencement of the Dasa, still better results in the middle but inauspicious at the end.

दायेशात्केन्द्रगे शौम्ये त्रिकोणे लाभगोऽपि वा ॥७५॥

देहारोग्यं महालाभः पुत्रकल्याणवैभवम् ।

शोभनाम्बरपरवादिष्यन्नायेऽधिकं फलम् ॥७६॥

75-76. There will be good health, happiness from son, opulence and glory, availability of good food and clothes and abnormal profits in business, if Mercury be in a kendra, trikona or the 11th from the lord of the Dasa (Ketu).

दायेशात्केन्द्रगे वा व्यये वा वनवर्जिते ।

सुखकल्याणौ महाश्लेष्णो दारपुत्रादिपीडनम् ॥७७॥

राजनीतिकरश्चञ्च मध्ये तीर्षकरो भवेत् ।

द्वितीयद्वाननाथे तु ह्यपमृत्युर्भविष्यति ॥७८॥

तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत् ।

ततः सुखमवाप्नोति श्रीहरेश्च प्रसादतः ॥७९॥

77-79. Distress, unhappiness and troubles to wife and children and danger from the king (government) may be expected at the commencement of the Antardasa if Mercury be weak in the 6th, the 8th or the 12th from the lord of the Dasa (Ketu). There will, however, be visits to sacred places in the middle of the Dasa. Fear of premature death will be caused if Mercury be the lord of the 2nd or the 7th from the Ascendant.

The remedial measure to obtain relief from the above evil effects, is recitation of Vishnu Sahasranama.

अथ शुक्रान्तर्दशाफलाध्यायः ॥६०॥

Chapter 60

Effects of the Antardasas in the Dasa of Venus

Effects of the Antardasa of Venus in the Dasa of Venus

अथ स्वान्तर्गते शुक्र लग्नात्केन्द्रत्रिकोणगे ।
लाभे वा बलसंयुक्ते तद्भुक्तौ च शुभं फलम् ॥१॥
विप्रमूलाद्धनप्राप्तिर्गोमहिष्यादिलाभकृत् ।
पुत्रोत्सवादिसन्तोषो भूहे कल्याणसम्भवः ॥२॥
सन्मानं राजसम्मानं राज्यलाभो महत्सुखम् ॥२½॥

1-2½. Effects like gain of wealth, cattle etc., through Brahmins, celebrations in connection with the birth of a son, well being, recognition from the king (government), acquisition of a kingdom (attainment of a high position in government), will be derived in the Antardasa of Venus in his own Dasa, if Venus be in kendra, trikona or the 11th from the Ascendant and be endowed with strength.

स्वोच्चे वा स्वर्क्षणे वापि तुङ्गांशे वांशगेऽपि वा ॥३॥
नूतनालयनिर्माणं नित्यं मिष्ठान्नभोजनम् ।
कलत्रपुत्रविभवं मित्रसंयुक्तभोजनम् ॥४॥
अन्नदानं प्रियं नित्यं दानधर्मादिसङ्ग्रहः ।
महाराजप्रसादेन वाहनाम्बरभूषणम् ॥५॥
व्यवसायात्फलाधिवयं चतुष्पाञ्जीवलाभकृत् ।
प्रयाणं पश्चिमे भागे वाहनाम्बरलाभकृत् ॥६॥

3-6. Construction of a new house, availability of sweet preparations, happiness to wife and children, companionship

with a friend, giving grains etc. in charity, beneficence of the king (Government) gain of clothes, conveyances and ornaments, success in business, increase in the number of cattle, gain of garments by performing journeys in the western direction, etc., will be the results, if Venus be in his sign of exaltation, in his own sign or be in exalted or own Navamsa.

लग्नाद्युपचये शुके शुभप्रहयुतेक्षिते ।
 मित्रांशे तुङ्गलाभेशयोगकारकसंयुते ॥७॥
 राज्यलाभो महोत्साहो राजप्रीतिः शुभावहा ।
 गृहे कल्याणसम्पत्तिर्दारपुत्रादिवर्द्धनम् ॥८॥

7-8. There will be acquisition of a kingdom (high position in government), enthusiasm, beneficence of the king (government), well being in the family, increase in the number of wives, children and wealth, etc., if Venus be associated with or aspected by a benefic and be in a friendly Navamsa, in the 3rd, the 6th or the 11th from the Ascendant.

षष्ठाष्टव्यये शुके पापयुक्तेऽथ वीक्षिते ।
 चौरादिव्रणभीतिश्च सर्वत्र जनपीडनम् ॥९॥
 राजद्वारे जनद्वेष इष्टबन्धुविनाशनम् ।
 दारपुत्रादिपीडा च सर्वत्र जनपीडनम् ॥१०॥

9-10. Danger from thieves etc., antagonistic relations with government officials, destruction of friends and kinsmen, distress to wife and children, may be expected if Venus be associated with or aspected by a malefic in the 6th, the 8th or the 12th from the Ascendant.

द्वितीयद्यूननाथे तु स्थिते चेन्मरणं भवेत् ।
 तत्र दुर्गाजपं कुर्याद्विनुदानं च कारयेत् ॥११॥

11. There will be fear of death, if Venus be the lord of the 2nd or the 7th from the Ascendant.

Remedial measures to obtain relief from the above evil effects are, Durga Patha and giving a cow in charity.

Effects of the Antardasa of the Sun in the Dasa of Venus

शुक्रस्यान्तर्गते सूर्ये सन्तापो राजविग्रहः ।
दायादकलहश्चैव स्वोच्चनीचविग्रजिते ॥१२॥

12. There will be a period of agony, wrath of the king (government), quarrels with the coparceners etc., in the Antardasa of the Sun in the Dasa of Venus if the Sun be in any sign other than his sign of exaltation or debilitation.

Notes : This verse does not appear to be correctly worded because the Sun does produce good effects in position other than exaltation or debilitation. The position is correctly stated in the Chowkambha version of this verse which reads as under,

Page 433 शुक्रस्यान्तर्गते सूर्ये सन्तापो राजभिः कलिः ।
दायादात् कलहश्चैव शुभक्षेत्रात् राशिने ॥

स्वोच्चे स्वक्षेत्रे सूर्ये मित्रक्षे केन्द्रकोणने ।
दायेशात्केन्द्रकोणे वा लाभे वा धनगेऽपि वा ॥१३॥
तद्भुक्तौ धनलाभः स्याद्राज्यस्त्रीधनसम्पदः ।
स्वप्रभोरथ महत्सौख्यमिष्टबन्धोः समागमः ॥१४॥
पितृमात्रोः सुखप्राप्तिं भ्रातृलाभं सुखावहम् ।
सत्कीर्तिं सुखसौभाग्यं पुत्रलाभं च विन्दति ॥१५॥

13-15, Effects like acquisition of a kingdom (attainment of a high position in government) and wealth, happiness from wife and children, happiness from employer, meeting with friends, happiness from parents, marriage, name and fame, betterment of fortune, birth of a son etc., will be experienced if the Sun be in his sign of exaltation, in his own sign in kendra trikona, the 2nd or the 11th from the Ascendant or the lord of the Dasa (Venus).

तथाष्टमे व्यये सूर्ये रिपुं राशिस्थितेऽपि वा ।
नीचे वा पापवर्गस्थे देहतापो मनोरुजः ॥१६॥
स्वर्जनोपरिसंकलेशो नित्यं निष्ठुरभाषणम् ।
पितृपीडा बन्धुहानी राजद्वारे विरोधकृत् ॥१७॥

अणपीडाहिबाधा च स्वगृहे च भयं तथा ।
नानारोगभयं चैव गृहक्षेत्रादिनाशनम् ॥१८॥

16-18. Distress, agony, distress to members of the family, harsh language, distress to father, loss of kinsmen, wrath of the king (government), danger at home, many diseases, destruction of agricultural production, etc., will be the results, if the Sun be in the 6th, the 8th or the 12th from the Ascendant, or be in his sign of debilitation or in an enemy's sign.

सप्तमाधिपतो सूर्ये ग्रहवाधा भविष्यति ।
तद्दोषपरिहारार्थं सूर्यप्रीतिं च कारयेत् ॥१९॥
शुक्रस्यान्तर्गते चन्द्रे केन्द्रलाभत्रिकोणगे ।
स्वोच्चे स्वक्षेत्रगे चैव भाग्यनाथेनसंयुते ॥२०॥

19-20. There will be evil influence of the planets if the Sun be the lord of the 2nd or the 7th from the Ascendant.

Worship of the Sun is the remedial measure to obtain relief from the above evil effects.

Effects of the Antardasa of the Moon in the Dasa of Venus

शुभयुक्ते पूर्णचन्द्रे राज्यनाथेन संयुते ।
तद्भुक्त्वौ वाहनादीनां लाभं गेहे महत्सुखम् ॥२१॥
महाराजप्रसादेन गजान्तैश्वर्यमादिशेत् ।
महानदीस्नानपुष्यं देवब्राह्मणपूजनम् ॥२२॥

21-22. Effects like gain of wealth, conveyances, clothes by the beneficence of the king, happiness in the family, great opulence and glory, devotion to deities and Brahmins, will be derived in the Antardasa of the Moon in the Dasa of Venus if the Moon be in her sign of exaltation, in her own sign, be associated with the lord of the 9th, benefics or the lord of the 10th or be in a kendra, trikona or the 11th.

भीतवाद्यप्रसङ्गादिविद्वज्जनविभूषणम् ।
गोमहिष्यादिवृद्धिश्च व्यवसायेऽधिकं फलम् ॥२३॥
भोजनाम्बरसौख्यं च बन्धुसंयुक्तभोजनम् ॥२३॥

23-23½. In the above circumstances, there will also be association with musicians and men of learning and receiving of decorations, gain of cows, buffaloes and other cattle, abnormal profits in business, dining with brothers etc.

नीचे वास्तङ्गते वापि षष्ठाष्टव्ययराशिगे ॥२४॥
 दायेशात्षष्ठगे वापि रन्ध्रे वा व्ययराशिगे ।
 तत्काले धननाशः स्यात्सञ्चरेत् महद्भयम् ॥२५॥
 देहायासो मनस्तापो राजद्वारे विरोधकृत् ।
 विदेशगमनं चैव तीर्थयात्रादिकं फलम् ॥२६॥
 दारपुत्रादि पीडा च निजबन्धुवियोगकृत् ॥२६½॥

24-26½. Loss of wealth, fears, physical distress, agony, wrath of the king (government), journeys to foreign lands or pilgrimage, distress to wife and childrn and separation from kinsmen, will be the results if the Moon be in her sign of debilitation, combust or be in the 6th, the 8th or the 12th from the Ascendant or the lord of the Dasa (Venus).

दायेशात्केन्द्रलाभस्थे त्रिकोणे सहजेऽपि वा ॥२७॥
 राजप्रीतिकरी चैव देशग्रामाधिपत्यता ।
 धैर्यं यशः सुखं कीर्तिर्वाहनाम्बरभूषणम् ॥२८॥
 कूपारामतडागादिनिर्माणं धनसङ्ग्रहः ।
 भुक्तयादौ देहसौख्यं स्यादन्ते ष्लेशस्तथा भवेत् ॥२९॥

27-29. There will be sovereignty over a province or village by the beneficence of the king (government), of clothes etc., construction of a reservoir, increase in wealth etc., if the Moon be in a kendra, trikona, the 3rd or the 11th from the lord of the Dasa (Venus). There will be physical fitness at the commencement of the Antardasa and physical distress in its last portion.

Notes : Though it is not mentioned, it is but natural that the effects of the Moon being lord of the 2nd and the 7th will be the same as predicted for other planets earlier in every case.

Effects of the Antardasa of Mars in the Dasa of Venus

शुक्रस्यान्तर्गते भौमे लग्नात्केन्द्रत्रिकोणगे ।
 स्वोच्चे वा स्वर्क्षणे भौमे लाभे वा बलसंयुते ॥३०॥
 लग्नाधिपेन संयुक्ते कर्मभाग्येशसंयुते ।
 तद्भुक्तौ राजयोगादिसम्पदं शोभनां वदेत् ॥३१॥
 वस्त्राभरणभूम्यादेरिष्टसिद्धिः सुखावहा ॥३१½॥

30-31½. Effects like acquisition of kingdom (attainment of a high position in government), property, clothes, ornaments, land and desired objects, will be derived in the Antardasa of Mars in the Dasa of Venus, if Mars be in kendra, trikona or the 11th from the Ascendant or be in his sign of exaltation or his own signs or be associated with the lord of the Ascendant, 9th or the 10th.

तथाऽष्टमे व्यये वाऽपि दायेशाद्वा तथैव च ॥३२॥
 शीतज्वरादिपीडा च पितृमातृभयावहा ।
 ज्वराद्यधिकरोगाश्च स्थानभ्रंशो मनोरुजा ॥३३॥
 स्वबन्धुजनहानिश्च कलहो राजविग्रहः ।
 राजद्वारजनद्वेषो धनधान्यव्ययोऽधिकः ॥३४॥

32-34. There will be fever from cold, diseases like fever to parents, loss of position, quarrels, antagonism with the king (government) and government officials, extravagant expenditure etc., if Mars be in the 6th, the 8th or the 12th from the Ascendant or the lord of the Dasa.

व्यवसायात्फलं नेष्टं ग्रामभूम्यादिहानिकृत् ।
 द्वितीयघ्ननाथे तु देहवाधा भविष्यति ॥३५॥

35. Physical distress, losses in profession, loss of village, land etc., will be the results, if Mars be the lord of the 2nd or the 7th from the Ascendant.

Notes : Though remedial measure is not mentioned, we believe that giving a bull in charity will enable the native to obtain relief from the evil effects.

Effects of the Antardasa of Rahu in the Dasa of Venus

शुक्रस्यान्तर्गते राहौ केन्द्रलाभत्रिकोणने ।
 स्वोच्चे वा शुभसंदृष्टे योगकारकसंयुते ॥३६॥
 तद्भवतौ बहुसौख्यं च धनधान्यादिलाभकृत् ।
 इष्टबन्धुसमाकीर्णं भवनं च समादिशेत् ॥३७॥
 यातुः कार्यार्थसिद्धिः स्यात् पराक्षेत्राविसम्भवाः ॥३७½॥

36-37½. Effects like great enjoyment, gain of wealth, visits of friends, successful journeys, gain of cattle and land etc., will be derived in the Antardasa of Rahu in the Dasa of Venus, if Rahu be in kendra or trikona or the 11th, be in his sign of exaltation or in his own sign or be associated with or aspected by benefics.

सग्नाद्युपचये राहौ तद्भुक्तिः सुखदा भवेत् ॥३८॥
 शत्रुनाशो बहोत्साहो राजप्रीतिकरो शुभा ।
 भुक्त्यादौ शरमासारं च अन्ते स्वरमजीर्णकृत् ॥३९॥

38-39. Enjoyments, destruction of enemy, enthusiasm, beneficence of the king, will be the results, if Rahu be in the 3rd, the 6th, the 10th or the 11th from the Ascendant. Good effects will be experienced up to 5 months from the commencement of the Antardasa but at the end of the Dasa there will be danger from fevers and indigestion.

कार्यविघ्नमवाप्नोति सम्बन्धे च मनोऽवथा ।
 परं सुखं च सौभाग्यं महाराज इवाऽऽनुते ॥४०॥
 नष्टतो विद्वन्माश्रित्य प्रयाणं प्रभुदर्शनम् ।
 यातुः कार्यार्थसिद्धिः स्वास्वदेशे पुनरेष्यति ॥४१॥
 उपकारो ब्राह्मणानां तीर्थयात्राफलं भवेत् ॥४१½॥

40-41½. In the above circumstances except for obstacles in ventures and journeys, and worries, there will be all enjoyments like those of a king. Journeys to foreign lands will bring success and the person will return safely to his homeland. There will also be blessings from Brahmins and auspicious results consequent to visits to holy places.

दायेशाद्रन्ध्रभावस्थे ध्यये वा पापसंयुते ॥४२॥
 अशुभं लभते कर्म पितृमातृजनावधि ।
 सर्वत्र जन्विद्वेषं नानारूपं द्विजोत्तम ॥४३॥
 द्वितीये सप्तमे वापि देहालस्यं विनिदिशेत् ।
 तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ॥४४॥

42-44. There will be inauspicious effects on self and parents and antagonism with people, if Rahu be associated with a malefic in the 8th or the 12th from the lord of the Dasa (Venus). Physical distress will be caused if Rahu be the lord of the 2nd or the 7th from the Ascendant.

Remedial measure to obtain relief from the above evil effects is Mrityunjaya Japa.

Effects of the Antardasa of Jupiter in the Dasa of Venus

शुक्रस्थान्तर्गते जीवे स्वोच्चे स्वक्षेत्रकेन्द्रगे ।
 दायेशाच्छुभराशिस्थे भाग्ये वा पुत्रराशिगे ॥४५॥
 नष्टराज्याद्गुणप्राप्तिमिष्टार्थाम्बरसम्पदम् ।
 मित्प्रभोरश्च सन्मानं धनधान्यं लभेन्नरः ॥४६॥
 राजसम्मानकीर्ती च अश्वान्दोलादिलाभकृत् ।
 विद्वत्प्रभुसमाकीर्णं शास्त्रापरिश्रमम् ॥४७॥
 पुत्रोत्सवादिस्तोषमिष्टबन्धुसमागमम् ।
 पितृमातृमुखप्राप्तिं पुत्रादिसौख्यमादिशेत् ॥४८॥

45-48. Effects like recovery of the lost kingdom (reinstatement) in a high position in (government), acquisition of desired grains, clothes and property etc., reverence from the friends and the king (government) and gain of wealth, recognition from the king, good reputation, gain of conveyances, association with employer and men of learning, industriousness in the study of Shastras, birth of a son, satisfaction, visits of close friends, happiness to parents and son etc., will be derived in the Antardasa of Jupiter in the Dasa of Venus, if Jupiter be in his sign of exaltation, in his own sign or in kendra or trikona to the Ascendant or the lord of the Dasa (Venus).

दायेशात्षष्ठराशिस्थे व्यये वा पापसंयुते ।
 राजचौरादिपीडा च देहापीडा भविष्यति ॥४९॥
 आत्मरुग्बन्धुकष्टं स्यात्कलहेन मनोग्यथा ।
 स्थानच्युतिं प्रवासं च नानारोगं समाप्नुयात् ॥५०॥

49-50. There will be danger from the king (government), and thieves, distress to self and kinsmen, quarrels, mental agony, loss of position, going away to foreign lands and danger of many kinds of diseases, if Jupiter be in the 6th, the 8th or the 12th from the lord of the Dasa (Venus) and be associated with a malefic.

द्वितीयसप्तमाधीशे देहशधा भविष्यति ।
 तद्दोषपरिहारार्थं महामृत्युञ्जयं चरेत् ॥५१॥

51. There will be physical distress if Jupiter be the lord of the 2nd and the 7th.

The remedial measure to obtain relief from the above evil effects is Mrityunjaya Japa.

Effects of the Antardasa of Saturn in the Dasa of Venus

शुक्रस्यान्तगते मन्दे स्वोच्चे तु परमोच्चगे ।
 स्वर्क्षकेन्द्रत्रिकोणस्थे तुङ्गांशे स्वांशगेऽपि वा ॥५२॥
 तद्भुक्तौ बहुसौख्यं स्याद्विष्टबन्धुसमागमः ।
 राजद्वारे च सम्मानं पुत्रिकाजन्मसम्भवः ॥५३॥
 पुण्यतीर्थफलावाप्तिर्दानधर्मादिपुण्यकृत् ।
 स्वप्नभोश्च पदावाप्तिः नीचस्थे क्लेशभाग्यभवेत् ॥५४॥

52-54. Effects like great enjoyments, visits of friends and kinsmen recognition from the king (government) birth of a daughter, visits to holy places and sacred shrines, conferment of authority by the king (government), will be derived in the Antardasa of Saturn in the Dasa of Venus, if Saturn be in his sign of exaltation, in his own sign in kendra, trikona or in his own Navamsa.

देहालस्यमवाप्नोति तथाऽऽयादधिकम्ययम् ।
 तथाष्टमे व्यये मन्दे दायेशाद्वा तथैव च ॥५५॥

भुक्त्यादौ विविधा पीडा पितृमातृजनावधि ।
 दारपुत्रादिपीडा च परदेशादिविभ्रमः ॥५६॥
 व्यवसायात्फलं नष्टं गोमहिष्यादिहानिकृत् ।
 द्वितीयसप्तमाधीशे देहबाधा भविष्यति ॥५७॥

55-57. There will be lethargy and more expenditure than income, if Saturn be in his sign of debilitation. Many kinds of distresses and troubles at the commencement of the Antardasa, distress to parents, wife and children, going away to foreign lands, losses in profession, destruction of cattle, etc., will be the results, if Saturn be in the 8th, the 11th or the 12th from the Ascendant or the lord of the Dasa (Venus). There will be physical distress if Saturn be the lord of the 2nd or the 7th from the Ascendant.

तद्दोषपरिहारार्थं तिलहोमं च करयेत् ।
 मृत्युञ्जयजपं कुर्याच्चण्डीपाठमाथपि वा ॥५८॥
 स्वयं वा ब्राह्मणद्वारा यथाशक्ति यथाविधि ।
 ततः शान्तिमवाप्नोति शिवाशम्भुप्रसादतः ॥५९॥

58-59-The remedial measures to obtain relief from the above evil effects, are Havana with sesamun seeds (तिल), Mrityunjaya Japa, Durga-saptashati Patha (by self or through a Brahmin).

Effects of the Antardasa of Mercury in the Dasa of Venus

शुक्रस्यान्तर्गते सौम्ये केन्द्रे लाभत्रिकोणगे ।
 स्वोच्चे वा स्वर्क्षणे वापि राजप्रीतिकरं शुभम् ॥६०॥
 सौभाग्यं पुत्रलाभश्च सन्मार्गेण धनागमः ।
 पुराणधर्मश्रवणं शृङ्गारिजनसंगमः ॥६१॥
 इष्टबन्धुजनाकीर्णं शोभितं तस्य मन्दिरम् ।
 स्वप्रभोश्च महत्सौख्यं नित्यं मिष्टान्नभोजनम् ॥६२॥

60-62. Effects like dawn of fortune, birth of a son, gain of wealth through judgement of court, listening to stories from Puranas, association with persons competent in poetry etc.,

visits of close friends, happiness from employer, availability of sweetish preparations etc., will be derived in the Antardasa of Mercury in the Dasa of Venus, if Mercury be in kendra, trikona or the 11th from the Ascendant, (or from the lord of the Dasa Venus) in his sign of exaltation or in his own sign.

दायेशात्षष्ठरन्ध्रे वा व्यये वा बलवर्जिते ।
 पापदृष्टे पापयुक्ते चतुष्पाज्जीवहानिकृत् ॥६३॥
 अन्यालयनिवासश्च मनोवैकल्यसम्भवः ।
 व्यापारेषु च सर्वेषु हानिरेव न संशयः ॥६४॥
 भुक्त्यादौ शोभनं प्रोक्तं मध्ये मध्यफलं विशत् ।
 अन्ते क्लेशकरं चैव शीतवातज्वरादिकम् ॥६५॥

63-65. If Mercury be in the 6th, the 8th or the 12th from the lord of Dasa (Venus) or be weak or be associated with a malefic, there will be agony, loss of cattle, residence in other people's houses, and losses in business. There will be some good effects at the commencement, moderate in the middle portion and distress from fever etc., at the end of the Antardasa.

सप्तमाधिशदोषेण देहपीडा भविष्यति ।
 तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत् ॥६६॥

66. There will be physical distress if Mercury be the lord of the 2nd or the 7th from the Ascendant.

The remedial measure to obtain relief from the above evil effects, is recitation of Vishnu Sahasranama.

Effects of the Antardasa of Ketu in the Dasa of Venus

शुक्रस्यान्तर्गते केतौ स्वोच्चे वा स्वर्क्षणेऽपि वा ।
 योगकारकसम्बन्धे स्थानवीर्यसमन्विते ॥६७॥
 भुक्त्यादौ शुभमाधिक्यान्नित्यं मिष्टान्नभोजनम् ।
 व्यवसायात्फलाधिक्यं गोमहिष्यादिवृद्धिकृत् ॥६८॥

67-68. Auspicious effects like availability of sweetish preparations, abnormal gains in profession and increase in cattle wealth, will be derived from the very commencement of the Antardasa of Ketu in the Dasa of Venus, if Ketu be in his

sign of exaltation, in his own sign or be related to a yogakaraka planet or be possessed of positional strength.

Notes : It is not laid down any where in which house does Ketu get positional strength.

धनधान्यसमृद्धिश्च •संप्राप्ते विजयो भवेत् ।

मुक्त्यन्ते हि सुखं चेन्न मुक्त्यावौ मध्यमं फलम् ॥६६॥

मध्ये मध्ये महत्कष्टं पश्चादारोग्यमादिशेत् ॥६६॥

69-69½. In the above circumstances, there will be definite victory in the war at the end of the Antardasa. Moderate results will be experienced in the middle portion of the Antardasa and there will also be feeling of distress sometimes.

दायेशाद्रन्ध्रभावस्थे व्यये वा पापसंयुते ॥७०॥

चीराहिरणपीडा च बुद्धिनाशो महद्भयम् ।

शिरोरुजं मनस्तापमकर्मकलहं वदेत् ॥७१॥

प्रमेहभवरोगं च नानामार्गं धनव्ययः ।

भार्यपुत्रविरोधश्च गमनं कार्यनाशनम् ॥७२॥

70-72. There will be danger from snakes, thieves, wounds, loss of power of thinking, headache, agony, quarrels without any cause or reason, diabetes, excessive expenditure, antagonism with wife and children, going away to foreign land, loss in ventures, if Ketu be in the 8th or the 12th from the lord of the Dasa (Venus) or be associated with a malefic.

द्वितीयदूननाथे तु देहवाधा भविष्यति ।

तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ॥७३॥

छागदानं प्रकुर्वीत सर्वसम्पत्प्रदायकम् ।

शुक्रप्रीतिकरीं शान्तिं ततः सुखमवाप्नुयात् ॥७४॥

73-74. There will be physical distress if Ketu be the lord of the 2nd or the 7th from the Ascendant.

The remedial measures to obtain relief from the above effects are Mrityunjaya Japa and giving a goat in charity.

Remedial measures for appeasing Venus will also prove beneficial.

अथ प्रत्यन्तर्दशाफलाध्यायः ॥६१॥

Chapter 61

Effects of Pratyantar Dasas in the Antardasa of Planets

How to calculate the Pratyantar Dasa

पृथक् स्वस्वदशामानैर्हन्यादन्तर्दशामितिम् ।

भजेत्सर्वदशायोगैः फलं प्रत्यन्तरं क्रमात् ॥१॥

1. By multiplying the years, etc. of Antardasa of planets separately by Dasa years of each planet and dividing the product by total span of the Vimsottari Dasa, namely 120 years, we will arrive at the Pratyantar Dasa of each planet.

Example : We have to find out the Pratyantar Dasa of the Sun in the Antardasa and Dasa of the Sun. The span of Antardasa namely 3 month 18 days converted into days comes to 108 days.

The Pratyantar Dasa will be $108 \times 6 = 648 \div 120$
 $= 5 \text{ days } 24 \text{ ghatikas}$

The Pratyantar Dasa of the Moon in the Antardasa and, Dasa of the Sun will be $108 \text{ days} \times 10 = 1080 \div 120 = 9 \text{ days}$

Tables are given below showing the Pratyantar Dasas of all the planets in the Antardasas in the Dasa of the Sun.

Dasa of the Sun

Pratyantar Dasas in the Antardasa of the Sun

	SN	MN	MRS	RH	JUP	SAT	MCY	KF	VEN
Mths	—	0	0	0	0	0	0	0	0
Dys	5	9	6	16	14	17	15	6	18
Gh.	24	0	18	12	24	6	18	18	0
				0	0	0	0	0	

Pratyantar Dasas in the Antardasa of the Moon

	MN	MRS	RH	JUP	SAT	MCY	KT	VEN	SN
Mths	0	0	0	0	0	0	0	1	0
Days	15	10	27	24	28	25	10	0	9
Ghatikas	0	30	0	0	30	30	30	0	—

Pratyantar Dasas in the Antardasa of Mars

	MRS	RH	JUP	SAT	MCY	KT	VEN	SN	MN
Months	0	0	0	0	0	0	0	0	0
Days	7	18	16	19	17	7	21	16	10
Gh.	21	54	48	57	21	21	0	18	30

Pratyantar Dasas in the Antardasa of Rahu

	RH	JUP	SAT	MCY	KT	VEN	SN	MN	MRS
Months	1	1	1	1	0	1	0	0	0
Days	18	13	21	15	18	24	16	27	18
Gh.	36	12	18	54	54	0	12	0	54

Pratyantar Dasas in the Antardasa of Jupiter

	JUP	SAT	MCY	KT	VEN	SN	MN	MRS	RH
Months	1	1	1	0	1	0	0	0	1
Days	8	15	10	16	18	14	24	16	13
Gh.	24	36	48	48	0	24	0	48	12

Pratyantar Dasas in the Antardasa of Saturn

	SAT	MCY	KT	VEN	SN	MN	MRS	RH	JP
Months	1	1	0	1	0	0	0	1	—
Days	24	18	19	27	17	20	19	21	—
Gh.	9	27	57	0	6	30	57	18	36

Pratyantar Dasas in the Antardasa of Mercury

	MCY	KT	VEN	SN	MN	MRS	RH	JP	SAT
Months	0	0	1	0	0	0	1	1	—
Days	13	17	21	15	25	17	15	10	18
Gh.	21	51	—	18	30	51	54	48	57

Pratyantar Dasas in the Antardasa of Ketu

	KT	VEN	SN	MN	MRS	RH	JUP	SAT	MCY
Months	0	0	0	0	0	0	0	0	0
Days	7	21	6	10	7	18	16	19	17
Ghatikas	21	—	18	30	21	54	48	57	51

Pratyantar Dasas in the Antardasa of Venus

	VEN	SN	MN	MRS	RH	JUP	SAT	MCY	KT
Months	2	0	1	0	1	1	1	1	0
Days	0	18	0	21	24	18	27	21	21
Ghatikas	0	0	0	0	0	0	0	—	0

Effects of Pratyantar Dasa in the Antardasa of the Sun

(सू. सू.) विवादो वित्तहानिरश्च दारुणः शिरसि व्यथा ।

रव्यन्तरे बुधर्जेयं तस्य प्रत्यन्तरे फलम् ॥२॥

2. Sun-Sun (This means P. Dasa of the Sun in the Antardasa of the Sun)—Argument with other persons, loss of wealth, distress to wife, headache etc. The above are general effects. Such inauspicious effects will not be produced if the Sun be in trikona etc., be the lord of an auspicious house, be in an auspicious house and a benefic varga. All other Pratyantar effects should be judged in this manner.

(सू. चं.) उद्वेगः कलहश्चैव वित्तहानिर्ममोद्यथा ।

रव्यन्तरे विजानीयात् चन्द्रप्रत्यन्तरे फलम् ॥३॥

3. Sun-Moon—Excitement, quarrels, loss of wealth, mental agony etc.

(सू. मं.) राजभीतिः शस्त्रभीतिर्बंधनं बहुसंकटम् ।

शत्रुवह्निकृता पीडा कुजप्रत्यन्तरे फलम् ॥४॥

4. Sun-Mars—Danger from the king and weapons, imprisonment, distress from enemies and fire.

(सू. रा.) श्लेष्मध्याधिः शस्त्रभीतिर्धनहानिर्महद्भयम् ।

राजभङ्गस्तथा वासो राहुप्रत्यन्तरे फलम् ॥५॥

5. Sun-Mars—Disorder of phlegm, danger of weapons, loss of wealth, destruction of kingdom and mental agony.

(सू. गु.) शत्रुनाशो जयो वृद्धिर्वस्त्रहेमादिभूषणम् ।
अश्वयानादिलाभश्च गुरुप्रत्यन्तरे फलम् ॥६॥

6. Sun-Jupiter—Victory, increase in wealth, gains of gold, garments, conveyances etc.

(सू. श.) धनहानिः पशोः पीडा महोद्वेगो महारुजः ।
अशुभं सर्वभाप्नोति शनिप्रत्यन्तरे जनः ॥७॥

7. Sun-Saturn—Loss of wealth, distress to cattle, excitement, diseases etc.

(सू. बु.) विद्यालाभो बन्धुसङ्गः भोज्यप्राप्तिर्धनागमः ।
धर्मलाभो नृपात्पूजा बुधप्रत्यन्तरे भवेत् ॥८॥

8. Sun-Mercury—Affectionate relations with kinsmen, availability of good food, gains of wealth, religious mindedness, reverence from the king (government).

(सू. के.) प्राणभीतिर्महाहानी राजभीतिश्च विग्रहः ।
शत्रुणाञ्च महाबाहो केतोः प्रत्यन्तरे भवेत् ॥९॥

9. Sun-Ketu—Danger to life, loss of wealth, danger from the king (government) trouble with the enemies.

(सू. शु.) विनानि समरूपाणि लाभोऽप्यल्पो भवेद्विह ।
स्वल्पा च सुखसम्पत्तिः शुक्रप्रत्यन्तरे भवेत् ॥१०॥

10. Sun-Venus—Moderate effects or some gains of wealth may be expected.

Dasa of the Moon

Pratyantar Dasas in the Antardasa of The Moon

	MN	MRS	RH	JUP	SAT	MCY	KT	VEN	SN
Months	0	0	1	1	1	1	0	1	0
Days	25	17	15	10	17	12	17	20	15
Ghatikas	—	30	—	0	30	30	30	0	0

Pratyantar Dasas in the Antardasa of Mars

	MRS	RH	JUP	SAT	MCY	KT	VEN	SN	MN
Months	0	1	0	1	0	0	1	0	0
Days	12	1	28	3	29	12	5	10	17
Ghatikas	15	30	0	15	45	15	0	30	30

Pratyantar Dasas in the Antardasa of Rahu

	RH	JUP	SAT	MCY	KT	VEN	SN	MN	MRS
Months	2	2	2	2	1	3	0	1	1
Days	21	12	25	16	1	0	27	15	1
Ghatikas	0	0	30	30	30	0	0	0	30

Pratyantar Dasas in the Antardasa of Jupiter

	JUP	SAT	MCY	KT	VEN	SN	MN	MRS	RH
Months	2	2	2	0	2	0	1	0	2
Days	4	16	8	28	20	24	10	28	12
Ghatikas	0	0	0	0	0	0	0	0	0

Pratyantar Dasas in the Antardasa of Saturn

	SAT	MCY	KT	VEN	SN	MN	MRS	RH	JUP
Months	3	2	1	3	0	1	1	2	2
Days	0	20	3	5	28	10	3	25	16
Ghatikas	15	45	15	0	20	30	15	30	—

Pratyantar Dasas in the Antardasa of Mercury

	MCY	KT	VEN	SN	MN	MRS	RH	JUP	SAT
Months	2	0	2	0	1	0	2	2	2
Days	12	29	25	25	12	29	16	8	20
Ghatikas	15	45	0	30	30	45	30	0	45

Pratyantar Dasas in the Antardasa of Ketu

	KT	VEN	SN	MN	MRS	RH	JUP	SAT	MCY
Months	0	1	0	0	0	1	0	1	0
Days	12	5	10	17	12	1	28	3	27
Ghatikas	15	—	30	30	15	30	—	15	45

Pratyantar Dasas in the Antaradasa of Venus

	VEN	SN	MN	MRS	RH	JUP	SAT	MCY	KT
Months	3	1	1	1	3	2	3	2	1
Days	10	0	20	5	0	20	5	25	5
Ghatikas	0	0	0	0	0	0	0	0	0

Pratyantar Dasas in the Antardasa of the Sun

	SN	MN	MRS	RH	JUP	SAT	MCY	KT	VEN
Months	0		0	0	0	0	0	0	1
Days	9	10	10	27	24	28	25	10	0
Ghatikas	0	0	30	0	0	30	30	30	0

Effects of the Pratyantar Dasas in the Antardasa of the Moon

(चं. चं.) भूभोज्यधनसम्प्राप्ती राजपूजामहत्सुखम् ।

अशुभचन्द्रान्तरे ज्ञेयं चन्द्रप्रत्यान्तरे फलम् ॥११॥

11. Moon-Moon Acquisition of land, wealth and property, reverence from the king (government), and availability of sweetish preparations.

(चं. मं.) मतिवृद्धिर्महापूज्यः सुखं बन्धुजनैः सह ।

धनागमः शत्रुभयं कुजप्रत्यन्तरे भवेत् ॥१२॥

12. Moon-Mars—Wisdom and discretion, reverence from the people, increase in wealth, enjoyments to kinsmen but there will be danger from enemy.

(चं. रा.) भवेत्कल्याणसम्पत्ती राजवित्तसमागमः ।

अशुभरत्पमृत्युश्च राहुप्रत्यान्तरे द्विज ! ॥१३॥

13. Moon-Rahu—Well being and gain of wealth from the king (Government), danger of death if Rahu be associated with a malefic.

(चं. बू.) वस्त्रलाभो महातेजो ब्रह्मज्ञानं च सद्गुरोः ।

राज्यालंकरणावाप्तिर्गुरुप्रत्यान्तरे फलम् ॥१४॥

14. Moon-Jupiter—Enjoyments, increase in dignity and glory, gain of knowledge through the preceptor, acquisition of a kingdom (high position in Government) and gems etc.

(चं. श.) दुर्विने लभते पीडां वातपित्ताद्विशेषतः ।
धनधान्ययशोहानिः शनिप्रत्यन्तरे भवेत् ॥१५॥

15. Moon-Saturn—Bilious troubles, loss of wealth and name and fame.

(चं. बु.) पुत्रजन्महयप्राप्तिविद्यालाभो महोन्नतिः ।
शुक्लवस्त्रान्नलाभश्च बुधप्रत्यन्तरे भवेत् ॥१६॥

16. Moon-Mercury—Birth of a son, acquisition of a horse and other conveyances, success in education, progress, gain of white garments and grains.

(चं. के.) ब्राह्मणेन सभं युद्धमपमृत्युः सुखक्षयः ।
सर्वत्र जायते क्लेशः केतोः प्रत्यन्तरे भवेत् ॥१७॥

17. Moon-Ketu—Quarrels with Brahmins, fear of premature death, loss of happiness, and distress all round.

(चं. शु.) धनलाभो महत्सौख्यं कन्याजन्म सुभोजनम् ।
प्रीतिश्च सर्वलोकेभ्यो मृगुप्रत्यन्तरे विधोः ॥१८॥

18. Moon-Venus—Gain of wealth, enjoyments, birth of a daughter, availability of sweet [preparations and cordial relations with all.

(चं. सू.) अन्तागमो वस्त्रलाभः शत्रुहानिः सुखागमः ।
सर्वत्र विजयप्राप्तिः सूर्यप्रत्यन्तरे विधोः ॥१९॥

19. Moon-Sun—Gain of happiness, grains and garments, victories every where.

Dasa of Mars

Pratyantar Dasas in the Antardasa of Mars

	MRS	RH	JUP	SAT	MCY	KT	VEN	SN	MN
Months	0	0	0	0	0	0	0	0	0
Days	8	22	19	23	20	8	24	7	12
Ghatikas	34	3	36	16	49	34	30	21	15
Palas	30	0	0	30	30	30	0	0	0

Pratyantar Dasas in the Antardasa of Rahu

	RH	JUP	SAT	MCY	KT	VEN	SN	MN	MRS
Months	1	1	1	1	0	2	0	1	0
Days	26	20	29	23	22	3	18	1	22
Ghatikas	42	24	51	33	3	0	54	30	3

Pratyantar Dasas in the Antardasa of Jupiter

	JUP	SAT	MCY	KT	VEN	SN	MN	MRS	RH
Months	1	1	1	0	1	0	0	0	1
Days	14	23	17	19	26	16	28	19	20
Ghatikas	48	12	36	36	0	48	0	36	24

Pratyantar Dasas in the Antardasa of Saturn

	SAT	MCY	KT	VEN	SN	MN	MRS	RH	JUP
Months	2	1	0	2	0	1	0	1	1
Days	3	26	23	6	19	6	23	29	23
Ghatikas	10	31	16	30	57	15	16	51	12
Palas	30	30	30	0	0	0	30	0	0

Pratyantar Dasas in the Antardasa of Mercury

	MCY	KT	VEN	SN	MN	MRS	RH	JUP	SAT
Months	1	0	1	0	0	0	1	1	1
Days	20	20	29	17	29	20	23	17	26
Ghatikas	34	49	30	51	45	49	33	36	31
Palas	30	30	0	0	0	30	30	0	30

Pratyantar Dasas in the Antardasa of Ketu

	KT	VEN	SN	MN	MRS	RH	JUP	SAT	MCY
Days	8	24	7	12	8	22	19	23	20
Ghatikas	34	30	21	15	34	3	36	16	49
Palas	30	0	0	—	30	0	—	30	30

Pratyantar Dasas in the Antardasa of Venus

	VEN	SN	MN	MRS	RH	JUP	SAT	MCY	KT
Months	2	0	1	0	2	1	2	1	0
Days	10	21	5	24	3	26	3	29	24
Ghatikas	0	0	0	0	0	0	30	30	30

Pratyantar Dasas in the Antardasa of the Sun

	SN	MN	MRS	RH	JUP	SAT	MCY	KT	VEN
Months	0	0	0	0	0	0	0	0	0
Days	6	10	7	18	16	19	17	7	21
Ghatikas	18	30	21	54	48	57	51	21	0

Pratyantar Dasas in the Antardasa of the Moon

	MN	MRS	RH	JUP	SAT	MCY	KT	VEN	SN
Months	0	0	1	0	1	0	0	1	0
Days	17	12	1	28	3	29	12	5	10
Ghatikas	30	15	30	0	0	15	45	15	30

Effects of Pratyantar Dasas in the Antardasa of Mars

(मं. मं.) शत्रुभीतिं कलिं घोरं रक्तस्त्रावं मृतेर्भयम् ।

कुजस्यान्तर्दशायां च कुजप्रत्यन्तरे वदेत् ॥२०॥

20. Mars-Mars—Danger from enemies, quarrels, and fear of premature death on account of blood diseases.

(मं. रा.) बन्धनं राजभङ्गश्च धनहानिः कुभोजनम् ।

कलहः शत्रुभित्तिं राहुप्रत्यन्तरे भवेत् ॥२१॥

21. Mars-Rahu—Destruction of wealth and kingdom (fall of Government), unpalatable food and quarrels with the enemy.

(मं. गु.) मतिनाशस्तथा दुःखं सन्तापः कलहो भवेत् ।

विफलं चिन्तितं सर्वं गुरोः प्रत्यन्तरे भवेत् ॥२२॥

22. Mars-Jupiter—Loss of intelligence, distress, sorrows, quarrels and no-fulfilment of any ambition.

(मं. श.) स्वामिनाशस्तथा पीडा धनहानिर्महाभयम् ।

वैकल्यं कलहस्त्रासो शनेः प्रत्यन्तरे भवेत् ॥२३॥

23. Mars-Saturn—Destruction of the employer, distress, loss of wealth, danger from enemies, anxiety, quarrels and sorrows.

(मं. बु.) सर्वथा बुद्धिनाशश्च धनहानिर्ज्वरस्तनो ।

वस्त्रान्नसुहृदां नाशो बुधप्रत्यन्तरे भवेत् ॥२४॥

24. Mars-Mercury—Loss of intelligence, loss of wealth, fevers and loss of grains, garments and friends.

(मं. के.) आलस्यं च शिरःपीडा पापरोगोऽपमृत्युकृत् ।

राजभीतिः शस्त्रघातो केतोः प्रत्यन्तरे भवेत् ॥२५॥

25. Mars-Ketu—Distress from diseases, lethargy, premature death, danger from the king and weapons.

(मं. शु.) चाण्डालात्सङ्कटस्त्रासो राजशस्त्रभयं भवेत् ।

अतिसारास्य वमनं भृगोः प्रत्यन्तरे भवेत् ॥२६॥

26. Mars-Venus—Distress from Chandals (चण्डाल), sorrows, danger from the king and weapons, dysentery and vomiting.

(मं. सू.) भूमिलाभोऽर्थसम्पत्तिः सन्तोषो मित्रसङ्गतिः ।

सर्वत्र सुखमाप्नोति रवेः प्रत्यन्तरे जनः ॥२७॥

27. Mars-Sun—Increase in landed property and wealth, satisfaction, visits of friends, happiness all round.

(मं. चं.) याम्यां दिशि भवेत्लाभः सितवस्त्रविभूषणम् ।

संसिद्धिः सर्वकार्याणां विधोः प्रत्यन्तरे भवेत् ॥२८॥

Mars-Moon Gains of white garments etc., from the southern direction, success in all ventures

Dasa of Rahu

Pratyantar Dasas in the Antardasa of Rahu

	RH	JUP	SAT	MCY	KT	VEN	SN	MN	MRS
Months	4	4	5	4	1	5	1	2	1
Days	25	9	3	17	26	12	18	21	26
Ghatikas	48	36	54	42	42	0	36	0	42

Pratyantar Dasas in the Antardasa of Jupiter

	JUP	SAT	MCY	KT	VEN	SN	MN	MRS	RH
Months	3	4	4	1	4	1	2	1	4
Days	25	16	2	20	24	13	12	20	9
Ghatikas	12	48	24	24	0	12	0	24	36

Pratyantar Dasas in the Antardasa of Saturn

	SAT	MCY	KT	VEN	SN	MN	MRS	RH	JUP
Months	5	4	1	5	1	3	1	5	4
Days	12	25	29	21	21	25	29	3	16
Ghatikas	27	21	51	0	18	30	51	57	48

Pratyantar Dasas in the Antardasa of Mercury

	MCY	KT	VEN	SN	MN	MRS	RH	JUP	SAT
Months	4	1	5	1	2	1	4	4	4
Days	10	23	3	15	16	23	17	2	25
Ghatikas	5	33	—	54	30	33	42	24	21

Pratyantar Dasas in the Antardasa of Ketu

	KT	VEN	SN	MN	MRS	RH	JUP	SAT	MCY
Months	0	2	0	1	0	1	1	1	1
Days	22	3	10	1	22	26	20	29	23
Ghatikas	3	0	54	30	3	42	24	51	33

Pratyantar Dasas in the Antardasa of Venus

	VEN	SN	MN	MRS	RH	JUP	SAT	MCY	KT
Months	6	1	3	2	5	4	5	5	2
Days	0	24	0	3	12	24	21	3	3
Ghatikas	0	0	0	0	0	0	0	0	0

Pratyantar Dasas in the Antardasa of the Sun

	SN	MN	MRS	RH	JUP	SAT	MCY	KT	VEN
Months	0	0	0	1	1	1	1	0	1
Days	16	27	18	18	13	21	15	18	24
Ghatikas	12	0	54	36	12	18	54	54	0

Pratyantar Dasas in the Antardasa of the Moon

	MN	MRS	RH	JUP	SAT	MCY	KT	VEN	SN
Months	1	1	2	2	2	2	1	3	0
Days	15	1	21	12	25	16	1	0	27
Ghatikas	0	30	1	—	30	30	30	0	0

Pratyantar Dasas in the Antardasa of Mars

	MRS	RH	JUP	SAT	MCY	KT	VEN	SN	MN
Months	0	1	1	1	1	0	2	0	1
Dyas	22	26	20	29	23	22	3	18	1
Ghatikas	3	42	24	51	33	3	0	54	30

Effects of Pratyantar Dasas in the Antardasa of Rahu

(रा. रा.) बन्धनं बहुधा रोगो बहुघातः सुहृद्भयम् ।

राह्वन्तर्दशायां च ज्ञेयं राह्वन्तरे फलम् ॥२६॥

29. Rahu-Rahu—Imprisonment, disease, danger of injuries from weapons.

(रा. वृ.) सर्वत्र लभते मानं गजाश्वं च धनागमम् ।

राहोरन्तर्दशायां च गुरोः प्रत्यन्तरे जनः ॥३०॥

30. Rahu-Jupiter—Reverence everywhere, acquisition of conveyances like elephants etc., gain of wealth.

(रा. श.) बन्धनं जायते घोरं सुखहानिर्महद्भयम् ।

प्रत्यहं वातपीडा च शनेः प्रत्यन्तरे भवेत् ॥३१॥

31. Rahu-Saturn—Rigorous imprisonment, loss of enjoyments, danger from enemies, affliction with rheumatism.

(रा. बु.) सर्वत्र बहुधा लाभः स्त्रीसङ्गाच्च विशेषतः ।

परदेशभवा सिद्धिर्बुधप्रत्यन्तरे भवेत् ॥३२॥

32. Rahu-Mercury Gain in all ventures, abnormal, gain through wife.

(रा. के.) बुद्धिनाशो भयं विघ्नो धनहानिर्महद्भयम् ।

सर्वत्र कलहोद्वेगो केतोः प्रत्यन्तरे फलम् ॥३३॥

33. Rahu-Ketu—Loss of intelligence, danger from enemies, obstacles, loss of wealth, quarrels, excitement.

(रा. श.) योगिनीभ्यो भयं मूयादश्वहानिः कुभोजनम् ।

स्त्रीनाशः कुलजं शोकं शुक्रप्रत्यन्तरे भवेत् ॥३४॥

34. **Rahu-Venus**—Danger from Yogini, danger from the king, loss of conveyances, availability of unpalatable food, loss of wife, sorrow in the family.

(रा. सू.) ज्वररोगो महाभीतिः पुत्रपौत्रादिपीडनम् ।

अल्पमृत्युः प्रमादश्च रवेः प्रत्यन्तरे भवेत् ॥३५॥

35. **Rahu-Sun**—Danger from enemies, fevers, distress to children, fear of premature death, negligence.

(रा. चं.) उद्वेगकलहो चिन्ता मानहानिर्महद्भयम् ।

पितृविकलता देहे विधोः रवेः प्रत्यन्तरे भवेत् ॥३६॥

36. **Rahu-Moon**—Excitement, quarrels, worries, loss of reputation, fear, distress to father.

(रा. मं.) भगन्दरकृता पीडा रक्तपित्तप्रपीडनम् ।

अर्थहानिर्महोद्वेगः कुञ्जप्रत्यन्तरे फलम् ॥३७॥

37. **Rahu-Mars**—Septic boil in the anus (भगन्दर), distress due to bite and pollution of blood, loss of wealth, excitement.

Dasa of Jupiter

Pratyantar Dasas in the Antardasa of Jupiter

	JUP	SAT	MCY	KT	VEN	SN	MN	MRS	RH
Months	3	4	2	1	4	1	2	1	3
Days	12	1	18	14	8	8	4	14	25
Ghatikas	24	36	48	48	0	24	0	48	12

Pratyantar Dasas in the Antardasa of Saturn

	SAT	MCY	KT	VEN	SN	MN	MRS	RH	JUP
Months	4	4	1	5	1	2	1	4	4
Days	24	9	23	2	15	16	23	16	1
Ghatikas	24	2	12	0	36	0	12	48	36

Pratyantar Dasas in the Antardasa of Mercury

	MCY	KT	VEN	SN	MN	MRS	RH	JUP	SAT
Months	3	1	4	1	2	1	4	3	4
Days	25	17	16	10	8	17	2	18	9
Ghatikas	36	36	0	48	0	36	24	48	12

Pratyantar Dasas in the Antardasa of Ketu

	KT	VEN	SN	MN	MRS	RH	JUP	SAT	MCY
Months	0	1	0	0	0	1	1	1	1
Days	19	26	16	28	19	27	13	23	17
Ghatikas	36	—	48	0	36	24	48	12	36

Pratyantar Dasas in the Antardasa of Venus

	VEN	SN	MN	MRS	RH	JUP	SAT	MCY	KT
Months	5	1	2	1	4	4	5	4	1
Days	10	18	20	26	24	8	2	16	26
Ghatikas	0	0	0	0	0	0	0	0	0

Pratyantar Dasas in the Antardasa of the Sun

	SN	MN	MRS	RH	JUP	SAT	MCY	KT	VEN
Months	0	0	0	1	1	1	1	0	2
Days	14	24	16	13	8	15	10	16	18
Ghatikas	24	0	48	12	24	36	48	48	0

Pratyantar Dasas in the Antardasa of the Moon

	MN	MRS	RH	JUP	SAT	MCY	KT	VEN	SN
Months	1	0	2	2	2	2	0	2	0
Days	10	28	12	4	16	8	28	20	2
Ghatikas	0	0	0	0	0	0	0	0	0

Pratyantar Dasas in the Antardasa of Mars

	MRS	RH	JUP	SAT	MCY	KT	VEN	SN	MN
Months	0	1	1	1	1	0	1	0	0
Days	19	20	14	23	17	19	16	16	28
Ghatikas	36	24	48	12	36	36	0	48	0

Pratyantar Dasas in the Antardasa of Rahu

	RH	JUP	SAT	MCY	KT	VEN	SN	MN	MRS
Months	4	3	4	4	1	4	1	2	1
Days	9	25	16	2	20	24	13	12	20
Ghatikas	36	12	48	24	24	0	12	0	24

Effects of the Pratyantar Dasas in the Antardasa of Jupiter

(गु. गु.) हेमलामो धान्यवृद्धि कल्याणं सुफलोदयः ।

गुरोरन्तर्दशायां च भवेद् गुर्वन्तरे फलम् ॥३८॥

38. Jupiter-Jupiter—Acquisition of gold, increase in wealth etc.

(गु. श) गोभूमिहयलाभः स्यात्सर्वत्र सुखसाधनम् ।

संग्रहो ह्यन्तपानादेः शनेः प्रत्यन्तरे भवेत् ॥३९॥

39. Jupiter-Saturn—Increase in lands, conveyances, grains etc.

(गु. बु.) विद्यालाभो वस्त्रलाभो ज्ञानलाभः समौषितकः ।

सुहृदां सङ्गमः स्नेहो बुधप्रत्यन्तरे भवेत् ॥४०॥

40. Jupiter-Mercury—Success in educational sphere, acquisition of clothes and gems like pearls etc., visits of friends.

(गु. के.) जलभीतिस्तथा चौर्यं बन्धनं कलहो भवेत् ।

अपमृत्युर्भयं घोरं केतोः प्रत्यन्तरे द्विज ! ॥४१॥

41. Jupiter-Ketu—Danger from water and thieves.

(गु. शु.) नानाविद्यार्थसम्प्राप्तिर्हेमवस्त्रविभूषणम् ।

लभते भेमसन्तोषं भृगोः प्रत्यन्तरे जनः ॥४२॥

42. Jupiter-Venus—Several kinds of learnings, gain of gold, clothes, ornaments, well being and satisfaction.

(गु. सू.) नृपाल्लाभस्तथा मित्रात्पितृतो मातृतोऽपि वा ।

सर्वत्र लभते पूजां रवेः प्रत्यन्तरे जनः ॥४३॥

43. Jupiter-Sun—Gain from the king (Government), friends and parents, reverence every where.

(गु. चं.) सर्वदुःखविमोक्षश्च मुक्तालामो ह्यस्य च ।

सिद्ध्यन्ति सर्वकार्याणि विधो प्रत्यन्तरे द्विज ! ॥४४॥

44. Jupiter-Moon—No distress, gain of wealth and conveyances, success in ventures.

(गु. मं.) शस्त्रभीतिर्गुदे पीडा बह्निमान्द्यमजोर्णता ।
पीडा शत्रुकृता भूरिभौमप्रत्यन्तरे भवेत् ॥४५॥

45. Jupiter-Mars—Danger from weapons, pain in anus, burning in stomach, indigestion, distress from enemies.

(गु. रा.) चाण्डालेन विरोधः स्याद्भयम् तेभ्यो धनक्षतिः ।
कष्टं जीवान्तरे ज्ञेयं राहोः प्रत्यन्तरे ध्रुवम् ॥४६॥

46. Jupiter-Rahu—Antagonism with menials (चाण्डालादि) and loss of wealth and distress through them.

Dasa of Saturn

Pratyantar Dasas in the Antardasa of Saturn

	SAT	MCY	KT	VEN	SN	MN	MRS	RH	JUP
Months	5	5	2	6	1	3	2	5	4
Days	21	3	3	0	24	0	3	12	24
Gnatikas	28	25	10	30	9	15	10	27	24
Palas	30	30	30	0	0	0	30	0	0

Pratyantar Dasas in the Antardasa of Mercury

	MCY	KT	VEN	SN	MN	MRS	RH	JUP	SAT
Months	4	1	5	1	2	1	4	4	5
Days	17	26	11	18	20	26	25	9	3
Ghatikas	16	31	30	27	45	31	11	12	25
Palas	30	30	0	0	0	30	0	0	30

Pratyantar Dasas in the Antardasa of Ketu

	KT	VEN	SN	MN	MRS	RH	JUP	SAT	MCY
Months	0	2	0	1	0	1	1	2	1
Days	23	6	19	3	23	29	23	3	26
Ghatikas	16	30	57	15	16	51	12	10	31
Palas	30	0	0	0	30	0	0	30	30

Pratyantar Dasas in the Antardasa of Venus

	VEN	SN	MN	MRS	RH	JUP	SAT	MCY	KT
Months	6	1	3	2	5	5	6	5	2
Days	10	27	5	6	21	2	0	11	6
Ghatikas	0	0	0	30	0	0	30	30	30

Pratyantar Dasas in the Antardasa of the Sun

	SN	MN	MRS	RH	JUP	SAT	MCY	KT	VEN
Months	0	0	0	1	1	1	1	0	1
Days	17	28	19	21	15	24	18	19	27
Ghatikas	6	30	57	18	36	9	27	57	0

Pratyantar Dasas in the Antardasa of the Moon

	MN	MRS	RH	JUP	SAT	MCY	KT	VEN	SN
Months	1	1	2	2	3	2	1	3	0
Days	17	3	25	15	0	20	3	5	28
Ghatikas	30	15	30	0	15	45	15	0	30

Pratyantar Dasas in the Antardasa of Mars

	MRS	RH	JUP	SAT	MCY	KT	VEN	SN	MN
Months	0	1	1	2	1	0	2	0	1
Days	23	29	23	3	26	23	6	19	3
Ghatikas	16	51	12	10	31	16	30	57	15
Palas	30	0	0	30	30	30	0	0	0

Pratyantar Dasas in the Antardasa of Rahu

	RH	JUP	SAT	MCY	KT	VEN	SN	MN	MRS
Months	5	4	5	4	1	5	1	2	1
Days	3	16	12	25	29	21	21	25	29
Ghatikas	54	48	27	21	51	0	18	30	51

Pratyantar Dasas in the Antardasa of Jupiter

	JUP	SAT	MCY	KT	VEN	SN	MN	MRS	RH
Months	4	4	4	1	5	1	2	1	4
Days	1	24	9	23	2	15	16	23	16
Ghatikas	36	24	12	12	0	36	0	12	15

Effects of Pratyantar Dasas in the Antardasa of Saturn

(श. श.) देहपीडा कलेर्भोतिर्भयमन्त्यजलोकतः ।
दुःखं शन्यन्तरे नाना शनेः प्रत्यन्तरे भवेत् ॥४७॥

47. Saturn-Saturn—Physical distress, quarrels, danger from menials.

(श. बु.) बुद्धिनाशः कलेर्भोतिरन्नधानादिहानिकृत ।
धनहानिर्भयं शत्रोः शनेः प्रत्यन्तरे बुधे ॥४८॥

48. Saturn-Mercury—Loss of intelligence, quarrels, dangers, anxiety about availability of food, loss of wealth, danger from enemy.

(श. के.) बन्धः शत्रोर्गृहे जातो वर्णहानिर्बहुक्षुधा ।
चित्ते चिन्ता भयं त्रासः केतो प्रत्यन्तरे भवेत् ॥४९॥

49. Saturn-Ketu—Imprisonment in the camp of the enemy, loss of lustre, hunger, anxiety and agony.

(श. शु.) चिन्तितं फलितं वस्तु कल्याणं स्वजने सदा ।
मनुष्यकृतितो लाभः भृगोः प्रत्यन्तरे द्विज ! ॥५०॥

50. Saturn-Venus—Fulfillment of ambitions, well being in the family, success in ventures and gains therefrom.

(श. सू.) राजतेजोऽधिकारित्वं स्वगृहे जायते कलिः ।
ज्वरादिव्याधिपीडा च रवेः प्रत्यन्तरे भवेत् ॥५१॥

51. Saturn-Sun—Conferral of authority by the king, quarrels in the family, fevers.

(श. चं.) स्फीतबुद्धिर्महारम्भो मन्दतेजा बहुशययः ।
बहुस्त्रोभिः समं भोगो विधोः प्रत्यन्तरे शनौ ॥५२॥

52. Saturn-Moon—Development of intelligence, inauguration of a big venture, loss of lustre, extravagant expenditure, association with many women.

(श. मं.) तेजोहानि पुत्रघातो बह्निभीती रिपोर्भयम्।

वातपित्तकृता षीडा कुजप्रत्यन्तरे भवेत् ॥५३॥

53. Saturn-Mars—Loss of valour, distress to son, danger from fire and enemy, distress from bile and wind.

(श. रा.) धननाशो वस्त्रहानिर्भूमिनाशो भयं भवेत्।

विदेशगमनं मृत्युः राहो प्रत्यन्तरे शनी ॥५४॥

54. Saturn-Rahu—Loss of wealth, clothes, land, going away to foreign lands, fear of death.

(श. बृ.) गृहेषु स्वीकृतं छिद्रं ह्यसमर्थो निरीक्षणे।

अथ वा कलिमुद्गेर्गं गुरोः प्रत्यन्तरे वदेत् ॥५५॥

55. Saturn-Jupiter—Inability to prevent losses caused by women, quarrels, excitement.

Dasa of Mercury

Pratyantar Dasas in the Antardasa of Mercury

	MCY	KT	VEN	SN	MN	MRS	RH	JUP	SAT
Months	4	1	4	1	2	1	4	3	4
Days	2	20	24	13	12	20	10	25	17
Ghatikas	49	34	30	21	15	24	3	36	16
Palas	30	30	0	0	0	30	0	0	30

Pratyantar Dasas in the Antardasa of Keta

	KT	VEN	SN	MN	MRS	RH	JUP	SAT	MCY
Months	0	1	0	0	0	1	1	1	1
Days	20	29	10	29	20	23	17	26	20
Ghatikas	49	30	51	45	49	33	36	31	34
Palas	30	—	—	—	30	0	0	30	30

Pratyantar Dasas in the Antardasa of Venus

	VEN	SN	MN	MRS	RH	JUP	SAT	MCY	KT
Months	5	1	2	1	5	4	5	4	1
Days	20	21	25	29	3	16	11	24	29
Ghatikas	0	0	0	30	0	0	30	30	30

Pratyantar Dasas in the Antardasa of the Sun

	SN	MN	MRS	RH	JUP	SAT	MCY	KT	VEN
Months	0	0	0	1	1	1	1	0	1
Days	15	25	17	15	10	18	13	17	21
Ghatikas	28	30	51	54	48	27	21	51	0

Pratyantar Dasas in the Antardasa of the Moon

	MN	MRS	RH	JUP	SAT	MCY	KT	VEN	SN
Months	1	0	2	2	2	2	0	2	0
Days	12	29	16	8	20	12	29	25	25
Ghatikas	30	45	30	0	45	15	45	6	30

Pratyantar Dasas in the Antardasa of Mars

	MRS	RH	JUP	SAT	MCY	KT	VEN	SN	MN
Months	0	1	1	1	1	0	1	0	0
Days	20	23	17	26	20	20	29	17	29
Ghatikas	49	33	36	31	34	49	30	51	45
Palas	30	0	0	30	30	30	—	0	0

Pratyantar Dasas in the Antardasa of Rahu

	RH	JUP	SAT	MCY	KT	VEN	SN	MN	MRS
Months	4	4	4	4	1	5	1	2	1
Days	17	2	25	10	23	3	15	16	23
Ghatikas	42	24	21	3	33	0	54	30	33

Pratyantar Dasas in the Antardasa of Jupiter

	JUP	SAT	MCY	KT	VEN	SN	MN	MRS	RH
Months	3	4	3	1	4	1	2	1	4
Days	18	9	25	17	16	10	8	10	2
Ghatikas	48	12	36	36	0	48	0	36	24

Pratyantar Dasas in the Antardasa of Saturn

	SAT	MCY	KT	VEN	SN	MN	MRS	RH	JUP
Months	5	4	1	5	1	2	1	4	4
Days	3	17	26	11	18	20	26	25	9
Ghatikas	25	16	31	30	27	45	31	21	12
Palas	30	30	30	0	0	0	30	0	0

Effects of Pratyantar Dasas in the Antardasa of Mercury

(बु. बु.) बुद्धिविद्यार्थलाभो वा वस्त्रलाभो महत्सुखम् ।
बुधस्यान्तर्दशयाञ्च बुधप्रत्यन्तरे भवेत् ॥५६॥

56. Mercury-Mercury—Gain of intelligence, education, wealth clothes etc.

(बु. के.) कठिनान्नस्य सम्प्राप्तिरुदरे रोगसम्भवः ।
कामलं रक्तपित्तं च केतोः प्रत्यन्तरे भवेत् ॥५७॥

57. Mercury-Ketu—Coarse food, stomach troubles, eye troubles, distress from bilious and blood disorders.

(बु. शु.) उत्तरस्यां भवेत्लाभो हानिः स्यात्तु चतुष्पदात् ।
अधिकारो नृपागारे भृगोः प्रत्यन्तरे भवेत् ॥५८॥

58. Mercury-Venus—Gains from the northern direction, loss of cattle, acquisition of authority from Government.

(बु. सू.) तेजोहानिर्भवेद्दोगस्तनुषोडा यदा कदा ।
जायते चित्तवैकल्यं रवेः प्रत्यन्तरे बुधे ॥५९॥

59. Mercury-Sun—Loss of splendour, distress from diseases, distress in the heart.

(बु. चं.) स्त्रीलाभश्चार्यसम्पत्तिः कन्यालाभो महद्वनम् ।
लभते सर्वतः सौख्यं विधोः प्रत्यन्तरे जनः ॥६०॥

60. Mercury-Moon—Marriage, gain of wealth and property, birth of a daughter, enjoyments all round.

(बु. मं.) धर्मघोधनसम्प्राप्तिश्चौराग्न्यादिप्रपीडनम् ।
रक्तवस्त्रं शस्त्रघातः भौमप्रत्यन्तरे भवेत् ॥६१॥

61. Mercury-Mars—Religious mindedness, increase in wealth, danger from fire and enemies, gain of red clothes, injury from a weapon.

(बु. रा.) कलहो जायते स्त्रीभिरकस्माद्भयसम्भवः ।
राजशस्त्रकृता भीतिः राहोः प्रत्यन्तरे द्विज ! ॥६२॥

62. Mercury-Rahu—Quarrels, danger from wife or some other woman, danger from the king (Government).

(बु. वृ.) राज्यं राज्याधिकारो वा पूजा राजसमुद्भवा ।
विद्याबुद्धिसमृद्धिश्च गुरोः प्रत्यन्तरे भवेत् ॥६३॥

63. Mercury-Jupiter—Acquisition of a kingdom, conferment of authority by the king, reverence from the king, education, intelligence.

(बु. श.) वातपित्तमहापीडा वेहयातसमुद्भवा ।
घननाशमवाप्नोति शनेः प्रत्यन्तरे जनः ॥६४॥

64. Mercury-Saturn—Bilious and windy troubles, injuries to the body, loss of wealth.

Dasa of Ketu

Pratyantar Dasas in the Antardasa of Ketu

	KT	VEN	SN	MN	MRS	RH	JUP	SAT	MCY
Months	0	0	0	0	0	0	0	0	0
Days	8	24	7	12	8	22	19	23	20
Ghatikas	34	30	21	15	38	3	36	16	49
Palas	30	0	0	0	30	0	0	30	30

Pratyantar Dasas in the Antardasa of Venus

	VEN	SN	MN	MRS	RH	JUP	SAT	MCY	KT
Months	2	0	1	0	2	1	2	1	0
Days	10	21	5	24	3	26	6	29	24
Ghatikas	0	0	0	30	0	0	30	30	30

Pratyantar Dasas in the Antardasa of the Sun

	SN	MN	MRS	RH	JUP	SAT	MCY	KT	VEN
Months	0	0	0	0	0	0	0	0	0
Days	6	10	7	18	16	19	17	7	21
Ghatikas	18	30	21	54	48	57	51	21	0

Pratyantar Dasas in the Antardasa of the Moon

	MN	MRS	RH	JUP	SAT	MCY	KT	VEN	SN
Months	0	0	1	0	1	0	0	1	0
Days	17	12	1	28	3	29	12	5	10
Ghatikas	30	15	30	0	15	45	15	0	30

Pratyantar Dasas in the Antardasa of Mars

	MRS	RH	JUP	SAT	MCY	KT	VEN	SN	MN
Months	0	0	0	0	0	0	0	0	0
Days	8	22	19	23	20	8	24	7	12
Gh.	24	3	36	16	49	34	30	21	15
Palas	26	—	0	30	30	30	0	0	0

Pratyantar Dasas in the Antardasa of Rabu

	RH	JUP	SAT	MCY	KT	VEN	SN	MN	MRS
Months	1	1	1	1	0	2	0	1	0
Days	26	20	29	23	22	3	18	1	22
Gh.	42	24	51	33	3	6	54	30	3

Pratyantar Dasas in the Antardasa of Jupiter

	JUP	SAT	MCY	KT	VEN	SN	MN	MRS	RH
Months	1	1	1	0	1	0	0	0	1
Days	14	23	17	19	26	16	28	19	20
Gh.	48	12	36	36	0	48	0	36	24

Pratyantar Dasas in the Antardasa of Saturn

	SAT	MCY	KT	VEN	SN	MN	MRS	RH	JUP
Months	2	1	0	2	0	1	0	1	1
Days	3	26	23	6	19	3	23	29	23
Gh.	10	31	16	30	57	15	16	51	12
Palas	30	30	30	0	0	3	30	0	0

Pratyantar Dasas in the Antardasa of Mercury

	MCY	KT	VEN	SN	MN	MRS	RH	JUP	SAT
Months	1	0	1	0	0	0	1	1	1
Days	20	20	29	17	29	20	23	17	26
Gh.	24	49	30	51	45	49	33	36	31
Palas	30	30	0	0	0	30	0	0	30

Effects of Pratyantar Dasas in the Antardasa of Ketu

(के. के.) आपत्समुद्भवोऽकस्माद्देशान्तरसमागमः ।

केत्वन्तरेऽर्थाहानिश्च केतोः प्रत्यन्तरे भवेत् ॥६५॥

65. Ketu-Ketu—Sudden disaster, going away to foreign lands, loss of wealth.

(के. शु.) स्लेच्छभीर्यनाशो वा नेत्ररोगः शिरोध्यथा ।

हानिश्चतुष्पदानां च भृगोः प्रत्यन्तरे भवेत् ॥६६॥

66. Ketu-Venus—Loss of wealth through a non-Hindu king, eye troubles, headache, loss of cattle.

(के. सू.) मित्रैः सह विरोधश्च स्वल्पमृत्युः पराजयः ।

मतिप्रंशो विवादश्च रवेः प्रत्यन्तरे भवेत् ॥६७॥

67. Ketu-Sun—Antagonism with friends, premature death, defeat, exchange of arguments.

(के. चं.) अन्ननाशो याशोहानिर्देहपीडा मतिप्रमः ।

आमवातादिवृद्धिश्चविषोः प्रत्यन्तरे भवेत् ॥६८॥

68. Ketu-Moon—Loss of grains, physical distress, misunderstanding, dysentery.

(के. मं.) शस्त्रघातेन पातेन पीडितो बह्विपीडया ।

नीचाद्भीती रिपोः शङ्का कुजप्रत्यन्तरे भवेत् ॥६९॥

69. Ketu-Mars—Injury from weapons, distress from fire, danger from menials and enemies.

Pratyantar Dasas in the Antardasa of the Moon

	MN	MRS	RH	JUP	SAT	MCY	KT	VEN	SN
Months	1	1	3	2	3	2	1	3	1
Days	20	5	0	20	5	25	5	10	0
Ghatikas	0	0	0	0	0	0	0	—	0

Pratyantar Dasas in the Antardasa of Mars

	MRS	RH	JUP	SAT	MCY	KT	VEN	SN	MN
Months	0	2	1	2	1	0	2	0	1
Days	24	3	26	6	29	24	10	21	5
Ghatikas	30	0	0	30	30	30	0	0	0

Pratyantar Dasas in the Antardasa of Rahu

	RH	JUP	SAT	MCY	KT	VEN	SN	MN	MRS
Months	5	4	5	5	2	6	1	3	2
Days	12	24	21	3	3	10	24	0	3
Ghatikas	0	0	0	0	0	0	0	0	0

Pratyantar Dasas in the Antardasa of Jupiter

	JUP	SAT	MCY	KT	VEN	SN	MN	MRS	RH
Months	4	5	4	1	5	1	3	1	4
Days	8	2	16	26	10	18	20	26	24
Ghatikas	0	0	0	0	0	0	0	0	0

Pratyantar Dasas in the Antardasa of Saturn

	SAT	MCY	KT	VEN	SN	MN	MRS	RH	JUP
Months	6	5	2	6	1	3	2	5	5
Days	0	11	6	10	27	5	6	21	2
Ghatikas	30	30	30	0	0	0	30	0	0

Pratyantar Dasas in the Antardasa of Mercury

	MCY	KT	VEN	SN	MN	MRS	RH	JUP	SAT
Months	4	1	5	1	2	1	5	4	5
Days	24	29	20	21	25	29	3	16	11
Ghatikas	30	30	—	0	0	30	0	0	30

Pratyantar Dasas in the Antardasa of Ketu

	KT	VEN	SN	MN	MRS	RH	JUP	SAT	MCY
Months	0	2	0	1	0	2	1	2	1
Days	24	10	21	5	24	3	25	6	29
Ghatikas	30	0	0	0	30	0	0	30	30

Effects of the Pratyantar Dasas in the Antardasa of Venus

(शु. शु.) श्वेताश्ववस्त्रमुक्ताद्यं विव्यस्त्रीसङ्गं सुखम् ।

लभते शुक्रान्तरे प्राप्ते शुकप्रत्यन्तरे जनः ॥७४॥

74. Venus-Venus—Gains of white clothes, conveyances, gems like pearls etc., association with beautiful damsels.

(शु. सू.) वातज्वरः शिरःपीडा राज्ञः पीडा रिपोरपि ।

जायते स्वल्पलाभोऽपि रवेः प्रत्यन्तरे फलम् ॥७५॥

75. Venus-Sun—Rheumatic fever, headache, danger from the king and enemies and meagre gain of wealth.

(शु. चं.) कन्याजन्म नृपाल्लाभो वस्त्राभरणसंयुतः ।

राज्याधिकारसंप्राप्तिः चन्द्रप्रत्यन्तरे भवेत् ॥७६॥

76. Venus-Moon—Birth of a daughter, gain of clothes etc. from the king, acquisition of authority.

(शु. मं.) रक्तपित्तादिरोगश्च कलहस्ताडनं भवेत् ।

महान्वलेशो भवेदत्र कुजप्रत्यन्तरे द्विज ! ॥७७॥

77. Venus-Mars—Blood and bile troubles, quarrels, many kinds of distresses.

(शु. रा.) कलहो जायते स्त्रीभिरकस्माद्भयसम्भवः ।

राजतः शत्रुतः पीडा राहोः प्रत्यन्तरे भवेत् ॥७८॥

78. Venus-Rahu—Quarrels with wife, danger, distress from the king and enemies.

(शु. बृ.) महद्द्रव्यं महद्राज्यं वस्त्रमुक्तादिभूषणम् ।

गजाश्वादिपदप्राप्तिः गुरोः प्रत्यन्तरे भवेत् ॥७९॥

79. Venus-Jupiter—Acquisition of kingdom, wealth, garments, gems, ornaments and conveyance like elephants etc.

(शु. श.) खरोष्ट्रछागसम्प्राप्तिर्लोहमाषतिलादिकम् ।

लभते स्वल्पपीडादि शनेः प्रत्यन्तरे जनः ॥८०॥

80. Venus-Saturn—Acquisition of donkey, camel, goat, iron, grains, sesamum seeds, physical pains—

(शु. बु.) धनज्ञानमहल्लाभो राजराज्याधिकारिता ।

निक्षेपाद्धनलाभोऽपि तस्य प्रत्यन्तरे भवेत् ॥८१॥

81. Venus-Mercury—Gains of wealth, knowledge, authority from the king, gain of money distributed by others.

(शु. के.) अपमृत्युभयं ज्ञेयं देशादेशान्तरागमः ।

लाभोऽपि जायते मध्ये केतोः प्रत्यन्तरे द्विज ! ॥८२॥

82. Venus-Ketu—Premature death, going away from homeland, gains of wealth at times.

अथ सूक्ष्मान्तर्दशाध्यायः ॥६२॥

Chapter 62

Effects of the Sookshmantar Dasas in the Pratyantar Dasas of the Various Planets

गुण्या स्वस्वदशावर्षैः प्रत्यन्तरदशामितिः ।

आर्कभक्ता पृथग्लब्धिः सूक्ष्मान्तरदशा भवेत् ॥१॥

1. The Sookshmantar Dasa is arrived at by multiplying the periods of Pratyantar Dasa separately for each planet by the Dasa years of that planets and then by dividing the product by 120.

Example : Suppose we have to find out Sookshmantar Dasa of the Sun, in his own Dasa, in his Antardasa and in his Pratyantar Dasa. Dasa period of the Sun is 6 years, Pratyantar Dasa is 5/24 (5 days 24 ghatikas) or 324 ghatikas. The Sookshmantar Dasa will be $324 \times 6 = 1944 \div 120 = 16$ ghatikas and 12 palas. The Sookshmantar Dasas of other planets may be calculated in the same manner.

Sookshma Dasas in the Pratyantar Dasa of the Sun

	SN	MN	MRS	RH	JUP	SAT	MCY	KT	VEN
Ghatikas	16	27	18	48	43	51	45	18	54
Palas	12	0	54	36	12	18	54	54	0

Effects of Sookshma Dasas in the Pratyantar Dasa of the Sun

(सू. सू.) निजभूमिपरित्यागो प्राणनाशमयं भवेत् ।

स्थाननाशो महाहानिः निजसूक्ष्मगते रवौ ॥२॥

2. Sun-Sun—(This means Sookshma Dasa of the Sun in his Pratyantar Dasa of the Sun)—going away from homeland, danger of death, loss of position, losses all round.

(सू. चं.) देवब्राह्मणभक्तिश्च नित्यकर्मरतस्तथा ।
सुप्रीतिः सर्वमित्रश्चैव रवेः सूक्ष्मगते विद्यौ ॥३॥

3. Sun-Moon—Devotion towards deities and Brahmins, interest in pious deeds, affectionate relations with friends.

(सू. मं.) क्रूरकर्मरतिस्तिग्मशत्रुभिः परिपीडनम् ;
रक्तस्रावादिरोगाश्च रवेः सूक्ष्मगते कुजे ॥४॥

4. Sun-Mars—Indulgence in sinful deeds, distress from cruel enemies, bleeding.

(सू. रा.) चौराग्निविषभीतिश्च रणे भङ्गः पराजयः ।
दानधर्मादिहीनश्च रवेः सूक्ष्मगते ह्यगौ ॥५॥

5. Sun-Rahu—Danger from thieves, fire and poison, defeat in war, religious inclination.

(सू. बृ.) नृपसत्कारराजाहंः सेवकैः परिपूजितः ।
राजचक्षुर्गतः शान्तः सूर्यसूक्ष्मगते गुरौ ॥६॥

6. Sun-Jupiter—Recognition by government, respected by government employees, becoming favourite of the king.

(सू. श.) चौर्यसाहसकर्मार्थं देवब्राह्मणपीडनम् ।
स्थानच्युति मनोदुःखं रवेः सूक्ष्मगते शनौ ॥७॥

7. Sun-Saturn—Causing trouble to respected persons and Brahmins by theft and other bold deeds, going away from one's own place, mental agony.

(सू. बु.) दिव्याम्बरादिलब्धिश्च दिव्यस्त्रीपरिभोगिता ।
अचिन्तितार्थसिद्धिश्च रवेः सूक्ष्मगते बुधे ॥८॥

8. Sun-Mercury—Gains of fancy garments, association with a beautiful damsel, sudden success in ventures.

(सू. के.) गुरुतार्थविनाशश्च भृत्यदारभवस्तथा ।
वचचित्तेवकसम्बन्धो रवेः सूक्ष्मगते ध्वजे ॥९॥

9. Sun-Ketu—Achievement of glory through wife and employees, loss of wealth, comforts from servants.

(सू. शु.) पुत्रमित्रकलत्रादिसाध्यसम्पन्न एव च ।
नानाविधा च सम्पत्ती रवेः सूक्ष्मगते भृगौ ॥१०॥

10. Sun-Venus—Happiness from son, friends, wife, acquisition of many kinds of properties.

Effects of Sookshma Dasas in the Pratyantar
Dasa of the Moon

(चं. चं.) भूषणं भूमिलाभश्च सम्मानं नृपपूजनम् ।
तामसत्त्वं गुरुत्वं च निजसूक्ष्मगते विधौ ॥११॥

11. Moon-Moon—Gain of ornaments and land, reverence, recognition from the king, anger, glory.

(चं. मं.) दुःखं शत्रुविरोधश्च कुक्षिरोगः पितुर्मुक्तिः ।
वातपित्तकफोद्रेकः विधोः सूक्ष्मगते कुजे ॥१२॥

12. Moon-Mars—Distress, antagonism with the enemy, stomach troubles, death of father, troubles due to imbalance of wind, bile and phlegm.

(चं. रा.) क्रोधनं मित्रबन्धूनां देशत्यागो धनक्षयः ।
विदेशान्निगडप्राप्तिविधोः सूक्ष्मगतेप्यगौ ॥१३॥

13. Moon-Rahu—Disharmony with friends and kinsmen, going away from homeland, loss of wealth, imprisonment.

(चं. रू.) छत्रचामरसंयुक्तं वैभवं पुत्रसम्पदः ।
सर्वत्र सुखमाप्नोति विधोः सूक्ष्मगते गुरौ ॥१४॥

14. Moon-Jupiter—Opulence and glory with Royal symbols, birth of a son, gain of property, enjoyments all round.

(चं. श.) राजोपद्रवभीतिः स्याद्वचवहारे धनक्षयः ।
चौरत्वं विप्रभीतिश्च विधोः सूक्ष्मगते शनौ ॥१५॥

15. **Moon-Saturn**—Wrath of the king, loss of wealth in business dealings, danger from thieves and Brahmins.

(चं. बु.) राजमानं वस्तुलाभो विदेशाद्वाहनादिकम् ।
पुत्रपौत्रसमृद्धिश्च विधोः सूक्ष्मगते बुधे ॥१६॥

16. **Moon-Mercury**—Reverence from king, gain of wealth, gain of conveyance from a foreign land, increase in the number of children.

(चं. के.) आत्मनो वृत्तिहननं सस्यभृङ्गवृषादिभिः ।
अग्निसूर्यादिभीतिः स्याद्विधोः सूक्ष्मगते ध्वजे ॥१७॥

17. **Moon-Ketu**—Loss in the livelihood earned by sale etc. grains, medicines, cattle etc., danger from fire and Sun's rays (Sun-stroke).

(चं. शु.) विवाहो भूमिलाभश्च वस्त्राभरणवैभवम् ।
राज्यलाभश्च कीर्तिश्च विधोः सूक्ष्मगते भृगौ ॥१८॥

18. **Moon-Venus**—Marriage, gain of a kingdom, land, garments, ornaments, reputation etc.

(चं. सू.) क्लेशात्क्लेशः कार्यनाशः पशुधान्यघनक्षयः ।
गात्रवैषम्यभूमिश्च विधोः सूक्ष्मगते रवौ ॥१९॥

19. **Moon-Sun**—Troubles, losses in ventures, destruction of grains and cattle, physical distress.

Effects of Sookshma Dasas in the Pratyantar Dasa of Mars

(मं. मं.) भूमिहानिर्मनःखेदो ह्यपस्मारी च बन्धुयुक् ।
पुरक्षोभमनस्तापो निजसूक्ष्मगते कुजे ॥२०॥

20. **Mars-Mars**—Sorrows on account of loss of lands, epilepsy imprisonment, unhappiness.

(मं. रा.) अङ्गदोषो जनाद्भीतिः प्रमदाबंशनाशनम् ।
बह्विसर्पभयं घोरं मौमे सूक्ष्मगतेऽप्यहौ ॥२१॥

21. Mars-Rahu—Physical distress, danger from the people (due to unpopularity), loss of wife and children, danger from fire.

(मं. बृ.) देवपूजा-रतिश्चात्र मन्त्राभ्युत्थानतत्परः ।

लोके पूजा प्रमोदश्च भौमे सूक्ष्मगते गुरो ॥२२॥

22. Mars-Jupiter—Devotion towards deities, Mantra Siddhi, reverence from the people (popularity), enjoyments.

(मं. श.) बन्धनान्मुच्यते शनौ धनधान्यपरिच्छदः ।

भृत्यार्थबहुलः श्रान् भौमे सूक्ष्मगते शनौ ॥२३॥

23. Mars-saturn—Release from imprisonment, happiness on account of wealth, grains, clothes and servants.

(मं. बु.) वाहनं छत्रसंयुक्तं राजयोगपरं सुखम् ।

कासश्वासादिका पीडा भौमे सूक्ष्मगते बुधे ॥२४॥

24. Mars-Mercury—Comforts of Chhatra (छत्र), Chamar (चामर) etc. (receiving respect as that of a king), breathing troubles.

(मं. के.) परप्रेरितबुद्धिश्च सर्वत्राऽपि च गहिता ।

अशुचिः सर्वकालञ्च भौमे सूक्ष्मगते ध्वजे ॥२५॥

25. Mars-Ketu—Indulgence in undesirable deeds at the instance of others, always remains filthy.

(मं. शु.) इष्टस्त्रीभोगसम्पत्तिरिष्टभोजनसंग्रहः ।

इष्टार्थस्यापि लाभश्च भौमे सूक्ष्मगते भृगौ ॥२६॥

26. Mars-Venus—Enjoyment with women of choice, gains wealth, food etc.

(मं. सू.) राजद्वेषो द्विजात्वलेशः कार्याभिप्रायवचकः ।

लोकेऽपि निन्द्यतामेति भौमे सूक्ष्मगते रवौ ॥२७॥

27. Mars-Sun—Wrath of the king, distress through Brahmins, failure in ventures, odium in public (लोक निन्दा).

(मं. चं.) शुद्धत्वं धनसम्प्राप्तिर्देवब्राह्मणवत्सलः ।
 व्याधिना परिभूयेत् भौमे सूक्ष्मगते विधौ ॥२८॥

28. Mars-Moon—Piousness, gain of wealth, devotion towards deities and Brahmins, danger from diseases.

Effects of Sookshma Dasas in the Pratyantar Dasa of Rahu

(रा. रा.) लोकोपद्रवबुद्धिश्च सर्वकार्ये मतिविभ्रमः ।
 शून्यता चित्तदोषः स्यात् स्वीये सूक्ष्मगतेऽप्यगौ ॥३९॥

29. Rahu-Rahu—Tendering to create turbulence by people, lack of wisdom in performance of duties, affliction of the mind.

(रा. वृ.) दीर्घरोगी दरिद्रश्च सर्वेषां प्रियदर्शनः ।
 दानधर्मरतः शस्तो राहोः सूक्ष्मगते गुरौ ॥३०॥

30. Rahu-Jupiter—Affliction with a chronic disease, poverty but revered by the people and the religious mindedness.

(रा. श.) कुमार्गत्कुत्सितोर्थश्च दुष्टश्च परसेवकः ।
 असत्सङ्गमतिर्मूढो राहोः सूक्ष्मगते शनौ ॥३१॥

31. Rahu-Saturn—Gain of wealth through unfair means, wicked or mean nature, performing other persons' duties, undesirable association.

(रा. बु) स्त्रीसम्भोगमतिर्वाग्मी लोकसम्भावनावृतः ।
 अन्नमिच्छंस्तनुग्लानी राहोः सूक्ष्मगते बुधे ॥३२॥

32. Rahu-Mercury—Increase in desires for sexual acts with women, eloquence, hunger, physical distress.

(रा. के.) माधुर्यं मानहानिश्च बन्धनं चाप्रमाकरम् ।
 पारुष्यं जीवहानिश्च राहोः सूक्ष्मगते ध्वजे ॥३३॥

33. Rahu-Ketu—politeness, Loss of reputation, imprisonment, cold heartedness, loss of public money.

(रा. शु.) बन्धनान्मुच्यते बद्धः स्थानमानार्थसञ्चयः ।
 कारणाद् द्रव्यलाभश्च राहोः सूक्ष्मगते भृगौ ॥३४॥

34. **Rahu-Venus**—Freedom from imprisonment, gain of position and wealth.

(रा. सू.) व्यक्ताशो गुल्मरोगश्च क्रोधहानिस्तथैव च ।
वाहनादिसुखं सर्वं राहोः सूक्ष्मगते रवौ ॥३५॥

35. **Rahu-Sun**—Settling down in foreign lands, affliction with Gulma (enlargement of skin), even temperament, comforts of conveyances.

(रा. चं.) शक्तिरत्नघनावाप्तिविद्योपासनशीलवान् ।
देवार्चनपरो भक्त्या राहोः सूक्ष्मगते विधी ॥३६॥

36. **Rahu-Moon**—Gain of gems (mani), wealth, education, attachment to prayers, good behaviour and devotion towards deities.

(रा. मं.) निर्जितो जनविद्रावो जने क्रोधश्च बन्धनम् ।
चौर्यशीलरतिर्नित्यं राहोः सूक्ष्मगते कुजे ॥३७॥

37. **Rahu-Mars**—Fleeing after defeat, anger, imprisonment, indulgence in thefts and stealing.

Effects in the Sookshma Dasas in the Pratyantar Dasa of Jupiter

(बृ. बृ.) शोकनाशो नानाधिक्यमग्निहोत्रं शिवाचनम् ।
वाहनं छत्रसंयुक्तं स्वीये सूक्ष्मगते गुरौ ॥३८॥

38. **Jupiter-Jupiter**—Banishment of sorrows, increase in wealth, performing havans, devotion to lord Shiva, gains of conveyance, marked with royal symbols.

(बृ. श.) व्रतभङ्गो मनस्तापो विदेशे वसुनाशनम् ।
विरोधो बन्धुवर्गश्च गुरोः सूक्ष्मगते शनौ ॥३९॥

39. **Jupiter-Saturn**—Obstacles in fasting, agony, foreign journeys, loss of wealth, antagonism with kinsmen.

(बृ. बु.) विद्याबुद्धिविबुद्धिश्च ससम्मानं धनागमः ।
गृहे सर्वविधं सौख्यं गुरोः सूक्ष्मगते बुधे ॥४०॥

40. **Jupiter-Mercury**—Success in Education, increase in intelligence, reverence from the people (popularity), gains of wealth, all sorts of enjoyments and comforts at home.

(बृ. के.) ज्ञानं विभवपाण्डित्ये शास्त्रश्रोता शिवार्चनम् ।

अग्निहोत्रं गुरोर्भक्तिर्गुरोः सूक्ष्मगते ध्वजे ॥४१॥

41. **Jupiter-Ketu**—Knowledge, glory, learning, study of Shastras, worship of Lord Shiva, Havana, devotion towards preceptor.

(बृ. शु.) रोगान्मुक्तिः सुखं भोगो धनधान्यसमागमः ।

पुत्रदारादिसौख्यं च गुरोः सूक्ष्मगते भृगौ ॥४२॥

42. **Jupiter-Venus**—Recovery from diseases, enjoyments, gain of wealth, happiness from wife and children.

(बृ. सू.) वातपित्तप्रकोपश्च श्लेष्मोद्रेकस्तु वारुणः ।

रसव्याधिकृते शूलं गुरोः सूक्ष्मगते रवौ ॥४३॥

43. **Jupiter-Sun**—Troubles of wind and bile, stomach pains through imbalance of phlegm and Rasas.

(बृ. चं.) उवचामरसंयुक्तं वैभवं पुत्रसम्पदः ।

नेत्रकुक्षिगता पीडा गुरोः सूक्ष्मगते विद्यौ ॥४४॥

44. **Jupiter-Moon**—Glory with Umbrella with Royal symbols, celebrations on the birth of a son, distress in eyes and stomach.

(बृ. मं.) स्त्रीजनाच्च विषोत्पत्तिर्बन्धनं च रुजोभयम् ।

देशान्तरगमो भ्रान्तिर्गुरोः सूक्ष्मगते कुजे ॥४५॥

45. **Jupiter-Mars**—Administration of poison by wife, imprisonment, danger from diseases, going away to foreign lands, confusion and misunderstandings.

(बृ. रा.) व्याधिभिः परिभूतःस्याच्चौरैरपहृतं धनम् ।

सर्ववृश्चिकमोतिश्च गुरोः सूक्ष्मगतेऽप्यगौ ॥४६॥

46. Jupiter-Rahu—Danger from thieves, snakes and scorpions, diseases and distresses.

Effects of Sookshma Dasas in the Pratyantar
Dasa of Saturn

(श. श.) धनहानिर्महाव्याधिः वात-पीडा कुलक्षयः ।

सिन्नाहारी महादुःखी निजसूक्ष्मते शनौ ॥४७॥

47. Saturn-Saturn—Loss of wealth, diseases like rheumatism etc., destruction of the family, taking meals separately from family, full of sorrows.

(श. बु.) वाणिज्यवृत्तेर्लाभश्च विद्याविभवमेव च ।

स्त्रीलाभश्च महीप्राप्तिः शनेः सूक्ष्मगते बुधे ॥४८॥

48. Saturn-Mercury—Profits in business, progress in education, increase in wealth and lands.

(श. के.) चौरपद्रवकुष्ठादिवृत्तिक्षयविगुम्फनम् ।

सर्वाङ्गपीडनं व्याधिः शनेः सूक्ष्मगते ध्वजे ॥४९॥

49. Saturn-Ketu—Turbulence by thieves, leprosy, loss of livelihood, physical pains.

(श. शु.) ऐश्वर्यमायुधाभ्यासः पुत्रलाभोऽभिवेचनम् ।

आरोग्यं धनकामौ च शनेः सूक्ष्मगते भृगौ ॥५०॥

50. Saturn-Venus—Opulence and glory, learning use of weapons, birth of a son, coronation, good health and fulfilment of all ambitions.

(श. सू.) राजतेजोविकारत्वं स्वगृहे जायते कलिः ।

किञ्चित्पीडा स्वदेहोत्था शनेः सूक्ष्मगते रवौ ॥५१॥

51. Saturn-Sun—Wrath of the king, quarrels in the family, physical distress.

(श. चं.) स्फोटबुद्धिमहारम्भो मन्वतेजा बहुव्ययः ।

स्त्रीपुत्रेश्च समं सौख्यं शनेः सूक्ष्मगते विधौ ॥५२॥

52. **Saturn-Moon**—Development of intelligence, inauguration of a big project, loss of lustre, extravagance, happiness from wife and children.

(श. मं.) तेजोहानिर्महोद्वेगो बह्निमान्धं घ्नमः कलिः ।
वातपित्तकृता पीडा शनेः सूक्ष्मगते कुजे ॥५३॥

53. **Saturn-Mars**—Loss of lustre, excitement, burning in the stomach, misunderstanding, quarrels, wind and bile disorders.

(श. रा.) पितृमातृविनाशश्च मनोदुःखं गुरुद्वयम् ।
सर्वत्र विफलत्वं च शनेः सूक्ष्मगतेऽप्यहौ ॥५४॥

54. **Saturn-Rahu**—Death of parents, agony, extravagance, failure in ventures.

(श. बृ.) सन्मुद्राभोगसम्मानं धनधान्यविवर्द्धनम् ।
छत्रचामरसम्प्राप्तिः शनेः सूक्ष्मगते गुरो ॥५५॥

55. **Saturn-Jupiter**—Acquisition of gold coins, reverence from the public (popularity), increase in wealth and grains, acquisition of chhatra (छत्र) with royal symbol.

Effects of Sookshma Dasas in the Pratyantar
Dasa of Mercury

(बु. बु.) सौभाग्यं राजसम्मानं धनधान्यादिसम्पदः ।
सर्वेषां प्रियदर्शी च निजसूक्ष्मगते बुधे ॥५६॥

56. **Mercury-Mercury**—Dawn of fortune, reverence from the king, increase in wealth and property and affectionate relations with all.

(बु. के.) बालग्रहोग्निभीस्तापः स्त्रीगदोद्भवदोषभाक् ।
कुमार्गो कुत्सिताशी च बौधे सूक्ष्मगते ध्वजे ॥५७॥

57. **Mercury-Ketu**—Danger from fire, agony, distress to wife, coarse food and immoral tendencies.

(बु. शु.) वाहनं धनसम्पत्तिर्जलजान्नाथसम्भवः ।

शुभकीर्तिर्महाभोगो बौधे सूक्ष्मगते भृगौ ॥५८॥

58. Mercury-Venus—Gain of conveyances, wealth, grains produced in water, good repute and enjoyments.

(बु. सू.) ताडनं नृपवैषम्यं बुद्धिस्खलनरोगभाक् ।

हानिर्जनापवादं च बौधे सूक्ष्मगते रवौ ॥५९॥

59. Mercury-Sun—Injuries, wrath of the king, confusion in mind, diseases, loss of wealth, ridicule in public.

(बु. चं.) सुभगः स्थिरबुद्धिश्च राजसन्मानसम्पदः ।

सुहृदां गुरुसंचारो बौधे सूक्ष्मगते विधौ ॥६०॥

60. Mercury-Moon—Good fortune, stability of mind, reverence from the king, gains of property, visits of friends and the preceptor.

(बु. मं.) अग्निदाहो विषोत्पत्तिर्जडत्वं च दरिद्रता ।

विभ्रमश्च महोद्वेगो बौधे सूक्ष्मगते कुजे ॥६१॥

61. Mercury-Mars—Danger from fire and poison, idiocy, poverty, confusion of mind, excitement.

(बु. रा.) अग्निसर्पनृपाद्भीतिः कुच्छादरिपराभवः ।

भूतावेशभ्रमाद्भ्रान्तिर्बौधे सूक्ष्मगतेप्यहौ ॥६२॥

62. Mercury-Rahu—Danger from fire, snakes and the victory over enemy with difficulty, opprobrium from goblins.

(बु. बृ.) गृहोपकरणं भव्यं दानं भोगादिवैभवम् ।

राजप्रसादसम्पत्तिर्बौधे सूक्ष्मगते गुरौ ॥६३॥

63. Mercury-Jupiter—Construction of a house, interest in charities, comforts and enjoyments, increase in opulence, gain of wealth from the king.

(बु. शु.) वाणिज्यवृत्तिलाभश्च विद्याविभवमेव च ।

स्त्रीलाभश्च महाध्याप्तिर्बौधे सूक्ष्मगते शनौ ॥६४॥

64. Mercury-Saturn—Profits in business, progress in education and increase in wealth, marriage, circumbience or comprehensiveness.

Effects of Sookshma Dasas in the Pratyantar
Dasa of Ketu

(के. के.) पुत्रदारादिजं दुःखं गात्रवैषम्यमेव च ।
दारिव्रघाद् भिक्षुवृत्तिश्च नैजे सूक्ष्मगते ध्वजे ॥६५॥

65. Ketu-Ketu—Happiness from wife and children, physical troubles, poverty, begging.

(के. शु.) रोगनाशोऽर्थलाभश्च गुरुविप्रानुवत्सलः ।
सङ्गमः स्वजनैः सार्द्धकेतोः सूक्ष्मगते भृगौ ॥६६॥

66. Ketu-Venus—Freedom from diseases, gains of wealth, devotion towards Brahmins and the preceptor, union with members of the family.

(के. सू.) युद्धं भूमिविनाशश्च विप्रवासः स्वदेशतः ।
सुहृद्विपत्तिरार्तिश्च केतोः सूक्ष्मगते रवौ ॥६७॥

67. Ketu-Sun—Quarrels, loss of land, residence in foreign lands, disaster upon friends.

(के. चं.) वासीदाससम्पत्तिं युद्धे लब्धिर्जन्यस्तथा ।
ललिता कीर्तिरुत्पन्ना केतोः सूक्ष्मगते विधौ ॥६८॥

68. Ketu-Moon—Promotion in service, victory in war, good reputation in public (popularity).

(के. मं.) आसने भयमश्वादेशचौरदुष्टादिपीडनम् ।
गुल्मपीडा शिरोरोगः केतोः सूक्ष्मगते कुजे ॥६९॥

69. Ketu-Mars—Danger of falling down from horse etc., distress from thieves and the wicked, suffering from Gulma and headache.

(के. रा.) विनाशः स्त्रीगुह्यां च दुष्टस्त्रीसङ्गमाल्लघुः ।
वमनं रुधिरं पित्तं केतोः सूक्ष्मगतेऽप्यगौ ॥७०॥

70. **Ketu-Rahu**—Destruction of wife, father etc., defamation due to association with a wicked woman, vomiting, blood pollution, bilious diseases.

(के. बृ.) रिपोविरोधः सम्पत्तिः सहसा राजवंभवम् ।
पशुक्षेत्रविनाशातिः केतोः सूक्ष्मगते गुरौ ॥७१॥

71. **Ketu-Jupiter**—Antagonism with the enemy, increase in property and opulence, distress due to losses in cattle wealth and agricultural production.

(के. श.) मृषा पीडा भवेत्क्षुद्रसुखोत्पत्तिश्च लङ्घनम् ।
स्त्रीविरोधः सत्यहानिः केतोः सूक्ष्मगते शनौ ॥७२॥

72. **Ketu-Saturn**—Imaginary distress, little comfort, fasting, antagonism with wife, indulgence in falsehood.

(के. बु.) नानाविधजनाप्तिश्च विप्रयोगोऽरिपीडनम् ।
अर्थसम्पत्समृद्धिश्च केतोः सूक्ष्मगते बुधे ॥ ॥

73. **Ketu-Mercury**—Union and separation from many kinds of people, distress to enemy, increase in wealth and property.

Effects of Sookshma Dasas in the Pratyantar
Dasa of Venus

(शु. शु.) शत्रुहानिमहत्सौख्यं शङ्करालयनिर्मितिः ।
तडागकूपनिर्माणं निजसूक्ष्मगते भृगौ ॥७४॥

74. **Venus-Venus**—Destruction of enemies, enjoyments, construction of temples of lord Shiva etc., and reservoirs.

(शु. सु.) उरस्तापो ध्रमश्चैव गतागतविचेष्टितम् ।
व्यचित्तामः व्यचिद्धानिभृगोः सूक्ष्मगते विधौ ॥७५॥

75. **Venus-Sun**—Agony in mind and [heart, confusion of mind, wanderings, both losses and gains at different times.

(शु. चं) आरोग्यं धनसम्पत्तिः कार्यलाभो गतागतः ।
बुद्धिविद्याविवृद्धिः स्याद् भृगोः सूक्ष्मगते विधौ ॥७६॥

76. Venus-Moon—Sound health, increase in wealth, success in ventures through business dealings, progress in education and increase of intelligence.

(शु. मं.) जडत्वं रिपुवैषम्यं देशभ्रंशो महद्भयम् ।

ध्याधिदुःखसमुत्पत्तिभृगोः सूक्ष्मगते कुजे ॥७७॥

77. Venus-Mars—Idiocy, danger from enemy, going away from homeland, danger from diseases.

(शु. रा.) राज्याग्निसर्पजा क्षीतिबन्धुनाशो गुरुद्वया ।

स्थानच्युतिर्भ्रंशोऽप्यहो ॥७८॥

78. Venus-Rahu—Danger from fire and snakes, destruction of kinsmen, resignation from position (service etc.).

(शु. बु.) सर्वत्र कार्यलाभश्च क्षेत्रार्थविभवोन्नतिः ।

वणिग्बृत्तेर्महालब्धिभृगोः सूक्ष्मगते गुरौ ॥७९॥

79. Venus-Jupiter—Success in ventures, increase in wealth and agricultural production, abnormal profits from purchase and sale business.

(शु. श.) शत्रुपीडा महद्दुःखं चतुष्पादविनाशनम् ।

स्वगोत्रगुरुहानिः स्याद् भृगोः सूक्ष्मगते शनौ ॥८०॥

80. Venus-Saturn—Distress from enemy, sorrows, destruction of cattle, loss of persons belonging to the gotra (गोत्र) of the native and elders (or preceptors).

(शु. बु.) बांधवादिषु सम्पत्तिर्व्यवहारो धनोन्नतिः ।

पुत्रवारादितः सौख्यं भृगोः सूक्ष्मगते बुधे ॥८१॥

81. Venus-Mercury—Increase in wealth with the assistance of kinsmen, gain of wealth through business, happiness from wife and children.

(शु. के.) अग्निरोगो महापीडा मुखनेत्रशिरोव्यथा ।

सञ्चितार्थात्मनः पीडा भृगोः सूक्ष्मगते ध्वजे ॥८२॥

82. **Venus-Ketu**—Danger from fire, distress from diseases, distress in mouth, eyes and forehead, loss of accumulated wealth, mental agony.

Notes : It will be noted from the description of effects in Sookshma Dasas that generally, the effects of Sookshma Dasas of malefics in the Pratyantar Dasas of benefics are not favourable and those of benefics in the Pratyantar Dasas of malefics are favourable. If the Pratyantar dasa and Sookshma Dasa both are favourable, there will be special auspiciousness in effects and if the both are unfavourable, there will be more inauspiciousness in effects.

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अथ प्राणदशाफलाध्यायः ॥६३॥

Chapter 63

Effects of Prana Dasas in the Sookshma Dasa of the various planets

पृथक् खगदशावर्षेर्हन्यात् सूक्ष्मदशामितिम् ।

खसूर्यैर्विभजेत्स्त्रिंशद्भिर्यथा प्राणदशामितिः ॥१॥

1. If we multiply the Sookshma Dasa spans by the Dasa years of each planet and divide the product by 120, we will get the Prana Dasa.

Example : The Sookshma Dasa of the Sun is 16 ghatikas and 12 palas or 972 palas. The Prana Dasa of the Sun in his own Sookshma Dasa will be—

$$972 \times 6 = 5832 \div 120 = 48 \text{ palas and } 36 \text{ vipalas.}$$

Thus 48 palas and 36 vipalas will be Prana Dasa in the Sookshma Dasa of the Sun in his Pratyantar Dasa, Antardasa and Dasa.

Prana Dasas in the Sookshma Dasa of the Sun

	SN	MN	MRS	RH	JUP	SAT	MCY	KT	VEN
Ghatikas	0	1	0	2	2	2	2	0	2
Palas	48	21	56	25	9	33	17	56	42
Vipalas	36	0	42	48	36	54	42	42	0

The same method is to be adopted for all the planets.

Effects of Prana Dasas in the Sookshma Dasa of the Sun

(सू.सू.) पौरुषचल्यं विषजा बाधा क्षीराग्निनृपजं भयम् ।

कष्टं सूक्ष्मदशाकाले रवौ प्राणदशां गते ॥२॥

2. Sun-Sun—Interest in unnatural sexual intercourse, danger from thieves, fire and the king, physical distress.

(सू. चं.) सुखं भोजनसम्पत्तिः संस्कारो नृपवैभवम् ।

उदारादिकृपाभिश्च रवेः प्राणगते विधौ ॥३॥

3. Sun-Moon—Enjoyments, availability of good food, development of intelligence, opulence and glory like that of a king by the beneficence of the generous people.

(सू. मं.) भूपोपद्रवमन्यार्थे द्रव्यनाशो महद्भयम् ।

महत्पचयप्राप्ती रवेः प्राणगते कुजे ॥४॥

4. Sun-Mars—Antagonism with the king with the connivance of others, dangers and great losses.

(सू. रा.) अन्नोद्भवा महापीडा विषोत्पत्तिविशेषतः ।

अर्थाग्निराजभिः क्लेशो रवेः प्राणगतेऽप्यहौ ॥५॥

5. Sun-Rahu—Hunger, danger from poison, loss of wealth as a result of punishment by the king.

(सू. बृ.) नानाविद्यार्थसम्पत्तिः क्लेशाभो गतागतैः ।

नृपविप्राश्रमे सूक्ष्मे रवेः प्राणगते गुरौ ॥६॥

6. Sun-Jupiter—Success in many educational spheres, gain of wealth, success in ventures as a result of exchange of visits with the king and Brahmins.

(सू. श.) बन्धनं प्राणनाशश्च चित्तोद्वेगस्तथैव च ।

बहुबाधा महाहानी रवेः प्राणगते शनौ ॥७॥

7. Sun-Saturn—Imprisonment, death, excitement, obstacles and losses in ventures.

(सू. बु.) राजान्नभोगः सततं राजलाञ्छानतत्पदम् ।

आत्मा सन्तर्पयेदेवं रवेः प्राणगते बुधे ॥८॥

8. Sun-Mercury—Feeding from the king's kitchen, acquisition of Chhatra and Chamar with royal symbols, attainment of the position of a high dignitary of government.

(सू. के.) अन्योऽन्यं क्लृप्तहृष्येव वसुहानिः पराजयः ।

गुरुस्त्रीबन्धुवर्गैश्च सूर्यप्राणगते षडजे ॥९॥

9. Sun-Ketu—Loss of wealth due to quarrels with the preceptor (or elders), wife and kinsmen.

(सू. शु.) राजपूजा धनाधिभयं स्त्रीपुत्रादिभवं सुखम् ।
अन्नपानादिभोगादि सूर्यप्राणगते भृगौ ॥१०॥

10. Sun-Venus—Recognition or reverence from the king, increase in wealth, happiness from wife and children, enjoyments from eating and drinking.

Effects of Prana Dasas in the Sookshma Dasa of the Moon

(चं. चं.) स्त्रीपुत्रादिसुखं द्रव्यं लभते नूतनाम्बरम् ।
योगसिद्धिं समाधिञ्च निजप्राणगते विद्यौ ॥११॥

11. Moon-Moon—Happiness from wife and children, gain of wealth and clothes, yoga sidhi (योग सिद्धि).

(चं. मं.) क्षयं कुष्ठं बन्धुनाशं रक्तलावान्महदभयम् ।
भूतावेशादि जायेत विद्योः प्राणगते कुजे ॥१२॥

12. Moon-Mars—Consumption, leprosy, destruction of kinsmen, bleeding, creation of turbulence by friends and goblins (evil spirits).

(चं. रा.) सर्पभीतिविशेषेण भूतोपद्रवान् सदा ।
दृष्टिक्षोभो मतिभ्रंशो विद्योः प्राणगतेऽप्यगौ ॥१३॥

13. Moon-Rahu—Danger from snakes, creation of turbulence by evil spirits, weakness of eye sight, confusion of mind.

(चं. बु.) धर्मवृद्धिः क्षमाप्राप्तिर्देवब्राह्मणपूजनम् ।
सौभाग्यं प्रियदृष्टिश्च चन्द्रप्राणगते गुरौ ॥१४॥

14. Moon-Jupiter—Growth of religious mindedness, forgiveness, devotion towards deities and Brahmins, good fortune, meeting with near and dear ones.

(चं. श.) सहसा देहपतनं शत्रूपद्रववेदना ।
अन्धत्वं च धनप्राप्तिश्चन्द्रप्राणगते शनौ ॥१५॥

15. Moon-Saturn—Unexpected and sudden physical distress, creation of troubles by enemies, weakness of eye sight, gain of wealth.

(चं. बु.) चामरच्छत्रसम्प्राप्ती राज्यलाभो नृपात्ततः ।
समत्वं सर्वभूतेषु चन्द्रप्राणगते बुधे ॥१६॥

16. Moon-Mercury—Gift of Chamar and Chhatra by the king, acquisition of a kingdom, even mindedness in people.

(चं. के.) शस्त्राग्निरिपुजा पीडा विषाग्निः कुक्षिरोगिता ।
पुत्रदारवियोगश्च चन्द्रप्राणगते ध्वजे ॥१७॥

17. Moon-Ketu—Danger from weapons, fire, the enemy and poison, stomach troubles, separation from wife and children.

(चं. शु.) पुत्रमित्रकलत्राप्तिविदेशाच्च धनागमः ।
सुखसम्पत्तिरर्थश्च चन्द्रप्राणगते भृगौ ॥१८॥

18. Moon-Venus—Acquisition of friends and wife (marriage), gain of wealth from foreign lands, all kinds of enjoyments.

(चं. मृ.) क्रूरता कोपवृद्धिश्च प्राणहानिर्मनोव्यथा ।
देशत्यागो महाभीतिश्चन्द्रप्राणगते रवौ ॥१९॥

19. Moon-Sun—Brutality, increase in anger, fear of death, agony, going away from the homeland, dangers.

Effects of the Prana Dasas in the Sookshma Dasa of Mars

(मं. मं.) कलहो रिपुभिर्बन्धः रक्तपित्तादिरोगभीः ।
निजसूक्ष्मदशामध्ये कुज प्राणगते फलम् ॥२०॥

20. Mars-Mars—Quarrels with the enemy, imprisonment, bilious and blood pollution troubles.

(मं. रा.) विच्युतः सुतदारैश्च बन्धूपद्रवपीडितः ।
प्राणत्यागो विषेणैव भौमप्राणगतेऽप्यहौ ॥२१॥

21. Mars-Rahu—Separation from wife and children, distress as a result of oppression by kinsmen, fear of death, poison.

(मं. बु.) देवार्चनपरः श्रीमान्मन्त्रानुष्ठानतत्परः ।
पुत्रपौत्रसुखावाप्तिर्भौमप्राणगते गुरौ ॥२२॥

22. Mars-Jupiter—Devotion towards deities, gain of wealth, competence in mantra rituals.

(मं. श.) अग्निबाधा भवेन्मृत्युरथं नाशः पदच्युतिः ।
बन्धुभिर्बन्धुतावाप्तिर्भौमप्राणगते शनौ ॥२३॥

23. Mars-Saturn—Danger from fire, death, loss of wealth, loss of position but good relations with kinsmen.

(मं. बु.) दिव्याम्बरसमुत्पत्तिर्दिव्याभरणभूषितः ।
दिव्याङ्गनायाः सम्प्राप्तिर्भौमप्राणगते बुधे ॥२४॥

24. Mars-Mercury—Gains of splendid garments, ornaments, marriage.

(मं. के.) पतनोत्पातपीडा च नेत्रक्षोभो महदभयम् ।
भुजङ्गाद् द्रव्यहानिरश्च भौमप्राणगते ध्वजे ॥२५॥

25. Mars-Ketu—Fear of falling down from a high place, eye troubles, danger from snakes, loss of reputation.

(मं. शु.) धनधान्यादिसम्पत्तिर्लोकपूजा सुखागमा ।
नानाभोगैर्भवेद्भोगो भौमप्राणगते भृगौ ॥२६॥

26. Mars-Venus—Gain of wealth, reverence amongst people (popularity), enjoyment of many kinds of luxuries.

(मं. स्र.) ज्वरोन्मादः क्षयोऽर्थस्य राजविस्नेहसम्भवः ।
दीर्घरोगी व्रिद्रः स्याद्भौमप्राणगते रवौ ॥२७॥

27. Mars-Sun—Fevers, lunacy, loss of wealth, wrath of the king, poverty.

(मं. चं.) भोजनादिसुखप्राप्तिर्वस्त्राभरणजं सुखम् ।
शीतोष्णव्याधिपीडा च भौमप्राणगते विधौ ॥२८॥

28. Mars-Moon—Comforts of good food and garments, distress from heat and cold.

Effects of Prana Dasas in the Sookshma Dasa of Rahu

(रा. रा.) अन्नाशने विरक्तश्च विषभीतिस्तथैव च ।
पाहसाद्धननाशश्च राहो प्राणगते ज्ञेत् ॥२९॥

29. Rahu-Rahu—Loss of taste in eating, danger from poison, loss of wealth through rashness.

(रा. बु.) अङ्गसौख्यं विनिर्भीतिर्बाह्यनाशश्च सङ्गता ।
नीचैः कलहसम्प्राप्ती राहोः प्राणगते गुरो ॥३०॥

30. Rahu-Jupiter—Physical well being, fearlessness, gain of conveyance and quarrels with menials.

(रा. श.) गृहदाहः शरीरे रुङ् नीचैरपहृत धनम् ।
तथा बन्धनसम्प्राप्ती राहोः प्राणगते शनौ ॥३१॥

31. Rahu-Saturn—Danger from fire, diseases, loss of wealth through menials, imprisonment.

(रा. बु.) गुरूपदेशविभवो गुरुसत्कारवर्द्धनम् ।
गुणवाञ्छीलवांश्चापि राहोः प्राणगते बुधे ॥३२॥

32. Rahu-Mercury—Devotion towards the preceptor and increase of wealth through his beneficence, good qualities and well cultured.

(रा. के.) स्त्रीपुत्राविधिरोधश्च गृहान्निष्क्रमणादपि ।
साहसात्कायहानिश्च राहोः प्राणगते ध्वजे ॥३३॥

33. Rahu-Ketu—Antagonism with wife and children, going away from home, loss of wealth through rashness.

(रा. शु.) छत्रवाहनसम्पत्तिः सर्वार्थफलसञ्चयः ।
शिवाचनगृहारम्भो राहोः प्राणगते भृगौ ॥३४॥

34. **Rahu-Venus**—Acquisition of Chhatra, Chamar, conveyances etc., success in all ventures, worship of Lord Shiva, construction of a house.

(रा. वृ.) अशाद्विरोगभीतिश्च राज्योपद्रवसम्भवः ।
चतुष्पादादिहानिश्च राहोः प्राणगते रवौ ॥३५॥

35. **Rahu-Sun**—Affliction with piles, wrath of the king, loss of cattle.

(रा. चं.) सौमनस्यं च सदबुद्धिः सत्कारो गुरुदर्शनम् ।
पापाद्भीतिर्मनःसौख्यं राहोः प्राणगते विद्यो ॥३६॥

36. **Rahu-Moon**—Development of mental powers and intelligence, popularity, visits of preceptors (elders), danger of committing sins.

(रा. मं.) चाण्डालाग्निवशाद्भीतिः स्वपदव्युतिरापदः
मलिनः श्वादिवृत्तिश्च राहोः प्राणगते कृज ॥३७॥

37. **Rahu-Mars**—Dangers from menials and fire, loss of position, disaster, filthiness and meanness.

Effects of Prana Dasas in the Sookshma Dasa of Jupiter

(बृ. बृ.) हर्षागमो धनाधिक्यमग्निहोत्रं शिवाचनम् ।
बाहनं छत्रसंयुक्तं निज प्राणगते गुरौ ॥३८॥

38. **Jupiter-Jupiter**—Happiness, increase in wealth, performance of havana, worship of Lord Shiva, acquisition of Chhatra and conveyances.

(बृ. श.) व्रतहानिविषादश्च विदेशे धननाशनम् ।
विरोधो बन्धुवर्गेश्च गुरोः प्राणगते शनौ ॥३९॥

39. **Jupiter-Saturn**—Failure in fasting, unhappiness, going away to foreign lands, loss of wealth, antagonism with kinsmen.

(बृ. बु.) विद्याबुद्धिविवृद्धिश्च लोके पूजा धनागमः ।
स्त्रीपुत्रादिसखप्राप्तिर्गुरोः प्राणगते बुधे ॥४०॥

40. Jupiter-Mercury—Progress in education, increase in intelligence, happiness to wife and children, popularity, gain of wealth.

(बृ. के.) ज्ञानं विभवपाण्डित्यं शास्त्रज्ञानं शिवार्चनम् ।
अग्निहोत्रं गुरोर्भक्तिर्गुरोः प्राणगते ध्वजे ॥४१॥

41. Jupiter Ketu—Opulence and glory, learnedness, gain of knowledge of Shastras, worship of Lord Shiva, performance of havana, devotion towards preceptor.

(बृ. शु.) रोगान्मुक्तिः सुखं भोगो धनधान्यसमागमः ।
पुत्रदारादिजं सौख्यं गुरोः प्राणगते भृगौ ॥४२॥

42. Jupiter-Venus—Freedom from diseases, enjoyments, increase in wealth, happiness from wife and children.

(बृ. सू.) वातपित्तप्रकोपं च श्लेष्मोद्रेकं तु दारुणम् ।
रसध्याधिकृतं शूलं गुरोः प्राणगते रवौ ॥४३॥

43. Jupiter-Sun—Disorder of wind, bile and phlegm, pains due to disorders of juices in the body.

(बृ. चं.) छत्रचामरसंयुक्तं वैभवं पुत्रसम्पदः ।
नेत्रकुक्षिगता पीडा गुरोः प्राणगते विधौ ॥४४॥

44. Jupiter-Moon—Acquisition of Chhatra with royal symbol, opulence and glory, increase in children, eye and stomach troubles.

(बृ. मं.) स्त्रीजनाच्च विषोत्पत्तिर्बधनं चातिनिग्रहः ।
देशान्तरगमो भ्रान्तिर्गुरोः प्राणगते कुजे ॥४५॥

45. Jupiter-Mars—Danger of administration of poison by wife, imprisonment, foreign journeys, confusion of mind.

(बृ. रा.) व्याधिभिः परिभूतः स्याच्चौरैरपहृतं धनम् ।
सपंबृश्चिकभीतिश्च गुरोः प्राणगतेऽप्यहौ ॥४६॥

46. Jupiter-Rahu—Distress from diseases, troubles from thieves, danger from snakes, scorpions etc.

Effects of Pran: Dasas in the Sookshma Dasa of Saturn

(श. श.) ज्वरेण ज्वलिता कान्तिः कुष्ठरोगोदरादिरुक् ।

जलाग्निऋतमृत्युः स्यान्निजप्राणगते शनौ ॥४७॥

47. Saturn-Saturn—Loss of lustre due to fevers, leprosy, stomach troubles, danger of death from fire.

(श. बु.) धनं धान्यं च माङ्गल्यं व्यवहाराभिपूजनम् ।

देवब्राह्मणभक्तिश्च शनेः प्राणगते बुधे ॥४८॥

48. Saturn-Mercury—Gain of wealth and grains, profits in business, reverence, devotion towards deities and Brahmins.

(श. के.) मृत्युवेदनदुःखं च भूतोपद्रवसम्भवः ।

परदाराभिभूतत्वं शनेः प्राणगते ध्वजे ॥४९॥

49. Saturn-Ketu—Death like distress, creation of turbulence by evil spirits, insult from a woman other than wife.

(श. शु.) पुत्रार्थविभवः सौख्यं क्षितिपालादितः सुखम् ।

अग्निहोत्रं विवाहश्च शनेः प्राणगते भृगौ ॥५०॥

50. Saturn-Venus—Enjoyments through wealth, son and beneficence of the king, performance of havanas, marriage etc.

(श. सू.) अक्षिपीडा शिरोग्याधिः सर्वशत्रुभयं भवेत् ।

अर्धहानिर्महाकलेशः शनेः प्राणगते रवौ ॥५१॥

51. Saturn-Sun—Troubles in the eyes and forehead, danger from snakes and enemies, loss of wealth, distress.

(श. चं.) आरोग्यं पुत्रलाभश्च शान्तिपौष्टिकवर्धनम् ।

देवब्राह्मणभक्तिश्च शनेः प्राणगते विधौ ॥५२॥

52. Saturn-Moon—Sound health, birth of a son, relief, thriving strength, devotion towards deities and Brahmins.

(श. मं.) गुल्मरोगः शत्रुभीतिर्मुंगया प्राणनाशनम् ।

सर्पाग्निविषतो भीतिः शनेः प्राणगते कुजे ॥५३॥

53. Saturn-Mars—Affliction with Gulma disease, danger from enemy, danger of death during hunting, danger from snakes, fire and poison.

(श. रा) देशत्यागो नृपाद्भीतिर्मोहनं विषभक्षणम् ।
वातपित्तकृता पीडा शनेः प्राणगतेऽप्यहौ ॥५४॥

54. Saturn-Rahu—Going away from homeland, danger from the king, bewitchment. taking of poison, troubles from wind and bile.

(श. बृ.) सेनापत्यं भूमिलाभः संगमः स्वजनैः सह ।
गौरवं नृपसम्मानं शनेः प्राणगते गुरौ ॥५५॥

55. Saturn-Jupiter—Attainment of the position of a Commander in the army, gain of land, association with ascetics, reverence from the king.

Effects of Prana Dasas in the Sookshma Dasa of Mercury

(बु. बु.) आरोग्यं सुखसम्पत्तिर्धर्मकर्मादिसाधनम् ।
समत्वं भूतेषु निजप्राणगते बुधे ॥५६॥

56. Mercury-Mercury—Increase in enjoyments, wealth and religious mindedness, even mindedness in all living beings.

(बु. के.) वह्नितस्करतो भीतिः परमाधिबिषोद्भवः ।
वेहान्तकरणं दुःखं बुधप्राणगते ध्वजे ॥५७॥

57. Mercury-Ketu—Danger from thieves, fire and poison, death like suffering.

(बु. शु.) प्रभुत्वं धनसम्पत्तिः कीर्तिर्धर्मः शिवार्चनम् ।
पुत्रदाराविकं सौख्यं बुधप्राणगते भृगौ ॥५८॥

58. Mercury-Venus—Supermacy over others, increase in wealth, reputation and religious mindedness, devotion to Lord Shiva, happiness from son.

(बु. सू) अन्तर्दाहो ज्वरोन्मादौ बान्धवानां रति स्त्रियाः ।
प्राप्यते स्तेयसम्पत्तिर्बुधप्राणगते रवौ ॥५९॥

59. Mercury-Sun—Agony, fevers, lunacy, affectionate relations with wife and kinsmen, receipt of stolen property.

(बु. चं.) स्त्रीलाभस्वार्थसम्पत्तिः कन्यालाभो घनागमः ।

लभते सर्वतः सौख्यं बुधप्राणगते विधौ ॥६०॥

60. Mercury-Moon—Happiness from wife, birth of a daughter, gain of wealth, and enjoyments all round.

(बु. मं.) पतितः कुम्भयोगी च हस्तेत्रादिजा व्यथा ।

अर्शासि प्रणसन्नेहो बुधप्राणगते कुजे ॥६१॥

61. Mercury-Mars—Tendency to indulge in nefarious activities, pain in eyes, teeth and stomach, piles, danger from death.

(बु. रा.) धस्त्राभरणसम्पत्तिर्वियोगो विप्रवैरिता ।

सन्निपातोद्भवं दुःखं बुधप्राणगतेऽप्यहो ॥६२॥

62. Mercury-Rahu—Gain of clothes, ornaments and wealth, separation from own people, antagonism with Brahmins delirium.

(बु. गु.) गुरुत्वं घनसम्पत्तिर्विद्या सद्गुणसंग्रहः ।

व्यवसायेन सल्लानो बुधप्राणगते गुरौ ॥६३॥

63. Mercury-Jupiter—Sublimity, progress in education, increase in wealth and good qualities, profits in business.

(बु. श.) क्षौर्येण निघनप्राप्तिर्विद्वन्त्वं दरिद्रता ।

याचकत्वं विशेषेण बुधप्राणगते शनौ ॥६४॥

64. Mercury-Saturn—Danger of death from thieves, poverty, beggary.

Effects of Prana Dasas in the Sookshma Dasa of Ketsu

(के. के.) अश्वपातेन घातश्च शत्रुतः कलहागमः ।

निविचारघोत्पत्तिर्निजप्राणवत्ते इवजे ॥६५॥

65. Ketsu-Ketsu—Danger of fall from a conveyance, quarrels with the enemy, committing a murder inadvertently.

(के. शु.) क्षेत्रलाभो वरिनाशो ह्यलाभो मनःसुखम् ।

पशुक्षेत्रघनाप्तिश्च केतोः प्राणगते भृगौ ॥६६॥

66. Ketu-Venus—Gain of land and conveyance, happiness, destruction of enemy, increase in cattle wealth.

(के. स.) स्तेयाग्निरिपुभीतिश्च धनहानिर्मनोव्यथा ।

प्राणान्तकरणं कष्टं केतोः प्राणगते रवौ ॥६७॥

67. Ketu-Sun—Danger from fire and enemy, loss of wealth, mental agony, death like suffering.

(के. चं.) देवद्विजगुरोः पूजा दीर्घयात्रा धनं सुखम् ।

कर्णं वा लोचने रोगः केतोः प्राणगते विद्यौ ॥६८॥

68. Ketu-Moon—Devotion towards deities and Brahmins, journeys to distant places, gain of wealth and happiness, eye and ear troubles.

(के. मं.) पित्तरोगो नसावृद्धिबिभ्रमः सन्निपातजः ।

स्वबन्धुजनविद्वेषः केतोः प्राणगते कुजे ॥६९॥

69. Ketu-Mars—Bilious troubles, enlargement of veins, delerium, antagonism with kinsmen.

(के. रा.) विरोधः स्त्रीसुताद्यंश्च गृहान्निष्क्रमणं भवेत् ।

स्वसाहसात्कार्यहानिः केतोः प्राणगतेऽप्यहौ ॥७०॥

70. Ketu-Rahu—Antagonism with son and wife, going away from home, loss in ventures due to rashness.

(के. वृ.) शस्त्रघ्नं महारोगो हृत्पीडादिसमुद्भवः ।

सुतदारवियोगश्च केतोः प्राणगते गुरौ ॥७१॥

71. Ketu-Jupiter—Injuries from weapons, wounds, heart disease, separation from wife and children.

(के. श.) मतिविभ्रमतीक्ष्णत्वं क्रूरकर्मरतिः सदा ।

व्यवसनाद्बन्धनं दुःखं केतोः प्राणगते शनौ ॥७२॥

72. **Ketu-Saturn**—Confusion of mind, tendencies towards nefarious deeds, imprisonment on account of addictions (in drugs etc.), distress.

(के. बु.) कुसुमं शयनं भूषा लेपनं भोजनादिकम् ।
सौख्यं सर्वाङ्गभोग्यं च केतोः प्राणगते बुधे ॥७३॥

73. **Ketu-Mercury**—Enjoyments of bed, perfumery, ornaments and sandal, good food and availability of all kinds of comforts.

Effects of Prana Dasas in the Sookshma Dasa of Venus

(शु. शु.) ज्ञानमीश्वरभक्तिश्च सन्तोषश्च धनागमः ।
पुत्रपौत्रसमृद्धिश्च निजप्राणगते भृगौ ॥७४॥

74. **Venus-Venus**—Learning, devotion to deities, satisfaction, gain of wealth, increase in the number of children.

(शु. सू.) लोकप्रकाशकीर्तिश्च सुतसौख्यविवर्जितः ।
उष्णादिरोगजं बुधं शुक्रप्राणगते रवौ ॥७५॥

75. **Venus-Sun**—Good reputation in public, loss of happiness in respect of children, heat troubles.

(शु. चं.) देवार्चने कर्मरतिर्मन्त्रतोषणतत्परः ।
धनसौभाग्यसम्पत्तिः शुक्रप्राणगते विधौ ॥७६॥

76. **Venus-Moon**—Devotion towards deities, competence, relief from mantras, increase in wealth and fortune.

(शु. मं.) ज्वरो मसूरिकास्फोटकण्डूचिपिटकादिकाः ।
देव-ब्राह्मणपूजा च शुक्रप्राणगते कुजे ॥७७॥

77. **Venus-Mars**—Fever, wounds, ringworms, itches, devotion towards deities and Brahmins.

(शु. रा.) नित्यं शत्रुकृता पीडा नेत्रकुक्षिरुजादयः ।
बिरोधः सुहृदां पीडा शुक्रप्राणगतेऽप्यहौ ॥७८॥

78. Venus-Rahu—Distress from enemy, eye and stomach troubles, antagonism with friends.

(शु. वृ.) आयुरारोग्यमेश्वर्यं पुत्रस्त्रीघनवेभवम् ।
छत्रवाहनसंप्राप्तिः शुक्रप्राणगते गुरौ ॥७६॥

79. Venus-Jup. —Good longevity, sound health, happiness from wealth, wife and children, acquisition of chhatra and conveyances.

(शु. श.) राजोपद्रवजा भीतिः सुखहानिर्महारुजः ।
मीचं सह विवादश्च भृगोः प्राणगते शनौ ॥८०॥

80. Venus-Saturn—Danger from the king, loss of happiness, critical disease, controversy with menials.

(शु. बु.) सन्तोषो राजसम्मानं नामादिभूमिसम्पदः ।
नित्यमुत्साहवृद्धिः स्याच्छुक्रप्राणगते बुधे ॥८१॥

81. Venus-Mercury—Satisfaction, reverence from the king, gains of land and wealth from many directions, increase in enthusiasm.

(शु. के.) जीवितात्मयशोहानिर्धन-धान्य-परिक्षयः ।
त्यागभोगघनानि स्युः शुक्रप्राणगते ध्वजे ॥८२॥

82. Venus-Ketu—Loss of life, wealth, and reputation, only some money is left for charities and sustenance.

एकमुक्षदशानां हि साम्तराणां नया द्विज ! ।
फलानि कथितान्यत्र संक्षेपादेव तेऽग्रतः ॥८३॥

83. The reverred Sage Parasara said—O Brahmin ! here I have described to you the effects of Nakshatra (Vimsottari) Dasas etc. The good or adverse predictions should be made after assessing judiciously the auspiciousness and inauspiciousness of all the five, namely Dasa, Antardasa, Pratyantar Dasa, Sookshma Dasa and Prana Dasa.

अथ कालचक्रान्तर्दशाफलाध्यायः ॥६४॥

Chapter 64

Effects of Antardasas in the Kalachakra Dasa

जगदिताय प्रोक्तानि पुरा यानि पुरारिणा ।

तानि चक्रान्तरदशाफलानि कथयाम्यहम् ॥१॥

1. The Sage said—Now I am going to describe to you the effects of Antardasas in the Kalachakra Dasa as related by Lord Shiva to the Goddess Parvati.

Example of the method of calculating the Antardasa in the Kalachakra Dasa (Please see Savya Chakra in Chapter 46).

Table showing Dasa years in Aries Amsa

Rasi	ARS	TRS	GMN	CR	LEO	VRG	LBR	SCP	SAG	
Lord	MRS	VEN	MCY	MN	SN	MCY	VEN	MR	JUP	Aries Amsa
Years	7	16	9	21	5	9	16	17	10	Total 100

ARS-Aries, TRS-Taurus. GMN-Gemini, CR-Cancer, LEO-Leo, VR-Virgo, LBR-Libra, SCP-Scorpio, SAG-Sagittarius, CAP-Capricorn, AQS-Aquarius, PSC-Pisces, MRS-Mars, VEN-Venus, MCY-Mercury, MN-Moon, SN-Sun, JUP-Jupiter, SAT-Saturn, RH-Rahu, KT-Ketu.

Multiply the Dasa years of Aries in Aries Amsa, namely 7 by 7 the years of Aries and divide the product by 100 (the total years of Aries Amsa). This will give us 0/5/26/24 (0 years, 5 months, 26 days and 24 Ghatikas) as the Antardasa of Aries or Mars in the Dasa of Aries.

Multiply Dasa years of Aries 7 by 16 the Dasa years of Taurus, the product will be 112. Divide this figure by 100. We will get 1 year, 1 month, 13 days and 12 Ghatikas as the Antardasa of Taurus or Venus in the Dasa of Aries. The Antardasas of all the Rasis in all the Dasas of the other Rasis should be

calculated in the same manner. However, we give below this information in the following tables for ready reference by the readers.

**Antardasas of Rasis in the Dasa of
Aries (7 years) in Aries Amsa**

Rasi	ARS	TRS	GMN	CR	LEO	VRG	LBR	SCP	SAG	
Lord	MRS	VEN	MCY	MN	SN	MCY	VEN	MRS	JUP	Total
Years	0	1	0	1	0	0	1	0	0	7
Months	5	1	7	5	4	7	1	5	8	0
Days	26	13	16	19	6	16	13	26	12	0
Gh.	24	12	48	12	0	48	12	24	0	0

**Antardasas of Rasis in the Dasa of Taurus
(16 years) in Aries Amsa**

Rasi	TRS	GMN	CR	LEO	VRG	LBR	SCP	SAG	ARS	Total
Lord	VEN	MCY	MN	SN	MCY	VEN	MRS	JUP	MRS	
Years	2	1	3	0	1	2	1	1	1	16
Months	6	5	4	9	5	6	1	6	1	0
Days	21	8	9	16	8	21	13	0	13	0
Gh.	36	24	36	0	24	36	12	0	12	0

Antardasas in the Dasa of Gemini (9) in Aries Amsa

Rasi	GMN	CR	LEO	VRG	LBR	SCP	SAG	ARS	TRS	
Lord	MCY	MN	SN	MCY	VEN	MRS	JUP	MRS	VEN	Total
Years	0	1	0	0	1	0	0	0	1	9
Months	9	10	5	9	5	7	10	7	5	0
Days	21	20	12	21	8	16	24	16	8	0
Gh.	36	24	0	36	24	48	0	48	24	0

Antardasas in the Dasa of Cancer (21) in Aries Amsa

Rasi	CR	LEO	VRG	LBR	SCP	SAG	ARS	TRS	GMN	
Lord	MN	SN	MCY	VEN	MRS	JUP	MRS	VEN	MCY	Total
Years	4	1	1	3	1	2	1	3	1	21
Months	4	0	10	4	5	1	5	4	10	0
Days	27	18	20	9	19	6	19	9	20	0
Gh.	36	0	24	36	12	0	12	36	24	0

Antardasas in the Dasa of Capricorn (4) in Taurus Amsa

Rasi	CAP	AQS	PSC	SCP	LBR	VRG	CR	LEO	GMN	
Lord	SAT	SAT	JUP	MRS	VEN	MCY	MN	SN	MCY	Total
Years	0	0	0	0	0	0	0	0	0	4
Months	2	2	5	3	9	5	11	2	5	0
Days	7	7	19	28	1	2	25	24	2	0
Gh.	45	45	54	35	3	18	45	42	18	0
Palas	53	53	42	18	32	14	53	21	14	0

Antardasas in the Dasa of Aquarius (4) in Taurus Amsa

Rasi	AQS	PSC	SCP	LBR	VRG	CR	LEO	GMN	CAP	
Lord	SAT	JUP	MRS	VEN	MCY	MN	SN	MCY	SAT	Total
Years	0	0	0	0	0	0	0	0	0	4
Months	2	5	3	9	5	11	2	5	2	0
Days	7	19	28	1	2	25	24	2	7	0
Gh.	45	54	35	3	18	45	42	18	45	0
Palas	53	42	18	32	14	53	21	14	53	0

Antardasas in the Dasa of Pisces (10) in Taurus Amsa

Rasi	PSC	SCP	LBR	VRG	CR	LEO	GMN	CAP	AQS	
Lord	JUP	MRS	VEN	MCY	MN	SN	MCY	SAT	SAT	Total
Years	1	0	1	1	2	0	1	0	0	10
Months	2	9	10	0	5	7	0	5	5	0
Days	3	26	17	21	19	1	21	19	17	0
Gh.	31	28	38	10	24	45	10	24	24	0
Palas	46	12	49	15	42	53	15	43	43	0

Antardasas in the Dasa of Scorpio (7) in Taurus Amsa

Rasi	SCP	LBR	VRG	CR	LEO	GMN	CAP	AQS	PSC	
Lord	MRS	VEN	MCY	MN	SN	MCY	SAT	SAT	JUP	Total
Years	0	1	0	1	0	0	0	0	0	7
Months	6	3	8	8	4	8	3	3	9	0
Days	37	24	26	22	28	26	28	28	26	0
Gh.	31	31	49	35	14	49	35	35	28	0
Palas	46	10	25	17	7	25	18	18	14	0

Antardasas in the Dasa of Libra (16) in Taurus Amsa

Rasi	LBR	VRG	CR	LEO	GMN	CAP	AQS	PSC	SCP	Total
Lord	VEN	MCY	MN	SN	MCY	SAT	SAT	JUP	MRS	
Years	3	1	3	0	1	0	0	1	1	16
Months	0	8	21	11	8	9	9	10	3	0
Days	4	9	13	8	9	1	1	17	24	0
Gh.	14	52	3	49	52	3	3	38	21	0
Palas	7	56	32	25	56	32	32	49	12	0

Antardasas in the Dasa of Virgo (9) in Taurus Amsa

Rasi	VRG	CR	LEO	GMN	CAP	AQS	PSC	SCP	LBR	Total
Lord	MCY	MN	SN	MCY	SAT	SAT	JUP	MRS	VEN	
Years	0	2	0	0	0	0	1	0	1	9
Months		2	6	11	5	5	0	8	8	0
Days	13	20	10	13	2	2	21	26	9	0
Gh.	3	28	35	3	28	28	10	49	52	0
Palas	32	14	18	32	14	14	35	25	56	0

Antardasas in the Dasa of Cancer (21) in Taurus Amsa

Rasi	CR	LEO	GMN	CAP	AQS	PSC	SCP	LBR	VRG	Total
Lord	MN	SN	MCY	SAT	SAT	JUP	MRS	VEN	MCY	
Years	5	1	2	0	0	2	1	3	2	21
Months	2	2	2	11	11	5	8	11	2	0
Days	7	24	20	25	25	19	22	13	20	0
Gh.	45	42	28	45	45	24	35	3	28	0
Palas	53	21	14	53	53	43	17	23	14	0

Antardasas in the Dasa of Leo (5) in Taurus Amsa

Rasi	LEO	GMN	CAP	AQS	PSC	SCP	LBR	VRG	CR	Total
Lord	SN	MCY	SAT	SAT	JUP	MRS	VEN	MCY	MN	
Years	0	0	0	0	0	0	0	0	1	5
Months	3	6	2	2	7	4	11	6	2	0
Days	15	10	24	24	1	28	8	10	24	0
Gh.	52	35	42	42	45	14	49	35	42	0
Palas	56	18	21	21	53	7	25	18	14	0

Antardasas in the Dasa of Gemini (9) In Taurus Amsa

Rasi	GMN	CAP	AQS	PSC	SCP	LBR	VRG	CR	LEO	
Lord	MCY	SAT	SAT	JUP	MRS	VEN	MCY	MN	SN	Total
Years	0	0	0	1	0	1	0	2	0	9
Months	11	5	5	0	8	8	11	2	6	0
Days	13	2	2	21	26	9	13	20	10	0
Gh.	3	28	28	10	49	52	3	28	15	0
Palas	32	14	14	35	25	56	32	34	18	0

Antardasas in the Dasa of Taurus (16) in Gemini Amsa

Rasi	TRS	ARS	PSC	AQS	CAP	SAG	ARS	TRS	GMN	
Lord	VEN	MRS	JUP	SAT	SAT	JUP	MRS	VEN	MCY	Total
Years	3	1	1	0	0	1	1	3	1	16
Months	1	4	11	9	9	11	4	1	8	0
Days	0	5	3	7	7	3	5	0	24	0
Gh.	21	47	58	35	35	58	47	21	34	0
Palas	41	0	33	25	25	33	0	41	42	0

Antardasas in the Dasa of Aries (7) in Gemini Amsa

Rasi	ARS	PSC	AQS	CAP	SAG	ARS	TRS	GMN	TRS	
Lord	MRS	JUP	SAT	SAT	JUP	MRS	VEN	MCY	VEN	Total
Years	0	0	0	0	0	0	1	0	1	7
Months	7	10	4	4	10	7	4	9	4	0
Days	2	3	1	1	3	2	5	3	5	0
Gh.	31	36	26	26	36	31	47	15	47	0
Palas	48	52	45	45	52	48	0	10	0	0

Antardasas in the Dasa of Gemini (9) in Gemini Amsa

Rasi	GMN	TRS	ARS	PSC	AQS	CAP	SAG	ARS	TRS	
Lord	MCY	VEN	MRS	JUP	SAT	SAT	JUP	MRS	VEN	Total
Years	0	1	0	1	0	0	1	0	1	9
Months	11	8	9	1	5	5	1	9	8	0
Days	21	24	3	0	6	6	0	3	24	0
Gh.	19	34	15	21	8	8	21	15	34	0
Palas	32	42	10	42	40	40	12	10	42	0

Antardasas in the Dasa of Leo (5) in Cancer Amsa

Rasi	LEO	VRG	LBR	SCP	SAG	CAP	AQS	PSC	CR	
Lord	SN	MCY	VEN	MRS	JUP	SAT	SAT	JUP	MN	Total
Years	0	0	0	0	0	0	0	0	1	5
Months	3	6	11	4	6	2	2	6	3	0
Days	14	8	4	26	29	23	23	29	19	0
Gh.	39	22	53	30	18	43	43	18	32	0
Palas	4	20	1	42	9	25	15	9	5	0

Antardasas in the Dasa of Cancer (21) in Cancer Amsa

Rasi	CR	LEO	VRG	LBR	SCP	SAG	CAP	AQS	PSC	
Lord	MN	SN	MCY	VEN	MRS	JUP	SAT	SAT	JUP	Total
Years	5	1	2	3	2	2	0	0	2	21
Months	1	2	2	10	8	5	11	11	5	0
Days	16	19	11	26	15	9	21	21	9	0
Gh.	2	32	9	3	20	4	37	37	4	0
Palas	47	5	46	42	56	11	41	41	11	0

Antardasas in the Dasa of Virgo (9) in Cancer Amsa

Rasi	VRG	LBR	SCP	SAG	CAP	AQS	PSC	CR	LEO	
Lord	MCY	VEN	MRS	JUP	[SAT	SAT	JUP	MN	SN	Total
Years	0	1	0	1	0	0	1	2	0	9
Months	11	8	8	0	5	5	0	2	6	0
Days	9	2	23	16	0	0	16	11	8	0
Gh.	0	47	43	44	41	41	44	9	22	0
Palas	11	24	15	40	51	51	40	46	30	0

Antardasas in the Dasa of Libra (15) in Cancer Amsa

Rasi	LBR	SCP	SAG	CAP	AQS	PSC	CR	LEO	VRG	
Lord	VEN	MRS	JUP	SAT	SAT	JUP	MN	SN	MCY	Total
Years	2	1	1	0	0	1	3	0	1	9
Months	11	3	10	8	8	10	10	11	8	0
Days	21	18	9	27	27	9	4	4	2	0
Gh.	37	50	46	54	54	46	30	53	47	0
Palas	41	14	2	26	26	2	42	1	26	0

Antardasas in the Dasa of Scorpio (7) in Cancer Amsa

Rasi	SCP	SAG	CAP	AQS	PSC	CR	LEO	VRG	LBR	
Lord	MRS	JUP	SAT	SAT	JUP	MN	SN	MCY	VEN	Total
Years	0	0	0	0	0	1	0	0	1	7
Months	6	9	3	3	9	8	4	8	2	0
Days	2	23	27	27	23	15	26	23	18	0
Gh.	6	1	12	12	1	20	30	43	50	0
Palas	59	24	33	33	24	56	42	15	14	0

Antardasas in the Dasa of Sagittarius (10) in Cancer Amsa

Rasi	SAG	CAP	AQS	PSC	CR	LEO	VRG	LBR	SCP	
Lord	JUP	SAT	SAT	JUP	MN	SN	MCY	VEN	MRS	Total
Years	1	0	0	1	2	0	1	1	0	12
Months	1	5	5	1	5	6	0	10	9	0
Days	28	17	17	28	9	29	16	9	23	0
Gh.	36	36	36	36	4	18	44	46	1	0
Palas	16	30	30	16	13	9	40	2	24	0

Antardasas in the Dasa of Capricorn (4) in Cancer Amsa

Rasi	CAP	AQS	PSC	CR	LEO	VRG	LBR	SCP	SAG	
Lord	SAT	SAT	JUP	MN	SN	MCY	VEN	MRS	JUP	Total
Years	0	0	0	0	0	0	0	0	0	4
Months	2	2	5	11	2	5	8	3	5	0
Days	6	6	17	21	23	0	27	27	17	0
Gh.	58	58	26	37	43	41	54	12	26	0
Palas	37	37	30	31	15	51	26	33	30	0

Antardasas in the Dasa of Aquarius (4) in Cancer Amsa

Rasi	AQS	PSC	CR	LEO	VRG	LBR	SCP	SAG	CAP	
Lord	SAT	JUP	MN	SN	MCY	VEN	MRS	JUP	SAT	Total
Years	0	0	0	0	0	0	0	0	0	4
Months	2	5	11	3	5	8	3	5	2	0
Days	6	17	21	23	0	27	27	17	7	0
Gh.	58	26	37	43	41	54	12	26	58	0
Palas	37	30	41	15	51	26	33	30	37	0

Antardasas in the Dasa of Pisces (10) in Cancer Amsa

Rasi	PSC	CR	LEO	VRG	LBR	SCP	SAG	CAP	ARS	Total
Lord	JUP	MN	SN	MCY	VEN	MRS	JUP	SAT	SAT	
Years	1	2	0	1	1	0	1	0	0	10
Months	1	5	6	0	10	9	1	5	5	0
Days	28	9	29	16	9	23	28	17	17	0
Gh.	36	4	18	34	46	1	36	26	26	0
Palas	16	13	9	40	2	27	16	30	30	0

Antardasas in the Dasa of Scorpio (7) in Leo Amsa

Rasi	SCP	LBR	VRG	CR	LEO	GMN	TRS	ARS	PSC	Total
Lord	MRS	VEN	MCY	MN	SN	MCY	VEN	MRS	JUP	
Years	0	1	0	1	0	0	1	0	0	7
Months	5	1	7	5	4	7	1	5	8	0
Days	26	13	16	19	6	16	13	26	12	0
Gh.	24	12	48	12	0	48	12	24	0	0

Antardasas in the Dasa of Libra (16) in Leo Amsa

Rasi	LBR	VRG	CR	LEO	GMN	TRS	ARS	PSC	SCP	Total
Lord	VEN	MCY	MN	SN	MCY	VEN	MRS	JUP	MRS	
Years	2	1	3	0	1	2	1	1	1	16
Months	6	5	6	9	5	6	1	7	1	0
Days	21	8	9	18	8	21	13	6	13	0
Gh.	36	24	36	0	24	36	12	0	12	0

Antardasas in the Dasa of Virgo (9) in Leo Amsa

Rasi	VRG	CR	LEO	GMN	TRS	ARS	PSC	SCP	LBR	Total
Lord	MCY	MN	SN	MCY	VEN	MRS	JUP	MRS	VEN	
Years	0	1	0	0	1	0	0	0	1	9
Months	9	10	5	9	5	7	10	7	5	0
Days	21	30	12	21	8	16	24	16	8	0
Gh.	36	24	0	36	24	48	0	48	24	0

Antardasas in the Dasa of Cancer (21) in Leo Amsa

Rasi	CR	LEO	GMN	TRS	ARS	PSC	SCP	LBR	VRG	
Lord	MN	SN	MCY	VEN	MRS	JUP	MRS	VEN	MCY	Total
Years	4	1	1	3	1	2	1	3	1	21
Months	4	0	10	4	5	1	5	4	10	0
Days	27	18	20	9	19	6	19	9	20	0
Gh.	36	6	24	36	12	0	12	36	24	0

Antardasas in the Dasa of Leo (5) in Leo Amsa

Rasi	LEO	GMN	TRS	ARS	PSC	SCP	LBR	VRG	CR	
Lord	SN	MCY	VEN	MRS	JUP	MRS	VEN	MCY	MN	Total
Years	0	0	0	0	0	0	0	0	1	5
Months	3	5	9	4	6	4	9	5	0	0
Days	0	12	17	6	0	6	17	12	18	0

Antardasas in the Dasa of Gemini (9) in Leo Amsa

Rasi	GMN	TRS	ARS	PSC	SCP	LBR	VRG	CR	LEO	
Lord	MCY	VEN	MRS	JUP	MRS	VEN	MCY	VMN	SN	Total
Years	0	0	0	0	0	1	0	1	0	9
Months	9	5	7	10	7	5	9	10	5	0
Days	21	8	16	24	16	8	21	20	12	0
Gh.	36	24	48	0	48	24	36	25	0	0

Antardasas in the Dasa of Taurus (16) in Leo Amsa

Rasi	TRS	ARS	PSC	SCP	LBR	VRG	CR	LEO	GMN	
Lord	VEN	MRS	JUP	MRS	VEN	MCY	MN	SN	MCY	Total
Years	2	1	1	1	2	1	3	0	1	16
Months	6	1	7	1	6	5	4	9	5	0
Days	21	13	6	13	21	8	9	18	8	0
Gh.	36	12	0	12	36	24	36	0	24	0

Antardasas in the Dasa of Aries (7) in Leo Amsa

Rasi	ARS	PSC	SCP	LBR	VRG	CR	LEO	GMN	TRS	Total
Lord	MRS	JUP	MRS	VEN	MCY	MN	SN	MCY	VEN	
Years	0	0	0	1	0	1	0	0	1	7
Months	5	8	5	1	7	5	4	7	1	0
Days	26	12	26	13	12	19	6	16	13	0
Gh.	24	0	24	12	48	12	0	48	12	6

Antardasas in the Dasa of Pisces (10) in Leo Amsa

Rasi	PSC	SCP	LBR	VRG	CR	LEO	GMN	TRS	ARS	Total
Lord	JUP	MRS	VEN	MCY	MN	SN	MCY	VEN	MRS	
Years	1	0	1	0	2	0	0	1	0	10
Months	0	8	7	10	1	6	10	7	8	0
Days	0	12	6	24	6	6	24	6	12	6

Antardasas in the Dasa of Aquarius (4) in Virgo Amsa

Rasi	AQS	CAP	SAG	ARS	TRS	GMN	CR	LEO	VRG	Total
Lord	SAT	SAT	JUP	MRS	VEN	MCY	MN	SN	MCY	
Years	0	0	0	0	0	0	0	0	0	4
Months	2	2	5	3	9	5	11	2	5	0
Days	7	7	19	28	1	2	25	24	2	0
Gh.	45	45	14	35	3	28	45	42	28	0
Palas	53	53	42	18	32	14	53	21	14	0

Antardasas in the Dasa of Capricorn (4) in Virgo Amsa

Rasi	CAP	SAG	ARS	TRS	GMN	CR	LEO	VRG	AQS	Total
Lord	SAT	JUP	MRS	VEN	MCY	MN	SN	MCY	SAT	
Years	0	0	0	0	0	0	0	0	0	4
Months	2	5	3	9	5	11	2	5	2	0
Days	7	19	28	1	2	25	44	2	7	0
Gh.	45	54	35	3	28	45	42	28	45	0
Palas	53	42	18	32	14	53	21	14	53	0

Antardasas in the Dasa of Sagittarius (10) in Virgo Amsa

Rasi	SAG	ARS	TRS	GMN	CR	LEO	VRG	AQS	CAP	Total
Lord	JUP	MRS	VEN	MCY	MN	SN	MCY	SAT	SAT	
Years	1	0	1	1	2	0	1	0	0	10
Months	2	9	10	0	5	7	0	5	5	0
Days	3	26	17	21	19	21	19	19	19	0
Gh.	31	28	38	10	24	45	10	24	24	0
Palas	46	14	49	35	42	43	35	43	43	0

Antardasas in the Dasa of Aries (7) in Virgo Amsa

Rasi	ARS	TRS	GMN	CR	LEO	VRG	AQS	CAP	SAG	Total
Lord	MRS	VEN	MCY	MN	SN	MCY	SAT	SAT	JUP	
Years	0	1	0	1	0	0	0	0	0	7
Months	6	6	8	8	4	8	3	3	9	0
Days	27	24	26	22	28	26	28	28	26	0
Gh.	31	21	49	35	14	49	35	35	18	0
Palas	46	10	25	17	7	25	18	18	14	0

Antardasas in the Dasa of Taurus (16) in Virgo Amsa

Rasi	TRS	GMN	CR	LEO	VRG	AQS	CAP	SAG	ARS	Total
Lord	VEN	MCY	MN	SN	MCY	SAT	SAT	JUP	MRS	
Years	3	1	3	0	1	0	0	1	1	16
Months	0	8	11	11	8	9	9	10	3	0
Days	4	9	13	8	9	1	1	17	24	0
Gh.	14	52	3	49	52	3	3	38	21	0
Palas	7	56	32	25	56	32	32	49	11	0

Antardasas in the Dasa of Gemini (9) in Virgo Amsa

Rasi	GMN	CR	LEO	VRG	AQS	CAP	SAG	ARS	TRS	Total
Lord	MCY	MN	SN	MCY	SAT	SAT	JUP	MRS	VEN	
Years	0	2	0	0	0	0	1	0	1	9
Months	11	2	6	11	5	5	0	8	8	0
Days	13	20	10	13	2	2	21	26	9	0
Gh.	3	28	35	3	28	28	10	49	52	0
Palas	32	14	18	32	14	14	35	25	56	0

Antardasas in the Dasa of Cancer (21) in Virgo Amsa

Rasi	CR	LEO	VRG	AQS	CAP	SAG	ARS	TRS	GMN	
Lord	MN	SN	MCY	SAT	SAT	JUP	MRS	VEN	MCY	Total
Years	5	1	2	0	0	2	1	3	2	21
Months	2	2	2	11	11	5	8	11	2	0
Days	7	24	20	25	25	11	22	13	20	0
Gh.	45	42	28	45	45	24	35	3	28	0
Palas	53	21	1	43	43	43	17	22	14	0

Antardasas in the Dasa of Leo (5) in Virgo Amsa

Rasi	LEO	VRG	AQS	CAP	SAG	ARS	TRS	GMN	CR	
Lord	SN	MCY	SAT	SAT	JUP	MRS	VEN	MCY	MN	Total
Years	0	0	0	0	0	0	0	0	1	5
Months	3	6	2	2	7	4	11	6	2	0
Days	15	10	24	24	1	28	8	10	24	0
Gh.	52	35	42	42	45	14	43	35	42	0
Palas	56	17	21	21	53	7	25	17	21	0

Antardasas in the Dasa of Virgo (9) in Virgo Amsa

Rasi	VRG	AQS	CAP	SAG	ARS	TRS	GMN	CR	LEO	
Lord	MCY	SAT	SAT	JUP	MRS	VEN	MCY	MN	SN	Total
Years	0	0	0	1	0	1	0	2	0	9
Months	11	5	5	0	8	8	11	2	6	0
Days	13	2	2	21	26	9	13	20	10	0
Gh.	3	28	28	10	49	52	3	28	35	0
Palas	32	14	14	35	25	56	32	14	18	0

Antardasas in the Dasa of Libra (16) in Libra Amsa

Rasi	LBR	SCP	SAG	CAP	AQS	PSC	SCP	LBR	VRG	
Lord	VEN	MRS	JUP	SAT	SAT	JUP	MRS	VEN	MCY	Total
Years	3	1	1	0	0	1	1	3	1	16
Months	1	4	11	9	9	11	4	1	8	0
Days	0	5	3	7	7	3	5	0	24	0
Gh.	21	47	58	35	35	58	47	21	34	0
Palas	41	0	33	25	25	33	0	41	42	0

Antardasas in the Dasa of Scorpio (7) in Libra Amsa

Rasi	SCP	SAG	CAP	AQS	PSC	SCP	LBR	VRG	LBR	
Lord	MRS	JUP	SAT	SAT	JUP	MRS	VEN	MCY	VEN	Total
Years	0	0	0	0	0	0	1	0	1	7
Months	7	10	4	4	10	7	4	9	4	0
Days	2	3	1	1	3	2	5	3	5	0
Gh.	31	36	26	26	36	31	47	15	47	0
Palas	48	52	45	45	52	48	0	10	0	0

Antardasas in the Dasa of Sagittarius (10) in Libra Amsa

Rasi	SAG	CAP	AQS	PSC	SCP	LBR	VRG	LBR	SCP	
Lord	JUP	SAT	SAT	JUP	MRS	VEN	MCY	VEN	MRS	Total
Years	1	0	0	1	0	1	1	1	0	10
Months	2	5	5	2	10	11	1	11	10	0
Days	13	23	23	13	3	3	0	3	3	0
Gh.	44	29	29	44	36	58	21	58	36	0
Palas	6	38	38	6	52	33	42	33	52	0

Antardasas in the Dasa of Capricorn (4) in Libra Amsa

Rasi	CAP	AQS	PSC	SCP	LBR	VRG	LBR	SCP	SAG	
Lord	SAT	SAT	JUP	MRS	VEN	MCY	VEN	MRS	JUP	Total
Years	0	0	0	0	0	0	0	0	0	4
Months	2	2	5	4	9	5	9	4	5	0
Days	9	9	23	1	7	6	7	1	23	0
Gh.	23	23	29	26	35	8	35	26	29	0
Palas	52	52	38	45	25	40	25	45	38	0

Antardasas in the Dasa of Aquarius (4) in Libra Amsa

Rasi	AQS	PSC	SCP	LBR	VRG	LBR	SCP	SAG	CAP	
Lord	SAT	JUP	MRS	VEN	MCY	VEN	MCY	JUP	SAT	Total
Years	0	0	0	0	0	0	0	0	0	4
Months	2	5	4	9	5	8	4	5	2	0
Days	9	23	1	7	6	7	1	23	9	0
Gh.	23	29	26	35	8	35	26	29	23	0
Palas	52	38	45	25	40	25	45	38	52	0

Antardasas in the Dasa of Pisces (10) in Libra Amsa

Rasi	PSC	SCP	LBR	VRG	LBR	SCP	SAG	CAP	AQS	
Lord	JUP	MRS	VEN	MCY	VEN	MRS	JUP	SAT	SAT	Total
Years	1	0	1	1	1	0	1	0	0	10
Months	2	10	11	1	11	10	2	5	5	0
Days	13	3	3	0	3	3	13	23	23	0
Gh.	44	36	58	21	58	36	44	29	29	0
Palas	6	52	33	42	33	52	6	38	38	0

Antardasas in the Dasa of Scorpio (7) in Libra Amsa

Rasi	SCP	LBR	VRG	LBR	SCP	SAG	CAP	AQS	PSC	
Lord	MRS	VEN	MCY	VEN	MRS	JUP	SAT	SAT	JUP	Total
Years	0	1	0	1	0	0	0	0	0	7
Months	7	4	9	4	7	10	4	4	10	0
Days	2	5	3	5	2	3	1	1	3	0
Gh.	31	47	15	47	31	36	26	26	36	0
Palas	48	0	10	0	48	52	45	45	52	0

Antardasas in the Dasa of Libra (16) in Libra Amsa

Rasi	LBR	VRG	LBR	SCP	SAG	CAP	AQS	PSC	SCP	
Lord	VEN	MCY	VEN	MRS	JUP	SAT	SAT	JUP	MRS	Total
Years	3	1	3	1	1	0	0	1	1	16
Months	1	8	1	4	11	9	9	11	4	0
Days	0	24	0	5	3	7	7	3	5	0
Gh.	21	34	21	47	58	35	35	58	47	0
Palas	41	42	41	0	32	25	25	33	6	0

Antardasas in the Dasa of Virgo (9) in Libra Amsa

Rasi	VRG	LBR	SCP	SAG	CAP	AQS	PSC	SCP	LBR	
Lord	MCY	VEN	MRS	JUP	SAT	SAT	JUP	MRS	VEN	Total
Years	0	1	0	1	0	0	1	0	1	9
Months	11	8	9	1	5	5	1	9	8	0
Days	21	24	3	0	6	6	0	3	24	0
Gh.	19	34	15	21	8	8	21	15	34	0
Palas	32	42	10	42	40	40	42	10	42	0

Antardasas in the Dasa of Cancer (21) in Scorpio Amsa

Rasi	CR	LEO	GMN	TRS	ARS	PSC	AQS	CAP	SAG	
Lord	MN	SN	MCY	VEN	MRS	JUP	SAT	SAT	JUP	Total
Years	5	1	2	3	1	2	0	0	2	21
Months	1	2	2	10	8	5	11	11	5	0
Days	16	19	11	26	15	9	21	2	9	0
Gh.	2	32	9	30	20	4	37	37	4	0
Palas	47	5	46	42	56	11	41	41	11	0

Antardasas in the Dasa of Leo (5) in Scorpio Amsa

Rasi	LEO	GMN	TRS	ARS	PSC	AQS	CAP	SAG	CR	
Lord	SN	MCY	VEN	MRS	JUP	SAT	SAT	JUP	MN	Total
Years	0	0	0	0	0	0	0	0	1	5
Months	3	6	11	4	6	2	2	6	2	0
Days	14	8	4	26	29	23	23	29	19	0
Gh.	39	22	53	30	18	43	43	18	32	0
Palas	4	20	1	42	9	15	15	9	5	0

Antardasas in the Dasa Gemini (9) in Scorpio Amsa

Rasi	GMN	TRS	ARS	PSC	AQS	CAP	SAG	CR	LEO	
Lord	MCY	VEN	MRS	JUP	SAT	SAT	JUP	MN	SN	Total
Years	0	1	0	1	0	0	1	2	0	9
Months	11	8	8	0	5	5	0	2	6	0
Days	9	2	23	16	0	0	16	11	8	0
Gh.	4	47	43	44	41	41	44	9	22	0
Palas	11	26	15	40	51	51	40	46	20	0

Antardasas in the Dasa of Taurus (16) in Scorpio Amsa

Rasi	TRS	ARS	PSC	AQS	CAP	SAG	CR	LEO	GMN	
Lord	VEN	MRS	JUP	SAT	SAT	JUP	MN	SN	MCY	Total
Years	2	1	1	0	0	1	3	0	1	16
Months	11	3	10	8	8	10	10	11	8	0
Days	21	18	9	27	27	9	26	4	2	0
Gh.	37	50	46	54	54	46	30	53	40	0
Palas	41	14	2	26	26	2	42	1	26	0

Antardasas in the Dasa of Aries (7) in Scorpio Amsa

Rasi	ARS	PSC	AQS	CAP	SAG	CR	LEO	GMN	TRS	
Lord	MRS	JUP	SAT	SAT	JUP	MN	SN	MCY	VEN	Total
Years	0	0	0	0	0	1	0	0	1	7
Months	6	9	3	3	9	8	4	8	3	0
Days	25	23	27	27	23	15	26	23	18	0
Gh.	6	1	12	12	1	20	30	42	50	0
Palas	59	24	33	33	24	56	42	15	14	0

Antardasas in the Dasa of Pisces (10) in Scorpio Amsa

Rasi	PSC	AQS	CAP	SAG	CR	LEO	GMN	TRS	ARS	
Lord	JUP	SAT	SAT	JUP	MN	SN	MCY	VEN	MRS	Total
Years	1	0	0	1	2	0	1	1	0	10
Months	1	5	5	1	5	6	0	10	9	0
Days	28	10	10	28	9	29	16	9	23	0
Gh.	36	26	26	36	0	18	44	46	1	0
Palas	16	30	30	16	13	9	40	2	24	0

Antardasas in the Dasa of Aquarius (4) in Scorpio Amsa

Rasi	AQS	CAP	SAG	CR	LEO	GMN	TRS	ARS	PSC	
Lord	SAT	SAT	JUP	MN	SN	MCY	VEN	MRS	JUP	Total
Years	0	0	0	0	0	0	0	0	0	4
Months	2	2	5	11	2	5	8	3	5	0
Days	6	6	17	21	23	0	27	27	17	0
Gh.	58	58	36	37	43	41	54	12	36	0
Palas	37	37	30	41	15	51	26	33	30	0

Antardasas in the Dasa of Capricorn (4) in Scorpio Amsa

Rasi	CAP	SAG	CR	LEO	GMN	TRS	ARS	PSC	ARS	
Lord	SAT	JUP	MN	SN	MCY	VEN	MRS	JUP	SAT	Total
Years	0	0	0	0	0	0	0	0	0	4
Months	2	5	11	2	5	8	3	5	2	0
Days	6	17	21	23	0	27	27	17	6	0
Gh.	58	26	30	43	41	54	12	26	58	0
Palas	37	30	41	15	51	26	23	30	37	0

Antardasas in the Dasa of Sagittarius (10) in Scorpio Amsa

Rasi	SAG	CR	LEO	GMN	TRS	ARS	PSC	AQS	CAP	
Lord	JUP	MN	SN	MCY	VEN	MRS	JUP	SAT	SAT	Total
Years	1	2	0	1	1	0	1	0	0	10
Months	1	5	6	0	10	9	1	5	5	0
Days	28	9	29	16	9	23	28	17	17	0
Gh.	36	4	28	44	46	1	36	26	26	0
Palas	16	13	9	40	2	24	16	30	30	0

Antardasas in the Dasa of Aries (7) in Sagittarius Amsa

Rasi	ARS	TRS	GMN	CR	LEO	VRG	LBR	SCP	SAG	
Lord	MRS	VEN	MCR	MN	SN	MCY	VEN	MRS	JUP	Total
Years	0	1	0	1	0	0	1	0	0	7
Months	5	1	7	5	4	7	1	5	0	0
Days	26	13	16	19	6	16	13	26	12	0
Gh.	24	12	48	12	0	48	12	24	0	0

Antardasas in the Dasa of Taurus (16) in the Sagittarius Amsa

Rasi	TRS	GMN	CR	LEO	VRG	LBR	SCP	SAG	ARS	
Lord	VEN	MCY	MN	SN	MCY	VEN	MRS	JUP	MRS	Total
Years	2	1	3	0	1	2	1	1	1	16
Months	6	5	6	9	5	6	1	6	1	0
Days	21	8	9	18	8	21	13	36	13	0
Gh.	36	24	36	2	24	36	12	6	12	0

Antardasas in the Dasa of Gemini (9) in Sagittarius Amsa

Rasi	GMN	CR	LEO	VRG	LBR	SCP	SAG	ARS	TRS	
Lord	MCY	MN	SN	MCY	VEN	MRS	JUP	MRS	VEN	Total
Years	0	1	0	0	1	0	0	0	1	9
Months	9	10	5	9	5	7	10	7	5	0
Days	21	20	12	31	8	16	24	16	8	0
Gh.	36	24	0	36	24	48	0	48	24	0

Antardasas in the Dasa of Cancer (21) in Sagittarius Amsa

Rasi	CR	LEO	VRG	LBR	SCP	SAG	ARS	TRS	GMN	
Lord	MN	SN	MCY	VEN	MRS	JUP	MRS	VEN	MCY	Total
Years	4	1	1	3	1	2	1	3	1	21
Months	4	0	10	4	5	1	5	4	10	0
Days	27	18	20	9	19	6	19	9	20	0
Gh.	36	0	24	36	12	0	12	36	24	0

Antardasas in the Dasa of Leo (5) in Sagittarius Amsa

Rasi	LEO	VRG	LBR	SCP	SAG	ARS	TRS	GMN	CR	
Lord	SN	MCY	VEN	MRS	JUP	MRS	VEN	MCY	MN	Total
Years	0	0	0	0	0	0	0	0	1	5
Months	3	5	9	4	6	4	9	5	0	0
Days	0	0	18	6	0	6	18	0	18	0

Antardasas in the Dasa of Virgo (9) in Sagittarius Amsa

Rasi	VRG	LBR	SCP	SAG	ARS	TRS	GMN	CR	LEO	
Lord	MCY	VEN	MRS	JUP	MRS	VEN	MCY	MN	SN	Total
Years	0	1	0	0	0	1	0	1	0	9
Months	9	5	7	10	7	5	9	10	5	0
Days	21	8	16	24	16	8	21	20	12	0
Gh.	36	24	48	0	48	24	36	24	0	0

Antardasas in the Dasa of Libra (16) in the Sagittarius Amsa

Rasi	LBR	SCP	SAG	ARS	TRS	GMN	CR	LEO	VRG	
Lord	VEN	MCY	JUP	MRS	VEN	MCY	MN	SN	MCY	Total
Years	2	1	1	1	2	1	3	0	1	16
Months	6	1	7	1	6	5	4	9	5	0
Days	21	13	6	13	21	8	9	10	8	0
Gh.	36	12	0	12	36	24	36	—	24	0

Antardasas in the Dasa of Scorpio (7) in Sagittarius Amsa

Rasi	SCP	SAG	ARS	TRS	GMN	CR	LEO	VRG	LBR	
Lord	MRS	JUP	MRS	VEN	MCY	MN	SN	MCY	VEN	Total
Years	0	0	0	1	0	1	0	0	1	7
Months	5	8	5	1	7	5	4	7	1	0
Days	26	12	26	13	16	19	6	16	53	0
Gh.	24	0	24	12	48	12	0	48	12	0

Antardasas in the Dasa of Sagittarius (10) in Sagittarius Amsa

Rasi	SAG	ARS	TRS	GMN	CR	LEO	VRG	LBR	SCP	
Lord	JUP	MRS	VEN	MCY	MN	SN	MCY	VEN	MRS	Total
Years	1	0	1	0	2	0	0	1	0	10
Months	0	8	7	10	1	6	10	7	8	0
Days	0	12	6	24	6	0	24	6	12	0

Antardasas in the Dasa of Capricorn (4) in Capricorn Amsa

Rasi	CAP	AQS	PSC	SCP	LBR	VRG	CR	LEO	GMN	
Lord	SAT	SAT	JUP	MRS	VEN	MCY	MN	SN	MCY	Total
Years	0	0	0	0	0	0	0	0	0	4
Months	2	2	5	3	9	5	11	2	5	0
Days	7	7	19	28	1	2	29	24	2	0
Gh.	45	45	24	35	3	28	45	42	28	0
Palas	53	53	42	18	32	14	53	21	14	0

Antardasas in the Dasa of Aquarius (4) in Capricorn Amsa

Rasi	AQS	PSC	SCP	LBR	VRG	CR	LEO	GMN	CAP	
Lord	SAT	JUP	MRS	VEN	MCY	MN	SN	MCY	SAT	Total
Years	0	0	0	0	0	0	0	0	0	4
Months	7	19	28	1	2	25	24	2	7	0
Days	2	5	3	9	5	11	2	5	2	0
Gh.	45	24	35	3	28	45	42	28	45	0
Palas	53	42	18	32	14	53	21	14	53	0

Antardasas in the Dasa of Pisces (10) in Capricorn Amsa

Rasi	PSC	SCP	LBR	VRG	CR	LEO	GMN	CAP	AQS	
Lord	JUP	MRS	VEN	MCY	MN	SN	MCY	SAT	SAT	Total
Years	1	0	1	1	2	0	1	0	0	10
Months	2	9	10	0	5	7	0	5	5	0
Days	3	26	17	21	19	1	21	19	19	0
Gh.	31	28	38	10	24	45	10	24	24	0
Palas	46	14	49	35	42	53	35	43	43	0

Antardasas in the Dasa of Scorpio (7) in Capricorn Amsa

Rasi	SCP	LBR	VRG	CR	LEO	GMN	CAP	AQS	PSC	
Lord	MRS	VEN	MCY	MN	SN	MCY	SAT	SAT	JUP	Total
Years	0	1	0	1	0	0	0	0	0	7
Months	6	3	8	8	4	8	3	3	9	0
Days	27	24	26	22	28	26	28	28	26	0
Gh.	31	21	49	15	14	49	35	35	28	0
Palas	46	10	25	17	7	25	18	18	14	0

Antardasas in the Dasa of Libra (16) in Capricorn Amsa

Rasi	LBR	VRG	CR	LEO	GMN	CAP	AQS	PSC	SCP	
Lord	VEN	MCY	MN	SN	MCY	SAT	SAT	JUP	MRS	Total
Years	3	1	3	0	1	0	0	1	1	16
Months	0	8	11	11	8	9	9	10	3	0
Days	4	9	13	8	9	1	1	17	24	0
Gh.	14	52	3	49	52	3	3	38	21	0
Palas	7	56	32	35	56	32	32	49	11	0

Antardasas in the Dasa of Virgo (9) in Capricorn Amsa

Rasi	VRG	CR	LEO	GMN	CAP	AQS	PSC	SCP	LBR	
Lord	MCY	MN	SN	MCY	SAT	SAT	JUP	MRS	VEN	Total
Years	0	2	0	0	0	0	1	0	1	9
Months	11	2	6	11	5	5	0	8	8	0
Days	13	20	10	13	2	2	21	26	9	0
Gh.	3	28	35	3	28	28	10	49	52	0
Palas	32	14	18	32	14	14	35	25	56	0

Antardasas in the Dasa of Cancer (21) in Capricorn Amsa

Rasi	CR	LEO	GMN	CAP	AQS	PSC	SCP	LBR	VRG	
Lord	MN	SN	MCY	SAT	SAT	JUP	MRS	VEN	MCY	Total
Years	5	1	2	0	0	2	1	3	2	21
Months	2	2	2	11	11	5	8	11	2	0
Days	7	24	20	25	25	19	22	13	20	0
Gh.	45	42	28	45	45	24	35	3	28	0
Palas	53	31	14	53	53	43	17	32	14	0

Antardasas in the Dasa of Leo (5) in Capricorn Amsa

Rasi	LEO	GMN	CAP	AQS	PSC	SCP	LBR	VRG	CR	
Lord	SN	MCY	SAT	SAT	JUP	MRS	VEN	MCY	MN	Total
Years	0	0	0	0	0	0	0	0	1	5
Months	3	6	2	2	7	4	11	6	2	0
Days	15	10	24	24	1	28	8	10	24	0
Gh.	52	35	42	42	45	14	49	35	42	0
Palas	56	18	21	21	53	7	25	18	21	0

Antardasas in the Dasa of Gemini (9) in Capricorn Amsa

Rasi	GMN	CAP	AQS	PSC	SCP	LBR	VRG	CR	LEO	
Lord	MCY	SAT	SAT	JUP	MRS	VEN	MCY	MN	SN	Total
Years	0	0	0	1	0	1	0	2	0	9
Months	11	5	5	0	8	8	11	2	6	0
Days	13	2	2	21	26	9	13	20	10	0
Gh.	3	28	28	10	20	52	3	28	35	0
Palas	32	14	14	35	25	56	32	14	18	0

Antardasas in the Dasa of Taurus (16) in Aquarius Amsa

Rasi	TRS	ARS	PSC	AQS	CAP	SAG	ARS	TRS	GMN	
Lord	VEN	MRS	JUP	SAT	SAT	JUP	MRS	VEN	MCY	Total
Years	3	1	1	0	0	1	1	3	1	16
Months	1	4	11	9	9	11	4	1	1	0
Days	0	5	3	7	7	3	5	0	24	0
Gh.	21	47	58	35	35	58	47	21	34	0
Palas	41	0	33	25	25	33	0	41	42	0

Antardasas in the Dasa of Aries (7) in Aquarius Amsa

Rasi	ARS	PSC	AQS	CAP	SAG	ARS	TRS	GMN	TRS	
Lord	MRS	JUP	SAT	SAT	JUP	MRS	VEN	MCY	VEN	Total
Years	0	0	0	0	0	0	1	0	1	3
Months	7	10	4	4	10	7	4	9	4	0
Days	2	3	1	1	3	2	5	3	5	0
Gh.	31	36	26	26	36	31	47	15	47	0
Palas	48	52	45	45	52	48	0	10	0	0

Antardasas in the Dasa of Pisces (10) in Aquarius Amsa

Rasi	PSC	AQS	CAP	SAG	ARS	TRS	GMN	TRS	ARS	Total
Lord	JUP	SAT	SAT	JUP	MRS	VEN	MCY	VEN	MRS	
Years	1	0	0	1	0	1	1	1	0	10
Months	2	5	5	2	10	11	1	11	10	0
Days	13	23	23	13	3	3	0	3	3	0
Gh.	44	29	29	44	36	5	1	5	36	0
Palas	6	38	38	6	52	33	42	33	52	0

Antardasas in the Dasa of Aquarius (4) in Aquarius Amsa

Rasi	AQS	CAP	SAG	ARS	TRS	GMN	TRS	ARS	PSC	Total
Lord	SAT	SAT	JUP	MRS	VEN	MCY	VEN	MRS	JUP	
Years	0	0	0	0	0	0	0	0	0	4
Months	2	2	5	4	9	5	9	4	5	0
Days	9	9	23	1	7	6	7	1	23	0
Gh.	23	23	29	26	35	8	35	26	29	0
Palas	52	52	38	45	25	40	25	45	38	0

Antardasas in the Dasa of Capricorn (4) in Aquarius Amsa

Rasi	CAP	SAG	ARS	TRS	GMN	TRS	ARS	PSC	AQS	Total
Lord	SAT	JUP	MRS	VEN	MCY	VEN	MRS	JUP	SAT	
Years	0	0	0	0	0	0	0	0	0	4
Months	2	5	4	9	5	9	4	5	2	0
Days	9	23	1	37	6	37	1	23	9	0
Gh.	23	29	26	35	8	35	26	29	23	0
Palas	52	38	45	25	40	25	45	38	52	0

Antardasas in the Dasa of Sagittarius (10) in Aquarius Amsa

Rasi	SAG	ARS	TRS	GMN	TRS	ARS	PSC	AQS	CAP	Total
Lord	JUP	MRS	VEN	MCY	VEN	MRS	JUP	SAT	SAT	
Years	1	0	1	1	1	0	1	0	0	10
Months	2	10	11	1	11	10	2	5	5	0
Days	13	3	3	0	3	3	13	23	23	0
Gh.	44	36	58	21	58	36	44	29	29	0
Palas	6	52	33	42	33	52	6	38	38	0

Antardasas in the Dasa of Aries (7) in Aquarius Amsa

Rasi	ARS	TRS	GMN	TRS	ARS	PSC	AQS	CAP	SAG	
Lord	MRS	VEN	MCY	VEN	MRS	JUP	SAT	SAT	JUP	Total
Years	0	1	0	1	0	0	0	0	0	7
Months	7	4	9	4	7	10	4	4	10	0
Days	2	5	3	5	2	3	1	1	3	0
Gh.	31	47	16	47	31	36	26	25	36	0
Palas	48	0	10	0	48	52	45	45	52	0

Antardasas in the Dasa of Taurus (16) in Aquarius Amsa

Rasi	TRS	GMN	TRS	AQS	PSC	AQS	CAP	SAG	ARS	
Lord	VEN	MCY	VEN	MRS	JUP	SAT	SAT	JUP	MRS	Total
Years	3	1	3	1	1	0	0	1	1	16
Months	1	8	1	4	11	9	9	11	4	0
Days	0	24	0	5	3	7	7	3	5	0
Gh.	21	34	21	47	58	35	35	58	47	0
Palas	41	42	41	0	33	25	25	33	6	0

Antardasas in the Dasa of Gemini (9) in Aquarius Amsa

Rasi	GMN	TRS	ARS	PSC	AQS	CAP	SAG	ARS	TRS	
Lord	MCY	VEN	MRS	JUP	SAT	SAT	JUP	MRS	VEN	Total
Years	0	1	0	1	0	0	1	0	1	9
Months	11	8	9	1	5	5	1	9	8	0
Days	21	24	3	0	6	6	0	3	24	0
Gh.	19	34	15	21	8	8	21	15	34	0
Palas	32	42	10	42	40	40	42	10	42	0

Antardasas in the Dasa of Cancer (21) in Pisces Amsa

Rasi	CR	LEO	VRG	LBR	SCP	SAG	CAP	AQS	PSC	
Lord	MN	SN	MCY	VEN	MRS	JUP	SAT	SAT	JUP	Total
Years	5	1	2	3	1	2	0	0	2	21
Months	1	2	2	10	8	5	11	11	5	0
Days	16	19	11	26	15	9	21	21	9	0
Gh.	2	32	9	30	20	4	37	37	4	0
Palas	47	5	47	42	56	11	41	41	11	0

Antardasas in the Dasa of Leo (5) in Pisces Amsa

Rasi	LEO	VRG	LBR	SCP	SAG	CAP	AQS	PSC	CR	
Lord	SN	MCY	VEN	MRS	JUP	SAT	SAT	JUP	MN	Total
Years	0	0	0	0	0	0	0	0	1	5
Months	3	6	11	4	6	2	2	6	2	0
Days	14	8	4	26	29	23	23	29	19	0
Gh.	19	22	53	30	18	43	43	18	32	0
Palas	4	20	1	42	9	15	15	9	5	0

Antardasas in the Dasa of Virgo (9) in Pisces Amsa

Rasi	VRG	LBR	SCP	SAG	CAP	AQS	PSC	CR	LEO	
Lord	MCY	VEN	MRS	JUP	SAT	SAT	JUP	MN	SN	Total
Years	0	1	0	1	0	0	1	2	0	9
Month	11	8	8	0	5	5	0	2	6	0
Days	9	2	23	16	0	0	16	11	8	0
Gh.	4	47	43	44	41	41	44	9	22	0
Palas	11	26	15	40	51	51	40	46	20	0

Antardasas in the Dasa of Libra (16) in Pisces Amsa

Rasi	LBR	SCP	SAG	CAP	AQS	PSC	CR	LEO	VRG	
Lord	VEN	MRS	JUP	SAT	SAT	JUP	MN	SN	MCY	Total
Years	2	1	1	0	0	1	3	0	1	16
Months	11	3	10	8	8	10	10	11	8	0
Days	21	18	9	27	27	9	26	4	2	0
Gh.	37	50	46	54	54	46	30	53	47	0
Palas	41	14	2	26	26	2	42	1	26	0

Antardasas in the Dasa of Scorpio (7) in Pisces Amsa

Rasi	SCP	SAG	CAP	AQS	PSC	CR	LEO	VRG	LBR	
Lord	MRS	JUP	SAT	SAT	JUP	MN	SN	MCY	VEN	Total
Years	0	0	0	0	0	1	0	0	1	7
Months	6	9	3	3	9	8	4	8	3	0
Days	25	23	27	27	23	15	26	23	18	0
Gh.	6	1	12	12	1	20	30	43	50	0
Palas	59	24	33	33	20	56	42	15	14	0

Antardasas in the Dasa of Sagittarius (10) in Pisces Amsa

Rasi	SAG	CAP	AQS	PSC	CR	LEO	VRG	LBR	SCP	Total
Lord	JUP	SAT	SAT	JUP	MN	SN	MCY	VEN	MRS	
Years	1	0	0	1	2	0	1	1	0	10
Months	1	5	5	1	5	6	0	10	9	0
Days	28	17	17	28	9	29	16	9	23	0
Gh.	36	26	26	36	4	18	44	44		0
Palas	16	30	30	16	13	9	40	9	24	0

Antardasas in the Dasa of Capricorn (4) in Pisces Amsa

Rasi	CAP	AQS	PSC	CR	LEO	VRG	LBR	SCP	SAG	Total
Lord	SAT	SAT	JUP	MN	SN	MCY	VEN	MRS	JUP	
Years	0	0	0	0	0	0	0	0	0	4
Months	2	2	5	11	2	5	8	3	5	0
Days	6	6	17	21	13	0	27	27	17	0
Gh.	58	58	26	37	43	41	54	12	26	0
Palas	37	37	30	41	15	51	26	23	30	0

Antardasas in the Dasa of Aquarius (4) in Pisces Amsa

Rasi	AQS	PSC	CR	LEO	VRG	LBR	SCP	SAG	CAP	Total
Lord	SAT	JUP	MN	SN	MCY	VEN	MRS	JUP	SAT	
Years	0	0	0	0	0	0	0	0	0	4
Months	2	5	11	2	5	8	3	5	2	0
Days	6	17	21	23	0	27	27	17	6	0
Gh.	58	26	37	43	41	54	12	26	58	0
Palas	37	30	41	15	51	26	23	30	37	0

Antardasas in the Dasa of Pisces (10) in Pisces Amsa

Rasi	PSC	CR	LEO	VRG	LBR	SCP	SAG	CAP	AQS	Total
Lord	JUP	MN	SN	MCY	VEN	MRS	JUP	SAT	SAT	
Years	1	2	0	1	1	0	1	0	0	10
Months	1	5	6	0	10	9	1	5	5	0
Days	28	9	29	16	9	23	28	17	17	0
Gh.	36	4	18	44	46	1	36	26	26	0
Palas	16	13	9	40	9	24	16	30	30	0

Notes : The above tables show the Antardasas of the Rasis in the Savya chakra. In the same manner the Antardasas can be worked out for the Apsavya chakra. It is not possible to give those tables here for lack of space.

Effects of Antardasas

मेषांशे स्वान्तरे भीमे ज्वरश्च व्रणसम्भवः ।

वृषशुक्रेन्दुजीवेषु सुखं, शत्रुभयं रवी ॥२॥

2. Dasa of Aries Amsa—There will be wounds and fever in the Antardasa of Mars (that is Aries or Scorpio) in the Dasa of Aries Amsa. In the same Dasa and Antardasa of the Rasis owned by Mercury, Venus, Moon and Jupiter all kinds of happiness will be enjoyed. Danger from enemy will be experienced in the Antardasa of the Sun.

वृषांशे स्वान्तरे सौरे कलहो रोगसम्भवः ।

त्रिद्यालाभस्तनो सोख्यं गुरो तत्र गते फलम् ॥३॥

वेशत्यागो मृतिर्वापि शस्त्रघातो ज्वरोऽथवा ।

वृषभस्वांशके विप्र ! कुजे तत्र गते फलम् ॥४॥

वस्त्राभरणलाभश्च स्त्रीसुयोगो महत् सुखम् ।

शुक्रेन्दुसुत-चन्द्रेषु वृषभस्वांशके फलम् ॥५॥

3-5. Dasa of Taurus Amsa—Effects like quarrels, diseases will be experienced in Antardasa of Saturn (that is Capricorn or Aquarius). There will be gains of education and physical felicity in the Antardasa of Jupiter (Sagittarius or Pisces), going away from home, death or distress from fevers in the Antardasa of Mars (Aries and Scorpio) and gains of garments, happy association with women in the Antardasas of the rasis owned by Venus and Mercury. Danger from the king and violent animals may be expected in the Antardasa of rasi (Leo) owned by the Sun.

नृपाद् भयं पितृमृतिः स्ववदाद्यैर्भयं रवी ।

मिथुने स्वांशके शुभ्रे धनस्त्रसमागमः ॥६॥

पितृमातृमृतेर्भौतिर्ज्वरश्च व्रणसम्भवः ।

वृषवेशप्रयाणं च मिथुने स्वांशके कुजे ॥७॥

बुद्धि-विद्या-विवृद्धिश्च महाविभवसम्भवः ।
 लोके मानश्च प्रीतिश्च मिथुने स्वांशके गुरौ ॥८॥
 विदेशगमनं व्याधिर्मरणं धननाशनम् ।
 बन्धुनाशोऽथवा विप्र ! मिथुने स्वांशके शनौ ॥९॥
 विद्यावस्त्रादिलाभश्च वारपुत्राविजं सुखम् ।
 सर्वत्र मानमाप्नोति मिथुने स्वांशके बुधे ॥१०॥

6-10. *Dasa of Gemini Amsa*—The effects in the Antar-dasas of the rasis concerned will be as follows—

Venus (Taurus or Libra)—Gain of wealth and garments.

Mars (Aries and Scorpio)—Death of parents, danger, fever, wounds and travels to distant places.

Jupiter (Sagittarius or Pisces)—Increase in intelligence, success in education, opulence and glory, popularity and affection towards others.

Saturn (Capricorn or Aquarius)—Foreign journeys, diseases, fear of death, loss of wealth and kinsmen.

Mercury (Gemini or Virgo)—Success in education, gains of garments etc., happiness from the wife and children and reverence from all quarters.

कर्क स्वांशगते चन्द्रे पुत्रदारसुखं महत् ।
 ऐश्वर्यं लभते लोके मानं प्रीतिं तथैव च ॥११॥
 शत्रुभ्यश्च पशुभ्यश्च भयं राजकुलात् तथा ।
 आधिव्याधिभयं चैव कर्क स्वांशगते रवौ ॥१२॥
 पुत्र-दार-सुहृत्सौख्यं धनवृद्धिस्तथैव च ।
 लोके मानं यशश्चैव कर्कांशे बुध-शुक्रयोः ॥१३॥
 विषशस्त्रमृतेर्भोति ज्वररोगादि-सम्भवाम् ।
 पीडां चैव समाप्नोति कर्क स्वांशगते कुजे ॥१४॥
 विभवस्यातिलाभश्च शरीरेऽपि सुखं तथा ।
 नृपात् सम्मानलाभश्च कर्क स्वांशगते गुरौ ॥१५॥
 वातव्याधिभयं घोरं सर्पवृश्चिकतो भयम् ।
 नानाकष्टमवाप्नोति कर्क स्वांशगते शनौ ॥१६॥

11-16. **Dasa of Cancer Amsa**—The effects in the various Antardasas of the rasis concerned will be as follows—

Moon (Cancer)—Happiness from wife and children, gain of wealth and reverence from the public (popularity).

Sun (Leo)—Danger from enemies, animals and the royal family, mental agony and fear of diseases.

Mercury (Gemini or Virgo) and Venus (Taurus and Libra)—Happiness from wife, children and friends, increase in wealth, popularity and name and fame.

Mars (Aries or Scorpio)—Danger from poison, weapons and diseases like fever.

Jupiter (Sagittarius or Pisces)—Gains of wealth, physical felicity, honours from the king.

Saturn (Capricorn or Aquarius)—Rheumatism, danger from snakes, scorpions and distress of all kinds.

सिंहांशे स्वांशो भीमे मुखरोगभयं दिशेत् ।
 पित्तज्वरकृतां बाधां शस्त्रक्षतमथापि वा ॥१७॥
 धनबस्त्रादिलाभश्च स्त्रीपुत्रादिसुखं तथा ।
 बुधभार्गवयोर्विप्र ! सिंहांशे स्वान्तरस्थयोः ॥१८॥
 उच्चात् पतनभीतिश्च स्वल्पद्रव्यसमागमः ।
 विदेशगमनं चैव सिंहे स्वान्तर्गते विधौ ॥१९॥
 भयं शत्रुजनेभ्यश्च ज्वरादिव्याधिसम्भवः ।
 ज्ञानहानिर्मृतेर्भीतिः सिंहे स्वान्तर्गते रवौ ॥२०॥
 धनधान्यादिलाभं च प्रसादं द्विज-भूदयोः ।
 विद्यावृद्धिमवाप्नोति सिंहे स्वान्तर्गते गुरौ ॥२१॥

17-21. **Dasa of Leo Amsa**—The effects in the various Antardasas of the rasis concerned will be as follows—

Mars (Aries and Scorpio)—Diseases of the mouth, bilious fever and danger from weapon.

Mercury (Gemini or Virgo), Venus (Taurus and Libra)—Gain of clothes, happiness from wife and children.

Moon (Cancer)—Danger from fall from some height, meagre gains of wealth, foreign journeys.

Sun (Leo)—Danger from enemies, fevers, loss of wisdom, fear of death.

Jupiter (Sagittarius or Pisces)—Gains of wealth and grains, beneficence of the king and Brahmins, progress in education.

Notes : The effects which are being described here are of the Antardasas of the rasis concerned. Their lords have been mentioned because they (rasis) yield effects according to the characteristics of their lords. For example, when we describe effects of the Antardasa of Jupiter, it means that the effects are of the Antardasas of rasis owned by Jupiter, namely Sagittarius and Pisces. This clarification has been given so that there may be no confusion in the mind of the readers.

कन्यायां स्वांशगे सौरे कष्टं प्राप्नोति मानवः ।
 द्रयाणं च ज्वरं चैव क्षुद्भयं वैक्लवं तथा ॥२२॥
 नृपप्रसादमैश्वर्यं सुहृद्वन्धुसमागमम् ।
 विद्यावृद्धिमवाप्नोति कन्यायां स्वांशके गुरौ ॥२३॥
 पित्तज्वरभवा पीडा विदेशे गमनं तथा ।
 शस्त्रघातोऽग्निभोतिश्च कन्यायां स्वान्तरे कुजे ॥२४॥
 भृत्य-पुत्रार्थलाभश्च नानामुखसमागमः ।
 बुधभार्गवचन्द्रेषु कन्यास्वांशगतेषु च ॥२५॥
 प्रयाणं रोगभोतिश्च कलहो बन्धुभिः सह ।
 शस्त्रघातभयं चैव कन्यांशे स्वांशगे रवौ ॥२६॥

22-26. Dasa of Virgo Amsa—The effects in the various Antardasas of the rasis concerned will be as follows—

Saturn (Capricorn or Aquarius)—Many kinds of troubles, travels to distant places, fevers, distress from hunger.

Jupiter (Sagittarius or Pisces)—Gains of wealth through the beneficence of the king, arrival of friends and kinsmen and success in education.

Mars (Aries or Scorpio)—Bilious fever, travels to distant places, danger from fire and weapons.

Mercury (Gemini or Virgo), Venus (Taurus and Libra) and Moon (Cancer)—Gains of wealth through sons and employees, many enjoyments.

Sun (Leo)—Travel to distant lands, danger from diseases, quarrels with kinsmen, danger of assaults by weapons.

तुले स्वान्तर्गते शुके सद्बुद्धिश्च सुखोदयः ।
 स्त्रीपुत्रधन-वस्त्रादिलाभो भवति निश्चितः ॥२७॥
 पितृकष्टं सुहृद्वैरं शिरोरोगो ज्वरोदयः ।
 विषशस्त्राग्निभीतिश्च तुले स्वान्तर्गते कुजे ॥२८॥
 द्रव्यरत्नादिलाभश्च धर्मकार्यं नृपादरः ।
 सर्वत्र सुखसम्प्राप्तिस्तुले स्वांशगते गुरौ ॥२९॥
 प्रमाणं च महाभ्याधिः क्षेत्रादेः क्षतिरेव च ।
 शत्रुवाधा च कार्येषु तुले स्वांशगते शनौ च ॥३०॥
 पुत्रजन्म धनप्राप्तिः स्त्रीसुखं च मनःप्रियम् ।
 भाग्योदयश्च विज्ञेयस्तुले स्वान्तर्गते बुधे ॥३१॥

27-31. Dasa of Libra Amsa—The effects in the various Antardasas of the rasis concerned will be as follows—

Venus (Taurus and Libra)—Wisdom, comforts, happiness from wife, children, wealth, garments etc.

Mars (Aries or Scorpio)—Distress to father, enmity with friends, danger from disease of forehead, fevers, poison, weapons etc.

Jupiter (Sagittarius or Pisces)—Gain of wealth, acquisition of a kingdom, performance of religious rites, honours from the king and happiness all round.

Saturn (Capricorn or Aquarius)—Travels to distant places, critical diseases, loss in agricultural sphere, danger from enemies.

Mercury (Gemini or Virgo)—Birth of a son, gain of wealth, happiness from wife, joy, dawn of fortune.

शशाङ्कबुधशुकेषु वृश्चिके स्वांशेषु च ।
 नाना-धान्य-धनप्राप्तिर्व्याधिविनाशो महत् सुखम् ॥३२॥
 शत्रुक्षोभभयं व्याधिमर्थनाशं पितुर्भयम् ।
 रवापवादं भयमाप्नोति वृश्चिके स्वांशगे रवौ ॥३३॥

32-33. **Dasa of Scorpio Amsa**—The following effects will be experienced in the Antardasas of the rasis concerned—

Moon (Cancer); Mercury (Gemini or Virgo), Venus (Taurus or Libra)—Gain of wealth and grains in different ways, freedom from diseases, enjoyments of many kinds.

Sun (Leo)—Danger from enemies, loss of wealth, distress to father, danger from wild and violent animals.

Mars (Aries or Scorpio)—Troubles from wind and bile, wounds, danger from fire and weapon.

Jupiter (Sagittarius or Pisces)—Gains of wealth, grains and gems, devotion towards deities and Brahmins, beneficence of the king.

Saturn (Capricorn or Aquarius)—Loss of wealth, separation from kinsmen, mental anxiety, danger from enemies, diseases.

वातपित्तभयं चैव मत्सूरीव्रणमादिशेत् ।
 अग्निशस्त्रादिभीतिश्च वृश्चिके स्वांशगे कुजे ॥३४॥
 धनं धान्यञ्च रत्नं च देवब्राह्मणपूजनम् ।
 राजप्रसादमाप्नोति वृश्चिके स्वांशगे गुरौ ॥३५॥
 धनबन्धुविनाशश्च जायते मानसी व्यथा ।
 शत्रुवाधा महाव्याधिर्बृश्चिके स्वांशगे शनौ ॥३६॥
 अतिदाहं ज्वरं छर्दि मुखरोगं विशेषतः ।
 नानाक्लेशमवाप्नोति चापांशे स्वांशगे कुजे ॥३७॥
 श्रियं विद्यां च सौभाग्यं शत्रुनाशं नृपात् सुखम् ।
 मार्गवेन्दुचन्द्राणां चापे स्वस्वांशके दिशेत् ॥३८॥
 भार्यावित्तविनाशं च कलहं च नृपाद् भयम् ।
 दूरयात्रामवाप्नोति चापांशे स्वांशगे रवौ ॥३९॥
 दानधर्मतपोलाभं राजपूजनमाप्नुयात् ।
 भार्याविभवलाभं च चापे स्वांशगते गुरौ ॥४०॥

34-40. **Dasa of Sagittarius Amsa**—The following effects will be derived in the various Antardasas of the rasis owned by—

Mars (Aries or Scorpio)—Heart burn, fevers, cold, diseases of the mouth, many kinds of troubles.

Venus (Taurus or Libra), Mercury (Gemini or Virgo), Moon (Cancer)—Increase in wealth and property and fortune, progress in education, destruction of enemies, happiness from the king.

Sun (Leo)—Loss of wife and wealth, quarrels, danger from the king, travels to distant lands.

Jupiter (Sagittarius or Pisces)—Charity, self mortifications, honours from the king, increase in religious mindedness, happiness from wife, gain of wealth.

द्विजदेवमृपोद्भूतं	कोपं	बन्धुविनाशनम् ।
देशत्यागमवाप्नोति	मकरस्वांशगे	शनौ ॥४१॥
देवाद्यं तपोध्यानं	सम्मानं	मृपतेः कुले ।
भार्गवज्ञेन्दुजीवानां	मृगांशेज्जन्तर्वंशाफलम्	॥४२॥
शिरोरोगं ज्वरं चैव	करपादक्षतं	दिशेत् ।
रघुपतिस्तितिसारांश्च	मृगस्वांशगते	कुजे ॥४३॥
विनाशं पितृबन्धूनां	ज्वररोगादिकं	दिशेत् ।
मृपशत्रुभयं चैव	मृगांशस्वांशगे	शनौ ॥४४॥

41-44. Dasa of Capricorn Amsa—The following effects will be experienced in the various Antardasas of the rasis owned by—

Saturn (Capricorn or Aquarius)—Wrath of Brahmins, deities and the king, loss of kinsmen, abandonment of the homeland.

Venus (Taurus or Libra), Mercury (Gemini or Virgo), Moon (Cancer), Jupiter (Sagittarius or Pisces)—Devotion towards deities, self-mortification, honours from government.

Mars (Aries or Scorpio)—Disease of the forehead, assaults on hands and feet, danger from dysentery, blood pollution and bilious troubles.

Saturn (Capricorn or Aquarius)—Loss of father and kinsmen, fevers, danger from the king and the enemies.

नानाविद्यार्थलाभश्च पुत्रस्त्रीमित्तजं सुखम् ।
 शरीरारोग्यमंश्चर्यं कुम्भे स्वांशगते भृगौ ॥४५॥
 ज्वराग्निचोरजा पीडा शत्रूणां च महद् भयम् ।
 मनोव्यथामवाप्नोति घटांशस्वान्तरे कुजे ॥४६॥
 नैरुज्यं च सुखं चैव सम्मानं भूपतेः द्विजात् ।
 मनःप्रसादमाप्नोति कुम्भांशस्वांशगे गुरौ ॥४७॥
 धातुत्रयप्रकोपं च कलहं देशविभ्रमम् ।
 क्षयव्याधिमवाप्नोति कुंभांशस्वांशगे शनौ ॥४८॥
 पुत्रमित्तधनस्त्रीणां लाभं चैव मनःप्रियम् ।
 सौभाग्यवृद्धिमाप्नोति कुम्भांशस्वांशगे बुधे ॥४९॥

45-49. Dasa of Aquarius Amsa—The following effects will be experienced in the Antardasas of the rasis owned by—

Venus (Taurus or Libra)—Many kinds of educational attainments, gains of property, happiness from wife and children, sound health and increase in wealth.

Mars (Aries or Scorpio)—Fever, danger from fire and enemies, distress from enemies and mental agony.

Saturn (Capricorn or Aquarius)—Danger of troubles from wind, bile and phlegm, quarrels, foreign journey, danger of suffering from tuberculosis.

Jupiter (Sagittarius or Pisces)—Freedom from ill health, happiness, honours from the king and joy.

Mercury (Gemini or Virgo)—Happiness from wife, children and wealth, joy, increase in good fortune.

विद्यावृद्धिमवाप्नोति स्त्रीसुखं व्याधिनाशनम् ।
 सुहृत्सङ्गं मनःप्रीतिं मीनांशस्वांशगे विधौ ॥५०॥
 बन्धुभिः कलहं चैव चौरभीतिं मनोव्यथाम् ।
 स्थानभ्रंशमवाप्नोति मीनांशस्वांशगे रवौ ॥५१॥
 रणे विजयमाप्नोति पशुभूमिसुतागमम् ।
 धनवृद्धिश्च मीनांशे स्वांशयोर्बुधशुक्रयोः ॥५२॥

पित्तरोगं विवादञ्च स्वजनैरपि मानवः ।
 शत्रूणां भयमाप्नोति मीनांशस्वांशगे कुजे ॥५३॥
 धनवस्त्रकलत्राणां लाभो भूपसमादरः ।
 प्रतिष्ठा बहुधा लोके मीनांशस्वांशगे गुरौ ॥५४॥
 धननाशो मनस्तापो वेश्यादीनां च सङ्गमात् ।
 देशत्यागो भवेद्वापि मीनांशस्वांशगे शनी ॥५५॥

50-55. **Dasa of Pisces Amsa**—The following will be the effects in the various Antardasas of the rasis owned by—

Moon (Cancer)—Increase in wisdom and educational attainments, happiness from wife, freedom from disease, association with friends, joy and happiness.

Sun (Leo)—Quarrels with kinsmen, danger from thieves, mental agony, loss of position.

Mercury (Virgo or Gemini) and Venus (Taurus or Libra)—Victory in war, birth of a son, gains of land and cattle, increase in wealth.

Mars (Aries or Scorpio)—Bilious troubles, dissension with members of the family, danger from enemies.

Jupiter (Sagittarius or Pisces)—Gain of wealth and grains, happiness from wife, honours from the king, name and fame.

Saturn (Capricorn or Aquarius)—Loss of wealth, mental agony, abandonment of the home land on account of association with prostitutes.

एवं प्राज्ञैश्च विज्ञेयं कालचक्रदशाफलम् ।
 अन्तर्दशाफलं चैव वामर्क्षेऽप्येवमेव च ॥५६॥
 इदं फलं मया प्रोक्तं धर्मार्धमकृतं पुरा ।
 तत्सर्वं प्राणिभिनित्यं प्राप्यते नाऽत्र संशयः ॥५७॥
 सुहृदोऽन्तर्दशा भव्या पापस्यापि द्विजोत्तम ! ।
 शुभस्यापि रिपोश्चैवमशुभा च प्रकीर्तिता ॥५८॥

56-58. The Sage said to Maitreya—O Brahmin ! The effects of Antardasas in the Kalachakra Dasa which have been

described above are based on Savya chakra. The effects of Antardasas in the Dasas of rasis in Apsavya chakra have to be assessed after taking into account the benefic and malefic natures of the lords of the rasis. People have to enjoy the good or suffer the bad results according to their good or bad actions in the previous births. Every body suffers or enjoys accordingly. The peculiarity in this respect is that inauspicious results have been ascribed to malefics. But if during the Antardasa if the planet concerned be a friend of the lord of the Dasa, the results of the Antardasa will be favourable. If the planet concerned be a benefic but an enemy of the lord of the Dasa, his Antardasa effects will not prove favourable. This is how the Antardasa effects have to be analysed and conclusions arrived at.

अथ कालचक्रनवांशदशाफलाध्यायः ॥६५॥

Chapter 65

Effects of Dasas of Rasis in Aries Amsa

मेघे तु रक्तजा पीडा वृषभे घान्यवर्द्धनम् ।
मिथुने ज्ञानवृद्धिरथ कर्के धनपतिर्भवेत् ॥१॥
सिंहभे शत्रुबाधा स्यात् कन्यायां स्त्रीजनान् सुखम् ।
तुलभे राजमन्त्रित्वं वृश्चिके मृत्युतो भयम् ॥२॥
अथंलामो भवेच्छाये मेघस्य नवमागके ।
फलमेवं विजानीयाद् दशाकाले द्विजोत्तम ! ॥३॥

1-3. The following will be the effects in the Dasas of Rasis in Aries Amsa—

Aries—Distress from diseases caused by blood pollution.

Taurus—Increase in grain production.

Gemini—Dawn of knowledge (ज्ञानोदय)

Cancer—Increase in wealth.

Leo—Danger from enemies.

Virgo—Happiness from wife.

Libra—Ministership.

Scorpio—Danger of death.

Sagittarius—Gains of wealth.

मकरे पापकर्माणि कुम्भे बाणिज्यतो धनम् ।
मीने सर्वार्थसिद्धिरथ वृश्चिके बह्नितो भयम् ॥४॥
तुलभे राजपूजा च कन्यायां शत्रुतो भयम् ।
कर्के पत्नीजने कष्टं सिंहभे नेत्रपीडनम् ॥५॥
मिथुने विधतो भीतिर्बृषस्य नवमांशके ॥५½॥

4-5½. The following will be the effects in the Dasas of rasis in the Taurus Amsa—

Capricorn—Tendency to indulge in sinful actions.

Aquarius—Profits in business.

Pisces—Success in all ventures.

Scorpio—Danger from fire.

Libra—Honours from the king.

Virgo—Danger from enemies.

Cancer—Distress to wife.

Leo—Eye troubles.

Gemini—Danger from poison.

वृषभे धनलाभः स्यान्मेषे तु ज्वरसंभवः ॥६॥

मीने च मातुलप्रीतिः कुम्भे शत्रुप्रवर्धनम् ।

मकरे चोरतो भीतिश्चापे विद्याविवर्धनम् ॥७॥

मेषे तु शस्त्रसंघातो वृषे तु कलहो भवेत् ।

मिथुने सुखमाप्नोति मिथुनांशे फलं त्विदम् ॥८॥

6-8. The following will be the effects in the Dasas of rasis in Gemini Amsa—

Taurus—Gains of wealth.

Aries—Fever.

Pisces—Affectionate relations with maternal uncle.

Aquarius—Increase in enemies.

Capricorn—Danger from thieves.

Sagittarius—Progress in education.

Aries—Assaults from enemies.

Taurus—Quarrels.

Gemini—Happiness.

कर्कटे सुखमाप्नोति सिंहे भूपालतो भयम् ।

कन्यायां बन्धुतः सौख्यं तुलभे कीर्तिमाप्नुयात् ॥९॥

वृश्चिके च पितुः कष्टं चापे ज्ञानधनागमः ।

मकरे त्वयशो लोके कुम्भे वाणिज्यतः क्षतिः ॥१०॥

मीने सुखमाप्नोति कर्कांशे फलमीदृशम् ॥१०॥

9-10. The following effects will be experienced in the Dasas of rasis in Cancer Amsa—

Cancer—Enjoyments.

- Leo—Danger from the king.
 Virgo—Happiness from kinsmen.
 Libra—Good reputation.
 Scorpio—Distress from father.
 Sagittarius—Gain of knowledge and wealth.
 Capricorn—Disgrace in public.
 Aquarius—Loss in business.
 Pisces—Travels to distant lands.

वृश्चिके कलहः पीडा तुलभे सुखसम्पदः ॥११॥
 कन्यायां धनधान्यानि कर्के पशुगणाद् भयम् ।
 सिंहे सुखं च दुःखं च मिथुने शत्रुवर्धनम् ॥१२॥
 वृषे च सुखसम्पत्तिः मेषे कष्टमवाप्नुयात् ।
 मीने तु दीर्घयात्रा स्यात् सिंहांशे फलमीदृशम् ॥१३॥

11-13. The following will be the effects in the Dasas of rasis in Leo Amsa—

- Scorpio—Quarrels, distress.
 Libra—Gain of wealth, happiness.
 Virgo—Increase in wealth and grains.
 Cancer—Danger from animals.
 Leo—Both happiness and sorrows.
 Gemini—Increase in enemies.
 Taurus—Gain of property, happiness.
 Aries—Distress.
 Pisces—Long journey.

कुम्भभे धनलाभः स्वान्मकरेऽपि धनागमः ।
 चापे घ्रातृजनात् सौख्यं मेषे मातृसुखं वदेत् ॥१४॥
 वृषभे पुत्रसौख्यं च मिथुने शत्रुतो भयम् ।
 कर्के दारजनैः प्रीतिः सिंहे व्याधिविबर्धनम् ॥१५॥
 कन्यायां च सुतोत्पत्तिः कन्यांशे फलमीदृशम् ॥१५½॥

14-15½. The following will be the effects in the Dasas of rasis in Virgo Amsa—

- Aquarius—Gain of wealth.
 Capricorn—Increase in wealth.

Sagittarius—Happiness from brothers.
 Aries—Happiness from mother.
 Taurus—Happiness from sons.
 Gemini—Danger from enemies.
 Cancer—Affectionate relation with wife.
 Leo—Increase in ill health.
 Virgo—Birth of a son.

तुलभे धनसम्पत्तिर्बृश्चिके भ्रातृतः सुखम् ॥१६॥
 आपे मातृकष्टं मृगे वदेत् ।
 कुम्भे वाणिज्यतो लाभं मीने च सुखसम्पदम् ॥१७॥
 बृश्चिके च स्त्रियाः पीडा तुले च जलतो भयम् ।
 कन्यार्या सुखसम्पत्तिस्तुल्ये फलनीदृशम् ॥१८॥

16-18. The following will be the effects in the Dasas of rasis in Libra Amsa—

Libra—Gain of wealth.
 Scorpio—Happiness from brothers.
 Sagittarius—Happiness from brothers and uncles.
 Capricorn—Distress to mother.
 Aquarius—Profits in business.
 Pisces—Gain of property, happiness.
 Scorpio—Distress to wife.
 Libra—Danger from water.
 Virgo—Increase in property and happiness.

कर्कभे धनहानिः स्यात् सिंहे भूपालतो भयम् ।
 मिथुने भूमिस्वाश्रय वृषभे धनसम्पदः ॥१९॥
 मेषे तु रक्तजा पीडा मीने च सुखमादिशत् ।
 कुम्भे वाणिज्यतो लाभो मकरे च धनक्षतिः ॥२०॥
 आपे च सुखसम्पत्तिर्बृश्चिकांशे फलं त्विदम् ॥२०½॥

19-20½. The following will be the effects in the Dasas of rasis in Scorpio Amsa—

Cancer—Loss of wealth.
 Leo—Danger from government.
 Gemini—Gain of lands.

Taurus—Increase in wealth.

Aries—Distress on account of blood pollution.

Pisces—Happiness.

Aquarius—Profits in business.

Capricorn—Loss of wealth.

Sagittarius—Gain of property, happiness.

मेघे च धनलाभः स्यात् वृषे भूमिविबर्द्धनम् ॥२१॥

मिथुने सर्वसिद्धिः स्यात् कर्कभे सुखसम्पदः ।

सिंहे सर्वसुखोत्पत्तिः कन्यायां कलहागमः ॥२२॥

तुले वाणिज्यतो लाभो वृश्चिके रोगजं भयम् ।

चापे पुत्रसुखं वाच्यं धनुरंशे फलं त्विदम् ॥२३॥

21-23. The following will be the effects of the Dasas of rasis in Sagittarius Amsa—

Aries—Gain of wealth.

Taurus—Gain of lands.

Gemini—Success in all ventures.

Cancer—Gain of property, happiness.

Leo—All comforts.

Virgo—Quarrels.

Libra—Profits in business.

Scorpio—Danger from diseases.

Sagittarius—Happiness to sons.

मकरे पुत्रलाभः स्यात् कुम्भे धनविवर्द्धनम् ।

मीने कल्याणमाप्नोति वृश्चिके पशुतो भयम् ॥२४॥

तुलभे त्वर्थलाभः स्यात् कन्यायां शत्रुतो भयम् ।

कर्कटे श्रियमाप्नोति सिंहे शत्रु जनाद् भयम् ॥२५॥

मिथुने विषतो भीतिर्मुगांशे फलमीदृशम् ॥२५½॥

24-25½. The following will be the effects in the Dasas of rasis in Capricorn Amsa—

Capricorn—Birth of a son.

Aquarius—Increase in wealth.

Pisces—Well being.

Scorpio—Danger from animals.

Libra—Gain of wealth.

Virgo—Danger from enemies.

Cancer—Gain of wealth.

Leo—Danger from enemies.

Gemini—Danger from poison.

वृषभे धनसम्पत्तिर्मेघे नेत्ररुजो भयम् ॥२६॥

मीनभे दीर्घयात्रा स्यात् कुम्भे धनविवर्धनम् ।

मकरे सर्वसिद्धिः स्याच्छ्रापे ज्ञानविवर्धनम् ॥२७॥

मेघे सौख्यविनाशः स्यात् वृषभे मरणं भवेत् ।

मिथुने सुखसम्पत्तिः कुम्भांशे फलमीदृशम् ॥२८॥

26-28. The following will be the effects in the Dasas of rasis in Aquarius Amsa—

Taurus—Increase in wealth.

Aries—Eye troubles.

Pisces—Travels to distant lands.

Aquarius—Increase in wealth.

Capricorn—Success in all ventures.

Sagittarius—Increase in knowledge and learning.

Aries—Loss of happiness.

Taurus—Danger of death.

Gemini—Gains of property, happiness.

कर्कटे धनवृद्धिः स्यात् सिंहे राजाश्रयं वदेत् ।

कन्यायां धनधान्यानि तुले वाणिज्यतो धनम् ॥२९॥

वृश्चिके ज्वरजा पीडा चापे ज्ञानसुखोदयः ।

मकरे स्त्रीविरोधः स्यात् कुम्भे च जलतो भयम् ॥३०॥

मीने तु सर्वसौभाग्यं मीनांशे फलमीदृशम् ।

दशाष्टशक्रेणैव ज्ञात्वा सर्वफलं वदेत् ॥३१॥

29-31. The following will be the effects in the Dasas of rasis in Pisces Amsa—

Cancer—Increase in wealth.

Leo—Assistance from the king.

Virgo—Increase in wealth and grains.

Libra—Prosperity in business.

Scorpio—Distress from fever.

Sagittarius—Increase in knowledge and wealth.

Capricorn—Antagonism with wife.

Aquarius—Danger from water.

Pisces—All kinds of enjoyments.

क्रूरग्रहदशाकाले शान्तिं कुर्याद् विधानतः ।

ततः शुभमप्यप्नोति तद्दशायां न संशयः ॥३२॥

32. There is no doubt that observance of remedial measures in the form of prescribed religious rites destroy the evil effects of the inauspicious Dasas and yield happiness.

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अथाष्टकवर्गाध्यायः ॥६६॥

Chapter 66

Ashtakavarga

भगवन् ! भवताऽऽख्यातं ग्रहभावादिजं फलम् ।
बहूनामृषिवर्षाणामाचार्याणां च सम्मतम् ॥१॥
संकरात् तत्फलानां च ग्रहाणां गतिसङ्करात् ।
इत्थमेवेति नो सर्वे ज्ञात्वा वक्तुमलं नराः ॥२॥
कलौ पापरतानां च मन्दा बुद्धिर्यतो नृणाम् ।
अतोऽल्पबुद्धिगम्यं यत् शास्त्रमेतद् वदस्व मे ॥३॥
तत्तत्कालग्रहस्थित्या मानवानां परिस्फुटम् ।
सुखदुःखपरिज्ञानमायुषो निर्णयं तथा ॥४॥

1-4. Maitreya said—O Venerable Sage! You have described many kinds of effects relating to the planets and Bhavas (houses) after incorporating the views of many sages and Acharyas (learneds) but it is not possible to say with certainty if particular effect is quite correct after considering the contradictions in the effects by the movements of the various planets. As because of sinful deeds committed by people in Kaliyuga, their minds have become blunt, be kind enough to describe a method which would enable even the shallow minded persons to ascertain their happiness and sorrows and determine their longevity on the basis of the positions of the planets in transit.

साधु पृष्टं त्वया ब्रह्मन् ! कथयामि तवाद्यतः ।
लोकयात्रापरिज्ञानमायुषो निर्णयं तथा ॥५॥
संकरस्याविरोधञ्च शास्त्रस्यापि प्रयोजनम् ।
जनानामुपकारार्थं सावधानमनाः शृणु ॥६॥

5-6. The sage replied—O Brahmin! You have put a very intelligent question. I will now describe the Shastra for the

benefit of all—the shastra in which there will be no contradictions in judging the effects of happiness and sorrows and for determination of the longevity. You now listen to me carefully.

लग्नादिव्ययपर्यन्तं भावा संज्ञानुरूपतः ।
 फलदाः शुभसंदृष्टा युक्ता वा शोभना मताः ॥७॥
 ते तूच्चादिभगैः खेटैर्न चास्तारिभनीचगैः ।
 पापैर्दृष्टयुता भावाः कल्याणैतरदायकाः ॥८॥
 तैरःतारिभनीचस्थैर्न च मित्रस्वभोच्चगैः ।
 एवं सामान्यतः प्रोक्तं होराशास्त्रज्ञसूरिभिः ॥९॥
 मयैयत् सकलं प्रोक्तं पूर्वाचार्यानुवर्तिना ।
 आयुश्च लोकयात्रां च शास्त्रस्यास्यते प्रयोजनम् ॥१०॥
 निश्चेतुं तन्न शक्नोति वसिष्ठो वा बृहस्पतिः ।
 किं पुनर्मनुजास्तत्र विशेषात्तु कलौ युगे ॥११॥

7-11. If the twelve houses including the Ascendant are occupied by or aspected by benefic planets, they yield auspicious results according to their characteristics but this happens where the planets concerned are in their sign of exaltation, own sign or posited in a benefic house. There will be no good effects if such planets are in depression or posited in an inauspicious house. Similarly the houses associated with or aspected by malefics in depression or posited in malefic houses, yield adverse results according to their characteristics. If such planets be in their signs of exaltation, the effects will not be adverse. This is how the general effects have been described by the Daivajnas. I have only repeated those effects. The main purposes of this shastra (astrology) are to determine the longevity and joys and sorrows of the people but because the movements of the planets are so subtle, even sages like Vashista and Brahaspati have not been able to be quite definite in this respect. Then how can a common man, particularly in Kaliyuga can do so.

सामान्यांशो विशेषांशो ज्योतिःशास्त्रं द्विधोदितम् ।
 प्रोक्तः सामान्यभागस्तु निश्चयांशस्तु कथ्यते ॥१२॥

12. There are two divisions or parts of the Jyotish shastra (Science of Astrology), namely, general and particular. I have already dealt with the general part. I now come to the other part which deals with this subject in particular.

यथा लग्नाच्च चन्द्राच्च प्रहाषां भावजं फलम् ।
 तथाऽज्येभ्योऽपि खेटेभ्यो विचिन्त्यं वैश्विद्वरः ॥१३॥
 अतो रभ्याविखेटानां सलग्नानां पृथक् पृथक् ।
 अष्टानां सर्वभावोत्थं यथोक्तमशुभं शुभम् ॥१४॥
 ज्ञात्वाऽऽदौ करणं स्थानं विन्दुरेखोपलक्षितम् ।
 क्रमादष्टकवर्गस्य वाच्यं स्पष्टफलं यथा ॥१५॥

13-15. As the effects of the twelve houses are judged from the Ascendant and the Moon, effects of the twelve houses and the various planets are judged in the same manner. Therefore the inauspicious places (houses) named as Karana (करण) from the seven planets beginning from the Sun and the Ascendant (total 8) should be marked by dots (bindus) and auspicious places named as Sthan (स्थान) by small vertical lines (rekhas) and on the basis of their assessment should the judgment of the horoscope and predictions be made.

Notes : The above arrangement is known as Ashtakavarga. The meaning of Ashtakavarga is literally the group of 8 things. In other words, it is the combination of the good and bad positions of a planet with reference to the 7 planets and the Ascendant (8 things). So it is the combination of the benefic and malefic marks (rekhas and bindus) in a planet's chart with reference to the position of the 8 planets (here Ascendant is to be treated as a planet).

Karanaprada houses in the Ashtakavarga of the Sun

तनुस्वायुस्त्रिरिष्केषु पञ्च कामे सुखेऽर्षवाः ।
 अरौ भाग्ये त्रयः पुत्रे षट् करी खे भवे च मूः ॥१६॥

16. Five planets in 1st, 2nd, 8th, 3rd and the 12th houses from the Sun are Karanaprada (dot signifiers). Similarly 4 planets in the 7th and 4th; three planets in 6th and 9th; six

planets in the 5th; 2 planets in the 10th and one planet in the 11th are dot signifiers.

लग्नेन्दु-जीव-शुक्र-ज्ञास्तनौ स्वे मरणेऽपि च ।

रवि-भौभाकि-चन्द्रार्या व्यये जेन्दुसितायकाः ॥१७॥

मुखे होरेन्दुशुक्राश्च धर्मऽर्काकिकुजा अरौ ।

होराज्ञार्येन्द्रवः कामे भवे वैत्येन्द्रपूजितः ॥१८॥

सहजेऽर्काकिशुक्रार्यभौमाः खे गुरु-भार्गवौ ।

सुतेऽर्काकिन्दु-सग्नार-शुक्राः स्युः करणं रवेः ॥१९॥

17-19. Thus the Ascendant, Moon, Jupiter, Venus and Mercury (five planets) in the 1st, 2nd and 8th from the Sun; the Sun, Mars, Saturn, Moon and Jupiter (5 planets) in the 12th; Mercury, Moon, Venus, Jupiter (4 planets) in the 4th; the Ascendant, Moon, Venus (3) in the 9th; the Sun, Saturn and Mars (3) in the 6th; Lagna, Mercury, Jupiter Moon (4) in the 7th; Venus (1) in the 11th the Sun, Saturn, Venus, Jupiter, Mars (5) in the 3rd; Jupiter Venus (2) in the 10th; the Sun, Saturn, Moon, Ascendant Mars and Venus (6) in the 5th are Karanprada or dot indicators.

Notes : To identify the auspicious and in auspicious houses in the Ashtakavarga, a chart should be prepared with 14 horizontal lines and ten vertical lines. The form of the chart so prepared will consist of 117 apartments (कोष्ठक). In this chart in the first line (horizontally) incorporate the names of the seven planets and the Ascendant. In the first column (vertically) write the numbers of all the 12 houses. After this mark dots under the planet and against the Karanprada houses. By doing so the karanprada houses of all the 8 planets including the Ascendant will become known clearly and whenever the Ashtakavarga planet will pass in transit the dot marked houses, he will yield unfavourable results. In his transit to other houses he would give favourable effects. The following table shows the dots in the Ashtakavarga of the Sun.

Chart Showing Dots in the Sun's Ashtakavarga

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of dots
1			0	0	0		0	5
2			0	0	0		0	5
3	0		0	0	0	0	0	5
4		0	0	0	0			4
5	0	0	0		0	0	0	6
6	0		0			0		3
7		0	0	0			0	4
8		0	0	0	0		0	5
9		0			0		0	3
10				0	0			2
11					0			1
12	0	0	0	0		0		5

It will be seen that there are dots in the 3rd, 5th, 6th and 12th houses from the Sun. Therefore, those four houses are inauspicious, that is, infavourable results will be derived whenever the natal Sun transits those four houses from him. The transit results to other houses, namely 1, 2, 4, 7, 8, 9, 10 and 11 will not be unfavourable. Similarly the results of transit of the Sun in 3, 5, 6, 12 from Mars and Saturn and in 1, 2, 4, 5, 7, 8, 9, 12 from the Moon will be unfavourable. Similar assessment has to be made in case of dots under other planets in the above chart. Transit of the Sun to other places without dots will not produce unfavourable effects.

Karanaprada houses in the Ashtakavarga of the Moon

भाग्यस्वयोश्च षड् वैश्वमृतिहोरासु पञ्च च ।
मानदुश्चिक्वयोरेकः सुते वेदा अरिस्त्रियोः ॥२०॥
त्रयो व्ययेष्टावाये च शून्यं शीतकरस्य तु ।
होराकार्कार्किभृगवोङ्गजाकेंद्रार्किभार्गवाः ॥२१॥
जीवोर्कार्किन्दुलग्नारा होरेन्दु-गुरु-भास्कराः ।
सितज्ञार्याः कुजतनुमन्वास्ते सितशीतगू ॥२२॥

20-22. In the Moon's Ashtakavarga, 6 planets in the 9th and the 2nd : 5 planets in the 4th, 8th and the 1st : one planet in the 10th and the 3rd : 4 planets in the 5th : 3 planets in the 6th and the 7th and 11th : eight (7 planets and Ascendant) in the 12th are Karanprada (dot signifiers). Thus the Ascendant, the Sun, Mars, Saturn and Venus, these five in the 1st : the Ascendant, Mercury, the Sun, the Moon, Saturn and Venus, these 6 in the 2nd : Jupiter in the 3rd : the Sun, Saturn, the Moon, the Ascendant and Mars, these five in the 4th; the Ascendant, the Moon, Jupiter and the Sun, these 4 in the 5th : Venus, Mercury and Jupiter, these 3 in the 6th : Mars, the Ascendant and Saturn, these 3 in the 7th : Mars, the Ascendant, Saturn, Venus and the Moon, these five in the 8th : the Ascendant, the Sun, Mars, Saturn, Mercury and Jupiter, these 6 in the 9th : Saturn only in the 10th : none in the 11th : all the eight in the 12th from their own places are Karanprada (dot signifiers). These planets in the other houses are Rekhaprada (line signifiers).

Chart showing dots in the Moon's Ashtakavarga

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of dots
1	0	0			0	0	0	5
2	0	0	0		0	0	0	6
3				0				1
4	0	0	0			0	0	5
5	0	0		0			0	4
6			0	0	0			3
7		0				0	0	3
8		0			0	0	0	5
9	0		0	0	0	0	0	6
10						0		1
11								—
12	0	0	0	0	0	0	0	8

Notes : The above chart indicates that in the birth chart when the Moon transits to the 1st, the 2nd, the 4th, the 5th, the 9th and the 12th from the natal Sun, the effects produced will be unfavourable. The results will not be unfavourable by the

Moon's transit to other houses from the Sun. The results will be unfavourable when the Moon transits 1, 2, 4, 5, 7, 8, 9 and 12 from the Ascendant. For the remaining houses (3, 6, 10, 11), the transit results will be favourable.

Karanaprada houses in the Ashtakavarga of Mars

होरार्काराकिविज्जीवाः शनिः खं सकलाः क्रमात् ।
 व्ययवेश्मसुतस्त्रीषु षट् सप्त धनघर्मयोः ॥२३॥
 होरामृत्यवोः शरा वेदा विक्रमे खे त्रयः क्षते ।
 द्वौ भवे शून्यमेवं स्यात् करणं भूमिजस्य तु ॥२४॥
 कुजस्याकेंदुविज्जीवसिता लग्नशनी च तु ।
 सितारगुरुमन्वाः स्युर्धर्मोक्तेषु कुजं विना ॥२५॥
 चन्द्रारगुरुशुक्राकिसग्नानि कुजभास्करी ।
 श्रेढ्ढर्कसितलग्नार्या एषु शुक्रं विना ततः ॥२६॥
 विना शनि सप्त घर्म सितेन्दुजा वियत्ततः ।
 अर्काकिनेन्दुलग्नाराः करणं प्रोच्यते क्रमात् ॥२७॥

23-27. In the Ashtakavarga of Mars 6 planets in the 12th, the 4th, the 5th and the 7th : 7 planets in the 2nd and the 9th : 5 planets in the 1st and the 8th : 4 planets in the 3rd : 3 planets in the 10th and 2 planets in the 6th are Karanaprada (dot signifiers). In the 11th no planet is Karanaprada. In other words all the planets in the 11th from their own places are Rekhaprada (line signifiers). Thus the Sun, the Moon, Mercury, Jupiter and Venus, these five in the 1st : the Ascendant, the Sun, the Moon, the Mercury, Jupiter and Saturn, these 7 in the 2nd : Venus, Mars, Jupiter and Saturn, these 4 in the 3rd : the Sun, the Moon, Mercury, Jupiter, Venus and the Ascendant, these 6 in the 4th : the Moon, Mars, Jupiter, Venus, and the Ascendant, these 5 in the 5th : Mars and Saturn, these 2 in the 6th : Mercury, the Moon, the Sun, Venus, Jupiter and the Ascendant, these 6 in the 7th : Mercury the Moon, the Sun, the Ascendant and Jupiter, these five in the 8th : the Sun, the Moon, Mars, Mercury, Jupiter, Venus and the Ascendant, these 7 in the 9th : Venus, the Moon and Mercury, these 3 in the

10th : none in the 11th : the Sun, Saturn, Mercury, the Moon, the Ascendant and Mars, these 6 in the 12th, from their own places are Karanaprada (dot significators)

Chart showing dots in Ashtakavarga of Mars

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of dots
1	0	0	0	0	0			5
2	0	0	0	0	0	0	0	7
3		0		0	0	0		4
4	0	0	0	0	0		0	6
5		0	0	0	0	0	0	6
6		0				0		2
7	0	0	0	0	0		0	6
8	0	0	0	0			0	5
9	0	0	0	0	0		0	7
10		0	0		0			3
11								—
12	0	0	0	0		0	0	6

Notes : The Chart indicates that inauspicious effects will be derived whenever Mars transits the 1st, 2nd, 4th, 5th, 7th, 8th, 9th and 12th houses from the natal Sun. The results of transits in other houses namely the 3rd, 6th, 10th and 11th will be favourable.

Karanaprada houses in the Ashtakavarga of Mercury

तनुस्वगृहकर्मारिधमेष्वग्निर्मृतौ करो ।
 भ्रातृस्त्रियो रसा लाभे शून्यं पुत्रे ध्यये शराः ॥२८॥
 बुधास्यकेन्दुगुरवो गुरुसूर्यबुधाः क्रमात् ।
 लग्नार्काराकिचन्द्रार्या ज्ञार्कार्या हि बुधस्य तु ॥२९॥
 जीवारेन्द्राकिलग्नानि शुक्रमन्नधरासुताः ।
 जेन्दुलग्नार्कशुक्रार्या ज्ञार्को जीवेन्दुलग्नकाः ॥३०॥
 अकार्यशुक्राः शून्यं च होरेन्द्रारकिभार्गवाः ॥३०॥

28-30. In the Ashtakavarga of Mercury 3 planets in the 1st, the 2nd, the 4th, the 10th, the 6th and the 9th : 2 planets in

the 8th : 6 planets in the 3rd and the 7th : none in the 11th : 5 planets in the 5th and the 12th are Karanaprada (dot signifiers). Thus the Sun, the Moon and Jupiter, these 3 in the 1st : Jupiter, the Sun and Mercury, these 3 in the 2nd : the Ascendant, the Sun, Mars, Saturn, the Moon and Jupiter, these 6 in the 3rd : Mercury, the Sun and Jupiter, these 3 in the 4th : Jupiter, Mars, the Moon, Saturn and the Ascendant, these 5 in the 5th : Venus, Saturn and Mars, these 3 in the 6th : Mercury, the Moon, the Ascendant, the Sun, Venus and Jupiter, these 6 in the 7th : Mercury and the Sun, these 2 in the 8th : Jupiter, the Moon and the Ascendant, these 3 in the 9th : the Sun, Jupiter and Venus, these 3 in the 10th : none in the 11th : the Ascendant, the Moon, Mars, Saturn and Venus these 5 in the 12th from their own places are Karanaprada (dot signifiers).

Chart showing dots in the Mercury's Ashtakavarga

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of dots
1	0	0		0				3
2	0		0	0				3
3	0	0	0	0		0	0	6
4	0		0	0				3
5		0	0	0		0	0	5
6		0			0	0		3
7	0	0	0	0	0		0	6
8	0		0					2
9		0		0			0	3
10	0			0	0			3
11								
12		0	0		0	0	0	5

Notes : This chart indicates that the houses with dots are inauspicious and the others are auspicious.

Karanaprada houses in the Ashtakavarga of Jupiter

रूपं धनाययोः खे द्वौ व्यये सप्त भतेऽर्णवाः ॥३१॥

मृतिविक्रमयो पञ्च गुरोः शेषेषु बह्वयः ।

लग्ने शुक्रेन्दुमन्वाः स्वे आये मन्दश्च विक्रमे ॥३२॥

Notes : The house from a planet in which there is a dot (bindu) is inauspicious for that planet. The remaining houses are auspicious.

Karanaprada houses in the Ashtaka varga of Venus

सुतायुर्विक्रमेष्वक्षि तनुस्वव्ययखेण्विषुः ॥३५॥

अष्टौ स्त्रियामरी षड् भूर्धर्मो मित्त्रेऽक्षि खं भवे ।

लग्ने स्वेऽकारिविज्जीवमन्दाः सर्वे च कामभे ॥३६॥

अर्कायो विक्रमस्थाने सुतेऽकारौ शुभे रविः ।

सुखेऽकबुधजीवाः स्युर्भौमज्ञौ मृत्तिभे द्वज ! ॥३७॥

शुक्राकॅन्द्राकिलग्नार्याः शत्रौ शून्यं भवे व्यये ।

होराकिबुधशुक्रार्यास्तन्वारज्ञेन्द्रिनाश्च खे ॥३८॥

35-38. In the Ashtakavarga of Venus, 2 planets in the 5th, the 8th and the 3rd, 5 planets in the 1st, the 2nd, the 12th, the 10th, 8 planets in the 7th, 6 planets in the 6th, one in the 9th, 3 in the 4th, none in the 11th, are Karanapradas. Thus the sun, Mars, Mercury, Jupiter and Saturn, these 5 in the 1st and the 2nd: all the 8 planets (including the Ascendant) in the 7th: Jupiter and the Sun, these 2 in the 3rd: The Sun and Mars, these 2 in the 5th: the Sun in 2nd: the Sun, Mercury and Jupiter, these 3 in the 4th: Mars and Mercury, these 2 in the 8th: Venus, the Sun, the Moon, Saturn, the Ascendant and Jupiter, these 6 in the 6th: none in the 11th: the Ascendant, Saturn, Mercury, Venus and Jupiter, these 5 in the 12th: the Ascendant, Mars, Mercury, the Moon, the Sun, these 5 in the 10th, from their own places are Karanapradas (Bindu or dot signifiers).

Chart showing dots in the Ashtakavarga of Venus

SN MN MRS MCY JUP VEN SAT ASC Number of dots

1	0		0	0	0		0	5
2	0		0	0	0		0	5
3	0			0	0			2
4	0			0	0			3
5	0		0					2
6	0	0			0	0	0	6
7	0	0	0	0	0	0	0	8
8		0	0					2
9	0							1
10	0	0	0	0			0	5
11								—
12				0	0	0	0	5

Notes : The houses without dots (bindus) are considered auspicious.

Karanaprada houses in the Ashtakavarga of Saturn

स्वस्त्रीधर्मेषु सप्ताङ्गं मृतिहोरागृहेषु च ।
आजाघ्रातृव्यये वेदा रूपं शतौ सुते शराः ॥३६॥

आये शून्यं शनरेवं करणं प्रोच्यते बुधैः ।
गृहे तनी च लग्नाकौ स्वस्त्रियोश्च रविं विना ॥४०॥

हित्वा धर्मं बुधं माने लग्नाररविचन्द्रजान् ।
ततो घ्रातरि जीवाकंबुधशुक्राः क्षते रविः ॥४१॥

व्यये लग्नेन्दुमन्दार्काः सितार्कन्दुजलग्नकाः ।
सुते मृतौ बुधाकौ च हित्वाऽऽये खं शनेविदः ॥४२॥

39-42. In the Ashtakavarga of Saturn, 7 planets in the 2nd, the 7th, the 9th, 6 planets in the 8th, the Ascendant and the 4th, 4 planets in the 10th, the 3rd and the 12th, one planet in the 6th, 5 planets in the 5th, none in the 11th, are Karanapradas (Bindu or dot signifiers). Thus the Moon, Mars, Mercury, Jupiter, Venus and Saturn, these 6 in the 4th and the 1st : The Moon, Mars, Mercury, Jupiter, Venus,, Saturn and the Ascendant, these 7 in the 2nd and the 7th : the Sun, the Moon, Mars, Jupiter, Venus, Saturn and the Ascendant, these 7 in the 9th : The Moon, Jupiter, Venus and Saturn, these 4 in the 10th : Jupiter, the Sun, Mercury and Venus, these 4 in the 3rd : the Sun in 6th : the Ascendant the Moon, Saturn, the Sun, these 4 in the 12th : Venus, the Sun, the Moon, Mercury and the Ascendant, these 5 in the 5th : the Moon, Mars, Jupiter, Venus, Saturn and the Ascendant, these 6 in the 8th : none in the 11th : from their own places are Karanapradas (bindu or dot signifiers). The remaining places are Rekha-pradas (line signifiers) and are auspicious.

Dots in the Saturn's Ashtakavarga

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of dots
1		0	0	0	0	0		6
2		0	0	0	0	0	0	7
3	0		0	0	3			4
4		0	0	0	0	0		6
5	0	0		0	0		0	5
6	0						—	1
7		0	0	0	0	0	0	7
8		0	0		0	0	0	6
9	0	0	0		0	0	0	7
10		0		0	0	0		4
11								—
12	0	0				0	0	4

Note : In this chart the houses without dots are Rekhapradas and are auspicious. Those with dots are inauspicious from the planet concerned.

Rekhaprada houses in the Ashtakavarga of the Sun

उक्ताऽन्ये स्थानवातार इति स्थानं विदुर्बुधाः ।

अथ स्थानग्रहान् २४ये सुखबोधाय सूरिणाम् ॥४३॥

स्वायुस्तनुषु मन्दारसूर्या जीवबुधौ सुते ।

विक्रमे श्रेन्दुलग्नानि लग्नार्काकिज्जा गुहे ॥४४॥

ते च श्रेन्दू खभे चाऽऽये सर्वे शुक्रं विना, व्यये ।

लग्नशुक्रबुधाः शत्रौ ते च जीवसुधाकरौ ॥४५॥

43-45. The Sage said—Now I will describe the auspicious (Rekhaprada) houses for the benefit of the learneds :

In the Ashtakavarga of the Sun, Saturn, Mars and the Sun in the 2nd, the 8th and the 1st : Jupiter and Mercury in the 5th : Mercury, the Moon and the Ascendant in the 3rd : the Ascendant, the Sun, Saturn and Mars in the 4th : the Ascendant, the Sun, Saturn, Mars, Mercury and the Moon in the 10th : the Sun, the Moon, Mars, Mercury, Jupiter, Saturn and the

Ascendant in the 11th : the Ascendant, Venus and Mercury in the 12th : the Ascendant, Venus, Mercury, Jupiter and the Moon in the 6th : the Sun, Mars, Saturn and Venus in the 7th : the Sun, Mars, Saturn, Mercury and Jupiter in the 9th from their own places are Rekhapradas (auspicious).

Chart showing Rekhas in the Sun's Ashtakavarga

	SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of dots
1	1		1				1		3
2	1		1				1		3
3		1		1				1	3
4	1		1				1	1	4
5				1	1				2
6		1		1	1	1		1	5
7	1		1			1	1		4
8	1		1				1		3
9	1		1	1	1		1		5
10	1	1	1	1			1	1	6
11	1	1	1	1	1		1	1	7
12				1		1		1	3

Auspicious Rekha Houses of the Sun's Ashtakavarga

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC
1	3	1	3	5	6	1	3
2	6	2	5	6	7	2	4
4	10	4	6	9	12	4	6
7	11	7	9	11	0	7	10
8	0	8	10	0	0	8	11
9	0	9	11	0	0	10	12
10	0	10	12	0	0	11	0
11	0	11	0	0	0	0	0
0	0	0	0	0	0	0	0

Rekhaprada houses in the Ashtakavarga of the Moon

सूनेऽकाराकिशुक्राश्च धर्मेकाराकिविद्गुरुः ।
 जेन्दुजीवाः^१ कुजार्यो^२ ज्ञाकेन्द्वारकितनूशनाः^३ ॥४६॥

Rekhaps in the Ashtakavarga of Mars

लग्नमन्दकुजाः १ भौमो^२ होराज्जेन्दुदिनाधिपाः^३ ।
 मन्दारो^४ जरवी^५ जेन्दुजीवाकतनुभार्गवाः^६ ॥४६॥
 मन्दारो^७ तौसित^८ श्चाकिः^९ कुजाकर्षीकलग्नकाः^{१०} ।
 सर्वे^{११} गुरुसितौ^{१२} स्थानं भौमस्यैवं विदुर्बुधाः ॥४७॥

49-50. In the Ashtakavarga of Mars the Ascendant, Saturn and Mars in the 1st : Mars in the 2nd : the Ascendant, Mercury, the Moon and the Sun in the 3rd : Saturn and Mars in the 4th: Mercury and the Sun in the 5th: Mercury, the Moon, Jupiter, the Sun, the Ascendant and Venus in the 6th : Saturn and Mars in the 7th: Saturn, Mars and Venus in the 8th : Saturn in the 9th : Mars, the Sun, Jupiter, Saturn and the Ascendant in 10th : all in the 11th and Jupiter and Venus in the 12th, from their own places are rekhaps.

Rekhas in the Ashtakavarga of Mars

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of Rekhas
1		1				1	1	3
2		1						1
3	1	1		1			1	4
4		1				1		2
5	1			1				2
6	1	1		1	1	1	1	6
7		1				1		2
8		1			1	1		3
9						1		1
10	1		1	1		1	1	5
11	1	1	1	1	1	1	1	8
12				1	1			2

Rekha prada houses of Mars

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC
3	3	1	3	8	6	1	7
5	6	2	5	10	8	4	3
6	11	4	6	11	11	7	6
10	0	7	11	12	12	8	10
11	0	8	0	0	0	9	11
0	0	10	0	0	0	10	0
0	0	11	0	0	0	11	0

Rekha prada houses in the Ashtakavarga of Mercury

लग्नमन्दारशुक्रजा¹ लग्नारेन्दुसितार्कजाः² ।

शुक्रजा³ लग्नचन्द्रार्कसितारा⁴ जार्कभार्गवाः⁵ ॥५१॥

जीवजाकेन्दुलग्नानि⁶ भूमिपुत्रशनेश्चरौ⁷ ।

तौ च लग्नेन्दु शक्रार्था⁸ मन्दारार्कभार्गवाः⁹ ॥५२॥

लग्नमन्दारविचन्द्राः¹⁰ सर्वे¹¹ जीवजभास्कराः¹² ॥५३॥

51-52½. In the Ashtakavarga of Mercury the Ascendant, Saturn, Mars, Venus and Mercury in the 1st : the Ascendant, Mars, the Moon, Venus and Saturn in the 2nd : Venus and Mercury in the 3rd : the Ascendant, the Moon, Saturn, Venus and Mars in the 4th : Mercury, Saturn and Venus in the 5th : Jupiter, Mercury, the Sun, the Moon and the Ascendant in the 6th : Mars and Saturn in the 7th : Mars, Saturn, the Ascendant, the Moon, Venus and Jupiter in the 8th : Saturn, Mars, the Sun, Mercury and Venus in the 9th : the Ascendant, Saturn, Mars, Mercury and the Moon in the 10th : all in the 11th and Jupiter, Mercury and the Sun in the 12th, from their own places, are rekha pradas.

Rekhas in the Ashtakavarga of Mercury

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of Rekhas
1		1	1		1	1	1	5
2	1	1			1	1	1	5
3			1		1			2
4	1	1			1	1	1	5
5	1		1		1			3
6	1		1	1			1	5
7		1				1		2
8	1	1		1	1	1	1	6
9	1	1	1		1	1		5
10	1	1	1			1	1	5
11	1	1	1	1	1	1	1	8
12	1		1	1				3

Rekhasprada houses of Mercury

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC
		1	1		1		
5	2	2	3	6	2	2	1
9	6	7	6	11	4	7	4
11	8	8	9	12	5	8	6
12	10	9	10	0	8	9	8
0	11	10	11	0	9	10	10
0	0	11	12	0	11	11	11

Rekhasprada houses in the Ashtakavarga of Jupiter

गुरोरंने सुखे जीवलग्नाराकंबुधा धने ॥५३॥

चन्द्रशुक्रौ च बुधश्चये मन्दार्यार्काः शनिर्व्यये ।

सुते शुक्रेन्दुलग्नमन्वाश्चन्द्रं विना त्वरौ ॥५४॥

लग्नारायाऽर्कन्दोऽस्ते मृतौ जीवाकंभूसुताः ।

धर्मं शुक्रार्कलग्नेन्दुबुधा मन्दं विनाऽऽयमे ॥५५॥

53-55. In the Ashtakavarga of Jupiter the Ascendant, Mars, the Sun and Mercury in the 1st and the 4th : Jupiter, the Ascendant, Mars, the Sun, Mercury, the Moon and Venus in the 2nd : Saturn, Jupiter and the Sun in the 3rd : Venus, the Moon,

Rekha-prada houses in the Ashtakavarga of Venus

माने गुरुधाराकंशुक्रहोरास्तथा विदुः ।
 लग्नशुक्रेन्दवस्ते ते जावर्या^३ रास्ते जवजिताः^४ ॥५६॥
 सुतमे लग्नशशिशशाशुक्रार्याकिभागवाः ।
 शारौ^६ शून्यं^७ सिताऽकन्दुगुरुलग्नशनेश्चराः^८ ॥५७॥
 सर्वे रविं विना^९ शुक्रगुरुमन्दारच मानमे^{१०} ।
 सर्वे^{११} कुजेन्दुरवयः^{१२} क्रमाद् भृगुसुतस्य च ॥५८॥

56-58. In the Ashtakavarga of Venus the Ascendant, Venus and the Moon in the 1st : the Ascendant, Venus and the Moon in the 2nd : the Ascendant, Venus, the Moon, Mercury, Saturn and Mars in the 3rd : the Ascendant, Venus, the Moon, Saturn and Mars in the 4th : the Ascendant, Mercury, the Moon, Jupiter, Saturn and Venus in the 5th : Mercury and Mars in the 6th : none in the 7th : Venus, the Sun, the Moon, Jupiter, the Ascendant and Saturn in the 8th : all except the Sun in the 9th : Venus, Jupiter and Saturn in the 10th : all in the 11th : Mars, the Moon and the Sun in the 12th : from their own places, are rekha-pradas.

Rekhas in the Ashtakavarga of Venus

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of rekhas
1	1				1		1	3
2	1				1		1	3
3	1	1	1		1	1	1	6
4	1	1			1	1	1	5
5	1		1	1	1	1	1	6
6		1	1					2
7								—
8	1	1		1	1	1	1	6
9		1	1	1	1	1	1	7
10				1	1	1		3
11	1	1	1	1	1	1	1	8
12	1	1	1					3

Rekhaprada houses of Venus

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC
8	1	3	3	5	1	3	1
11	2	4	5	8	2	4	2
12	3	6	6	9	3	5	3
0	4	9	9	10	4	8	4
0	5	11	11	11	5	9	5
0	8	12	0	0	8	10	8
0	9	0	0	0	9	11	9
0	11	0	0	0	10	0	11
0	12	0	0	6	11	0	0

Rekhaprada houses in the Ashtakavarga of Saturn

शने रवितन् सूर्यो लग्नेन्दुकुजसूर्यजाः ।

लग्नाको जीवमन्दाराः सर्वे सूर्य विना क्षते ॥५६॥

अकोऽर्कज्ञौ बुधोऽर्करितनुजाः सकलास्ततः ।

कुजज्ञगुरुशुक्राश्च क्रमात् स्थानमिदं विदुः ॥६०॥

59-60. In the Ashtakavarga of Saturn the sun and Ascendant in the 1st : the Sun in the 2nd : the Ascendant, the Moon, Mars and Saturn in the 3rd : the Ascendant and the Sun in the 4th : Jupiter, Saturn and Mars in the 5th : all except the Sun in the 6th : the Sun in the 7th : the Sun and Mercury in the 8th : Mercury in the 9th : the Sun, Mars, the Ascendant and Mercury in the 10th : all in the 11th : Mars, Mercury, Jupiter and Venus in the 12th from their own places, are rekhapradas.

Rekhas in the Ashtakavarga of Saturn

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of rekhas
1	1						1	2
2	1						1	1
3		1	1			1	1	4
4	1						1	2
5			1	1		1		3
6		1	1	1	1	1	1	7
7	1							1
8	1		1					2
9			1					1
10	1		1	1			1	4
11	1	1	1	1	1	1	1	8
12			1	1	1			4

Rekha-prada houses of Saturn

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC
1	3	3	6	5	6	3	1
2	6	5	8	6	11	5	3
4	11	6	9	11	12	6	4
7	0	10	10	12	0	11	6
8	0	11	11	0	0	0	10
10	0	12	12	0	0	0	11
11	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0

Karanaprasada houses in the Ashtakavarga of the Ascendant.

तनौ तुयें च बह्निः स्याद् दुश्चक्रे द्वौ धने शराः ।
 बुद्धिमृत्यंकरिः फेषु षट् खेशक्षतराशिषु ॥६१॥
 रूपंस्त्रियां गुरुं त्यक्त्वा लग्नस्य करणं त्विदम् ।
 होरासूर्येन्दवोः लग्ने लग्नारेन्द्विनसूर्यजाः ॥६२॥
 गुरुज्ञौः लग्नचन्द्राराः तसूचंमंबुसौरयः ।
 क्षते शुक्रस्तथा चैकः कामे सर्वे गुरुं विना ॥६३॥
 मृतौः मृगबुधौ त्यक्त्वा धर्मे गुरुसितौ विना ।
 कर्मण्याये^{१०} तथा^{११} शुक्रोव्यये सूर्येन्द्वर्जिताः^{१२} ॥६४॥

61-64. In the Ashtakavarga of the Ascendant 3 planets in the 1st and the 4th : 2 planets in the 3rd : 5 planets in the 2nd : 6 planets in the 5th, the 8th, the 9th and the 12th : one planet in the 10th, the 11th and the 6th : and all except Jupiter in the 7th are Karanaprasadas (dot signifiers). Thus the Ascendant, the Sun and the Moon in the 1st : the Ascendant, Mars, the Moon, the Sun and Saturn in the 2nd : Jupiter and Mercury in the 3rd : the Ascendant, the Moon, Mars, Mercury and Saturn and the Sun in the 5th : the Ascendant, the Moon and Mars in the 4th, Venus in the 6th : all except Jupiter in the 7th : the Ascendant, the Sun, the Moon, Mars, Jupiter and Saturn in the 8th : the Ascendant, the Sun, the Moon, Mars, Mercury and Saturn in the 9th : Venus in the 10th : Venus in

the 11th : the Ascendant, Mars, Mercury, Jupiter, Venus and Saturn in the 12th from their own places are Karanapradas (dot signifiers).

Dots in the Ashtakavarga of the Ascendant

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of dots
1	0	0					0	3
2	0	0	0			0	0	5
3			0	0				2
4		0	0				0	3
5	0	0	0			0	0	6
6					0			1
7	0	0	0		0	0	0	7
8	0	0	0		0	0	0	6
9	0	0	0			0	0	6
10					0			1
11					0			1
12		0	0	0	0	0	0	6

The places marked with dots reckoned from the planet concerned are inauspicious. The rest are auspicious.

Rekhapradas in the Ashtakavarga of the Ascendant

लग्नस्येदं तु संप्रोक्तं करणं द्विजपुङ्गव ! ।
 अथ स्थानं भवस्यामि लग्नस्य द्विजपुङ्गव ! ॥६५॥
 आकिञ्चनशुक्रगुर्वाराः सौम्यदेवेभ्यभागवाः ।
 हिल्वा सौम्यगुरु शेषाः सूत्रेभ्यभुगुसूयजाः ॥६६॥
 तथा जीवभुगु द्युष्टौ सर्वे शुक्रं विना कते ।
 जीव एकस्तथा सूने मृतौ सौम्यभुगु तथा ॥६७॥
 धर्मं गुरुसितावेव खे भवे शुक्रमन्तरा ।
 सूर्यचन्द्रौ तथा रिष्के स्थानं लग्नस्य कीर्तितम् ॥६८॥

65-68. In the Ashtakavarga of the Ascendant Saturn, Mercury, Venus, Jupiter and Mars in the 1st : Mercury, Jupiter and Venus in the 2nd: the Ascendant, the Sun, the Moon, Mars, Venus, and the Saturn in 3rd : the Sun, Mercury, Jupiter,

Venus and Saturn in the 4th : Jupiter and Venus in the 5th, all except Venus in the 6th : Jupiter in the 7th : Mercury and Venus in the 8th: Jupiter and Venus in the 9th: all except Venus in the 10th : all except Venus in the 11th : and the Sun and the Moon in the 12th from their own places are rekhapradas.

Rekhas in the Ashtakavarga of the Ascendant

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC	Number of rekhas
1		1	1	1	1	1		5
2			1	1	1			3
3	1	1	1		1	1	1	6
4	1		1	1	1	1		5
5				1	1			2
6	1	1	1	1		1	1	7
7				1				1
8			1		1			2
9				1	1			2
10	1	1	1	1		1	1	7
11	1	1	1	1		1	1	7
12	1	1						2

Rekhaprada houses of the Ascendant

SN	MN	MRS	MCY	JUP	VEN	SAT	ASC
3	3	1	1	1	1	1	3
4	6	3	2	2	2	3	6
6	10	6	4	4	3	4	10
10	11	10	6	5	4	6	11
11	12	11	8	6	5	10	0
12	0	0	10	7	8	11	0
0	0	0	11	9	9	0	0
0	0	0	0	10	0	0	0
0	0	0	0	11	0	0	0

करणं बिन्दुवत् लेख्यं स्थानं रेखास्वरूपकम् ।

करणं त्वशुभं प्रोक्तं स्थानं शुभफलप्रदम् ॥६६॥

69. In the charts of Ashtakavarga Karana is signified by

a bindu or dot (0) and Sthana (स्थान) by a rekha (line : 1). Karana is inauspicious while Sthana (स्थान) is auspicious.

दशरेखा लिखेदूर्ध्वास्तिर्यग् रेखाश्चतुर्दश ।
 नगेशकोष्ठसंयुक्तं चक्रमेवं प्रजायते ॥७०॥
 तिर्यगष्टसु कोष्ठेषु विलग्नसहितान् खगान् ।
 आद्येषूर्ध्वाधरेष्वेवं भावसंख्या लिखेद् बुधः ॥७१॥
 यथोक्तं विन्यसेत् तत्र करणं स्थानमेव वा ।
 ततः शुभाऽशुभं ज्ञात्वा जातकस्य फलं वदेत् ॥७२॥

70-72. The instructions given in this verse have been explained in the 'Notes' under verse 18. Example about Ashtakavarga will be given later.

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अथ त्रिकोणशोधनाध्यायः ॥६७॥

Chapter 67

Trikona Shodhana (rectification) in the Ashtakavarga Scheme

एवं सलग्नखेटानां विद्यायाष्टकवर्गकम् ।
त्रिकोणशोधनं कुर्यादादौ सर्वेषु राशिषु ॥१॥
त्रिकोणं कथ्यते विप्र ! मेष-सिंह-धनूंष्यथ ।
वृष-कन्या-मृगास्याश्च युग्म-तौलिघटास्तथा ॥२॥

1-2. The sage said—O Brahmin ! After preparing the Ashtakavarga of all the planets including the Ascendant, Trikona shodhana has to be done for each Rasi (sign). A Trikona is made of three rasis equidistant from each other. Thus (1) Aries, Leo and Sagittarius, (2) Taurus, Virgo and Capricorn, (3) Gemini, Libra and Aquarius and (4) Cancer, Scorpio and Pisces, from the trikonas of the rasis.

कर्क-वृश्चिक-मीनाश्च त्रिकोणाः स्युः परस्परम् ।
अधोऽधः सर्वराशीनामष्टवर्गफलं न्यसेत् ॥३॥
त्रिकोणेषु च यत्न्यूनं तत्तुल्यं त्रिषु शोधयेत् ।
एकस्मिन् भवने शून्यं तत् त्रिकोणं न शोधयेत् ॥४॥
समत्वे सर्वगेहेषु सर्वं संशोधयेद् बुधः ।
पश्चात् विपश्चिता कार्यमेकाधिपतिशोधनम् ॥५॥

3-5. The Trikona shodhana (rectification) should be done by writing the rekhas in the Ashtakavargas of the Sun etc.,

under the rasis Aries etc.. Amongst the trikona rasis, the rasi which has lesser number of rekhas should be allotted rekhas arrived at by deducting its number of rekhas from the total number of rekhas of the three trikona rasis. No trikona-shodhana is necessary if any of the trikona rasi has no rekha. Shodhana should be done if all the three of them have equal number of rekhas, that is, a zero should be written against all of them. Thereafter Ekadhipatya Shodhana should be done in the manner described later.

Example Horoscope

		Mrs	Rh Mn
Asc Mcy Jup Ven			
Sn			
Kt	Sat		

Rekha Chakra of Sun's Ashtakavarga

00000 11	0000 1111	Mrs 111 00000	Rh Mn 0000 1111
Asc 111 00000 Mcy Jup Ven			00 114 111
Sn 11111 000			000 11111
Kt 11111 000	Sat 00 11111	0000 111	000 000 11

Rekha chakra of Moon's Ashtakavarga

11111 000	11111 000	Mrs 1111 0000	Mn Rh 11111 000
Asc 1111 0000 Mc Ju Ve			111 000000
Sn 11 000 000			11111 000
Kt 11111 000	Sat 111111 00	111 00000	1111 0000

Rekha chakra of Mars' Ashtakavarga

11 000 000	111 00000	Mrs 111 0000	Mn Rh 1111 0000
Asc 111 00000 Mc Ju Ve			11111 000
Sn 11 000 000			111 00000
Kt 11111 000	Sat 111 111 00	0000000	11 000000

Rekha Chakra of Mercury's Ashtakavarga

1111 0000	111 000000	Mrs 111 111 000	Mn Rh 111 11 000
Asc 11111 000 Mc Ve Ju			Mn Rh 111 11 000
Sn 11111 00			11 000000
Kt 1111111 0	Sat 111 111 00	111 00000	111111 00

Rekha Chakra of Jupiter Ashtakavarga

111111 0	1111 0000	Mrs 1111 0000	Mn Rh 1111 0000
Asc 111 111 00 Mc Ve Ju			111111 000
Sn 111 00000			1111 0000
Kt 111 111 00	Sat 111 111 00	111 111 00	11 000 000

Rekha Chakra of Ashtakavarga of Venus

1111 0000	11111 000	Mrs 111 00000	Mn Rh 111 111 00
Asc 1111 0000 Mc Ve Ju			1111 0000
Sn 111 00000			111 00000
Kt 11111 000	Sat 111 00000	111 111 00	111 111 00

Rekha Chakra of Saturn's Ashtakavarga

II 000000	IIII 000	Mrs I 0000000	Mn Rh I 0000000
Asc III 00000 Mc Ve Ju			III III 00
Sn IIII 000			II 000 000
Kt IIII 0000	St IIII 000	III 00000	III 00000

Rekha Chakra of Ashtakavarga of Ascendant

III III 00	IIII 000	Mrs IIII 0000	Mn Re III 00000
Asc IIII 000 Mc Ve Ju			IIII 0000
Sn I 0000000			III 00000
Kt IIII 0000	Kt IIII 0000	Sat III III 00	III 00000

Notes : All the auspicious houses from the planets in the example chart have been marked with a rekha (|) and the inauspicious houses from them with a bindu (0) in the Ashtakavarga of the Sun. It will be seen that in the Ashtakavarga of the Sun rekhaprada houses are 1,2,4,7,8,9,10 and 11. These houses have to be marked with a rekha. The remaining 3,5,6 and 12 have to be marked with a bindu. Similarly auspicious and inauspicious houses reckoned from other planets (including the Ascendant) have to be marked with rekhas and bindus respectively. This is how the Rekha chakras of the Ashtakavargas of the planets have to be prepared. The Shodhana has to be done afterwards.

For Shodhana of the Ashtakavarga of a planet, the first thing to be done is to see in which rasi the planet is posited. Beginning from that rasi, the names of the 12 Rasis should be written and then the names of the planets posited in them should be mentioned against them. Thereafter the rekhas gained by that rasi should be written below them and then number achieved after Shodhana below it. See in this connection the example horoscope and the Sun's Ashtakavarga.

Trikona Shodhana Chakra for the Sun's Ashtakavarga

Rasi and Planet	10 SN	11 MCY JUP VEN	12	1	2	3 MRS MN RH	4	5	6	7	8 SAT	9 KT
Number of Rekhas	5	3	2	4	3	4	6	5	2	3	6	5
Trikona Shodhana Number	3	0	0	0	1	1	4	1	0	0	4	1

In the above chart trikona Shodhana has been done of the Sun's Ashtakavarga. The Sun is in Capricorn. So all the 12 Rasis beginning from Capricorn have been written in the

first horizontal column of the chart. The planets posited in the various Rasis have also been shown there. In the column below it, have been indicated the rekhas gained by each rasi. The trikona rasis from Capricorn are Capricorn, Taurus and Virgo. The numbers of rekhas are 5, 3 and 2 in Capricorn, Taurus and Virgo respectively. The least number of rekhas is 2 in Virgo. By deducting it from the number of rekhas in the three Rasis, there will be 3 left in Capricorn, 1 in Taurus and 0 in Virgo. The trikona of Aquarius is made up of Aquarius, Gemini and Libra with 3, 4 and 3 rekhas respectively. By deducting the lowest number Aquarius will be left with 0, Gemini with 1 and Libra with 0.

The trikona of Pisces is made up of Pisces, Cancer, and Scorpio with 2, 6 and 6 rekhas respectively. By applying the method explained above Pisces will be left with 0, Cancer with 4 and Scorpio with 4.

The trikona of Aries is made up of Aries, Leo and Sagittarius with 4, 5 and 5 rekhas respectively. By applying the same method Aries will be left with 0, Leo with 1 and Sagittarius with 1. These are the rectified numbers of rekhas shown in third horizontal column of the above chart. This is how the shodhana (rectification) is to be done of the Ashtakavarga of each planet (including the Ascendant).

अथैकाधिपत्यशोधनाध्यायः ॥६८॥

Chapter 68

Ekadhipatya Shodhana in the Ashtakavarga Scheme

पूर्वं त्रिकोणं संशोध्य राशीनां स्थापयेत् फलम्
पृथक् पृथक् ततः कुम्भदिकधिपतिशोधनम् ॥१॥
क्षेत्रद्वये फलानि स्युस्तदा संशोध्येद् यथा ।
क्षीणन सह चान्यस्मिन् शोधयेद् ग्रहवर्जिते ॥२॥
उभयोर्ग्रहसंयोगे न संशोध्यः कदाचन ।
ग्रहयुक्ते फलहीने ग्रहाभावे फलाधिके ॥३॥
ऊनेन सममन्यस्मिन् शोधयेद् ग्रहवर्जिते ।
फलाधिके ग्रहैर्युक्ते चान्यस्मिन् सर्वमुत्सृजेत् ॥४॥
उभयत्र ग्रहाभावे समत्वे सकलं त्यजेत् ।
सग्रहाग्रहयोस्तुल्ये सर्वं संशोध्यमग्रहे ॥५॥

1-5. Ekadhipatya Shodhana is done after writing the numbers for rasis arrived at by trikona Shodhana. Ekadhipatya Shodhana is done if both the two rasis owned by a planet have gained a number after trikona Shodhana. Ekadhipatya Shodhana is not to be done if one rasi has got a number and the other is bereft of any number. The following are the rules for Ekadhipatya Shodhana :

(1) If both the rasis are without a planet and the trikona Shodhana numbers are different (one is more than other), both should be given the smaller number.

(2) If both the rasis are with planets, no Shodhana is to be done.

(3) If amongst the two rasis, one is with a planet and a smaller trikona rectified number and the other is without planet with a bigger number, deduct the smaller number from the bigger number, and the number of the rasi with planet should be kept unchanged.

(4) If the rasi with the planet has a bigger number than that of the rasi without planet, the Shodhana should be done of the number of the rasi without planet and the number of the rasi with planet should be kept unchanged.

(5) If both the rasis are without planets and possess the same numbers, shodhana of both the numbers should be done and the rectified numbers should be reduced to zero.

(6) If one rasi is with planet and the other is without any planet, the number of the latter should be reduced to zero. The Sun and the Moon own one rasi only (Leo and Cancer), their numbers should be kept unchanged.

Notes : See the Trikona Shodhana Chakra of the Sun's Ashtakavarga given in the previous Chapter. As Capricorn and Aquarius are both with planets, no shodhana is required to be done for them. Sagittarius is without any number and is with planet and Pisces is without a planet and numberless, so by deducting zero from their numbers, status quo is maintained. The same is the case with Gemini and Virgo and Taurus and Libra. No Ekadhipatya Shodhana has to be done for them.

An imaginary illustration

Rasis and Planets	1	2	3	4	5	6	7	8	9	10	11	12
	MN	MRS	JUP							SN		
		SAT	RH							MCY		
										VEN		
Trikona Corrected	1	2	4			4	1	3	1	2	2	2
Ekadhi- patya corrected	1	2	0			0	0	2	0	2	0	1

Herein Aries is with one planet and has a trikona corrected number (1) while Scorpio is planetless and has a bigger number (3). We will, by Ekadhipatya Shodhana, give the number 2 to Scorpio and the number 1 of Aries will remain unchanged.

Taurus is without planet and has a bigger number (2). Libra is without planet and has a smaller number (1). By Ekadhipatya Shodhana, the number of Libra will be reduced to zero and the number of Taurus will remain unchanged.

Both Gemini and Virgo are without planet and possess the same numbers (4 in each). Therefore, by Ekadhipatya Shodhana the numbers of both the rasis will be reduced to zero.

Capricorn is with planets and Aquarius is without a planet. Both possess the same trikona corrected numbers (2 in each case). By Ekadhipatya the number of Aquarius will be reduced to zero and the number of Capricorn will be kept unchanged.

Both Sagittarius and Pisces are without planets. Sagittarius possesses 1 and Pisces 2. By Ekadhipatya Shodhana we will deduct the difference between 2 and 1, that is 1, from both the numbers. The number of Sagittarius will be reduced to zero and the number of Pisces will be reduced to 1.

All this is shown in the above chart.

कुलीरसिंहयो रासयोः पूजक् क्षेत्रं पूजक् फलम् ।

संशोध्यैकाधिपत्यं हि ततः पिण्डं प्रसाधयेत् ॥६॥

6. After doing Ekadhipatya Shodhana, Pinda Sadhana should be taken in hand.

अथपिण्डसाधनाध्यायः ॥६६॥

Chapter 69

Pinda Sadhana in the Ashtakavarga Scheme

एवं शोध्यावशेषाङ्कं राशिमानेन वर्द्धयेत् ।
ग्रहयुक्ते च तत्राशौ ग्रहमानेन वर्द्धयेत् ॥१॥
सर्वेषां च पुनर्योगः पिण्डाख्यः कथ्यते द्विज ! ।
गोसिंहौ दशभिर्गुण्यौ बसुभिर्युग्मवृश्चिकौ ॥२॥
सप्तभिस्तुलमेषौ च मृगकन्ये च पञ्चभिः ।
शेषाः स्वसंख्यया गुण्या ग्रहमानमथोच्यते ॥३॥
जीवारशुक्रसौम्यानां दशाष्टनगसायकाः ।
पञ्च शेषग्रहाणां च मानं प्रोक्तमिदं क्रमात् ॥४॥

1-4. The Sage said—O Brahmin! after completing the Trikona and Ekadhipatya Shodhana in the Ashtakavargas of all the planets, the rectified number should be multiplied by the measure of the rasi (राशिमान). If there be any planet in any rasi, the rectified number (शोधित.अंक) should be multiplied by the measure of the planet also. Then after multiplying the rectified number of each rasi, the products should be added up. The total so arrived at will be Pinda of that planet. The multipliers (गुणक) of rasis are : 10 for Taurus and Leo, 8 for Gemini and Scorpio, 7 for Aries and Libra, 6 for Capricorn and Virgo. The multipliers of the remaining rasis are the same as their numbers, namely 4 for Cancer, 9 for Sagittarius, 11 for Aquarius and 12 for Pisces. The multipliers of planets are : 10 for Jupiter, 8 for Mars, 7 for Venus, 6 for Mercury, Sun, Moon and Saturn.

Rasimana Chakra

Rasi	Ars	Trs	Gmn	Cr	Leo	Vrg	Lbr	Scp	Sag	Cap	Aqs	Psc
Multi-plier	7	10	8	4	10	6	7	8	9	5	11	12

Grahamana Chakra
(Multipliers of planets)

Planet	SN	MN	MRS	MCY	JUP	VEN	SAT
Multiplier	5	5	8	5	10	7	5

Illustrative Ekadhitya Shodananka Chakra of the Sun

Rasi	10	11	12	1	2	3	4	5	6	7	8	9
Planet	SN	MCY JUP VEN		MRS	RH MN						SAT	KT

Ekadhitya												
Corrected number	3	0	0	0	1	1	4	1	0	0	4	1

Now by multiplying the Ekadhitya Shodana number 3 of Capricorn by its rasi measure 5 we get 15. The products of other Rasis are : Taurus $1 \times 10 = 10$, Gemini $1 \times 8 = 8$, Cancer $4 \times 4 = 16$, Leo $1 \times 10 = 10$, Scorpio $4 \times 8 = 32$, Sagittarius $1 \times 9 = 9$. In the case of the other Rasis, nameiy, Aquarius, Pisces, Aries and Virgo, the Ekadhitya Shodhana number is 0. Therefore, the product for these Rasis will also be 0. The total of all the products is $15 + 10 + 8 + 16 + 10 + 32 + 9 = 100$. Thus 100 is the Rasi Pinda.

Now we have to find the Graha Pinda, that is, the Pinda of the planets. There are planets in Capricorn, Aquarius, Taurus, Gemini and Scorpio (Rahu and Ketu are not taken into account). The Graha Pinda will be as under :

For Capricorn	$3 \times 5 = 15$
For Taurus	$1 \times 8 = 8$
For Gemini	$1 \times 5 = 5$
For Scorpio	$4 \times 5 = 20$

Graha Pinda = 48

The Ekadhipatya Shodhana number of Aquarius occupied by Mercury, Jupiter and Venus is 0. Therefore, it is out of calculation. Thus the total of Rasi Pinda and Graha Pinda, namely 100 and 48=148. The Pinda Sadhana of the Ashtakavargas of the Ashtakavargas of the other planets (including the Ascendant) should be done in the Same manner. The total of Rasi Pinda and Graha Pinda is known as Yoga Pinda.

अथाष्टकवर्गफलाध्यायः ॥७०॥

Chapter 70

Effects of the Ashtakavarga

आत्मस्वभावशक्तिश्च पितृचिन्ता रवेः फलम् ।
 मनो-बुद्धि-प्रसादश्च मातृचिन्ता मृगाङ्गुलः ॥१॥
 आतृसरथं गुणं भूमिं मौमेनैव विचिन्तयेत् ।
 बाणिज्यकर्म वृत्तिञ्च सुहृदं च बुधेन तु ॥२॥
 गुरुणा देहपुष्टिञ्च विद्या पुत्रार्थसम्पदः ।
 भृगोर्बिबाहकर्माणि भोगस्थानं च बाह्वनम् ॥३॥
 श्रेयास्त्रीजनसंभोगं शुक्रेण च निरीक्षयेत् ।
 आयुश्च जीवनोपायं दुःखशोक-भयानि च ॥४॥
 सर्वक्षयं च मरणं मन्वेनैव निरीक्षयेत् ।
 तत्तद्भावफलाङ्गुलं गुणयेद् योगविष्टकम् ॥५॥
 सप्तविंशोद्घृतं शेषतुल्यक्षेण याति भ्रानुजः ।
 यदा तथा तस्य तस्य भावस्याति विनिर्दिशेत् ॥६॥

1-6. The matters to be considered from the Sun and other planets are as follows —

The Sun—The soul (आत्मा), nature, physical strength and joys and sorrows and father. The Moon—Mind, wisdom, joy and mother. Mars—Co-borns, strength, qualities and land.

Mercury—Business dealings, livelihood and friends.

Jupiter—Nourishment of the body, learning, son (children), wealth and property.

Venus—Marriage, enjoyments, conveyance, prostitute and sexual intercourse with women.

Saturn—Longevity, source of maintenance, sorrows, danger, losses and death.

everything about

The following procedure should be adopted to ascertain the effects of a house. Multiply the number of rekhas with the Yoga Pinda (Rasi Pinda plus Graha Pinda) connected with the Ashtakavarga of that planet and divide the product by 27. The remainder will denote the number of the nakshatra beginning from Ashwini. During the transit of Saturn in that nakshatra, the house (Bhava) concerned will be harmed. In other words the effects of that house will become unfavourable.

The Sun's Ashtakavarga

अर्काश्रितक्षन्निवमो राशिः पितृ गृहं स्मृतम् ।

तद्वाशिकलसंख्याभिर्वर्धयेद् योगपिण्डकम् ॥७॥

विभजेत् सप्तविंशत्या शेषर्क्षे याति भानुजः ।

यदा तदा पितृक्लेशो भवतीति न संशयः ॥८॥

तत्त्रिकोणगते वापि पिता पितृसमोऽपि वा ।

मरणं तस्य जानीयात् पौत्रे वा महतीं वदेत् ॥९॥

7-9. The 9th house from the Sun at the time of birth deals with father. The rekhas of the rasi (of that house) as marked in the Sun's Ashtakavarga should be multiplied by the Yoga Pinda and the product be divided by 27 (the number of nakshatras). The remainder will denote the number of nakshatra beginning from Ashwini. The father will be in distress or he will otherwise suffer when Saturn in transit passes through that nakshatra. Even when Saturn passes in transit the trikona nakshatras (5th and 9th), father or relatives like father may die or suffer.

Notes : The 27 nakshatras are as under :

- | | |
|--------------|--------------------|
| 1. Ashwini | 10. Makha |
| 2. Bharani | 11. Poorvaphalguni |
| 3. Krittika | 12. Uttaraphalguni |
| 4. Rohini | 13. Hasta |
| 5. Mrigasira | 14. Chitra |
| 6. Aridra | 15. Swati |
| 7. Punarvasu | 16. Visakha |
| 8. Pushyami | 17. Anuradha |
| 9. Aslesha | 18. Jyestha |

- | | |
|------------------|------------------|
| 19. Moola | 24. Satabhisa |
| 20. Poorvaashada | 25. Poorvabhadra |
| 21. Uttaraashada | 26. Uttarabhadra |
| 22. Sravana | 27. Revati |
| 23. Dhanista | |

By dividing the 27 nakshatras in three equal parts the 1st, 10th and 19th fall in trikona from each other. The Sun is Pitra-karaka (significator of father). Therefore, all about father is ascertained from the Sun's Ashtakavarga.

Illustration—See the Sun's Ashtakavarga given earlier. The Sun is in Capricorn, the 9th rasi from which is Virgo. Therefore, the Ashtakavarga rekha number of Virgo 2 may be multiplied by 148 the Yoga Pinda. By dividing the product 296 by 27 the remainder will be 26. The 26th nakshatra from Aswini is Uttarabhadra. Thus when the Saturn will pass in transit through Uttarabhadra or its trikona nakshatras Pushyami or Anuradha, the death of the father will take place if an inauspicious Dasa be in operation at that time. Should the Dasa be auspicious or favourable the father will be in great distress.

गुणयेद् योगपिण्डं वा तत्राशिकलसंख्यया ।
 अर्कोद्घृतावशेषको यदा गच्छति मानुजः ॥१०॥
 तत्रत्रिकोणसंकां वापि पितृकष्टं तदा वदेत् ।
 रिष्टप्रदशयां तु मरणं कष्टमन्यदा ॥११॥

10-11. If the Ashtakavarga rekha number is multiplied by the Yoga Pinda and the product is divided by 12, the remainder will denote the rasi through which or through the rasis in trikona to it, the transit of Saturn will cause harm or unfavourable effects to father. Death of the father may occur if the Dasa prevailing at that time be unfavourable. If the Dasa be favourable father will face only adverse effects (like serious illness).

Illustration—The Sun is in Capricorn. The ninth rasi from it is Virgo. Multiply its Ashtakavarga number by 148 (Yoga Pinda). Divide the product 296 by 12. The remainder represents Scorpio the trikona Rasis of which are Cancr

and Pisces. When Saturn transits through any of these rasis, death or distress to father may be predicted.

Arista to father

अर्कात्तु तुर्यगे राहौ मन्वे वा भूमिनन्वने ।
 गुरुशुक्रेक्षणमृते पितृहा जायते नरः ॥१२॥
 लग्नात् चन्द्राद् गुरुस्थाने याते सूर्यमुतेऽथवा ।
 पापदृष्टे युते वापि पितृनाशं वदेद् बुधः ॥१३॥
 लग्नात् सुखेश्वरारिष्टदशाकाले पितृमयः ।
 अनुकूलदशाकाले नेति चिन्त्यं विचक्षणैः ॥१४॥

12-14. The death of the father may be expected if Rahu, Saturn or Mars are in the 4th from the Sun at the time of transit of Saturn through any of the above three Rasis (trikona Rasis). The death of the father will come to pass by such transit if at that time—

(1) The Saturn associated with or aspected by a malefic planet in the 9th from the Ascendant or the Moon.

(2) The Dasa of the lord of the 4th from the Ascendant be in operation.

The death does not take place if a favourable Dasa be in force at the time of Saturn's transit. This should be kept in mind by the learneds while making predictions.

पितृजन्माष्टमे जातस्तद्विशेषे लग्नगेऽपि वा ।
 करोति पितृकार्याणि स एवात्र न संशयः ॥१५॥

15. If the rasi of the Ascendant of the native be the 8th rasi from the Ascendant of the father or if the lord of the 8th from father's Ascendant be in the Ascendant of the native, he takes over all the responsibilities of his father after the latter's death.

Favourable Yogas for father

सुखनाथदशायान्तु सुखप्राप्तेश्च संभवः,
 सुखेशे लग्नलाभस्थे चन्द्रस्थानाद् विशेषतः ।
 पितृगेहसमायुक्ते जातः पितृवशानुगः ॥१६॥

पितृजन्मतृतीयशो जातः वितृघनाश्रितः ।
 पितृकर्मगृहे जातः पितृतुल्यगुणान्वितः ॥१७॥
 तदीशे लग्नसंस्थेऽपि पितृधेष्ठो भवेन्नरः ।
 एवं पूर्वोक्तसामान्यफलं चात्रापि चिन्तयेत् ॥१८॥

16-18. (1) The father enjoys happiness in the Dasa of the lord of the 4th from the Ascendant.

(2) The native is obedient to his father if the lord of the 4th be in the Ascendant or the 11th, or in the 11th or the 10th from the Moon.

(3) If the birth be in the 3rd rasi from the Ascendant or Moon of the father, the native makes proper use of the wealth inherited from his father.

(4) If the birth be in the 10th rasi from the Ascendant or Moon of the father, the native will inherit all the good qualities of his father.

(5) If the lord of the 10th be in the Ascendant (in the birth chart of the native), the native will be more distinguished than his father.

सूर्याष्टवर्गे यन्कून्यं तन्मासे वत्सरेऽपि च ।
 विवाहव्रतचूडादि शुभकर्म परित्यजेत् ॥१९॥
 यत्र रेखाधिका तत्र मासे संबत्सरेऽपि च ।
 अनिष्टेऽपि रवौ जीवे शुभकर्म समाचरेत् ॥२०॥

19-20. No auspicious functions like marriage etc., should be performed in the month of rasis (that is, when the Sun transits that rasi) which has more number of dots in the Sun's Ashtakavarga. The same applies to the Samvatsar of that rasi [that is, when the mean (मध्यम) Jupiter transits that rasi]. Auspicious functions should be performed when the Sun or the mean (मध्यम) Jupiter transits the rasi which has more rekhas in the Sun's Ashtakavarga.

Effects of the Moon's Ashtakavarga

एवं चन्द्राष्टवर्गे च यत्र शून्यं भवेद् बहु ।
 तत्र तत्र गते चन्द्रे शुभं कर्म परित्यजेत् ॥२१॥

चन्द्राच्चतुर्थतो मातृ-प्रासाद-ग्राम-चिन्तनम् ।

चन्द्रात् सुखफलात् पिण्डं बद्धयेद् संश्व सम्भजेत् ॥२२॥

शेषमृक्षं शनौ याते मातृ-हानिं विनिविशेत् ।

तत्त्रिकोणगते वापि शनौ मातृरुजं वदेत् ॥२३॥

21-23. In the same manner no auspicious functions should be performed during the transit of the Moon in the rasi which has larger number of dots in the Moon's Ashtakavarga. Consideration regarding mother, house and village should be done from the 4th house from the Moon. Therefore, multiply the number of rekhas in the Ashtakavarga of the Moon by the Yoga Pinda of that Ashtakavarga and divide the product by 27. The death of or distress to mother may be expected when Saturn passes in transit through the nakshatra denoted by the remainder. Then divide the product by 12. The death of the mother may occur when Saturn transits the rasi denoted by the remainder. Distress to mother may be predicted when Saturn transits the nakshatras or rasis in trikona to nakshatra and rasi indicated above.

Trikona-Ekadhitya Shodhana Chakra of the Moon

Rasi Planet	3 Moon	4	5	6	7	8 SAT	9	10 SN	11 MCY JUP VEN	12 1	2 MRS
Number of Rekhas	5	3	5	4	3	6	5	2	4	5	4
T. Shodhit	0	0	0	2	0	2	0	0	1	2	0
E. Shodhit (Corrected)	2	0	0	0	0	3	0	0	1	2	0

T—Trikona and E—Ekadhitya

Illustration of Pinda Sadhana

By multiplying the number of Ekadhitya Shodhana number 2 by 8 the Rasimana of Gemini, the product is 16. Multiply the number of Scorpio 3 by 8 the Rasimana of Scorpio.

The product is 24. Multiply the number of Aquarius 1 by 11 the Rasimana of Aquarius. The product is 11. Multiply 2 the Ekadhipatya Shodhana number of Pisces by 12, the Rasimana of Pisces. The product is 24. Multiply 2 the corrected number of Taurus by the Rasimana of Taurus. The product is 20. As the Ekadhipatya numbers of other Rasis are zero, the product will also be zero. Thus the Rasi Pinda will be $16+24+11+24+20=95$.

Then multiply the Grahmana of the Moon 5 by the rectified Ekadhipatya Sodhana number 2. The product is 10. Multiply 3 the number of Scorpio by 5 the Grahmana of Saturn. The product is 15. Multiply 2 the number of Taurus by 8, the Grahmana of Mars. The product is 16. Multiply 1, number of Aquarius by the Grahmanas of Mercury, Jupiter and Venus, namely 5, 10 and 7. The products will be 5, 10 and 7. The Ekadhipatya number of other planets are zeros. Therefore, the product will also be zero. Thus, the Graha Pinda will be $10+15+16+5+10+7=63$ and the Yoga Pinda will be $95+63=158$.

The 4th house from the Moon falls in Virgo. Multiply the Ashtakavarga number 4 of Virgo by 158, the Yoga Pinda. The product is 632. Divide this by 27 and 12 separately. The first remainder denotes the 11th nakshatra, namely P. Phalguni. The second remainder denotes the 8th rasi, namely Scorpio. The mother will be in distress during the transit of Saturn through P. Phalguni and its trikona nakshatras Bharani and P. Ashad. The same will happen during the transit of Saturn through Scorpio or its trikona rasis Pisces and Cancer.

Effects of the Ashtakavarga of Mars

भौमाष्टवर्गे संचित्यं भ्रातृविक्रमधैर्यकम् ।
 कुजाश्रितात् तृतीयर्क्षं बुधैर्भ्रातृगृहं स्मृतम् ॥२४॥
 त्रिकोणशोधनं कृत्वा यत्र स्यादधिकं फलम् ।
 भूमेलाभिोऽत्र भार्याया भ्रातृणां सुखमुत्तमम् ॥२५॥
 भौमो बलविहीनश्चद् दीर्घायुर्भ्रातृको भवेत् ।
 फलानि यत्र क्षीयन्ते तत्र भौमे गते क्षतिः ॥२६॥

तृतीयर्क्षफलेनाथ पिण्डं सम्बन्धं पूर्ववत् ।
शेषमुक्तं शनौ याते घ्रातृकण्डं विनिर्दिशेत् ॥२७॥

24-27. Consideration of brothers (Co-borns), valour and patience is done from Mars' Ashtakavarga. If the number of rekha is larger in any rasi after Trikona Shodhana, there will be gains of land, happiness from wife and great happiness to brother when Mars passes through that rasi in transit. If Mars be weak, the brothers will be short-lived. There will be distress to brothers when Mars transits a rasi without rekhas. Here also the yoga pinda of Mars should be multiplied by the number of rekhas in the Ashtakavarga and the product be divided separately by 27 and 12. The remainder will denote the nakshatra and rasi respectively. The brother will suffer whenever Saturn transits that nakshatra or rasi (or the trikona nakshatras or rasis).

Trikona and Ekadhipatya Chakra of Mars' Ashtakavarga

Rasi	2	3	4	5	6	7	8	9	10	11	12	1
Planet	MRS	MN					SAT		SN	MCY JUP VEN		
Number of rekhas	3	4	5	3	2	1	6	5	2	3	2	3
T. Shodhit (corrected)	1	3	3	0	0	0	4	2	0	2	0	0
E. Shodhit (Corrected)	1	3	3	0	0	0	2	2	0	0	0	0

Rasi Pinda 80, Grah Pinda 33, Yoga Pinda 113

Illustration : Mars is in Taurus. Cancer the third rasi from Taurus has 5 rekhas. Multiply 5 by 113 the Yoga Pinda. The product is 565. This when divided by 27, the remainder indicates the 25th nakshatra (P. Bhadra). There will be distress to brother when Saturn passes in transit through this nakshatra or its trikona nakshatras. Then divide 565 by 12. The remainder denotes Aries. The brother will suffer when Saturn transits Aries or its trikona Rasis.

Effects of Mercury's Ashtakavarga

बुधात्तयं कुटुम्बं च मानुसं भित्तमेव च ।

बुधे फलाधिके राशौ गते तेषां सुखं विशेत् ॥२८॥

बुधाष्टवर्ग संशोध्य शोभसुखं गते शनौ ।

फलं कुटुम्बभित्ताणां मानुसानां च निदिशेत् ॥२९॥

28-29. Consideration in regard to family, maternal uncle and friends should be done from the 4th house from Mercury. The family etc., will enjoy happiness during the transit of Mercury in the rasi which contains larger number of rekhas in the Mercury's Ashtakavarga. After performing Trikona and Ekadhipatya Shodhana in the Mercury's Ashtakavarga, the happiness or distress of the family should be predicted from the transit of Saturn through the resultant nakshatra and rasi (and hos. in trikona to them)

Trikona and Ekadhipatya Shodhana Chakra of Mercury
Ashtakavarga

Rasi	11	12	1	2	3	4	5	6	7	8	9	10
MCY												
Planet	JUP			MRS	MN					SAT		SN
	VEN											
Number of rekhas	5	4	3	5	5	5	2	6	3	6	7	5
T. Shodhit (corrected)	2	0	1	0	2	1	0	1	0	2	5	0
E. Shodhit (Corrected)	2	0	0	0	1	1	0	0	0	2	5	0

Rasi Pinda 95, Graha Pinda 59, Yoga Pinda 154

Illustration : Mercury is in Aquarius. In Taurus which is in 4th from Mercury there are 5 rekhas. Multiply 5 by 154 the Yoga Pinda. The product is 770. By dividing this by 27 and 12 separately, the remainders denote the 14th Nakshatra (Chitra) and 2nd rasi (Taurus) respectively. The family etc., will suffer

whenever Saturn passes in transit through this nakshatra or rasi or its trikona nakshatras or rasis.

Effects of Jupiter's Ashtakavarga

जीवात् पञ्चमतो ज्ञानं धर्मं पुत्रं च चिन्तयेत् ।
 तस्मिन् फलाधिके राशौ सन्तानस्य सुखं दिशेत् ॥३०॥
 बृहस्पतेः सुतस्थाने फलं यत्संख्यकं भवेत् ।
 शत्रुनीचग्रहं त्यक्त्वा तावती सन्ततिर्ध्रुवा ॥३१॥
 सुतभेशनवांशश्च तुल्या वा सन्ततिर्भवेत् ।
 सुतभावफलेनैवं ५०० संगुण्य पूर्ववत् ॥३२॥
 पुत्रकष्टं विजानीयात् शेषमूक्षं गते शनौ ।
 एवं धर्मं च विद्यां च कल्पयेत् कालवित्तमः ॥३३॥

30-33. All about knowledge, religious inclinations of the native and son (progeny) is to be ascertained from the 5th house from Jupiter. If the rekhas in the 5th house from Jupiter are larger in number in the Ashtakavarga, there will be great happiness in respect of progeny. If the dots are larger in number, the happiness in respect of progeny will be meagre. The number of children are equal to the number of rekhas in the 5th house (from Jupiter) provided it is not the rasi of debilitation of Jupiter or his enemy's rasi. In that case the number of children will be very limited. The number of children is also equal to the number of Navamsa in which the lord of the 5th from Jupiter is posited.

Multiply the Yoga Pinda of Jupiter by the number of rekhas in the Ashtakavarga and divide the product separately by 27 and 12. The remainders will denote the nakshatra and rasi respectively. The progeny will be in distress during the transit of Saturn through that nakshatra and its trikona nakshatras and of that rasi and its trikona rasis. During that period the knowledge, learning and religious activities of the native will also be adversely affected.

**Trikona or Adhipatya Sodbhana Chakra of Jupiter's
Ashtakavarga**

Rasi	11	12	1	2	3	4	5	6	7	8	9	10
Planet	MCY		MRS MN				SAT			SN		
	Venus											
Number of Rekhas	6	7	4	4	4	5	4	2	6	6	6	2
T. Shodhit (corrected)	2	2	0	2	0	0	0	0	2	1	2	0
E. Shodhit (corrected)	2	0	0	2	0	0	0	0	0	1	0	0

Rasi Pinda 50, Graha Pinda 65, Yoga Pinda 115

Information : Jupiter is in Aquarius. There are 4 rekhas in Aquarius, the 5th from Aquarius. Multiply 4 by 115 the yoga pinda. Divide the product 460 by 27. The remainder will be 1, that is, Ashwini nakshatra. Again divide 460 by 12. The remainder will be 4, that is, Cancer rasi. The adverse effects mentioned above will be experienced whenever Saturn passes in transit through Ashwini or its trikona nakshatras (Makha, Moola) or Cancer or its trikona rasis (Scorpio and Pisces).

Effects of the Ashtakavarga of Venus

शुक्रस्याकष्टवर्गं च निक्षिप्याकाशचारिषु ।
यत्र यत्र फलानि स्युर्भूयांसि किल तत्र तु ॥३४॥
वित्तं कलत्रं भूमिं च तत्तद्देशाद् विनिदिशेत् ।
शुक्राज्जामित्रतो दारलब्धिश्चिन्त्या विचक्षणैः ॥३५॥
जायित्वतत्त्रिकोणस्य-राशि-विग्-देश-सम्भवा ।
सुखे-दुःखे स्त्रियाश्चिन्ये पिण्डं-सम्बर्ध्प्यं पूर्ववत् ॥३६॥

34-36. There will be gain of wealth, land and happiness, and marriage, whenever Venus passes in transit through the rasis which have larger number of rekhas in the Ashtakavarga of Venus. These gains will be from the directions of the 7th

rasi from Venus and of its trikona rasis. The effects should be judged in the manner already explained earlier after multiplying the rekhas in the 7th house from Venus by the Yoga Pinda. See the illustration given below.

Trikona and Ekadhipatya Shodhana Chakra of the Ashtakavarga of Venus

Rasi	11	12	1	2	3	4	5	6	7	8	9	10
Planet	MCY JUP VEN			MRS MN						SAT		SN
Number of Rekhas	4	4	5	3	6	4	3	6	6	3	5	3
T. Shodhit (corrected)	0	1	2	0	2	1	0	3	2	0	2	0
E. Shodhit (corrected)	0	0	2	0	2	1	0	1	2	0	1	0

Rasi Pinda 62, Graha Pinda 10, Yoga Pinda 72

Illustration : Venus is in Aquarius. There are 3 rekhas in Leo, the 7th rasi from Venus. Multiply 3 by 72. Divide the product 216 by 27. The remainder is 0 which means the 27th Nakshatra Revati. Again divide 216 by 12. The remainder is 0 which is the 12th rasi Pisces. The wife will be in distress during the transit of Saturn through Revati and its trikona nakshatras (Ashlesha and Jyeshtha), and through Pisces and its trikona rasis (Cancer and Scorpio).

Effects of the Saturn's Ashtakavarga

शनश्चराश्रितस्थानादष्टमं मृत्युभं स्मृतम् ।
 तदेव चायुषः स्थानं तस्मादायुर्विचिन्तयेत् ॥३७॥
 लग्नात्-प्रभृति मन्दान्तं फलान्येकत्र कारयेत् ।
 तद्योगफलतुल्याभवे व्याधिं वैरं समादिशेत् ॥३८॥
 एषं मन्दादिलग्नान्तं फलान्येकत्र योजयेत् ।
 तत्तुल्यवर्षे जातस्य तस्य व्याधिभयं भवेत् ॥३९॥

द्वयोर्योगसमे वर्षे कष्टं मृत्युसमं दिशेत् ।
 दशारिष्टसमायोगे मृत्युरेव न संशयः ॥४०॥

37-40. The 8th house from Saturn signifies death as well as longevity. Assessment about longevity (Span of life) should be made from that house through the Ashtakavarga. Therefore, predict distress to the native in the year equal to the number of rekhas in the Ashtakavarga from the Ascendant up to Saturn. The year equal to the number of rekhas from Saturn up to the Ascendant will also be of distress. If in the year equal to the total of the above rekhas Arishta Dasa be also in operation, there can be possibility of death of the native.

Trikona and Ekadhipaty Shodhana Chakra of Saturn in Ashtakavarga

Rasi	11	12	1	2	3	4	5	6	7	8	9	10
Planet	ASC JUP VEN MCY			MRS	MN					SAT		SN
Number of rekhas	3	2	5	1	1	6	2	3	3	4	4	5
T. Shodhit (Corrected)	2	0	3	0	0	4	0	2	2	2	2	4
E. Shodhit (Corrected)	2	0	1	0	0	4	0	2	2	2	2	4

Rasi Pinda 123, Graha Pinda 74, Yoga Pinda 197

Illustration : Here the total of rekhas from the Ascendant (Aquarius) up to Saturn (Scorpio) is 30. Therefore, the native will have to face distress in his 30th year. The total of rekhas from Saturn is 16. Therefore, the 16th year will also be adverse. The total of the two $30+16=46$. There can be possibility of death or death-like suffering in the 46th year.

पिण्डं संस्थाप्य गुणयेत् शनेरष्टमगेः फलेः ।
 सप्तविंशतिहृच्छेषतुल्यमूक्षं गते शनौ ॥४१॥

तत्रिकोणक्षंगे वापि जातकस्य मृति वदेत् ।
अकंहृच्छेषराशौ वा तत्रिकोणेऽपि तद् वदेत् ॥४२॥

41-42. Multiply the Yoga Pinda by the number of rekhas in the Ashtakavarga and divide the product by 27. The death of the native will take place when Saturn passes in transit through the nakshatra denoted by the remainder or its trikona nakshatras. Again divide the product by 12. The native will face danger of death when Saturn passes in transit through the rasi denoted by the remainder or through its trikona rasis.

Illustration : Saturn is in Scorpio. The number of rekhas in the 8th house to Scorpio is 1. Multiply 1 by 197. Divide the product by 27. The remainder 8 indicates Pushyami nakshatra. There will be possibility of death when Saturn passes in transit through Pushyami or its trikona nakshatras, namely, Anuradha and Uttarabhadra. The death will take place only if Marakesha dasa be in operation at that time.

Now divide the product 197 by 12. The remainder signifies the 5th rasi Leo. There will be distress whenever Saturn passes in transit through Leo or its trikona rasis Sagittarius and Aries.

शनैश्चराष्टवर्गेषु यत्र नास्ति फलं गृहे ।
तत्र नैव शुभं तस्य यदा याति शनैश्चरः ॥४३॥
यत्र राशौ शुभाधिव्यं तत्र याते शनैश्चरे ।
जातकस्य ध्रुवं ज्ञेयं तस्मिन् काले शुभं फलम् ॥४४॥

43-44. The results will be favourable when Saturn passes in transit through rasis which have larger number of rekhas in the Saturn's Ashtakavarga. Saturn's tranist through rasis which have larger number of dots will produce only evil effects.

अथाष्टवर्गयुर्दयाध्यायः ॥७१॥

Chapter 71

Determination of Longevity Through the Ashtakavarga

अथात्रायुः प्र वक्ष्येऽहमष्टवर्गसमुद्भवम् ।
दिनद्वयं विरेखायां रेखायां सार्धवासरम् ॥१॥
दिनमेकं द्विरेखायां त्रिरेखायां दिनार्धकम् ।
वेदतुल्यासु रेखासु सार्धसप्तदिनं स्मृतम् ॥२॥
द्विवर्षं पञ्चरेखासु षड्रेखासु चतुःसमा ।
षड्वर्षं सप्तरेखासु वसवोऽष्टासु वत्सराः ॥३॥
एवं यदागतायुः स्यात् सर्वखेटसमुद्भवम् ।
तदर्थं स्फुटमायुः स्यादष्टवर्गस्य नृणाम् ॥४॥

1-4. The Sage said—I will now describe the method of determining longevity from the Ashtakavarga.

For this purpose the Ashtakavargas of the Ascendant and all the planets have to be studied. The rekhas in all the rasis have been allotted specific spans of life. The rasi which has no rekhas has been allotted 2 days, that with one rekha gets 1½ days, one day for rasi with 2 rekhas, half day for rasi with 3 rekhas, 7½ days for rasi with 4 rekhas, 2 years for rasi with 5 rekhas, 4 years for 6 rekhas, 6 years for 7 rekhas and 8 years for 8 rekhas. In this manner the spans of life should be worked from rekhas in all the Ashtakavargas. Half of the sum total of all will be the longevity based on Ashtakavarga.

Illustrative chart based on the Sun's Ashtakavarga

Rasi	10	11	12	1	2	3	4	5	6	7	8	9	Sum Total
SN													
Number of rekhas	5	3	2	4	3	4	6	5	2	3	6	5	
Year	2	0	0	0	0	0	4	2	0	0	4	2	14
Months	0	0	0	0	0	0	0	0	0	0	0	0	0
Days	0	0	1	7	0	7	0	0	1	0	0	0	18
Ghatikas	0	30	0	30	30	30	0	0	0	30	0	0	30

Thus the longevity as given in the above chart is 14 years 0 months 18 days and 30 ghatikas. Half of this comes to 7 years 0 months 9 days and 15 ghatikas. This will be the span of life as determined from of the Sun's Ashtakavarga.

By calculating in the same manner we get the span of life based on the Ashtakavargas the Moon and others as under :

	Y	M	C	G
Moon's Ashtakavarga	7	0	12	15
Mars' Ashtakavarga	4	0	7	0
Mercury's Ashtakavarga	12	0	4	45
Jupiter's Ashtakavarga	12	0	16	0
Venus' Ashtakavarga	0	0	12	15
Saturn's Ashtakavarga	4	0	10	45
Ascendant's Ashtakavarga	7	0	12	45
Sun's Ashtakavarga	7	0	9	15

The Sum total of longevity as determined by all the Ashtakavargas comes to 66 years 2 months 25 days and 30 ghatikas.

अथ समुदायाष्टकवर्गध्यायः ॥७२॥

Chapter 72

Aggregational Ashtakavarga

द्वादशारं लिखेच्चकं जन्मलग्नादिभैर्युतम् ।
सर्वाष्टकफलान्यत्र संयोज्य प्रतिभं न्यसेत् ॥१॥
समुदायाभिधानोऽयमष्टवर्गः प्रकथ्यते ।
अतः फलानि जातानां विज्ञेयानि द्विजोत्तम ! ॥२॥

1-2. The Sage said—O Brahmin! Write down a birth chart with 12 houses including the Ascendant. Then insert the total of the rekhas in all the Ashtakavargas of the planets in the rasi concerned. The Ashtakavarga with such rekhas is called the Samudayashtakavarga or the Aggregational Ashtakavarga. From this should be judged good and adverse effects of the birth chart.

त्रिंशदधिकफला ये स्युः राशयस्ते शुभप्रदाः ।
पञ्चविंशति-त्रिंशन्तफला मध्यफला स्मृताः ॥३॥
अतः क्षीणफला ये ते राशयः कष्टदुःखदा ।
शुभे श्रेष्ठफलान् राशीन् योजयेन्मतिमान्नरः ॥४॥
कष्टराशीन् सुकार्येषु वर्जयेद् द्विजसत्तम ! ।
श्रेष्ठराशिगतः खेटः शुभोऽन्यत्राशुभप्रदः ॥५॥

3-5. In the aggregational Ashtakavarga the rasi which has more than 30 rekhas gives favourable effects, that having between 25 and 30 rekhas produces medium effects and that Rasi who has less than 25 rekhas yields adverse effects. Auspicious functions like marriage etc., should be performed when the planet on whose basis the time and date of functions are performed, moves into the rasi with favourable effects. The rasi which is productive of adverse effects (that is with rekhas

less than 25) should be avoided for these purposes. For example, the strength of the Moon (Chandrabala) is generally acceptable for all auspicious functions. Therefore, auspicious functions should be performed or started when the Moon is in the rasi with maximum number of rekhas. The planet in the rasi with favourable number of rekhas produces auspicious effects and the planet in the rasi with unfavourable number of rekhas yields evil results.

तद्वादि-ध्ययपर्यन्तं दृष्ट्वा भावफलानि वै ।
अधिके शोभनं ज्ञेयं हीने हानिं विनिर्दिशेत् ॥६॥
मध्ये मध्यफलं ब्रूयाद् तत्तद्भावसमुद्भवम् ।

6-6½. Amongst the 12 houses (including the Ascendant), more than 30 rekhas advance the effects of a house, between 25 and 30 rekhas produce medium effects and the effects of the house which contains less than 25 rekhas gets damaged.

Notes : From the above it can be interpreted that if there are less than 25 rekhas in 6th, 8th and 12 their effects become favourable. The effects will become adverse if these houses contain more than 25 rekhas.

मध्यात् फलाधिके लाभो लाभात् क्षीणगतोऽध्ययः ॥७॥
लग्नं फलाधिकं यस्य भोगवानर्थवान् हि सः ।
विपरीतेन वारिव्रजं भवत्येव न संशयः ॥८॥

7-8. If in a birth chart there are larger number of rekhas in the 11th than those in 10th, and there are smaller number of rekhas in 12th than those in the 11th, and the Ascendant contains largest number of rekhas, the native will be wealthy and will enjoy all kinds of comforts and luxuries.

दशावधिह भावानां कृत्वा खंडत्रयं बुधः ।
पश्येत् पापसमारूढं खंडे कष्टकरं वदेत् ॥९॥
सौम्यैर्युक्तं शुभं ब्रूयान्मिश्रैर्मिश्रफलं यथा ।
ऋभाद् बाल्याद्यवस्थासु खंडत्रयफलं वदेत् ॥१०॥

9-10. Divide the 12 houses in 3 sections. There will be sufferings and distress in that part of the life which is represented

by the section of the birth chart with more malefics. There will be happiness etc., in the part of the life represented by the section of the birth chart containing more benefics. There will be mixed results in that part of the life when the relative section of the birth chart has equal number of benefics and malefics. The houses from the Ascendant upto the 4th signify childhood, those from the 5th to 8th youth (adulthood) and those from the 9th to 12th represent the old age.

Illustration : The Ascendant is Aquarius. There are 3 rekhas in the Sun's Ashtakavarga, 4 in the Moon's Ashtakavarga, 3 in the Mars' Ashtakavarga, 2 in the Mercury's Ashtakavarga, 6 in the Jupiter's, Ashtakavarga, 4 in the Ashtakavarga of Venus, 3 in the Saturn's Ashtakavarga and 5 in the Ascendant's Ashtakavarga. The total of rekhas in the Ascendant is 30 in the Samudaya or Aggregational Ashtakavarga. In the same manner the total number of rekhas should be inserted in the other houses. The following birth chart illustrates this—

32 Rekhas	34 Rekhas	Mrs 28 Rek	Mn 32 Rekhas
Asc Mcy Jup Ven 30 Rek			38 Rekhas
Sn 25 Rek			27 Rekhas
41 Rekhas	Sat 43 Rek	29 Rekhas	28 Rekhas

There are 30 rekhas in the Ascendant, which indicate bodily felicity. In the 2nd, 3rd, 5th, 10th and 11th there are 30 or more than 30 rekhas. The enhancement of these houses is assured and very good effects will be produced by them particularly in the Dasa of their lords. The number of rekhas in the 4th, 7th, 9th, 8th and 12th is between 25 and 30. These houses will produce medium effects.

The largest number of benefics is in the first section of the birth chart. Therefore, the 1st part of life will be full of joys, happiness and comforts. There is only 1 benefic (Moon) in the second section. Therefore the good results will be medium. The last section contains only malefics. Consequently there will almost be no happiness etc., in the last part of the native's life.

Evil Effects of the number of less than 25 rekhas in a rasi and remedial measures.

रेखाभिः सप्तभिर्युक्ते म० मृत्युभयं नृणाम् ।
 सुवर्णं विंशतिदद्यात् द्वौ तिलपर्वतौ ॥११॥
 रेखाभिरष्टभिर्युक्ते मासे मृत्युवशो नरः ।
 असत्फलविनाशाय दद्यात् कर्पूरजां तुलाम् ॥१२॥
 रेखाभिर्नवभिर्युक्ते मासे सर्पभयं वदेत् ।
 अश्वेश्चतुभिः संयुक्तं रथं दद्याच्छुभाप्तये ॥१३॥
 रेखाभिर्दशभिर्युक्ते मासे शस्त्रभयं तथा ।
 दद्याच्छुभफलावाप्त्यै कवचं वज्रसंयुतम् ॥१४॥
 अभिशापभयं यत्र रेखा रुद्रसमा द्विज ! ।
 विकृपलस्वर्णघटितां प्रदद्यात् प्रतिमां विधोः ॥१५॥
 युक्ते द्वादशरेखाभिर्जले मृत्युभयं वदेत् ।
 सशस्यभूमिं विप्राय दत्त्वा शुभफलं भवेत् ॥१६॥
 विश्वप्रमितरेखाभिर्व्याघ्रान्मृत्युभयं तथा ।
 विष्णोर्हिरण्यगर्भस्य दानं कुर्याच्छुभाप्तये ॥१७॥
 शक्रप्रमितरेखाभिर्युक्ते मासे मृतेर्भयम् ।
 वराहप्रतिमां दद्यात् कनकेन विनिर्मिताम् ॥१८॥

तिथिभिरथ नृपाद् भीतिदंष्ट्रात् तत्र गजं द्विज ! ।
 रिष्टं षोडशभिदंष्ट्रात् भूति कल्पतरोस्तथा ॥१६॥
 सप्तेन्दुभिर्व्याधिभयं दद्यात् धेनुं गुडं तथा ।
 कलहोऽष्टेन्दुभिदंष्ट्राद् रत्नगोभूहिरण्यकम् ॥२०॥
 अष्टेन्दुभिः प्रवासः स्याच्छान्ति कुर्वाद् विधानतः ।
 विशत्या बुद्धिनाशः स्याद् गणेशं तत्र पूजयेत् ॥२१॥
 रोगपीडेकदशत्या दद्याद् धान्यस्य पर्वतम् ।
 यमाश्विभिर्बन्धुपीडा दद्यादादर्शकं द्विज ! ॥२२॥
 त्रयोविशतिसंयुक्ते मासे बलेशमवाप्नुयात् ।
 सौवर्णं प्रतिमां दद्याद्रवेः सप्तपलैर्बुधः ॥२३॥
 वेदाश्विभिर्बन्धुहीनो दद्याद् गोदशकं नृपः ।
 सर्वरोगविनाशार्थं जपहोमार्दिकं चरेत् ॥२४॥
 धोहानिः पञ्चविशत्या पूज्या वागीश्वरी तदा ।
 षट्विशत्याऽथहानिः स्थात् स्वर्णं दद्याद्द्विचक्षणः ॥२५॥
 तथा च सप्तविशत्या श्रीसूक्तं तत्र संजपेत् ।
 अष्टविशतिसंयुक्ते मासे हानिश्च सर्वथा ॥२६॥
 सूर्यहोमश्च विधिना कर्त्तव्यः शुभकांक्षिभिः ।
 एकोनत्रिंशता चापि चिन्ताभ्याकूलितो भवेत् ॥२७॥
 धृतवस्त्रसुवर्णानि तत्र दद्यात् द्विचक्षणः ।
 त्रिंशता पूर्णधान्याप्तिरिति जातकनिर्णयः ॥२८॥

11-28. There will be danger of death in the month of the rasi (during the period the Sun transits that rasi) which has 7 or less than 7 rekhas in the samudaya Ashtakavarga. To ward off this evil effect, 20 tolas of gold and 2 heaps of sesame seeds (तिल) resembling the shape of a mountain, should be given in charity.

There will be possibility of death in the month of that rasi (Solar month) which has 8 rekhas. Tuladana (तुलादान) of campher is recommended to obtain relief from this evil effect.

There will be danger of snakes in the month of the rasi (solar month) which has 9 rekhas. A Chariot with 7 horses should be given in charity to obtain relief from this evil effect.

There will be danger from weapons in the month of the rasi (solar month) which contains 10 rekhas. An armour together with Vajra should be given in charity to ward off this evil effect.

There will be danger of disgrace for no cause in the month of the rasi (solar month) which has 11 rekhas. An idol of the Moon made of 10 tolas of gold should be given in charity to obtain relief from this evil effect.

~~There will be danger of snakes in the month of the rasi (solar month) which has 9 rekhas. A chariot with 7 horses should be given in charity to obtain relief from this evil effect.~~

There will be danger from weapons in the month of the rasi (solar month) which contains 10 rekhas. An armour together with Vajra should be given in charity to ward off this evil effect.

There will be danger of disgrace for no cause in the month of the rasi (solar month) which has 11 rekhas. An idol of the Moon made of 10 tolas of gold should be given in charity to obtain relief from this evil effect.

There will be danger of death from drowning in the month of the rasi (solar month) which has 12 rekhas. Land full of crops should be given in charity to obtain relief from this evil effect.

There will be danger of death from wild and violent animals in the month of the rasi (solar month) in which there are 13 rekhas. A Shaligram Shila (शालिग्राम शिला) should be given in charity to obtain relief from this evil effect.

There will be danger of death in the month of the rasi (solar month) in which there are 14 rekhas. A Varah Moorti (वराहमूर्ति) made of gold should be given in charity to obtain relief from this evil effect.

There will be danger of the wrath of the king (Government) in the month of the rasi (solar month) in which there are 15 rekhas. An elephant should be given in charity to obtain relief from this evil effect.

There will be danger of arishta (calamity, disaster or misfortune) in the month of the rasi (solar month) in which there are 16 rekhas. A kalpa Vriksha (कल्पवृक्ष) made of gold should be given in charity to obtain relief from this evil effect.

There will be danger from diseases in the month of the rasi that has 17 rekhas. A cow and jaggery should be given in charity to obtain relief from this evil effect.

There will be danger of conflict in the month of the rasi that has 18 rekhas. A cow, jewels, land and gold should be given in charity to obtain relief from this evil effect.

There will be possibility of banishment from the homeland in the month of the rasi which has 19 rekhas. Family deity should be worshipped to obtain relief from this evil effect.

There will be loss of intelligence in the month of the rasi which has 20 rekhas. Goddess Saraswati should be worshipped to obtain relief from this evil effect.

There will be distress from diseases in the month of the rasi that has 21 rekhas. A heap of grains, shaped like a mountain, should be given in charity to obtain relief from this evil effect.

There will be distress to kinsmen in the month of the rasi that has 22 rekhas. Gold should be given in charity to obtain relief from this evil effect.

The native will be in distress in the month of the rasi that has 23 rekhas. An idol of the Sun made of 7 tolas of gold should be given in charity to obtain relief from this evil effect.

There will be death of the kinsmen in the month of the rasi that has 24 rekhas. 10 cows should be given in charity to obtain relief from this evil effect.

There will be loss of wisdom in the month of the rasi that has 25 rekhas. Goddess Saraswati should be worshipped to obtain relief from this evil effect.

There will be loss of wealth in the month of the rasi that has 26 rekhas. Gold should be given in charity to obtain relief from this evil effect.

There will be loss of wealth in the month of the rasi that has 27 rekhas. Sri Sookta Japa (श्री सूक्त जप) should be performed to obtain relief from this evil effect.

There will be losses in several ways in the month of the rasi that has 28 rekhas. Havana (हवन) of the Sun should be performed to obtain relief from this evil effect.

There will be anxieties all round in the month of the rasi that has 29 rekhas. Ghee, clothes and gold should be given in charity to obtain relief from this evil effect.

There will be gains of wealth and grains etc., in the month of the rasi that has 30 rekhas.

Notes: The articles to be given in charity, as mentioned above, will prove too expensive and beyond the means of an ordinary person now-a-days. The persons suffering from evil effects should give in charity the things mentioned only as much as they can afford.

Auspicious effects of more than 30 rekhas in a Rasi

त्रिशाधिकामी रेखातिरन्तमपुत्रसुखाप्तयः ।

अत्रात्रिशाधिकामिश्रं पुण्यश्रीरुपचीयते ॥२६॥

29. There will be all round increase in wealth, happiness in respect of children and enjoyments in the Samvatsar, month and nakshatra of the rasi which has more than 30 rekhas.

There will be increase in wealth, property, children and good reputation if the rasi has more than 40 rekhas.

अष्टवर्गेण ये शुद्धास्ते शुद्धाः सर्वकर्मसु ।

अतोऽष्टवर्गसंशुद्धिरन्वेध्या सर्वकर्मसु ॥३०॥

तावद्गोचरमन्वेष्यं यावन्न प्राप्यतेऽष्टकम् ।

अष्टवर्गे तु सम्प्राप्ते गोचरं विफलं भवेत् ॥३१॥

30-31. The rasi which is auspicious in Ashtakavarga samudaya, is considered auspicious for all auspicious actions. Consequently the auspiciousness of Ashtakavarga should be got checked before performing any function like marriage etc. If a rasi is not auspicious in Ashtakavarga, then its auspiciousness should be checked from transit effects. It is not necessary to check transit effects, if a rasi is auspicious in Ashtakavarga. Thus the auspiciousness of the rasi in the Ashtakavarga should be considered as paramount.

अथरश्मिफलाध्यायः ॥७३॥

Chapter 73

Effects of the Rays of the Planets

अथ रश्मीन् प्रवक्ष्यामि ग्रहाणां द्विजसत्तम ! ।

विहृन्वेष्टिषु-सप्ताष्टशराः स्वोच्चे करा रवेः ॥१॥

नीचं च चास्तरे प्रोक्ता रश्मयश्चानुपात्तः ।

नीचोत्तं तु ग्रहं सार्धाधिकं चक्राद्विशोधयेत् ॥२॥

1-2. The Sage said—O Brahmin ! Now I am going to tell you about the number of rays (रश्मि) of the planets. When the Sun etc., are in their deep exaltation point their rays are as under—

Sun—10, Moon—9, Mars—5, Mercury—5, Jupiter—7, Venus—8 and Saturn—5. The rays are nil when these planets are in deep debilitation, the number of rays would be proportionate with the number of rasi. The following method is to be adopted for ascertaining the proportionate number of rays.

Deduct the debilitation rasi etc., of the planet whose rays are to be ascertained, from his longitude (ग्रहस्पष्ट). If the remainder is less than 6 rasis it should be multiplied by the number of rays of that planet mentioned above and the product should be divided by 6. The result will denote the number of rays of that planet. In case after deduction the remainder is more than 6 rasis, then it should be deducted from 12. The other procedure will remain the same.

Correction of the ascertained rays

स्वीयरश्मिहतं षड्भिर्भजेत् स्यू रश्मयः स्वकाः ।

अपरंरत्न संस्कारविशेषः कथितो यथा ॥३॥

स्वोच्चमे ते त्रिगुणिताः स्वत्रिकोणे द्विसंगुणाः ।

स्वमे त्रिघ्ना द्विसंभक्ता अधिमित्रगृहे तथा ॥४॥

वेदघ्ना रामसंभवता मित्रमे षड्गुणास्ततः ।
 पञ्चभक्तास्तथा शत्रु-गृहे चेद् दलिताः कराः ॥५॥
 अधिशत्रुगृहे द्विघ्नाः पञ्चभक्ताः समे समाः ।
 शनि-शुक्रौ विना ताराग्रहा अस्ते गता यदि ॥६॥
 विरश्मयो भवन्त्येवं ज्ञेयाः स्पष्टकरा द्विज ! ।
 रश्मियोगवशादेवं फलं वाच्यं विचक्षणैः ॥७॥

3-7. The Sage said—O Maitreya ! other Acharyas have recommended further correction of the number of rays worked out in the manner described above. The corrections have to be made as follows —

(1) If the planet be in his sign of exaltation the number of rays ascertained should be trebled.

(2) If the planet be in his Moolatrikona, the number of rays ascertained should be doubled.

(3) If he be in his own rasi, the number of rays ascertained should be multiplied by 3 and the product be divided by 2.

(4) If he be in the rasi of his Adhimitra (great friend), the number of rays ascertained should be multiplied by 4 and the product be divided by 3.

(5) If he be in the house of a friend, the number of rays should be multiplied by 6 and the product be divided by 5.

(6) The number of rays ascertained should be halved if the planet be in the house of his enemy.

(7) If he be in the house of his Adhi-Shastru (great enemy), the number of rays ascertained should be multiplied by 2 and the product be divided by 5.

(8) No correction is to be made if the planet is in the house of a neutral.

The effects should be declared after computation of the net number of rays of each planet.

Illustration : The longitude of the Sun (Surya spast) is 9/29/36/53. By deducting the rasi etc. of his deep debilitation namely 6/10/0/0 we get 3/19/36/53. This longitude is less than 6 rasis. Therefore by multiplying this by 10 the number of rays of the Sun in his deep exaltation point, we get 33/16/8/30.

Then by dividing it by 6, the number of rays of the Sun comes to 5/33. The Sun is in the rasi of Saturn. Saturn is neutral to the Sun. Therefore, the net number of rays will be 5/33.

The longitude of the Moon (Chandra spast) is 2/6/22. By deducting the longitude of the Moon in his deep debilitation point, namely 7/3/0/0 from it we get 7/3/22/58. By deducting it from 12 and multiplying the result by 9 we get 39/59/33. This when divided by 6 gives the net number of the rays of the Moon as 6/40. No further correction is necessary as the Moon is in the house of a neutral.

The longitude of Mars is 1/10/56/20 (Kuja or Mars spast). By deducting 3/38 the longitude in his deep debilitation point from it, the remainder will be 9/2/56/20. By deducting this remainder from 12 we get 2/27/3/40. Then by multiplying the above resultant longitude by 5, the number of the rays of Mars in his deep exaltation point and by dividing the product by 6, we get the number of rays of Mars as 2/22. Mars is in a friendly sign. Therefore, by multiplying 2/22 by 6 and dividing the product by 6, we will get 2/50 the net number of rays of Mars.

The longitude of Mercury is 10/13/9/26 (Budha spast). By deducting 11/15 the longitude of Mercury in his deep debilitation, we get the remainder as 10/28/9/26. As it is more than 6, we will deduct it from 12, the figures then being 1/1/50/34. Multiply this longitude by 5 (the number of rays of Mercury) and divide the product 5/9/13 by 6. The rays so obtained will be 0/51. Mercury is in the house of friend. Therefore, by multiplying it by 6 and dividing the product by 5, the net rays of Mercury will be 1/1.

The longitude of Jupiter is 10/13/41/18 (Guru spast). By deducting it from 9/5 the longitude of Jupiter in his deep debilitation point, we get 1/8/41/18. By multiplying it by 7 the number of rays of Jupiter and dividing the product by 6 we get 1/30 as his number of rays. Jupiter is in the house of a friend. Therefore, by multiplying 1/30 by 5 and dividing the product by 5 we get 1/48 the net number of rays of Jupiter.

The longitude of Venus is 10/20/4/2. By deducting from it 5/27 the longitude of Venus in his deep debilitation point, we

get 4/23/4/2. By multiplying it by 8 the number of rays of Venus we get 38/4/32/16 which when divided by 6 will give 6/3 as the number of rays of Venus. As Venus is in the house of Adhimitra by multiplying 6/3 by 5 and dividing it by 3 we get 8/4 the net number of rays of Venus.

The longitude of Saturn is 7/13/2/724. By deducting from it 0/50 the longitude of Saturn in his deep debilitation point we get 6/23/27/24. As this is more than 6 rasis we will deduct it from 12. The resultant longitude will be 5/6/32/36. By multiplying it by 5 the number of rays of Saturn, we get 26/3/13 which when divided by 6 will give 4/21 the number of rays of Saturn. As Saturn is in the house of an adhisatru (great enemy), by multiplying 4/21 by 2 and by dividing the product by 5 we will get 1/44 the net number of rays of Saturn.

The above results are shown in the chart below :

Planet	SN	MN	MRS	MCY	JUP	VEN	SAT	Total
Number of rays	5	6	2	1	1	8	1	27
(रश्मि)	33	40	50	1	48	4	44	40

Effects of rays of the planets according to their number

एकादि पञ्चपर्यन्तं रश्मिसंख्या भवेद्यदि ।
 दरिद्रा दुःखसंतप्ता अपि जाताः कुलोत्तमे ॥८॥
 परतो दशकं यावत् निर्धना भारवाहकाः ।
 स्त्रीपुत्रगृहहीनाश्च जायन्ते मनुजा भुवि ॥९॥
 एकादशस्वल्पपुत्राः स्वल्पवित्ताश्च मानवाः ।
 द्वादशस्वल्पवित्ताश्च धूर्ता मूर्खाश्च निर्बलाः ॥१०॥
 चौर्यकर्मरता नित्यं चेत् त्रयोदश रश्मयः ।
 चतुर्दशसु धर्मात्मा कुटुम्बानां च पोषकाः ॥११॥
 कुलोचितक्रियासक्तो धनविद्यासमन्वितः ।
 रश्मिभिः पञ्चदशभिः सर्वविद्यागुणान्वितः ॥१२॥
 स्ववंशमुख्यो धनवानित्याहै भगवान् विधिः ।
 परतश्च कुलेशाना बहुभृत्या कुटुम्बिनः ॥१३॥

कीर्तिमन्तो जनैः पूर्णाः सर्वे च सुखिनः क्रमात् ।
 पञ्चाशज्जनपालश्चेदेकविंशति-रश्मयः ॥१४॥
 दानशीलः कृपायुक्तो द्वाविंशतिसुरश्मिषु ।
 सुखयुक् सौम्यशीलश्चेत् त्रयोविंशतिरश्मयः ॥१५॥
 आविंशत् परतः श्रीमान् सर्वसत्त्वसमन्वितः ।
 राजप्रियश्च तेजस्वी जनैश्च बहुभिर्बृतः ॥१६॥
 अत ऊर्ध्वं तु सामन्तश्चत्वारिंशत् करावधि ।
 जनानां शतमारभ्य सहस्रावधिपोषकः ॥१७॥
 अत ऊर्ध्वन्तु भूपालः पञ्चाशत् किरणाधि ।
 तत ऊर्ध्वंकरेविप्र ! चक्रवर्ती नृपो भवेत् ॥१८॥

8-18. The effects produced by the number of rays of planets are given below :

Number of rays	Effects
Between 1 and 5	Poor and unhappy even if born in an eminent family.
Between 6 and 10	Poor, carrier of loads and without wife and children.
11	Meagre wealth and few children
12	Meagre wealth, idiot and wicked
13	Thief
14	Wealthy, protector and maintainer of several families, learned and observer of the traditions of the family.
15	Head of the family, achieves proficiency in many kinds of learnings, good qualities. This is what lord Brahma has said.
16	Most distinguished in the family.
17	Employer of many servants.
18	Maintainer of large family.
19	Possessor of name and fame.
20	Blessed with a large family and kinsmen.
21	Maintainer and protector of 50 persons.
22	Charitable and kind.
23	Well cultured and happy.

Number of rays

Effects

Between 24 and 30	Healthy, powerful, favourite of the king, splendourous, possessor of a large family.
Between 31 and 40	Minister (high dignitary) and maintainer and protector of 100 to 1000 persons.
Between 40 and 50	King (possesses a very high administrative or political position).
51 and above	Powerful sovereign (चक्रवर्ती राजा)

एवं प्रसूतिकालोत्थ-नभोगकरसम्भवम् ।
कुलक्रमानुसारेण जातकस्य फलं वदेत् ॥१६॥

19. The effects should be predicted according to the number of rays of the planets at the time of birth, after taking into account the status of the native.

क्षत्रियश्चक्रवर्ती स्याद् वैश्यो राजा प्रजायते ।
शूद्रश्च सधनो विप्रो यज्ञकर्मक्रियारतः ॥२०॥

20. For example, if the rays are more than 50 in number, one born a Kshatriya king's family, will become a powerful sovereign, one born in a Vaishya family, will become a king (or high dignitary), one born in Sudra family, will become wealthy and; one born in a Brahmin family, will become very learned and will observe all religious norms.

उच्चामिमुखखेटस्य कराः पुष्टफलप्रदाः ।
नीचामिमुखखेटस्य ततो न्यूनफलप्रदाः ॥२१॥

21. The effects of the planets moving from their debilitation to exaltation are full. The effects of the planets moving from their exaltation to debilitation will be lesser than described above.

सर्वेषामेव खेटानामेवं रश्मिवशाद्द्विज ! ।
शुभं वाऽप्यशुभं चापि फलं भवति देहिनाम् ॥२२॥

रश्मिज्ञानं विना सम्यक् न फलं ज्ञातुमर्हति ।

तस्माद्रश्मीन् प्रसाध्यैव फलं वाच्यं विचक्षणैः ॥२३॥

22-23. Auspicious and inauspicious effects of all the planets are according to the number of rays they possess. The prediction will not be correct without the knowledge of the effects of the rays. Therefore, it is imperative that in the judgment of birth charts and declaring results, the effects of the number of rays of the planets be taken into account.

अथ सुदर्शनचक्रफलाध्यायः ॥७४॥

Chapter 74

Effects of the Sudarshana Chakra

अथोच्यते मया विप्र ! रहस्यं ज्ञानमुत्तमम् ।
जगतामुपकाराय यत् प्रोक्तं ब्रह्मणा स्वयम् ॥१॥
चक्रं सुदर्शनं नाम यद्वशात् प्रस्फुटं फलम् ।
नृणां तन्वादिभावानां ज्ञातुं शक्नोति देववित् ॥२॥
जन्मतो मृत्युपर्यन्तं वर्षमासदिनोद्भवम् ।
शुभं वाऽप्यशुभं सर्वं तच्छृणुष्वेकमानसः ॥३॥

1-3. Maharishi Parasara said to Maitreya—O Brahmin ! now I will impart to you the knowledge of a great secrecy and superior importance which was communicated to me by Lord Brahma himself for the benefit of the world. This is a chakra by the name of Sudarshana through which Devajnas will be able to predict the favourable and unfavourable results for every year, every month and every day from the time of birth to the time of death of a person. Listen to this very intently.

Form of Sudarshana Chakra

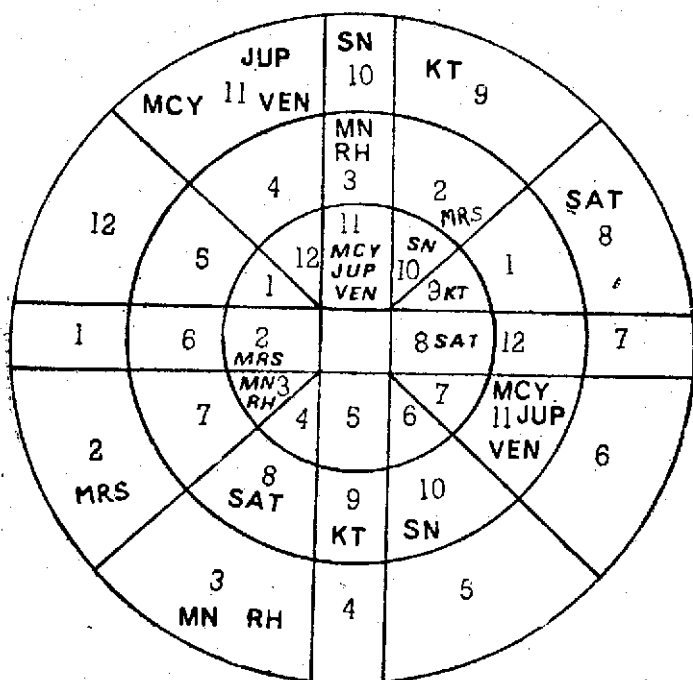
एककेन्द्रोद्भवं रम्यं लिखेद् वृत्तत्रयं द्विज ! ।
द्वावशारं च तत् कुर्याद् भवेदेवं सुदर्शनम् ॥४॥

4. O Brahmin ! Take a point and from it draw three circles. Within the circles draw 12 lines so as to provide 12 houses with in each circle. This is how Sudarshana Chakra is drawn.

तत्राद्यवृत्ते लग्नाद्या भावा लेख्याः स-खेचराः ।
तदूर्ध्ववृत्ते चन्द्राच्च भावाः खेटसमन्विताः ॥५॥

तदूर्ध्वं बृत्ते सूर्याच्च क्रमात् भावा ग्रहान्विताः ।
एवमेकैकभावेऽत्र भवेद्भानां त्रयं त्रयम् ॥६॥

5-6. In the first circle (inner most) place the 12 houses from the Ascendant with planets posited there. In the circle next to the inner most circle place the 12 houses from the rasi of the Moon with the planets in them. In the third circle place the 12 houses from the rasi of the Sun with planets in them. Thus there will be 3 rasis in each Bhawa (house) of the Chakra.



Sudarshana Chakra

Note : This form has been adopted on account of its practicability. In this the sign (rasi) should be counted anti-clock-wise.

अत्र तु प्रथमो भावो लग्नेन्दुरविभिर्युतः ।
 तं प्रकल्प्य तनुं त्वग्रे ज्ञेया भावा घनादयः ॥७॥
 तत्र तत्र ग्रहस्थित्या ज्ञेयं तत्तत्फलं बुधैः ।
 तनुभावे शुभः सूर्यो ज्ञेयोऽन्यत्राशुभप्रदः ॥८॥
 पापोऽपि स्वोच्चराशिस्थो न भवत्यशुभप्रदः ।
 एवं शुभाऽशुभं दृष्ट्वा तत्तद्भावफलं वदेत् ॥९॥

7-9. The significant aspect of this Chakra is that the Ascendant, the Moon and the Sun represent the first house. The 2nd, 3rd, etc. upto 12th from the Moon and the Sun will deal with the same subject as they do when reckoned from the Ascendant. Then the results should be assessed according to the planets in each house. In this form of birth chart the Sun is considered auspicious in the first house and inauspicious or malefic in other houses. The malefics do not produce evil effects if they are in their sign of exaltation. In this manner predictions should be made after considering the benefic and malefic natures of the planets, their disposition and aspects from and on them.

यो भावः स्वामिसौम्याभ्यां युक्ते दृष्टोऽयमेघते ।

पापं दृष्टो युतो यो वा तस्य हानिः प्रजायते ॥१०॥

10. A house gets advancement if it is occupied or aspected by the lord or a benefic. The house which is occupied or aspected by a malefic is harmed.

ज्ञेयं सग्रहभावस्य ग्रहयोगसमं फलं ।

अग्रहस्य तु भावस्य ग्रहदृष्टिसमं फलम् ॥११॥

शुभेरेव शुभं, पापेरशुभं, मिश्रखेचरैः ।

शुभाधिके शुभं ज्ञेयमशुभं त्वशुभाधिके ॥१२॥

एवं भावेषु खेटानां योगं दृष्टिं विलोक्य च ।

तारतम्येन वाच्यानि फलानि द्विजसत्तम ! ॥१३॥

11-13. The effects of a house will be in accordance with the planet occupying it or in accordance with the planet aspected if no planet is in occupation of the house. The effects of house occupied by a benefic will be auspicious and the house occupied by a malefic will be inauspicious. Effects of the aspects will be the same. If a house is influenced (by conjunction or aspect) both by benefics and malefics, the results will depend on the majority amongst the benefics and malefics. If the number of benefics is larger than the number of malefics, the results will be

auspicious. If reverse is the case inauspicious or evil effects may be expected. If there are equal number of malefics and benefics, those with greater strength will influence the results of that house. Mixed results should be declared if there be no difference in the strength of malefics and benefics. The same would apply to aspects.

यत्र नैव ग्रहः कश्चिन्न वृष्टि कस्यचिद् भवेत् ।

तत्र तद्भावजं ज्ञेयं तत्स्वामिभशतः फलम् ॥१४॥

14. The effects should be declared according to its lord, if the house is neither occupied nor aspected by a planet.

शुभोऽपि शुभवर्गेषु ह्यधिकेष्वशुभप्रदः ।

पापोऽपि शुभवर्गेषु ह्यधिकेषु शुभप्रदः ॥१५॥

स्वभोच्चस्य शुभस्यात्र वर्गा ज्ञेयाः शुभवाहाः ।

शत्रोः क्रूरस्य नीचस्य षड्वर्गा अशुभप्रदाः ॥१६॥

15-16. A natural benefic loses his benevolence if he is in more malefic vargas. Similarly a natural malefic loses his malevolence if he is in more benefic vargas (Saptavarga). A planet's own sign, his sign of exaltation and benefic vargas are considered auspicious. And malefics and the vargas of an enemy and debilitated sign, are considered inauspicious.

एवं सर्वेषु खेटेषु भावेष्वपि द्विजोत्तम ! ।

शुभाशुभत्वं सञ्चिन्त्य ततस्तत्फलमाविशेत् ॥१७॥

17. The sage said that the results should be declared only after assessing the auspiciousness and inauspiciousness of all the houses.

Notes : We will now clear it by illustrations given below :

Longitudes of planets (Graha Spast)

	SN	MN	MRS	MCY	JUP	VEN	SAT	RH	KT	
Rasi	9	2	1	10	10	10	7	2	8	Sign
Amsa	29	6	0	13	13	20	13	13	13	Degrees
Kala	16	22	56	9	41	4	24	55	55	minutes
Vikala	53	58	20	25	18	2	27	24	24	seconds

Longitudes of houses (Bhava Spast)

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
Rasi	10	11	0	2	2	3	4	5	6	8	8	9 Signs
Amsa	26	27	29	0	29	27	26	27	29	0	29	27 Degrees
Kala	28	44	0	16	0	44	28	44	0	16	0	44 Minutes
Vikala	5	21	36	52	36	21	5	21	36	21	36	21 Seconds

Saptavarga of planets

Varga	SN	MN	MRS	MCY	JUP	VEN	SAT	MRS	SAT	RH	KT
Rasi	SAT	MCY	VEN	SAT	SAT	SAT	SAT	MRS	SAT	MCY	JUP
Hora	SN	SN	MN	SN	SN	SN	SN	SN	SN	SN	SN
Drekkana	MCY	MCY	VEN	MCY	MCY	VEN	MCY	JUP	JUP	VEN	MRS
Saptamsa	SAT	MN	MRS	VEN	VEN	VEN	VEN	SN	SN	MCY	JUP
Navamsa	MCY	MRS	SAT	SAT	SAT	MRS	MRS	MRS	MRS	SAT	SN
Dwadasamsa	JUP	SN	VEN	MCY	MCY	VEN	MCY	MRS	MRS	MRS	MRS
Trimsamsa	MRS	SAT	VEN	JUP	JUP	VEN	MCY	JUP	JUP	JUP	JUP

The Sun is a natural cruel planet but in the Saptavarga there are 3 vargas of benefic and one varga of himself. Therefore on account of the majority of benefics vargas the Sun loses his malevolence. It has become of medium effect. The Moon who is a benefic has also become of medium effect as her malefic vargas are larger in number. Mars is a malefic but having 6 benefic vargas and 1 exalted Varga (Navamsa) becomes an auspicious planet. Mercury also becomes auspicious because of larger number of benefic vargas. The same is the case with Jupiter and Venus. Saturn is a malefic and becomes inauspicious because of majority of malefic vargas. Rahu has larger number of benefic vargas but as he is a malefic he will give medium effects. Ketu is a malefic and has larger number of malefic vargas. He will therefore produce evil effects.

Now let us analyse the twelve houses in accordance with the Sudarshana Chakra. There are 6 planets in the first house. This has added strength to the house. The Sun, the Moon and Rahu are productive of only medium effects (not malevolent). Jupiter and Mercury produce auspicious effects. Consequently the native will be physically fit, enjoy good health and will be well behaved. The first house has larger number of benefic Vargas in the Saptavarga of Bhavas (houses). As a result the native will engage himself in performing pious deeds and will be Charitable.

The second house is inhabited by benefics only, namely: Mercury, Jupiter and Venus. The native, will, therefore, be very wealthy. The 2nd has 3 benefics, 3 neutrals (of medium effects) and one malefic vargas. Therefore the wealth will be accumulated through desirable sources.

The third house is without planet but is aspected by Mars and Saturn. Therefore there will be meagre happiness in respect of brothers. The native will have more sisters and few brothers. The effects in respect of valour and sentinels will be meagre.

The fourth has larger number of benefic vargas. Mars is also beneficial. The native will therefore have happiness in respect of mother and gain of a house, land, and conveyance.

The fifth house has larger number of benefic vargas. It has Moon, Rahu and Mars posited in it. The Moon and Rahu

are neutral and Mars will produce benefic effects. The native will, therefore, be intelligent, learned and will be happy in respect of children.

The sixth house also has larger number of benefic vargas. It has three planets in it, namely, the Moon, Rahu and Saturn. Moon and Rahu are neutral. Saturn is a malefic. The house is aspected by Ketu, Mars and Sun. The house has more evil influences on it and produces evil effects.

The seventh house has larger number of malefic vargas and is inhabited by Ketu a malefic. The house is aspected by the Sun, Moon, Rahu, Mercury, Jupiter and Venus. The conjugal life will, therefore, be just normal.

The eighth house is inhabited by neutral Sun and aspected by benefics Mercury, Jupiter and Venus. The house has larger number of benefic vargas. The longevity will therefore be good.

The 9th house has larger number of benefic vargas and is occupied by Mercury, Jupiter and Venus. The native will, therefore, be fortunate, successful, religious minded and charitable.

The tenth house has larger number of benefic vargas but inhabited by Saturn a malefic and is aspected by Mars. The results will, therefore, be of medium nature.

The eleventh has 1 benefic rasi and two malefic rasis. It has larger number of benefic vargas but is inhabited by two malefics Ketu and Saturn. The native may earn adequate wealth but it will be through undesirable means.

The 12th house is inhabited by the Sun a neutral, Mars a beneficial planet and Ketu a malefic. Therefore it has larger number of malefic Vargas. The house will, therefore, produce evil effects.

यदा सुदर्शनादेव फलं सिद्धयति देहिनाम् ।

तदा किं मुनिभिः सर्वैर्लोगादेव फलं स्मृतम् ॥१८॥

18. Maitreya asked—O Venerable Sage ! Kindly enlighten me on one point. If all the houses are judged in accordance with the Sudarshana Chakra, why many learned sages have advocated declaration of effects from the houses reckoned from the Ascendant in birth chart.

इति मे संशयो जातस्तं छेसुमर्हति ।
 पृथग्भगो यदाऽकन्दू लग्नादन्यत्र संस्थितौ ॥१६॥
 तदा सुदर्शनाच्चक्रात् फलं वाच्यं विचक्षणैः ।
 एकमे द्वौ त्रयो वा चेत् तदा लग्नात् फलं ववेत् ॥२०॥

19-20. The Sage replied—The results should be declared in accordance with the Sudarshana Chakra only when the Sun and the Moon being in separate rasis different from the rasi of the Ascendant. If amongst the Ascendant, the Sun and the Moon, all the three or two of them are in the same rasi, the judgment of effects should be made from the birth chart only.

अथ विप्र ! प्रवक्ष्येऽहं प्रतिवर्षादिजं फलम् ।
 अस्मात् सुदर्शनादेव दशान्तरदशावशात् ॥२१॥
 तन्वाद्यैर्वर्षमास्तार्ध-द्विकघ्नान् प्रवर्तयेत् ।
 भावेशादि-द्वादशानां दशा वर्षेषु कल्पयेत् ॥२२॥
 तद्वाद्यन्तर्दशास्तद्वन्मासावो तद्बलैः फलम् ।
 तं तं भावं प्रकल्प्याद्भुं तत्तत्तन्वादिजं द्विज ॥२३॥

21-23. The Sage said—O Brahmin ! Now I will tell you about the effects produced every year and every month by the twelve houses in their Dasas and Antardasas according to Sudarshan Cakra. Under this system every one of the twelve house beginning from the 1st is allotted a Dasa period of one year. Thus every year in 12 years a house becomes the Ascendant of the year and the remaining become 2nd the house of wealth, 3rd the house of brother and so on. (This means in the 1st year the 1st house will be the Ascendant and the 2nd year the 2nd house will assume this role. Ultimately in the 12th year the role of the Ascendant is taken over by the 12th house).

Every year every house will have Antardasa of one month. By following the method of the Ascendant of the year, here also, there will be an Ascendant of the month. The first Antardasa will be of the first house and then will follow for 12 months the Antardasas of the other houses, every house assuming the role of Ascendant by turn. Every house gets Pratyantar Dasa

of 2½ days and Vidya of 12½ ghatikas. The same method is to be adopted for judging the effects of houses in Pratyantar Dasas and Vidasas.

Notes : This system is meant to ascertain the effects of all the 12 houses every year, every month, every 2½ days and every 12½ ghatikas.

तत् तत्लग्नात् केन्द्रकोषाष्टमे सौम्याः शुभप्रदाः ।
 यत्र भावे संहिकेयो भवेत् तद्भावहानिकृत् ॥२४॥
 पापा वा यत्र ग्रहवस्तत्तद्भावविनाशनम् ।
 विरिष्कारिशुभैः, पापैस्त्रिषडायस्थितैः शुभम् ॥२५॥
 एवं प्रत्यब्दमासावो भावानां फलचिन्तनम् ।
 द्वादशानां दशाऽऽवृत्त्या दशाश्चायुषि चिन्तयेत् ॥२६॥

24-26. At the time of commencement of a Dasa if there be benefic in the 1st, 4th, 7th, 10th, 5th 9th and 8th, favourable effects will be experienced in the concerned year, month etc. The house which is occupied by only Rahu or Ketu becomes harmful. The same will be the fate of the house which is occupied by a larger number of malefics. If there be benefics in house other than the 12th or 6th, the house concerned will produce favourable effects. In other words, if the benefics be in the 12th or 6th from the house concerned, unfavourable effects will be derived in the related year, month etc.. If there be malefics in the 3rd, 6th and 11th from the house assuming the role of the Ascendant, then these three houses will produce auspicious results. The effects can be ascertained for every year, month etc., in this manner. The total number of years in Vimsottari Dasa are 120 years. After every 12 years the same method of determining the Dasas, Antardasas etc., has to be repeated for the Ascendant and other houses.

Notes : In the first year the birth Ascendant will be the Ascendant of years. In the Sudarshana Chakra given earlier amongst benefics, only the Moon is in the 6th house. Thus the 6th house will produce unfavourable effects. But it is said that malefics produce favourable effects in the 6th house. Then favourable effects may be expected from the 6th house. The 2nd and the 9th are occupied by benefics only causing increase in

wealth and fortune. The 12th house has only malefics. This will cause loss of expenditure, that is, less loss of wealth. As said earlier malefics in 11th house produce benefic effects. The 4th and 10th houses which are occupied by malefics will suffer in their effects. The other houses will produce medium or neutral effects.

In this system Dasa, Antardasas etc., are calculated according to solar months.

Illustrative Chart of Dasa Chakra of the first circle of 12 years.

Rasi	11	12	1	2	3	4	5	6	7	8	9	10
Years	1	1	1	1	1	1	1	1	1	1	1	1
Months	0	0	0	0	0	0	0	0	0	0	0	0
Days	0	0	0	0	0	0	0	0	0	0	0	0

Antardasa in the first year.

Rasi	11	12	1	2	3	4	5	6	7	8	9	10
Years	0	0	0	0	0	0	0	0	0	0	0	0
Months	1	1	1	1	1	1	1	1	1	1	1	1
Days	0	0	0	0	0	0	0	0	0	0	0	0

Pratyantar Dasa

Rasi	11	12	1	2	3	4	5	6	7	8	9	10
Years	0	0	0	0	0	0	0	0	0	0	0	0
Months	0	0	0	0	0	0	0	0	0	0	0	0
Days	2	2	2	2	2	2	2	2	2	2	2	2
Gh.	30	30	30	30	30	30	30	30	30	30	30	30

एवं सुवर्शनाच्चक्राद् वर्षमासाविजं फलम् ।

ज्ञात्वा तथाष्टवर्गोत्थमुप्राभ्यां फलनिर्णयः ॥२७॥

उभयद्वयस्य हि सम्पूर्णं तत् फलं वदेत् ।
विषमत्वे यदाधिक्यं तत्फलं च बलक्रमात् ॥२८॥

27-28. After ascertaining the effects of the years, months etc., in accordance with the Sudarshana Chakra, assessment of effects for the years, months etc., should be made on the basis of Ashtakavarga. The benefic or malefic effects will be full if the assessment from both produces the same results. If they are different, the comparative strength of both should be taken into account to declare the final results.

अथ पंचमहापुरुषलक्षणाध्यायः ॥७५॥

Chapter 75

Characteristic Features of Panchamahapurushas

अथ वक्ष्याम्यहं पञ्च-महापुरुषलक्षणम् ।
स्वभोच्चगतकेन्द्रस्यैर्बलिभिरच कुजादिभिः ॥१॥
क्रमशो रुचको भद्रो हंसो मालव्य एव च ।
शशरश्चंते बुधैः सर्वैर्महान्तः पुरुषाः स्मृताः ॥२॥

1-2. The Sage said—O Maitreya ! Now I will relate to you the characteristic features of Panchamahapurushas (five types of great personalities). When Mars, Mercury, Jupiter, Venus and Saturn being in their own sign or in their sign of exaltation, be in kendra to the Ascendant, they give rise to Ruchaka, Bhadra, Hamsa, Malavya and Sasa yogas respectively. These yogas are called Panchamahapurusha yogas and the persons born in these yogas are known Panchamahapurushas (five types of great personalities).

दीर्घनिनो महोत्साहो स्वच्छकान्तिर्महाबलः ।
चारुभूर्नालकेशरश्च सुरश्चिरश्च रणप्रियः ॥३॥
रक्तश्यामोऽरिहन्ता च मन्त्रविच्चोरनायकः ।
क्रूरोभर्ता मनुष्याणां क्षामाऽङ्घ्रिद्विजपूजकः ॥४॥
बीणावज्रघनुःपाशवृषचक्राङ्कितः करे ।
मन्त्राभिचारकुशली दैर्घ्यं चैव शतांगुलः ॥५॥
मुखदैर्घ्यसमं मध्यं तस्य विज्ञेः प्रकीर्तितम् ।
तुल्यस्तुलासहस्रेण रुचको द्विजपुङ्गव ! ॥६॥

भुनक्ति विन्ध्यसह्याद्रिप्रदेशं सप्तति सभाः ।

शस्त्रेण बहिना वापि स प्रयाति सुरालयम् ॥७॥

3-7. The Ruchaka native possesses a long face, he is very enthusiastic, has spotless lustre, is powerful, has attractive brows, black hair and is fond of all things. He loves to fight wars, is of dark red complexion, is victorious over enemies, is discriminative, is protector of thieves and has cruel temperament and slender thighs. He is a devotee of Brahmins, has marks of veena, varga, dhanus, pasha and vrasha signs in his hands along with chakra rekha. He is well versed in occult sciences. He, is 100 anguls in height, his waste has the circumference equal to the length of his face and is 1000 Karshas (कर्ष) in weight. He as ruler of Sahyachala and Vindhya Pradesh dies after attaining the age of 70 by fire or weapons.

Notes : The old rupee had the weight of 1 karsha. 4 karshas are equal to one pala and 300 palas make one tula (तुला), according to Amarkosha. 20 Tulas are equal to one bhara (भार). These are ancient weights and measures.

शार्दूलप्रतिभः पीनवक्त्रा गजगतिः पुमान् ।

पीनाजानुभुजः प्राज्ञश्चतुरक्षश्च योगवित् ॥८॥

सास्विकः शोभनांघ्रश्च शोभनश्मश्रुसंयुतः ।

कामी शङ्खगदाचक्रशर-कुम्भरचिह्नकैः ॥९॥

ध्वजलाङ्गलचिह्नश्च बहितांघ्रिकराम्भुजः ।

मुनासश्शास्त्रविद् धीरः कृष्णाकुञ्चितकेशभृत् ॥१०॥

स्वतन्त्रः सर्वकार्येषु स्वजनप्रीणनक्षमः ।

ऐश्वर्यं भुज्यते चास्य नित्यं मित्रजनैः परैः ॥११॥

तुलया तुलितो भारप्रमितः स्त्रीसुतान्वितः ।

सक्षेमो भूपतिः पाति मध्यदेशं शतं समाः ॥१२॥

8-12. The Bhadra native is splendorous like a lion, has very developed chest (or chest with well developed muscles), has the gait of an elephant, has long and thick arms, is learned in all respects. He is well versed in yoga performance, is satwaguni and has beautiful feet, mostaches and head. He is fond of

luxuries and comforts and has marks of sankha (conch), chakra, gada, arrow, elephant, dhwaja (flag) and hala (plough) in his hands and feet. He is well versed in Shastras, has black and curly hair, possesses independent nature, and is protector of his family. His friends share in the enjoyment of his wealth. He is 20 tulas (one bhara) in weight. He lives happily with his wife and children and as ruler of Madhya Desha lives for one hundred years.

हंसो हंसस्वरो गौरः सुमुखोन्नतनासिकः ।

श्लेष्मलो मधुपिङ्गाक्षो रक्तवर्णनखः सुधीः ॥१३॥

पीनगण्डस्थलो वृत्तशिराः सुचरणो नृपः ।

मत्स्याऽङ्कुश-धनुः-शंख-कञ्ज-खट्वाङ्गचिह्नकैः ॥१४॥

चिह्नताम्रिकरः स्त्रीषु कामार्तो नैति तुष्टताम् ।

षण्णवत्यंगुलो वैद्ये जलक्रीडारतः सुखी ॥१५॥

गङ्गायमुनयोर्मध्यदेशं पाति शतं समाः ।

वनान्ते निघनं याति भुक्त्वा सर्वसुखं भुवि ॥१६॥

13-16. The Hamsa native has voice like a hamsa (swan), has a handsome appearance and well developed nose. He is a king with phlegmatic temperament, honey like tawny coloured eyes, red coloured nails, sharp intelligence, sturdy cheeks, round forehead and beautiful feet. He has marks of matsya (fish), ankush (the iron hook with which elephants are driven), dhanus (bow), sankh (conch), kamal (lotus) in his hands and feet. He is very passionate and his lust remains unfulfilled. He is 96 anguls in height. He is fond of swimming and playing games in watery places. He enjoys life fully and as ruler of a land situated between the Ganga and Yamuna 'dies after attaining the age of 100 years.

समौष्ठः कृशमध्यरश्च चन्द्रकान्तिरश्चिः पुमान् ।

सुगन्धो नातिरक्ताङ्गो न ह्रस्वो नातिदीर्घकः ॥१७॥

समस्वच्छरदो हस्तिनाद्य आजानुबाहुधृक् ।

मुखं विश्वांगुलं वैद्ये बिस्तारे च दशाङ्गुलम् ॥१८॥

मालव्यो मालवाख्यं च देशं पाति ससिन्धुकम् ।

सुखं सप्ततिवर्षान्तं भुक्त्वा याति सुरालयम् ॥१९॥

17-19. The Malavya native has beautiful lips and a slender waist. He is lustrous like the Moon and has fragrance in his body. He is of ordinary red complexion, has a medium stature and clean and beautiful teeth. His voice is like that of an elephant and his arms are long enough to reach upto his knees. His face is thirteen anguls in length and ten anguls in breadth. He lives happily for seventy years as ruler of Sindhu and Malwa and then leaves for his heavenly abode.

तनुद्विजमुखः शूरो नातिह्रस्वः कृशोदरः ।

मध्ये क्षामः सुजंघश्च मतिमान् पररन्ध्रवित् ॥२०॥

शक्तो वनाद्रिदुर्गेषु सेनानीर्दन्तुरः शशः ।

चंचलो धातुवादी च स्त्रीशक्तोऽन्यधानान्वितः ॥२१॥

मालाबीणामृदङ्गाऽस्त्ररेखाङ्कितकराधिकः ।

भूपोऽयं वसुधा पाति जीवन् खाद्रिसमाः सुखी ॥२२॥

20-22. The Sasa native has small sized teeth and face but his body is not small. He is valorous. He has a slender waist and beautiful thighs. He is wise and enjoys wandering in forests and mountains. He is well versed in the loopholes (weaknesses) of the enemy. He is lively, virile and fond of women. He usurps other people's wealth. He has marks of mala (garland), veena, mridanga (musical instruments) and weapons in his hands and feet. He rules happily over several parts of the earth and then leaves for his heavenly abode at the age of 70.

Notes : The regions mentioned in this Chapter perhaps existed at the time of Parasara. It is impossible to identify them now.

अथ पंचमहाभूतफलाध्यायः ॥७६॥

Chapter 76

Effects of the Five Elements--Earth, Air, Water, Fire, and Ether

अथ पञ्चमहाभूतच्छायाज्ञानं वदामि ते ।
जायते येन खेटानां वर्तमानदशा बुधैः ॥१॥

1. The Sage said—O Brahmin ! Now I will tell you about the effects of the five elements : namely earth, air, water, fire and ether.

शिखिभूखाम्बुवातानामधिपा मङ्गलादयः ।
तत्तद्बलवशाज्जेयं तत्तद्भूतभवं फलम् ॥२॥

2. Fire, earth, ether, water air and ruled by Mars, Mercury, Jupiter, Venus and Saturn respectively. The effects are experienced in proportion to the intensity of the various elements.

सबले मङ्गले वह्निस्वभावो जायते नरः ।
बुधे महीस्वभावः स्यावाकाशप्रकृतिर्गुरौ ॥३॥
शुक्रे जलस्वभावश्च मारुतप्रकृतिः शनौ ।
मिश्रमिश्रस्वभावश्च विज्ञेयो द्विजसत्तम ! ॥४॥

3-4. The native will have temperament according to the greater strength of the planet at the time of birth. Mars, Mercury, Jupiter, Venus and Saturn will respectively give, fiery, earthy, ethereal, watery and airy (windy) temperament. If all of them or many of these planets have equal strength the temperament will be of a mixed character.

सूर्ये वह्निस्वभावश्च जलप्रकृतिको विधौ ।
स्वदशायां ग्रहाश्छायां व्यंजयन्ति स्वमूतजाम् ॥५॥

5. If the Sun be endowed with strength the native will have fiery temperament (वह्निप्रकृति). If the Moon be strong, the native will have watery temperament (जल प्रकृति). All the planets in course of their Dasa, endow the native with bodily lustre relating to their elements.

क्षुधार्तश्चपलः शूरः कृशः प्राज्ञोऽतिभक्षणः ।
तीक्ष्णो गौरतनुर्मानि वह्निप्रकृतिको नरः ॥६॥

6. The characteristic features of the person with fiery temperament are—distressed with hunger, restless, lean and thin body, learned, consumes a large quantity of food, sharp, fair complexioned and proud.

कर्पूरोत्पलगन्धाढ्यो भोगी स्थिरसुखी बली ।
क्षमावान् सिंहनादश्च महीप्रकृतिको नरः ॥७॥

7. The characteristic features of a person with earthy temperament (पृथ्वी प्रकृति) are—emits fragrance of camphor and lotus, is fond of luxuries, comforts and enjoyments and is permanently happy, forgivingful and has a deep voice like a lion.

शब्दार्थवित् सुनीतिज्ञो प्रगल्भो ज्ञानसंयुतः ।
विवृतास्योऽतिदीर्घश्च व्योमप्रकृतिसम्भवः ॥८॥

8. The characteristic features of a person with ethereal temperament (आकाश प्रकृति) are—acquainted with semasiology, expert in diplomacy, brilliant, learned, unmasked face and long stature.

कान्तिमान् भारवाही च प्रियवाक् पृथिवीपतिः ।
बहुमित्रा मृदुविद्वान् जलप्रकृतिसम्भवः ॥९॥

9. The characteristic featurer of a person with watery temperament (जल प्रकृति) are—is lustrous, can sustain burdens, is soft spoken, king, has many friends and is learned.

वायुतत्त्वाधिको वाता क्रोधी गीरोऽनप्रियः ।

भूपतिश्च बुराधर्षः, कृशाङ्गो जायते जनः ॥१०॥

10. The characteristic features of a person with airy temperament (वायु प्रकृति) are—charitable, full of anger, fair complexion, fond of wandering, victorious over enemies, king and has lean physique.

स्वर्णदीप्तिः शुभा दृष्टिः सर्वकार्यसिद्धिता ।

विजयो धनलाभश्च वह्निभायां प्रजायते ॥११॥

11. When the fire element is predominant in a person that is, the strength of Sun or Mars is predominant, his face and body exhibits lustre like gold and he has happy looking eyes. He achieves success in all his ventures, is victorious over his enemies and gets gains of wealth.

इष्टगन्धः शरीरे स्यात् सुखिः सुखदन्तता ।

धर्मार्थसुखलाभश्च भूमिच्छाया यदा भवेत् ॥१२॥

12. When the earth element is predominant (that is, Mercury's strength is predominant) the body of the person emits various kinds of fragrances. His nails, hair and teeth are clean. He gets gains of happiness and wealth and is religious minded.

स्वच्छा गगनजा छाया वाक्पटुत्वप्रदा भवेत् ।

सुशब्दश्रवणोद्भूतं सुखं तत्र प्रजायते ॥१३॥

13. When the other element is predominant (that is, Jupiter's strength is predominant), the person is a clever conversationalist and becomes happy by learning to songs etc.

मृदुता स्वस्थता देहे जलच्छाया यदा भवेत् ।

तदाऽभीष्टरसस्वादसुखं भवति देहिमः ॥१४॥

14. When the water element is predominant (the strength of the Moon or Venus is predominant), the person's body is tender, he enjoys good health and tasty food and is happy on that account.

मालिन्यं मूढता वैश्यं रोगाश्च पवनोद्भवाः ।

तदा च शोकसन्तापौ वायुच्छाया यदा भवेत् ॥१५॥

15. When the air element is predominant (that is Saturn's strength is predominant), the body is filthy. The person becomes an idiot and suffers from rheumatism, sorrows and agonies.

एवं फलं बुधैर्ज्ञेयं सबलेषु कुजादिषु ।

निर्बलेषु तथा तेषु वक्तव्यं व्यत्ययाद् द्विज ! ॥१६॥

16. The sage said—O Brahmin ! the effects of the five elements which I have described above will be realised in full if the planets concerned are endowed with adequate strength. If they are weak the effects will be reduced in proportion to their weakness.

नोचशत्रुभगेश्चापि विपरीतं फलं वदेत् ।

फलाप्तिरबलैः खेटैः स्वप्नचिन्तासु जायते ॥१७॥

17. If the planet concerned is in his sign of debilitation or be placed in an inauspicious house, the elemental effects will be adverse (that is, opposite to the effects described above). If a planet is without strength, his elemental effects will be experienced only in imagination.

तद्दुष्टफलशान्त्यर्थमपि चाज्ञातजन्मनाम् ।

फलपक्त्या दशा ज्ञेया वर्तमाना नमःसदा ॥१८॥

18. If a person's time, date and place of birth is not known he should determine the Dasa of a planet from the effects mentioned above, and if he is facing evil effects he should take appropriate remedial measures to appease the planet concerned.

अथ सत्वादिगुणफलाध्यायः ॥७७॥

Chapter 77

Effects of the Satwa Guna etc.

अथो गुणवशेनाहं कथयामि फलं द्विज ! ।
सत्त्वप्रहोदये जातो भवेत्सत्त्वाधिकः सुधीः ॥१॥
रजःखेटोदये विज्ञो रजोगुणसमन्वितः ।
तमःखेटोदये मूर्खो भवेज्जातस्तमोऽधिकः ॥२॥
गुणसाम्ययुतो जातो गुणसाम्यस्रगोदये ।
एवं चतुर्विधा विप्र ! जन्तवो भुवि ॥३॥
उत्तमो मध्यमो नीच उदासीन इति क्रमात् ।
तेषां गुणानहं वक्ष्ये नारदादिप्रभाषितान् ॥४॥

1-4. The Great Sage Parasara said—O Brahmin ! When the Satwa-guni (सत्त्व गुणी) planets (the Sun, the Moon and Jupiter) are predominant, the person born is Satwa guni and of good character. When Rajoguna (passion of love and pleasure) is predominant (that is, when Mercury and Venus are predominant), the person born is Rajoguni (रजोगुणी) and intelligent. When the Tamo gun (attribute of darkness) is predominant (that is, when Mars and Saturn are predominant) the person born is stupid. When at the time of birth all the planets are of equal dominance the person has a mixture of all the attributes (साम्य गुण). The persons so born (creatures) are classified as Uttama (उत्तम) (most excellent), madhyama (मध्यम) (of intermediate type), adhama (अधम despicable) and Udaseena (उदासीन, indifferent or neutral) in that order. Thus, there are four kinds of animate beings (प्राणी). I will relate their attributes which have been described by Narada and other sages.

शमो वमस्तपः शौचं क्षान्तिराजवमेव च ।
असोमः सत्यवादित्वं जने सत्त्वाधिके गुणाः ॥५॥

5. The natural attributes of persons belonging to Uttam (most excellent) class are possession of control over organs of perception and mind, simplicity, truthfulness, patience and satisfaction.

शौर्यं तेजो धृतिर्दास्यं युद्धे चाऽप्यपलायनम् ।
साधूनां रक्षणं चेति गुणा ज्ञेया रजोऽधिके ॥६॥

6. Valour, splendour, patience, cleverness not retreating in war and protecting the holymen, are the natural attributes of persons belonging to rajo guna (intermediate type).

लोभश्चासत्यवादित्वं जाड्यमालस्यमेव च ।
सेवाकर्मपटुत्वं च गुणा एते तमोऽधिके ॥७॥

7. Greed, falsehood, idiocy, laziness, and doing service of others are the inborn attributes of persons who belong to adham class (despicable class).

कृषिकर्मणि वाणिज्ये पटुत्वं पशुपालने ।
सत्यासत्यप्रभाषित्वं गुणसाम्ये गुणा इमे ॥८॥

8. Engagement in agriculture and business, protection of cattle and speaking both truth and lies, are inborn attributes of persons belonging to Udaseena class (indifferent or neutral type).

गतेश्च लक्षणैर्लक्ष्य उत्तमो मध्यमोऽधमः ।
उदासीनश्च विप्रेन्द ! तं तत्कर्मणि योजयेत् ॥९॥

9. O Maitreya ! Classify the people as Uttama, Madhyama, Adhama and Udaseena after observation of the attributes described above. A person should be considered appropriate for a job according to his attributes.

द्वाभ्यामेकोऽधिको यश्च तस्याधिक्यं निगद्यते ।
अन्यथा गुणसाम्यं च विज्ञेयं द्विजसत्तम ! ॥१०॥

10. If amongst Satwa, Raja and Tama, any attribute is

the most dominant, it is considered the most predominant of all. Otherwise all have equal effects.

सेव्य-सेवकयोरेव कन्यकावरयोरपि ।

गुणैः सदृशयोरेव प्रीतिर्भवति निरचला ॥११॥

11. The affectionate relationship between an employer and employee (master and servant) and man and woman (husband and wife) will be invariable and stable if they possess the same attributes.

उदासीनोऽधमस्य उदासीनस्य मध्यमः ।

मध्यमस्योत्तमो विद्म ! प्रभवत्याश्रयो मुदे ॥१२॥

12. O Maitreya ! Amongst the above four classes of persons, if there is any kind of relationship of even Adhama with udaseena, of udaseena with madhyama and of madhyama with uttama, there will be mutual affection and happiness.

अतोऽवरा वरात् कन्या सेव्यतः सेवकोऽवरः ।

गुणैस्ततः सुखोत्पत्तिरन्यथा हानिरेव हि ॥१३॥

13. If the bridegroom has better attributes than the bride and the master has better attributes than the servant, there will be mutual affection (regard for each other) and happiness. If the bride or the Servant possesses better attributes, the relationships will be full of bitterness.

वीर्यं क्षेत्रं प्रसूतेष्व समयः सङ्गतिस्तथा ।

उत्तमादिगुणै हेतुर्बलवानुत्तरोत्तरम् ॥१४॥

14. The attributes of the native are dependent on his father and mother, his time of birth and the persons he gets associated with. These are the root causes of uttama etc., qualities possessed by him. The attributes endowed by the time of the birth and associations are stronger than those received from the parents.

अतः प्रसूतिकालस्य सदृशो जातके गुणः ।

जायते तं परीक्ष्यैव फलं वाक्यं विचक्षणैः ॥१५॥

15. Consequently the person is embellished with the attribute (Satwa), raja or tama (सत्त्व, रज या तम) whichever is predominant at the time of birth. The predictions should therefore be made after taking into account the time of birth.

कालः सृजति भूतानि पात्यथो संहरत्यपि ।
ईश्वरः सर्वलोकानामव्यथो भगवान् विश्वे ॥१६॥

16. The Supreme lord of the Universe, who is indestructible and immiscient, is the Kala (काल). He is the Creator, Protector and Destroyer of all moveable and immoveable.

तच्छ्रितः प्रकृतिः प्रोक्ता मुनिभिस्त्रिगुणात्मिका ।
तथा विभक्तोऽव्यक्तोऽपि व्यक्तो भवति देहिनाम् ॥१७॥

17. These three faculties of lord Kala (भगवान् काल) are called nature. Divided by these faculties the imperceptible Lord Kala is also perceptible.

चतुर्धाऽव्यवस्तस्य स्वगुणेश्च चतुर्विधः ।
जायन्ते ह्युत्तमो मध्य उदासीनोऽधमः क्रमात् ॥१८॥

18. In accordance with the self created qualities by the Perceptible from of Lord Kala, there are four kinds of limbs (parts) namely : Uttama, Madhyama, Udaseena and Adhama.

उत्तमे तूत्तमो जन्तुर्मध्येऽङ्गे च मध्यमः ।
उदासीने ह्युदासीनो जायते चाऽधमेऽधमः ॥१९॥

19. From the Uttama, Madhyama, Udaseena and Adhama parts are created Uttama, Madhyama, Udaseena and Adhama (in that order) types of creatures.

उत्तमाङ्गं शिरस्तस्य मध्यमाङ्गमुरःस्थलम् ।
जंघाद्वयमुदासीनमधमं पद्ममुच्यते ॥२०॥

20. The Uttama part of Lord Kala is the head, madhyama part both arms and chest, thighs form the Udaseena part and the feet fall in the Adhama part.

✓ एवं गुणवशादेव कालभेदः प्रजायते ।
जातिभेदस्तु तद्भेदाज्जायतेऽत्र चराचरे ॥२१॥

21. This is how a differentiation is made between classes of moveables and immoveables according to attributes and the parts from which the creations are made.

एवं भगवता सृष्टं विभुता स्वगुणैः समम् ।
चतुर्भिरेन कालेन जगदेतच्चतुर्विधम् ॥२२॥

22. The Chaturvidha (four sided) lord kala has thus created this chaturvidha universe in consonance with his own attributes.

अथ नष्टजातकाध्यायः ॥७८॥

Chapter 78

Lost Horoscopy

जन्मकालवशादेवं फलं प्रोक्तं त्वया मुने ! ।
यज्जन्मसमयोऽज्ञातो ज्ञेयं तस्य फलं कथम् ! ॥१॥
शुभं वाऽप्यशुभं वापि मनुजस्य पुराकृतम् ।
अस्ति कश्चिदुपायश्चेत् तं भवान् वक्तुमर्हति ॥२॥

1-2. Maitreya said—O Sage ! You have so far described the auspicious and inauspicious effects to be enjoyed or suffered by a person on the basis of the time of birth, but can the auspicious and inauspicious be ascertained when the time of birth is not known. Kindly tell me if there is any way to solve this problem.

साधु पृष्टं त्वया विप्र ! लोकानुग्रहमात्मना ।
कथयामि तव स्नेहात् फलमज्ञातजन्मनाम् ॥३॥
वर्षायनर्तु—मासार्ध—तिथिनक्षत्रचारिविषु ।
व्यज्जातं च तन्मानं ज्ञायते प्रश्नलग्नतः ॥४॥

3-4. The Sage said—Your question is a good one and is for the benefit of the world at large. Considering your attachment, I will tell you about this problem also. If any or all amongst the samvatsar, ayana, ritu, month, paksha, tithi, nakshatra, Ascendant, rasi or amsas etc., of the birth are not known, these can be ascertained from Prasna Lagna (Query chart).

प्रश्नाङ्गनाक्षत्रांशार्ध-स्थितौ जन्म वदेत् गुरौ ।
अयनं लग्नपूर्वार्धे सौम्यं याम्यं परार्धके ॥५॥

शुक्र-शुक्र-कुजेभ्यस्तु-जोवे प्रीष्मस्तु शिशिराद्यः ।
 शनि-शुक्र-कुजेभ्यस्तु-जोवे प्रीष्मस्तु मानुना ॥६॥

5-6. The samvatsar of the birth of the querist will be the same as that of the rasi in the Dwadasamsa in which the Prasna Lagna falls. (It means that Jupiter will be in that rasi at birth). Saumyayana (Uttarayana the northern course of the Sun) will be in the first Hora of the Lagna (Ascendant of the query chart) and Yamyayana (Dakshinayana—the southern course of the Sun) will be in its second Hora. The ritu (season) may be determined with reference to the lord of the Drekkana in which the Lagna falls. Shishir ritu will be indicated by the Drekkana of Saturn, grishma by that of the Sun and Mars, Vasanta ritu by that of Venus, varsha ritu by that of the Moon, Sharad ritu by that of Mercury, Hemanta ritu by that of Jupiter.

अयनर्तुविरोधे तु परिचर्त्याः परस्परम् ।
 बुध-चन्द्र-सुराचार्याः कुज-शुक्र-शनिश्चरैः ॥७॥

7. If there be any contradiction in the ayana and ritu, the ritu may be determined from Mercury in place of Mars, from Venus in place of the Moon and from Saturn in place of Jupiter.

मासो दृक्काणपूर्वाधैर्बोऽन्यस्तु परार्धके ।
 अनुपातात् तिथिर्ज्ञेया भास्करांशसमा द्विज ! ॥८॥
 तद्वशादिष्टकालो यो जन्मकालसमो हि सः ।
 तत्र ग्रहांश्च भावांश्च ज्ञात्वा तस्य फलं वदेत् ॥९॥

8-9. After the ritu becomes known, take the first part of the Drekkana as its first month and latter part as the next month of the ritu. Then from the expired amsas of the Drekkana, determine proportionately the tithi or the amsas of the Sun. The Istakala (इष्टकाल) indicated by the amsas (degrees) of the Sun, will be the time of the birth of the querist. From the Istakala so calculated have to be worked out the longitudes of the planets and houses (Graha spast and Bhava spast). Predictions should then be made in accordance with the dispositions of the houses and planets.

गुरुद्विदशभिर्द्वैः पुनस्तद्वाशिगो भवेत् ।
तत् कस्मिन् पर्यये तस्य ज्ञेयः संवत्सरो मुने ॥१०॥

10. Maitreya asked—O Sage ! Jupiter returns to the same rasi after every 12 years. Then from which circle of Jupiter should samvatsar be determined.

संवत्सरस्य सन्धेहे प्रथमकर्तुं द्विजोत्तम । ।
द्वयोऽनुमानतस्ताव द्वादश द्वादश क्षिपेत् ॥११॥
तत्रापि संशये जाते गुरुसंज्ञत्रिकोणगः ।
कल्प्यो द्वयोऽनुमानेन वत्सरः पूर्ववत् ततः ॥१२॥

11-12. The Sage said in reply—O Maitreya ! when there is any doubt about the samvatsar, take the approximate age of the querist and add multiples of 12 to the difference between the rasi of the Jupiter at the time of query and his rasi at the time of birth. The figure so arrived at should be taken as the possible number of years and the Samvatsar should be determined accordingly. If by adding 12 there may appear to be difference in age, the position of Jupiter should be fixed according to guessed approximate age in the trikona rasi 5th or 9th of the Prasma Lagna (Ascendant of the query chart) as may be found feasible. Then taking that as the samvatsar, the Ayana, ritu etc.,s should be worked out accordingly in the manner already explained.

ज्ञात्वा मासं ससूर्याशं कालज्ञानं कथं भवेत् ।
भगवन्निति मे ब्रूहि लोकानुग्रहचेतसा ॥१३॥

13. Maitreya asked again—O Sage ! How will the time of birth be known after ascertaining the month and the amsas etc., of the Sun. Please explain this for the benefit of the people.

सकान्तेरिष्टसूर्याशतुल्येऽङ्ग द्विजसत्तम ! ।
रविरोदधिकः साध्यस्तस्येष्टार्कस्य घान्तरम् ॥१४॥
कलीकृत्य स्वषण्मिह्नं स्फुटार्कगतिभाजितम् ।
लघ्वंघट्यादिमानं यत् तावान् सूर्योदयात् परम् ॥१५॥
पूर्वं जन्मेष्टकालो हि क्रमाज् ज्ञेयो विपश्चिता ।
साधितोदयिकावर्कादिष्टेऽर्केऽर्कं कहीनके ॥१६॥

14-16. The Sage said—After ascertaining the rasi, amsas etc., of the Sun at the time of birth, the longitude of the Sun (Surya spast) should be worked out for the next day after the number

of days taken by the Sun after entering into the rasi which will be equal to the expired amsas of the Sun. Then the difference between the longitudes of this rising Sun and the Sun at the time of birth should be converted into kalas (कल) and multiplied by 60. The product should be divided by the Surya spast converted into kalas. The Ghatikas etc., so becoming available will represent the Istakala of the birth before and after sunrise. If the longitude of the Ista Sun be more than that of the rising Sun, the Istakala of the birth will be so much after the sunrise. If the longitude, of the Ista Sun be less than that of the rising Sun, the Istakala of the birth will be so much before the sunrise.

Illustration—Suppose a person does not know his time of birth. His age appears to be between 25 and 30. The time and tithi of the query about his birth etc., was samvat 2005, Phalgun, Shukla 3rd, Wednesday Ista Ghati and Pais 5/15. At that time spast Surya (longitude of the Sun) was 10/8/7/45, Aynamsa was 23/2/30 and Lagna spast (longitude of the Ascendant) was 11/16/17/9. The query chart prepared on the basis of these particulars was as under :

bogus chart impossible

Lagna Moon	Rahu		
Jupiter Mercury	Phalgun Sisira		
Sun Mars Venus	8° 1' 45"		Saturn
		Ketu	

Shukla 3rd
246 min
after sunrise

Ascendant falls in 7th Dwadasamsa of Virgo. This indicates that at the time of birth of the querist, the Jupiter should be in Virgo (that is the samvatsar was connected with Virgo).

The Jupiter in the query chart is in Capricorn. Jupiter stays in one sign for one year. This indicates 4 years earlier than the samvat of the query, Jupiter was in Virgo. This also indicates that every 12 years before or after, Jupiter should be in Virgo. Therefore by adding 12 to 4 we get the age as 16 years. As this is far away from the guessed approximate age, we will add 12 to 16 and thus get approximate age as 28 years. It will be possible for the Jupiter to be in Virgo in the 28th year, the age of the querist can be near about 28. Thus it is indicated that the time of the birth of the querist was in the Samvatsar 28 years before the time and date of the query. So by deducting 28 from the Samvatsar of the query, we get 1977 as the Samvat of the birth. It was confirmed by the Panchanga of 1977 Samvat that Jupiter was in Virgo.

Ascertainment of ayana—The Prasna Lagna is over 15 amsas (degree) in the latter part of the rasi. Therefore the birth was in Yamyayana (Dakshinayana)

Ritu—The Lagna is in the Drekkana of the Moon. The ritu will therefore be Varsha ritu. Here there is no contradiction between ayana and ritu because Varsha, Sharad and Hemanta ritus are in Yamyayana.

Month (मास)—The Prasna Lagna is in the latter part of the 2nd Drekkana. Therefore the next month after varsha ritu would be Bhadrapada (solar month). Varsha ritu comprises Sravana and Bhadrapada. In the solar month of Sravana the Sun is in Cancer and in the solar month of Bhadrapada the Sun is in Leo.

Working out of amsas of the Sun—The latter part of the 2nd Drekkana is more than 15 amsas. Therefore the expired portion in amsas etc. is $1/17/9$ (1 amsa 17 Kala and 9 Vikala). To know the amsas of the Sun at birth convert $1/17/9$ into Kalas etc. This will come to $77/9$. The Kalas of the 5 amsas of the latter part of the Drekkana will be 300. If there are 30 amsas, for 300 kalas of the latter part (5 amsas), the amsas for the Kalas of the expired amsas, namely $77/9$ will be $= (77/9) 30 \div 300 = 77/9 \div 10 = 7/42/54$

(7 amsas, 42 Kalas and 54 Vikalas). These are expired amsas etc., of the Sun at birth. Thus the Surya Spast (longitude of the Sun) at the birth of the querist will be 7/42/54.

Working out of Ista Kala of birth—From the Surya Spast it is apparent that 7 amsas have been travelled by the Sun after his entry into Leo. Thus on the 8th day of the entry of the Sun in Leo, the longitude of the Sun (Surya Spast) should be calculated at the Sun rise in Sámvat 1977. This will come to 4/7/22/14 with 58/2 as the motion of the Sun. The longitude of the Sun worked out for the time of birth is more than this. Therefore deduct 4/7/22/14 from 4/7/42/54. The difference comes to 0/20/40 (0 amsa 20 Kalas and 40 Vikalas). This may be converted into vikalas which will be 1240. By multiplying this figure by 60, the product will be 74,400. By dividing this product by the Vikalas of the motion of the Sun (58/2) that is by 3842, the result will be 21/5 (21 ghatikas and 5 palas). Since the longitude of the Sun calculated for the time of birth is more than the one worked out for the time at Sun rise, the Istakala of birth will be 21/5 after sunrise. From this may be worked out the longitudes of the planets and houses and then the horoscope be casted accordingly.

Notes : The birth in a particular Lagna has its own specific effects on the native. The Nasta Jataka can be reckoned with the following information about each Lagna or Ascendant.

Aries Ascendant—The natives of this Ascendant are of middle stature. They possess a lean and muscular body. They are neither stout nor thick. Their complexion is rough and they have a fairly long neck and face. They have bushy eyebrows and have a sharp sight. They are active and ambitious, bold and impulsive. Sometimes on account of a bad influence on Mars, the lord of this Ascendant, they become rash and aggressive. With good influences on the Ascendant they become confident, courageous, enterprising with high aims and also liberal. They have determination and force of character. They have executive ability but they make changes often. They are very optimistic. They are good lovers and have a charm which attracts the opposite sex. With bad influences on the Ascendant, they become passionate and jealous and go astray.

Taurus Ascendant—The natives of this Ascendant will have medium stature and plumpy body. The forehead will be broad, neck thick and stout, eyes bright, hair dark, complexion clear. They will be solidly built with big shoulders and muscles well developed. The natives of this Ascendant have great endurance and patience but when provoked they become angry and vicious like a bull. They are slow and steady, plodding and persevering, patient and persistent. They are conservative. They do not waste their energy. They have a strong will. They are not impulsive. If there are bad influences on the Ascendant they become lazy and self-indulgent. They are fond of good food and are very much after money and other worldly possessions. They are ambitious, cheerful and fond of enjoyment. They are fortunate and are favourites of Goddess Lakshmi. They are sexy but they are steadfast in their love. They are fond of music, arts, cinema, drama etc. They like to hoard money and are cautious in spending. Their married life is generally happy.

Gemini Ascendant—The natives of this Ascendant are tall, upright and have a straight body, the hands being long. Their complexion is moderate, fair or dark. The eyes look sharp and active. The nose is long. Persons with this Ascendant live mostly in mind. They are carefree and joyous. Their mind is positive and strong. They are versatile, restless and like change very often. They are good readers and writers. They can adapt themselves to all kinds of circumstances. They like to travel frequently. They are always of two minds and are incapable of taking quick decisions. They are able to follow more than one occupation at a time. Although they are fickle-minded, they possess intellectual qualities. They are curious to know new things. They are good husbands.

Cancer Ascendant—The natives of this Ascendant have a heavy body, slender limbs and powerful claws. The upper portion of their body is generally large. In later age they get a prominent abdomen. They walk with a rolling gait. Their stature is generally short. The persons with this Ascendant are changeable like the Moon, the lord of this Ascendant. Like the Moon their life is full of tides and ebbs (ups and down). They are often emotional and over-sensitive and also sympathetic. They

are timid at one time and courageous at other time. In public life, they are generally successful and are also able to achieve honours and wealth. They are fond of home and family comforts. The married life of persons of this Ascendant is generally unhappy.

Leo Ascendant—The native of Leo Ascendant has well developed bones and a broad forehead. He is of moderate stature, well built and muscular. His appearance is dignified, imposing and commanding. Persons born with this Ascendant are generally noble, large hearted, magnanimous and generous. They are helpful to mankind. They have great faith in friends and relatives. They become head of the organisation with which they are connected. If they are in government or any commercial organisation, they attain high positions there. They do not talk much. They are fond of authority and are brilliant and ambitious. They are kind and loyal. They like pomp and show. They are firm in their thinking and attitudes. When they are angry they roar like lions. They are spend-thrifts. They have capacity to face adverse circumstances. They want to maintain their authority in their household. Very often their married life is not happy. They enjoy sound health if there are no bad influences on the Ascendant or the Sun, the lord of this Ascendant.

Virgo Ascendant—Natives of this Ascendant are tall with a slender body. Their eyebrows are covered with hair growth. Their voice is very often thin and sometimes even shrill. They walk quickly and they seldom have a pot belly. As they are very active they often appear younger than their actual age. The persons with this Ascendant are fond of quick changes. However, they are very capable of handling even unfavourable situations. They are thorough, and methodical, practical and discriminative but they lack will power. They will have desire to save money. They have sound commercial instinct and they want to grow rich as quickly as possible. Their married life is not unhappy.

Libra Ascendant—The natives of this Ascendant grow tall with age and have a well proportioned body. Their limbs are slender but strong. Their appearance is graceful and attractive. They get bald in adult age. Their nose is like that of a parrot. The natives of this Ascendant are level headed. They weigh the

merits and demerits of a subject and then express their decision. They are constructive critics. They are reasonable and just. They are also modest, refined and gentle. They love happy and harmonious life. They want peace at all costs. They seldom lose their temper. They like changes in their life and environment. They are popular and have a spirit of sacrifice in them. They have fertile imagination, correct intuition, brilliant intellect and pleasant nature. They are fond of good things and comforts. Their domestic and married life is generally happy. They love their home, family and property.

Scorpio Ascendant—The body of the native of this Ascendant is well proportioned. Hands are generally long. The stature is above average. Face is broad with commanding appearance. Such natives have generally a good personality. The native of this Ascendant is a particularly determined individual. He will crush the obstacles before him and move forward. He has a fertile imagination and sharp intelligence. He is emotional but possesses remarkable intuitive power. He has self assertion, courage, resolution, independence and forcefulness. He has his own likes and dislikes. He is generally self-made. He is highly sexy and has relations with many women. A good Scorpio native evinces great interest in occult sciences and spiritual experiments. The natives of this Ascendant have a harsh tongue. They are revengeful and vindictive. They love to criticise others and establish their superiority. The domestic life of a person with the Ascendant can be happy only if every member of the family is submissive to him.

Sagittarius Ascendant—The natives of this Ascendant have a well-proportioned and well-developed body. They are generally tall with a large forehead, high and bushy eye-brows, long nose, bright eyes, graceful look, fair complexion and handsome figure. The natives are bold, courageous and pushful. They are ambitious and greedy and have high aspirations. They face adverse situations with fortitude. They have self-confidence. They have energy, enthusiasm, vigour and vitality. In spite of all these qualities they are unable to take quick decision. They are God-fearing and love only truth. They stick to their principles. They go in for higher education and are fond of

travelling. They are intuitive and their intuition generally proves correct.

Capricorn Ascendant—The natives of this Ascendant are generally emaciated and weak and grow slowly. Their body will not be plumpy or muscular but slender. A native of this Ascendant grows tall suddenly on becoming young and his constitution improves with age. His nose is long and eyes deep-set. The hair is coarse. The native of this Ascendant is economical, prudent, reasonable, thoughtful and practical minded. He is methodical, slow, steady and patient. He is calculative and business-like. A Capricorn native is capable of taking quick decisions. He will have push and confidence. He has special organising capacity and lot of tolerance. He will be honest, sincere and reliable unless the Ascendant has evil influence on it. In the latter case he will become dishonest, selfish and even a criminal. The natives of this Ascendant have to face lot of obstacles, difficulties and hindrances, but they are capable of overcoming them. They are hard workers and are able to consolidate their position sooner or later. They generally marry late, but prove good husbands and father of many children.

Aquarius Ascendant—Persons born with this Ascendant are generally tall with full stature. They are strong. Their complexion is fair and appearance handsome. They are intelligent. They are good character readers. They act carefully after considering the pros and cons of everything. They are slow in understanding things, but once they get at them, they can handle them with ease and confidence. They have a broad outlook and human understanding. They are unselfish, human and impersonal. They move in select society. They are reserved in nature and great moralists. They have wonderful intuitional capacity. The married life of an Aquarius native is happy only if his partner is as intelligent as he is. These persons are steadfast in their affection but they do not display it.

Pisces Ascendant—The natives of this Ascendant are generally short in stature but they are plumpy with short hands and feet. The natives of this Ascendant are by nature philosophical, restless, full of imagination and fond of romantic life. They are honest, humane and helpful. On account of their being

over-liberal and over-generous, they often hamper their own progress. They are very happy when they can spend their money to help others and on charitable causes. These persons are not steady. They may easily change from one profession to another. The married life of a Pisces native is generally happy but they have a jealous nature.

It will be seen that the Chapter on 'Nasta Jatak' is very brief in this book and appears a bit complicated. For detailed and clearer knowledge of this subject, we recommend to the readers the English translation of 'Nasta Jatakam' or 'Lost Horoscopy' by Mukunda Daivajna published by Ranjan Publications, the publishers of this book.

अथ प्रव्रज्यायोगाध्यायः ॥७६॥

Chapter 79

Yogas Leading to Ascetism

अथ विप्र ! प्रवक्ष्यामि योगं प्रव्रज्यकामिधम् ।

प्रव्रजन्ति जना येन सम्प्रदायान्तरं गृहात् ॥१॥

1. The Sage said—O Brahmin ! Now I will describe to you the Yogas leading to ascetism under the influence of which the persons give up their homes and become initiated in some holy order.

चतुरादिभिरेकस्थैः प्रव्रज्या बलिभिः समाः ।

रघ्वादिभिस्तपस्वी च कपाली रक्तवस्त्रभृत् ॥२॥

एकदण्डी यतिश्चक्रधरो निघ्नन्धिकः क्रमात् ।

ज्ञेया वीर्याधिकस्यैव सबलेषु बहुष्वपि ॥३॥

2-3. The yoga for ascetism is formed, when four or more planets (5, 6, 7), possessed of strength occupy a single house. The person born will become a Tapasvi (तपस्वी), a Kapali (कपाली), wear a of red robe, one who keeps a danda (दण्ड)—staff, Yati (यती), Keeper of a Chakra (चक्र), naked Sanyasin (नाग), according as the Sun, the Moon, Mars, Mercury, Jupiter, Venus and Saturn is the strongest planet of the group. If a number of planets are endowed with strength, the holy order of the one strongest amongst them is accepted (or entered into).

Notes : There is a similar verse in Varahamihir's Brihat Jataka which translated into English reads as under : "If at birth, four or more planets possessed of strength, occupy a single house, the person born will become a Sakya (शाक्य), a Jeevika (जीविक), Bhikshu (भिक्षु), a Vriddha (वृद्ध) or Guru (गुरु),

a Charaka (चरक), a Nirgrantha (निर्ग्रन्थ) or Vivasa (विवास), a Vanyasana (वन्यासन) or Vanaprastha (वानप्रस्थ), according as Mars, Mercury, Jupiter, the Moon, Venus, Saturn or the Sun is the strongest planet of the group. If the strongest planet be conquered in planetary war by another planet or planets at the time of birth, the person will relinquish that stage of ascetic life and review to his previous condition of life."

A Vanaprastha is a religious man engaged in the practice of rigorous and devout penance (i.e. he will be a Tapasvi (तपस्वी), A Vivasa (विवास) is a naked ascetic (that is नाग), dwelling in hills and forests. A Bhikshu (भिक्षु) is an illustrious ascetic with a single staff for his symbol engaged ever and anon in the contemplation of truths of the sacred scriptures. A Charaka (चरक) is a religious mendicant wandering over many countries. A Shakya (शाक्य) is an ascetic of the Buddhist clan. A Guru (गुरु) is a celebrated teacher endowed with royal splendour. A Jeevika (जीविक) is a garrulous and gluttonous mendicant.

सूर्येणास्तं गतास्ते चेदपि शीर्यंसमन्विताः ।
अदीक्षितास्तदा ज्ञेया जनास्तद्गतभक्तयः ॥४॥

4. If strong planets capable of leading to ascetism be obscure by the Sun's rays (that is they be combust), the person born, in spite of having reverence for the holy order, will not become initiated in that holy order.

Notes : Brihat Jataka adds in this connection that if the planets referred to above be overcome in planetary war and be aspected by other planets, the person concerned will seek admission into the holy order without success.

अस्तंगता निर्बलाश्चेत् सबलश्च रविर्यदा ।
तदा रविभया ज्ञेया प्रव्रज्या द्विजसत्तम ! ॥५॥

5. If the other planets lose their strength (inspite of being in their signs of exaltation etc.) as a result of combustion with

the Sun, the native will enter the holy order as signified by the Sun, that is, he will become a Tapasvi (तपस्वी).

Notes : Tapasvi is an ascetic who is engaged in the practice of rigorous and devout peance.

जन्मभेशोऽन्यखेटेश्चैवदृष्टः शनिमीक्षते ।
तयोर्बलवशात्प्रव्रज्यामाप्नुयान्नरः ॥६॥

6. If the lord of the sign occupied by the Moon (Janma Rasi), having no aspect of other planets on himself, aspects Saturn, the native gets initiated into the holy order of the planet who is stronger amongst the two.

निर्बलो जन्मभेशश्चेत् केवलेनाकिणक्षितः ।
तदा शनिभवामेव प्रव्रज्यां प्राप्नुयाज्जनः ॥७॥

7. If the lord of the sign occupied by the Moon be devoid of strength and is aspected only by Saturn, the native becomes initiated into the holy order signified by Saturn (that is, he enters holy order of the ascetics known as Nirgranthas (naked ascetics)).

शनिदृक्काणसंस्थे च शनिभौसनवांशके ।
शनिदृष्टे विधौ ज्ञेया प्रव्रज्या शनिसम्भवा ॥८॥

8. If the Moon be in the decanate of Saturn or in the Navamsa of Saturn or Mars, and be aspected by Saturn, the native becomes an ascetic and enters the holy order signified by Saturn.

कुजादिषु जयो शुक्रः सौम्यगो यास्यगोऽपि वा ।
जयो सौम्यगतश्चान्यः परस्परयुतो भवेत् ॥९॥

9. There is planetary war if Mars, Mercury, Jupiter, Venus and Saturn are together (within one degree of each other), Venus is the conquerer whether he is in North or South, but amongst the other four only one, who is in the North, is the conquerer and that in the South is considered defeated in the planetary war.

प्रव्रज्याकारकः खेटो यद्यन्येन पराजितः ।
तदा लब्धां परिव्रज्यां परित्यजति तां पुनः ॥१०॥

10. If the planet who leads the native to ascetism, is conquered in planetary war by another planet or planets at the time of birth, the person will relinquish the holy order in which he becomes initiated.

बहवो जन्मकाले चेत् प्रव्रज्याकारका ग्रहाः ।
बलतुल्यास्तदा तत्र प्रव्रज्या कतमा भवेत् ॥११॥

11. Maitreya asked—O Venerable Sage ! If there be many planets who are signifiers for ascetism, then which holy order the native will get initiated into ?

बहवो बलिनश्चेत् स्युः प्रव्रज्याकारका ग्रहाः ।
तदा प्राप्नोति सर्वेषां तेषां प्रव्रज्यां ध्रुवम् ॥१२॥

12. Maharishi Parasara replied—O Brahmin ! If all the planets be possessed of strength, the native enters into the holy orders of all the planets.

तत्तद्ग्रहदशाकाले प्रव्रज्यां याति तद्भवाम् ।
स्यवत्त्वा गृहीतपूर्वां तामन्यां प्राप्नोति मानवः ॥१३॥

13. The native gets initiated into the holy order of the planet (amongst the planets who are signifiers for ascetism) whose Dasa gets into operation at first. Then he relinquishes this holy order of this planet at the commencement of the Dasa of the next planet and accepts the holy order signified by him.

दृष्टेष्विन्द्रियलग्नेषु शनिना नवमे गुरुः ।
राजयोगेऽत्र जातोऽसौ तीर्थकृन्नाऽत्र संशयः ॥१४॥

14. When Jupiter, the Moon and the Ascendant are aspected by Saturn and Jupiter occupies the 9th, the person born in the Rajayoga, will become a holy illustrious founder of a system of philosophy (or holy order).

धर्मस्थानगते मन्वे ग्रहदृष्टिविषजिते ।

राजयोगेऽत्र यो जातः स राजा वीक्षितो भवेत् ॥१५॥

15. When Saturn occupies the 9th house from the Ascendant and is not aspected by any planet, the person possessed of Rajayoga, will take himself to the holy order before becoming a lord of men. If there be no Rajayoga the native becomes an ascetic (religious wanderer).

अथ स्त्रीजातकाध्यायः ॥८०॥

Chapter 80

Female Horoscopy

बहुधा भवतां यत्तं यज्जातकफलं मुने ! ।

तन्नारीणां कथं ज्ञेयमिति मे कथयाऽधुना ॥१॥

1. Maitreya asked—O Sage ! You have described the effects of many kinds. Now be kind enough to throw light on Stri Jataka (female Horoscopy).

साधु पृष्टं त्वया विप्र ! तदपि प्रवदाम्यहम् ।

स्त्रीणां पुंसिः समं ज्ञेयं फलमुक्तं विपश्चिता ॥२॥

विशेषस्तत्र यो दृष्टः संक्षेपात् कथयामि तत् ।

लग्ने देहफलं तस्याः पञ्चमे प्रसवस्तथा ॥३॥

सप्तमे पतिसौभाग्यं वैधव्यं निधने द्विज ; ।

स्त्रीणांमसम्भवं यद्यत् तत्फलं तत्पती वदेत् ॥४॥

2. Maharishi Parasara replied—What a good question ! listen to what I am going to tell you about the birth charts of females.

All the effects that have been described till now in the case of male horoscopies, will apply to females also. Matters relating to her physical appearance should be determined from the Ascendant, those relating to children from the 5th house, fortune of the husband from the 7th house and death of the husband (widowhood) should be deduced from the 8th house. Those effects which are impossible to be ascribed to the female, should be declared to be applicable to her husband.

Notes—Brihat Jataka has enunciated these principles in more explanatory manner. We give below what Brihat Jataka says—“Of the effects that have been described till now in the case of male horoscopes, all those that may be found in female

horoscopes suitable to females should be declared as applicable to them alone; the rest should be ascribed to their husbands. The death of the husband is to be deduced through the 8th place (from the Lagna or the Moon whichever is stronger). Matters relating to her appearance, beauty etc., should be determined from the Lagna and the sign occupied by the Moon. It is from the 7th place (from the Lagna or the Moon whichever is stronger) that her welfare (happiness) and the nature of the husband should be ascertained."

According to Mantreswara's *Phaldeepika* "Whatever effects are declared for men, they are entirely applicable to women too. The woman's prosperity and happiness have to be deduced from the 8th place (from the Lagna or the Moon whichever is stronger). Children should be declared from the 9th house and matters relating to her appearance, beauty etc., should be determined from the Lagna. It is from the 7th place that her welfare (power of influencing her husband) and the nature of the husband should be ascertained while her association and chastity should be predicted from an examination of the 4th house. Benefics in those houses produce good results while malefics in the above houses are productive of evil unless they happen to own the houses, in which case the effects will be good."

As this portion of the chapter is very important we give below the views of 'Jataka Parijata' also.

Jataka Parijata says that whatever effects may accrue from the horoscopes of femals that are applicable only to men, should be ascribed to the husband. The good and evil affecting their person should be calculated from the Moon and the Lagna whichever of them is stronger. It is from the 7th house from the Lagna or the Moon that all that is worthy or unworthy in the husband should be ascertained and the death of the husband is foretold through the 8th Bhava (from the Lagna or the Moon). All this should be well weighed by the strength or weakness of the planets, benefic and malefic, before an announcement is made, of the Lagna and the Moon, find which is stronger. It is with reference to this that the luck, beauty and strength of the women should be announced. Children and

wealth in abundance should be declared through the 9th Bhava therefrom. Wedded happiness or otherwise should be gathered from the 8th Bhava, and husband's fortune from the 7th. Some astrologers opine that the well being or the reverses of the husband can be determined from the 9th Bhava.

Some hold that the widowhood is found out through the 8th Bhava; beauty, fame and fortune through the Lagna; the son through the 5th. ascetism as well as the exceeding tranquility of women through the planets occupying the 9th Bhava. All else due to the Bhavas or yogas are the same in regard to both men and women.

Shri V. Subrahmanya Sastry in his comments on the views on Brahat Jataka says as under—"The effects may be divided into 3 classes, namely : (1) those that have to be applied to women. (2) those that concern men alone and (3) those that may be applied to both. Suppose for instance that there is Chandradhiyoga in a woman's horoscope, while the same is absent in that of her husband. The native being a female, the effects described for the Adhiyoga cannot be applied to her. In such a case, the effects of the yoga should be declared for her husband notwithstanding the absence of such yoga in his horoscope.

Our view is that the times have completely changed now and the women do not enjoy the same status as before. Many have taken up various kinds of occupation and holding high positions and posts of responsibility. They are also occupying high political positions. Such women are not dependent on their husbands or parents. Therefore all good and bad effects of their horoscopes should apply to them alone. What Shri Subrahmanya Sastry has said should apply to women who remain dependant on their husbands.

Another matter about which there is some difference of opinion is the house from which matters relating to children are to be declared in a female's chart. We give preference to the view of Parasara that these matters should be determined through the 5th house from the Lagna or the Moon which is stronger. 5th in our view is the most logical house for matters relating to children.

लग्नेद्दु समभे यस्याः सा नारी प्रकृतिस्थिता ।
कन्योचितगुणोपेता सुशीला शुभलक्षणा ॥५॥

5. If at the time of birth of a woman, the Ascendant and Moon are in even signs, the woman will be truly feminine in character. She will possess excellent qualities, be of steadfast character, beautiful and physically fit.

Notes : According to Brihat Jataka and Jataka Parijata the qualities mentioned above will be present in the woman if the Lagna and the Moon are associated with or aspected by benefics. There is an apparent omission in this respect in the above verse as is confirmed by verse 6.

शुभेक्षितौ सुरूपा च सदा देहसुखान्विता ।
विषमे पुरुषाकारा दुःशीला पापविक्षितौ ॥६॥

6. If the Ascendant and the Moon are in odd signs, she will be masculine in form and masculine in bearing, and if they be associated with or aspected by malefics, she will be devoid of good qualities and be sinful.

Notes : According to Jataka Parijat, if the Ascendant and the Moon be in odd signs, she would be masculine in form, fickle minded, masculine in her bearing and sinful, and if they be aspected by or associated with malefic planets, she will be profligate.

पापादयो च गुणेर्हीना मिथ्ये मिथ्रफलं वदेत् ।
लग्नेद्द्वोर्यो बली तस्य फलं तत्र विशेषतः ॥७॥

7. If amongst the Ascendant and the Moon, one be in an even sign and the other be in an odd one, the woman concerned should be declared to partake the characteristics of both male and female. The qualities of the Ascendant or the Moon will be more predominant according to their strength.

लग्नेद्द्वोर्यो बली विप्र ! त्रिंशशैस्तदधिष्ठितैः ।
ग्रहराशिवशाद् वाच्यं फलं स्त्रीणां विशेषतः ॥८॥

8. O Brahmin ! The effects in respect of women would

particularly depend on the rasi and trimsamsa of the Ascendant or the Moon, whichever is stronger.

कन्येधारगृहे दुष्टा भीमत्रिशांशके भवेत् ।
 कुचरित्रा तथा शौक्रे, समाया बोधने स्मृता ॥६॥
 जेवे साध्वी, शनौ दासी, जर्क्षे कौजे छलान्विता ।
 शौक्रे प्रकीर्णकामा सा बोधेऽशे च गुणान्विता ॥१०॥
 क्लीबाऽऽक्यंशे, सती जेवे, कौजे दुष्टा सितर्क्षके ।
 शौक्रे ख्यातगुणा बोधे कलासु निपुणा भवेत् ॥११॥
 जेवे गुणवती, मान्दे पुनर्भूरचन्द्रभे ततः ।
 स्वतन्त्रा कुजात्रिशांशे शौक्रे च कुलपांसना ॥१२॥
 बोधे शिल्पकलाऽभिज्ञा जेवे बहुगुणा, शनौ ।
 पतिघ्नी, चाकंभे कौजे वाचाला भार्गवे सती ॥१३॥
 बोधे पुंश्चेष्टिता जेवे रानी मान्दे कुसह्युता ।
 कौजे बहुगुणाऽऽर्यर्क्षे शौक्रे चाप्यसती मता ॥१४॥
 बोधे विज्ञानसंयुता जेवेऽनेकगुणान्विता ।
 मान्दे चालपरतिः प्रोक्ता, दासी कौजे तथाऽऽकंभे ॥१५॥
 सुप्रज्ञा च भवेच्छौक्रे बोधे दुःस्था तथा खला ।
 जेवे पतिव्रता प्रोक्ता मान्दे नोबजनानुगा ॥१६॥

9-16. When the Ascendant or the Moon (whichever is stronger) is in a sign belonging to Mars, the woman born in a trimsamsa of Mars, will have illicit relations with a man before marriage. If she be born in Trimsamsa of Venus she will become unchaste after marriage, if born in a Trimsamsa of Mercury she will be full of guile and adept in conjuration, if the Trimsamsa be of Jupiter she will be worthy and virtuous, and will be menial or slave if birth be in a Trimsamsa of Saturn.

When the Ascendant or the Moon, is in sign owned by Mercury, the female born in a Trimsamsa of Mars will be full of guile, she will be a hard worker if the Trimsamsa be of Venus, will be possessed of good qualities if the Trimsamsa be of Mercury, will be of the nature of hermaphrodite, if the Trimsamsa be of Jupiter she will be chaste.

In a rasi owned by Venus, a female born in a Trimsamsa of Mars will be deprived, if the Trimsamsa be of Venus, she will be well known and be possessed of excellent qualities, if the Trimsamsa be of Mercury she will be skilled in all the arts, she will be endowed with all good qualities if born in a Trimsamsa of Jupiter, she will remarry if born in a Trimsamsa of Saturn.

When the Ascendant or the Moon happens to be in a sign owned by the Moon, and the Trimsamsa of birth is owned by Mars, the female born will be self willed and uncontrolled, she will be unchaste and of loose character if born in a Trimsamsa of Venus, she will be skilled in arts and handiwork if born in a Trimsamsa of Mercury, she will be gifted with all excellent qualities if born in a Trimsamsa of Jupiter, she will become a widow if born in the Trimsamsa of Saturn.

When the Ascendant or the Moon happens to be in the sign owned by the Sun and the Trimsamsa of birth be owned by Mars, the female born will be very talkative, she will be virtuous if born in a Trimsamsa of Venus, she will bear masculine features if born in a Trimsamsa of Mercury, she will be chaste and virtuous if born in a Trimsamsa of Jupiter, she will be unchaste if born in a Trimsamsa of Saturn.

When the rising sign or the sign occupied by Moon, is owned by Jupiter, the female born in a Trimsamsa of Mars will be endowed with many good qualities, she will be punschali (पुंस्त्वली) if born in a Trimsamsa of Venus, she will be well versed in many sciences if born in a Trimsamsa of Mercury, she will be endowed with all good qualities if born in a Trimsamsa of Jupiter, she will not indulge much in sexual intercourse if born in a Trimsamsa of Saturn.

When the Ascendant or the sign occupied by Moon belongs to Saturn, the female born in a Trimsamsa of Mars will be a maid servant, she will be learned (barren according to Brihat Jataka) if born in a Trimsamsa of Venus, she will be cruel and immoral if born in a Trimsamsa of Mercury, she will be devoted to her husband if born in a Trimsamsa of Jupiter, she will be unchaste (addicted to men of low caste according to Brihat Jataka) if born in a Trimsamsa of Saturn.

Notes : The effects given above are mostly the same as given in Brihat Jataka and Jataka Parijat. Brihat Jataka, however, adds that the effects described due to the Trimsamsa rising at birth (लग्न त्रिंशत्) or those mentioned for the Trimsamsa occupied by the Moon at the time will come to pass according as the one Trimsamsa or the other is stronger.

मन्त्रे शून्ये शुभादृष्टे पतिः कापुरुषो भवेत् ।
 चरमे च प्रधासी स्यात् क्लीवस्तत्र जमन्दयोः ॥१७॥
 सूर्योऽस्तमे पतित्यक्ता बाल्ये च विधवा कुजे ।
 शनावशुभसन्दृष्टे याति कन्यैव वृद्धताम् ॥१८॥
 विधवास्तगतैः पापैः सौम्यैस्तु सद्यवा सती ।
 मिश्रखेटैः पूनर्भूः सा ज्ञेया मिश्रफलान्विता ॥१९॥
 मिथोऽशस्थौ सितारी चेदन्यासक्ता तदाऽङ्गना ।
 सप्तमे च स्थिते चन्द्रे तवा भर्तुरनुज्ञया ॥२०॥
 शुक्रमे शनिमे वापि सेन्दुशुके च लग्नगे ।
 मात्रा सह तदा नारी बन्धकी भवति ध्रुवम् ॥२१॥

17-21. If the 7th house be without a planet (without strength) and without benefic aspect, the female born will have a coward and contemptible wretch for her husband. When the 7th house is a moveable sign, the husband will always be away from home. If Mercury and Saturn be in the 7th house, the husband of the woman concerned will be impotent. If the Sun occupies the 7th house, the woman concerned is abandoned by her husband. If Mars be in the 7th the female concerned becomes a widow in her childhood. If Saturn be in the 7th, she lives to an old age remaining unmarried. If there be a malefic, she becomes a widow while young. If there be a benefic in the 7th, the female born will enjoy marital happiness and will be chaste. If there be both benefics and malefics in the 7th, both benefic and evil effects will be experienced. If the Mars be in the Navamsa of Venus and Venus be in the Navamsa of Mars, the female concerned will have illicit relations with other men. If in this yoga the Moon be in the 7th the female concerned enters into illicit connections at the instance of her husband.

कुजर्क्षे वा तदंशेऽस्ते स्त्रीलोलः क्रोधनः पतिः ।
 बौधर्क्षीशे तथा विद्वान् कलासु निपुणः सुधीः ॥२२॥
 जंघे सर्वगुणोपेतः पतिरस्ते जितेन्द्रियः ।
 शौक्रे सौभाग्यसंयुक्तः कान्तः स्त्रीजनवल्लभः ॥२३॥
 सौरर्क्षे वाथ सौरांशे वृद्धो मूर्खश्च सप्तमे ।
 अतीवामृदुरर्क्षी तदक्षेवाऽतिकर्मकृत् ॥२४॥
 अस्ते कर्कं तदंशे वा कान्तः कामी मृदुः पतिः ।
 मिश्रे मिश्रफलं वाच्यं भांशयोश्च बलक्रमात् ॥२५॥

22-25. If at woman's birth, the 7th house or the setting Navamsa be that of Mars, the husband will be fond of other women and will be of an irascible temper. If it be a sign or Navamsa of Mercury, her husband will be very learned and clever. If it be a sign or Navamsa of Jupiter, the husband of the woman concerned will be of great merit and will have passions under his control. If it be a sign or Navamsa of Venus, her husband will be fortunate, very good looking and will be liked by women. If the sign or Navamsa belongs to Saturn, her husband will be an old man and a fool. If the sign or Navamsa be Leo, her husband will be exceedingly soft in his disposition and will be very hard working. If the 7th house or the setting Navamsa be a sign owned by the Moon, the husband of the woman will be love-sick and gentle. If there be different signs and Navamsas in the 7th house, the effects will be of a mixed nature. The effects of the signs and Navamsas will depend on their strength.

सूर्येऽष्टमगते जाता दुःखदारिद्र्यसंयुता ।
 क्षताङ्गी खेदयुक्ता च भवेद्धर्मपराङ्मुखी ॥२६॥
 चन्द्रेऽष्टमगते नारी कुभगा कुस्तनी कुदृग् ।
 वस्त्राभरणहीना च रोगिणी चातिगहिता ॥२७॥
 कुजेऽष्टमगते बाला कृशाङ्गी रोगसंयुता ।
 विधवा कान्तिहीना च शोकसन्तापदुःखिता ॥२८॥
 बुधेऽष्टमगते जाता धर्महीना भयातुरा ।
 अभिमानधनेहीना निर्गुणा कलहप्रिया ॥२९॥

26-29. If in a female's horoscope, the Sun be in the 8th house, the native will be unhappy, poverty-stricken, of deformed limbs and without faith in religion. If Moon be in the 8th, the woman concerned will be of a defective vagina, will have ugly breasts, with sinister (impropitious) eyes, without robes or ornaments, sickly and will be defamed in the society. If Mars be in the 8th, the native will be of weak constitution, sickly, widow, ugly looking and full of sorrows and agonies. If Mercury be in the 8th, she will be without faith in religion, timid, devoid of wealth, self respect and good qualities and will be quarrelsome.

गुरावष्टमगे बाला विशीला स्वल्पसन्ततिः ।
 पृथुपादकरा पत्या त्यक्ता बह्वशना भवेत् ॥३०॥
 शुक्रेऽष्टमगते जाता प्रमत्ता धनवर्जिता ।
 निर्दया धर्महीना च मलिना कपटान्विता ॥३१॥
 शनावष्टमगे जाता दुःस्वभावा मलिम्लुचा ।
 प्रवंचनपरा नारी भवेत् पतिसुखोज्जिता ॥३२॥
 राहावष्टमभावस्थे क्रूरुपा पतिवर्जिता ।
 कठोरहृदया रोगैर्पुङ्गता च व्यभिचारिणी ॥३३॥

30-33. If in a female's horoscope Jupiter be in the 8th, the woman concerned will be shameless and without virtue, will have few children, fatty hands and feet, will be abandoned by her husband and will be gluttonous. If Venus be in the 8th, she will be fond of pleasures, devoid of sympathy, religion, wealth, dirty and deceptive. If Saturn be in the 8th, the woman concerned will be of wicked disposition, dirty, deceptive and devoid of conjugal harmony. If Rahu be in the 8th, she will be ugly, without marital happiness. cruel hearted, sickly and unchaste.

शशिशुक्रौ यदा लग्ने मन्दराभ्यां युतौ तदा ।
 बन्ध्या भवति सा नारी सुतभे पापदृग्युते ॥३४॥

34. The woman will be barren (बन्ध्या), if in her birth chart, the Moon and Venus be associated with Saturn or Mars and the 5th house be occupied or aspected by a malefic.

कुजाशेस्तगते सौरि-दृष्टे नारी सहगुभगा ।
शुभांशे सप्तमे ज्ञेया सुभगा पतिवल्लभा ॥३५॥

35. If the 7th house be in the Navamsa of Mars, the vagina (female organ of the woman concerned), will be diseased and if the 7th house be the Navamsa of a benefic, she will have a well formed female organ and will be beloved by her husband.

बुधमे लगने सूती चन्द्रशुक्रयुते द्विज ! ।
ज्ञेया पितृगृहे नारी सा सर्वसुखसंयुता ॥३६॥

36. If Gemini or Virgo Ascendant in a female's horoscope is occupied by Venus and the Moon, the woman concerned lives happily and is equipped with all kinds of comforts, in her father's house.

लगने चन्द्रशुक्रेषु बहुसौख्यगुणान्विता ।
जीवे तत्रातिसम्पन्ना पुत्रवित्तसुखान्विता ॥३७॥

37. If the Moon, Mercury and Venus be in the Ascendant, the woman concerned is endowed with many good qualities and happiness. If Jupiter be in the Ascendant, she is happy, wealthy and has children

लग्नादष्टमगौ स्यातां चन्द्राको स्वर्गगौ तदा ।
बन्ध्याऽथ काकबन्ध्या चेवेवं चन्द्रबुधौ यदा ॥३८॥

38. If the 8th house be Leo or Cancer and the Sun and Moon be both placed there, the woman concerned will be barren (बन्ध्या). If the 8th house be Gemini, Virgo or Cancer and Mercury and Moon be posited there, the female native will have only one child (काक बन्ध्या).

शनिमङ्गलमे लगने चन्द्रभार्गवसंयुते ।
पापबुधे च सा नारी बन्ध्या भवति निश्चयात् ॥३९॥

39. The woman concerned will be definitely barren if the Ascendant be Aries, Scorpio, Capricorn or Aquarius and the Moon and Venus be posited there aspected by malefics.

स-राहौ सप्तमे सूर्ये पञ्चमे पापसंयुते ।
शुक्रेज्यराहषो मृत्यौ मृतापत्या च सा भवेत् ॥४०॥

40. The woman concerned will give birth to an already dead child, if the 7th be occupied by Rahu and the Sun or the Jupiter and Rahu be in the 8th, and the 5th be occupied by malefics.

शुक्रेज्याषष्टमे सारौ सप्तमे वा कुजो भवेत् ।
शनिना वृग्युतो नारी गलद्गर्भा प्रकीर्तिता ॥४१॥

41. The woman concerned will not be able to conceive if Jupiter and Venus be associated with Mars in the 8th house or Mars be with Saturn in the 8th house.

पापकर्त्तरिके लग्ने चन्द्रे जाता च कन्यका ।
समस्तं पितृवंशं च पतिवंशं निहन्ति सा ॥४२॥

42. The woman concerned becomes a destroyer of her husband's family and her father's family, if at her birth, the Moon and the Ascendant be Subjected to Papa Kartari Yoga (direct malefic planets in the 12th and retrograde malefics in the 2nd).

ससर्पाग्निजलेशर्क्षे भानुमन्वारधासरे ।
भद्रातिथौ जनुर्यस्याः सा विषाख्या कुमारिका ॥४३॥

43. The woman whose birth takes place under the following conditions is named as Visha Kanya (विष कन्या).

- (1) Day of birth Sunday, Nakshatra Aslesha 2nd tithi.
- (2) Day of birth Saturday, Nakshatra Kritika, 7th tithi.
- (3) Day of birth Tuesday, Nakshatra Satabhisha, 12th tithi.

सपापश्च शुभो लग्ने द्वौ पापौ शत्रुमस्थितौ ।
यस्या जनुषि सा कन्या विषाख्या परिकीर्तिता ॥४४॥

44. The woman will be Visha Kanya if at birth, the Ascendant be occupied by a malefic and benefic and two planets be in inimical signs.

विषयोगे समुत्पन्ना मृतवत्सा च दुर्भंगा ।
वस्त्राभरणहीना च शोकसन्तप्तमानसा ॥४५॥

45. Visha Kanya gives birth to a child already dead (मृतवत्सा). She has a defective generative organ and is bereft of robes, ornaments etc.

सप्तमेशः शुभो वापि सप्तमे लग्नतोऽथवा ।
चन्द्रतो वा विषं योगं विनिहन्ति न संशयः ॥४६॥

46. The evil effects of Visha Kanya are destroyed if the lord of the 7th or a benefic planet be in the 7th from the Ascendant or the Moon.

लग्ने व्यये सुखे वापि सप्तमे वाऽष्टमे कुजे ।
शुभदूग्योगहीने च पति हन्ति न संशयः ॥४७॥

47. The woman born becomes a widow, if Mars be in the 12th, 4th, 7th or 8th from the Ascendant unsuspected by or associated with any benefic.

यस्मिन् योगे समुत्पन्ना पति हन्ति कुमारिका ।
तस्मिन् योगे समुत्पन्नो पत्नीं हन्ति नरोऽपि च ॥४८॥
स्त्रीहन्त्रा परिणीता चेत् पतिहन्त्रो कुमारिका ।
तदा वैधव्ययोगस्य भङ्गो भवति निश्चयात् ॥४९॥

48-49. The yoga which causes the woman to become a widow also causes a male native to become a widower. If the man and woman possessing this yoga join in wedlock, the yoga ceases to have any effect.

Notes : Actually the man or woman having in their nativity Mars in the houses mentioned in verse 47 are called Mangali or Mangalik. It is believed that if a Manglik girl marries a Mangalik boy, the evil effects of being Mangalik cease to exist.

मिथोऽशस्थौ मिथोवृष्टौ सिताकी वा सितक्षके ।
घटांशे लग्ने नारी प्रदीप्तं भवनानलम् ॥५०॥
संशान्तिं नयति स्त्रीभिः सखीभिर्भदनातुरा ।
पराभिः पुरुषाकारस्थिताभिर्द्विजसत्तम ! ॥५१॥

50-51. If at a woman's birth the rising sign be that of Venus and the rising Navamsa be of Saturn (Aquarius according to Brihat Jataka) and if Venus and Saturn aspect each other or are occupying each other's Navamsa, she will be afflicted with too much lust and will allay her fire of passion with the help of other females acting the part of a male.

कुजगुरुशुक्रेश्च बलिभिः समभे तनौ ।
कुशलाग्नेकशास्त्रेषु सा नारी ब्रह्मवादिनी ॥५२॥

52. When Jupiter, Mars, Mercury and Venus are strong and when the rising sign is an even one, the woman born will be learned in Shastras and an expounder of the Vedanta Philosophy

क्रूरे सप्तमगे कश्चित् खेचरो नवमे यदि ।
सा प्रव्रज्यां तदाप्नोति पापखेचरसंभवात् ॥५३॥

53. When a malefic planet, is in the 7th and some planet in the 8th, the woman concerned will become an ascetic.

Notes : Brihat Jataka contains a similar verse according to which when a malefic is in the 7th house, the woman concerned will, without doubt, devote herself to the ascetism answering to the planet in the 9th house.

विलग्नादष्टमे सौम्ये पापदृग्योगवर्जिते ।
मृत्युः प्रागेव विज्ञेयस्तस्या मृत्युर्न संशयः ॥५४॥

54. The woman dies before her husband, when in her nativity, there is a benefic in the 8th house unsuspected by or associated with a malefic.

अष्टमे शुभपापौ चेत् स्यातां तुल्यबलो यदा ।
सह भर्त्रा तदा मृत्युं प्राप्त्वा स्वर्गान्ति निश्चयात् ॥५५॥

55. If at the birth of a woman, there are equal number of benefics and malefics and they possess the same strength, she without doubt, will leave for her heavenly abode along with her husband.

Notes : According to Brihat Jataka the yogas mentioned above become applicable in connection with the time of marriage, the time of selecting a girl, the time of her gift, and the time when a query is made regarding her. Jataka Parijata has expressed the same view.

अथ अंगलक्षणफलाध्यायः ॥८१॥

Chapter 81

Effects of the Characteristic Features of the Various Parts of Woman's body

बहुधा भवता प्रोक्तं जन्मकालात् शुभाशुभम् ।
श्रोतुमिच्छामि नारीणामङ्गचिह्नैः फल मुने ! ॥१॥
शृणु विप्र ! प्रवक्ष्यामि नारीणामङ्गलक्षणम् ।
फलं यथाऽऽह पार्वत्यं भगवान् शङ्करस्तथा ॥२॥

1-2. Maitreya said—O Venerable Sage ! I have been fully enlightened by the auspicious and inauspicious effects described by you with reference to the Janma Lagna (Ascendant at birth) in a female's horoscope. Now I request you to favour me with knowledge of auspicious and inauspicious effects with reference to the characteristic features of the various parts of a woman's body.

Maharishi Parasara replied—O Brahmin ! Now I will tell you what Lord Shiva narrated to Goddess Parvati in this regard.

Soles of the feet

स्निग्धं पादतलं स्त्रीणां मृदुलं मांसलं समम् ।
रश्मिस्तथेवमुष्णं च बहुभोग-प्रदायकम् ॥३॥
दिवर्णं परुषं रुक्षं खण्डितं विषमं तथा ।
सूर्पाकारञ्च शुष्कं च दुःखदोर्भाग्यदायकम् ॥४॥

3-4. A woman whose soles are even, smooth, soft, well developed, warm and shining in pink colour, without much perspiration, will be enjoying full happiness befitting her sex. The one whose soles are without pink colour, hard, dry, coarse,

uneven, shaped like a win nowing basket (सूप) and bereft of flesh, will suffer misery.

शङ्ख-स्वस्तिक-चक्रःश्वज-ध्वज-मीनाऽऽतपत्रवत् ।
यस्याः पादतले चिह्नं सा ज्ञेया कितिपाङ्गना ॥५॥
भवेत् समस्तभोगाय तथा दीर्घोर्ध्वरेखिका ।
रेखाः सर्पाऽऽसु-काकाभा दुःखवारिद्रघसूचिकाः ॥६॥

5-6. The woman who has marks of conch, swastika, chakra, lotus, flag, fish, umbrella and a long line rising upwards in her soles, becomes a queen and enjoys great happiness and comforts. The one who possesses marks like those of snake, rat and crow, is bereft of wealth and suffers misery.

Nails of toes

रक्ताः समुन्नताः स्निग्धा वृत्ताः पादमखाः शुभाः ।
स्फुटिताः कृष्णवर्णाश्च ज्ञेया अशुभसूचकाः ॥७॥

7. The girl whose nails of toes are shining in pink colour, smooth, raised and round, enjoys great happiness and comforts. Blackish and torn nails indicate misery.

The thumb of the feat (Great toe)

उन्नतो मांसलोऽङ्गुष्ठो वर्तुलोऽनुलभोगवः ।
वक्रो ह्रस्वश्च चिपिटो दुःखवारिद्रघसूचकः ॥८॥

8. Raised, full (well developed), smooth and round great toe indicates happiness. The one which is small, irregular in shape and flat denotes misery.

मृदवोऽङ्गुलयः शस्ता घना वृत्ताश्च मांसलाः ।
दीर्घाङ्गुलीभिः कुलटा कृशाभिर्धनवर्जिता ॥९॥

9. The woman's toes which are soft, thick, round and well developed are considered auspicious. If the toes are long, she will be of loose morals. Thin toes indicate poverty.

भवेद्भ्रूवाभिरल्पायुर्विषमाभिरश्च कुट्टनी ।
चिपटाभिर्भवेद्दासी विरलाभिरश्च निर्धना ॥१०॥

यस्या मियः समारूढाः पादाङ्गुल्यो भवन्ति हि ।
 बहूनपि पतीन् हत्वा परप्रेष्या च सा भवेत् ॥११॥
 यस्या पथि चलन्त्याश्च रजो भूमेः समुच्छलेत् ।
 सा पांसुली भवेन्नारी कुलत्रयविघातिनी ॥१२॥
 यस्याः कनिष्ठिका भूमिं गच्छन्त्या न परिस्पृशेत् ।
 सा हि पूर्वपतिं हत्वा द्वितीयं कुश्ले पतिम् ॥१३॥
 मध्यमाङ्गुलिका चापि यस्या भूमिं न संस्पृशेत् ।
 पतिहीना च सा नारा विज्ञेया द्विजसत्तम ! ॥१४॥
 प्रदेशिनी भवेद्यस्या अंगुष्ठाद्ध्यतिरेकिणी ।
 कन्यैव वृषिता सा स्यात् कुलटा च तदग्रतः ॥१५॥
 उन्नतं पादपृष्ठं चेत् तदा राज्ञी भवेद्भुवम् ।
 अस्वेदमशिराढ्यञ्च मांसलं मसृणं मृदु ॥१६॥

10-16. Other effects about the toes are as under—

Short	— short life.
Short and long (of different sizes) and irregular in shape	— procuress and guileful.
Flat	— maid servant
Spaced more than average	— Bereft of wealth
Toes over laping one over the other	— widow and dependet on others
If the dust is thrown up when she walks	— unchaste and brings defame to all the three families—(of her father, of her mother, of her husband)
If the smallest toe does not touch the ground	— will destroy her husband and marry another
If the middle toe and the one next to it does not touch the ground	— widow
First toe (next to great toe) longer than the great toe (अंगुष्ठ)	— will develop illicit connection with a man before marriage and will be of loose morlas.

Back of the feet

अन्यथा घनहीना च शिरालं चेतदाऽऽवगा ।
रोमाढ्यं चेद् भवेद्दासी निर्मासं यदि दुर्भगा ॥१७॥

17. If the back of the feet of a woman is raised, without perspiration, soft and smooth, she will become a queen. If the indications are contrary she will be poverty-stricken. She will be fond of travelling if the back part of the feet be veined. Hair on that portion of feet denote that she will be a maid servant. If the feet be bony or without flesh, she will have a defective sexual organ.

Heels

सुभगा समपाङ्गिः स्त्री पृथुपाङ्गिश्च दुर्भगा ।
कुलटोन्नतपाङ्गिश्च दीर्घपाङ्गिश्च दुःखिता ॥१८॥

18. If the heels are even, the woman concerned will have a well formed and desirable sexual organ. If the heels be stout, she will have a defective sexual organ. If the heels be high, she will be unchaste. Long heels indicate misery.

Legs (portion below knees)

अरोमे च समे स्निग्धे यस्या जंघे सुवर्तुले ।
विसिरे च सुरम्ये सा राजपत्नी भवेद्ध्रुवम् ॥१९॥

19. Even, smooth, evenly shaped, round, without hair, good looking and without veins showing up, are signs that the woman will be a queen.

Knees

वर्तुलं मांसलं स्निग्धं जानुयुग्मं शुभप्रदम् ।
निर्मासं स्वैरचारिष्या निर्धनायाश्च विश्लथम् ॥२०॥

20. Round, smooth, firm knees are auspicious indications. If the knees be bony the woman concerned will be of loose moral character. If the knees be loose, she will be poverty-stricken.

Thighs

घनौ करिकराकारौ वर्तुलौ मृदुलौ शुभौ ।
यस्या ऊरु शिराहीनौ सा राज्ञी भवति ध्रुवम् ॥२१॥

21. If the thighs are round like the trunk of an elephant, close to each other, soft and without hair, the woman concerned will be a queen (it means very well off and respected). If the thighs are flat and hairy she will be poverty-stricken and a widow.

Waist

चिपिटौ रोमशौ यस्या विधवा दुर्भगा च सा ।-
चतुर्भिवशतियुत्तरंगुलैश्च समा कटिः ।
समुन्नतनितम्बादद्या प्रशस्ता स्यात् मृगौदुशाम् ॥२२॥
विनता चिपटा बीर्घा निर्मासा संकटा कटिः ।
ह्रस्वा रोमैः समायुक्ता दुःखवेधव्यसूचिका ॥२३॥

22-23. Circumference equal to the width of 24 fingers (अंगुल) with well developed hips indicate that the woman will be fortunate. A waist which is flat, long, without flesh, caved in or hairy forebodes widowhood and misery.

Hips

नतिम्बः शुभदः स्त्रीणामुन्नतो मांसलः पृथुः ।
सुखसौभाग्यदः प्रोक्तो ज्ञेयो दुःखप्रदोऽन्यथा ॥२४॥

24. Raised, fleshy and widespred hips in a woman are auspicious in effects. If they are contrary they indicate inauspiciousness.

Sexual organ

स्त्रीणां गूढमणिस्तुङ्गो रक्ताभो मृदुरोमकः ।
भगः कमठपृष्ठाभः शुभोऽश्वत्थबलाकृतिः ॥२५॥
कुरङ्गखुररूपो यश्चुल्लिकोदरसंनिभः ।
रोमशो दृश्यनासश्च विवृतास्योऽशुभप्रदः ॥२६॥

वामोन्नतस्तु कन्याजः पुत्रजो दक्षिणोन्नतः ।
शङ्खावती भगो यस्याः सा विगर्भाऽङ्गना मता ॥२७॥

25-27. Hidden clitoris, pink coloured, curved like the back of a tortoise, soft, hairy, shaped like the leaf of a pipal tree and smooth, is highly auspicious. If shaped like the feet of a deer or opening of an oven (furnace) with hard hair and with raised clitoris, it indicates evil. If the left side of the sexual organ of a woman is raised, she will beget more female children and if the right side is raised, more boys. If the organ is shaped like a coach, she will be barren.

Portion below the navel

मृद्वी वस्तिः प्रशस्ता स्याद् विपुलाल्पसमुन्नता ।
रोमादद्या च शिराला च रेखाङ्गु न शुभप्रदा ॥२८॥

28. A soft, spread out and slightly raised Vasti (वस्ति) is auspicious. Hairy, veins showing up and full of lines (folds) or wrinkles indicates inauspiciousness (misery).

Navel

गम्भीरा दक्षिणावर्ता नाभिः सर्वसुखप्रदा ।
व्यक्तग्रन्थिः समुत्ताना वामावर्ता न शोभना ॥२९॥

29. A navel deep with right turns is productive of good effects. The navel raised, with left turns and with knots is inauspicious.

Stomach

पृथुकुक्षिः शुभा नारी सूते सा च बहून् सुतान् ।
भूपतिं जनयेत् पुत्रं मण्डूकाभेन कुक्षिणा ॥३०॥
उन्नतेन, बलीभाजा, सावर्तेन च कुक्षिणा ।
बन्ध्या संन्यासिनी, दासी जायते क्रमशोऽबला ॥३१॥

30-31. A stomach well spread indicates a well formed sexual organ and many sons. If the stomach of a woman resembles that of a frog, her son will become a king. If a woman has a raised stomach she will be childless. If the stomach is

wrinkled, she will become an ascetic. If it has circular folds, she will become a maid servant.

Ribs

समे समांशे मृदुले पार्श्वे स्त्रीणां शुभप्रदे ।
उन्नते रोमसंयुक्ते शिराले चाऽशुभप्रदे ॥३२॥

32. If the portion covering the ribs is even, well developed and soft, auspicious effects may be expected. It will be inauspicious if it is raised, hairy and full of veins.

Chest

निलोभं हृदयं स्त्रीणां समं सर्वसुखप्रदम् ।
विस्तीर्णं च सलोमं च विज्ञेयमशुभप्रदम् ॥३३॥

33. The chest of a woman which is even and hairless is auspicious. Wide spread and hairy chest is inauspicious.

Breasts

समो पीनो घनो वृत्तो दृढो शस्ती प्रयोधरो ।
स्थूलाग्रौ विरलौ शुष्को स्त्रीणां नेत्र शुभप्रदौ ॥३४॥
वक्षिणोन्नतवक्षोजा नारी पुत्रवती मता ।
वामोन्नतस्तनी कन्याप्रजा प्रोक्ता पुरातनैः ॥३५॥
नारीणां घृचुके शस्ते श्यामवर्णं सुवर्तुले ।
अन्तर्भग्ने च दोर्षे च कृशे चापि न शोभने ॥३६॥

34-36. The breasts of a woman signify good luck if they are of equal size, fleshy, round and firm but close together. They are unlucky if they are thick in front, are not close together and without flesh. Raised right breast indicates that she will have sons. Raised left breast indicates that she will have daughters. If the portion surrounding the nipples is round, good-looking and blackish, she will enjoy good luck. Pressed in and unusually small breasts indicate bad luck.

Shoulders

स्त्रीणां स्कन्धौ समौ पुष्टौ [गूढसन्धी शुभप्रदौ ।
रोमाढघावन्नतौ वक्रौ निर्मासावशुभौ स्मृतौ ॥३७॥

37. Even, well built up and without joints showing up are signs of good luck. Raised, hairy and without flesh are unlucky.

Armpits

सुसूक्ष्मरोमे नारीणां पुष्टे स्निग्धे शुभप्रदे ।
कफे शिराले गम्भीरे न शुभे स्वेदमेवुरे ॥३८॥

38. The armpits if soft, with thin hair, well developed and smooth are auspicious. Those which are deep, without flesh, perspiring and with veins showing up are inauspicious.

Arms

गूढास्थो कोमलप्रन्थी विशिरो च विरोमको ।
सरलौ सुवर्तुलौ चैव भुजौ शस्तौ मृगीदृशाम् ॥३९॥
निर्मासौ स्थूलरोमाणौ ह्रस्वौ चैव शिराततौ ।
बक्रौ भुजौ च नारीणां बलेशाय परिकीर्तितौ ॥४०॥

39-40. Arms in which the bones do not show up and which are soft jointed, hairless without obvious veins straight and round are auspicious. Those without flesh (bony), hairy, small, with obvious veins and irregular in shape are inauspicious.

Thumbs

सरोजमुकुलाकारो करांगुष्ठौ मृगीदृशाम् ।
सर्वसौख्यप्रदो प्रोक्तो कृशौ बक्रौ च दुःखदा ॥४१॥

41. If the thumbs of the woman are shaped like a lotus bud, they are auspicious. If they are without flesh and irregular in shape, they are inauspicious.

स्त्रीणां करतलं रक्तं मध्योन्नतमरन्ध्रकम् ।
मृदुलं चाल्परेखाढ्यं ज्ञेयं सर्वसुखप्रदम् ॥४२॥
विधवा बहुरेखेण रेखाहीनेन निर्घना ।
भिक्षुका च शिरोढ्येन नारी करतलेन हि ॥४३॥

42-43. If the palms of the woman are pink coloured, are raised in the middle with fingers close together (with no holes

between them), soft and have very few lines, she enjoys happiness and all comforts. If the palms are full of lines she will become a widow. If there are no lines, she will be poverty-stricken. If the veins show up in the palms she will live on alms.

Back of the hands

पाणिपृष्ठं शुभं स्त्रीणां पृष्ठं मृदुविरोमकम् ।
शिरालं रोमशं निम्नं दुख-दारिद्र्य-सूचकम् ॥४४॥

44. If the backs of the hands of a woman are well built, soft and hairless, she will enjoy auspicious effects. It will be otherwise if the backs of the hands are with veins showing up, deep and hairy.

Lines on the Palm

यस्याः करतले रेखा व्यक्ता रक्षता च वर्तुला ।
स्निग्धा पूर्णा च गम्भीरा सा सर्वसुखभागिनी ॥४५॥
मत्स्येन सुभगा ज्ञेया स्वस्तिकेन धनान्विता ।
राजपत्नी सरोजेन जननी पृथिवीपतेः ॥४६॥
सार्धभौमप्रिया पाणौ नद्यावर्ते प्रदक्षिणे ।
शङ्खोत्पत्रकमठभूपस्य जननी भवेत् ॥४७॥

45-47. A woman enjoys happiness and all comforts if there is a clearly marked, pink coloured, circular, smooth, full and deep line (perhaps line of life is meant). If there is mark of a fish she will be very lucky. She will be wealthy with mark of swastika. She will be a queen with mark of a lotus. She will be the mother of a king if she has marks of conch, umbrella and tortoise.

रेखा तुलाकृतिः पाणौ यस्याः सा हि वणिग्वधूः ।
गजवाजिवृषाभा वा करे वामे मृगीदृशः ॥४८॥
रेखा प्रसादवज्राभा सूते तीर्थकरं सुतम् ।
कुक्षीवलस्य पत्नी स्याच्छकटेन युगेन वा ॥४९॥
चामराङ्कुश-चापेश्च राजपत्नी पतिव्रता ।
विशलाऽसिगदाशक्तिवन्द्यकृतिरेखया ॥५०॥

48-50 The woman who has lines forming the shapes of a balance, elephant, bull or horse becomes the wife of a businessman. The woman who has lines forming the shape of a house or vajra is lucky and gives birth to a son who becomes learned in shastras. The woman who has lines forming the shapes of chariot, plough, yoke, becomes the wife of a farmer (agriculturist). She will become a queen if she has lines forming the shape of chamar (चामर), ankush (an instrument used for driving the elephant), trident, sword, mace, shakti or trumpet.

अङ्गुष्ठमूलान्निर्गत्य रेखा याति कनिष्ठिकाम् ।

सा नारी पतिहन्त्री स्याद् दूरतस्तां परित्यजेत् ॥५१॥

काक-मण्डूक-जम्बूक-वृक-वृश्चिक-भोगिनः ।

रासभोष्ट्र-विडालाभा रेखा दुःखप्रदाः स्त्रियाः ॥५२॥

51-52. If in the palm of a woman there is a line which starting from the root of the thumb goes up to the root of the little finger, she becomes a widow. If there are lines forming the shape of crow, frog, jackal, wolf, scorpion, snake, donkey, camel and cat, the woman concerned suffers misery.

Fingers

मृदलाश्च सुपर्वाणो दीर्घा वृत्ताः क्रमात् कृशाः ।

अरोमकाः शुभाः स्त्रीणामङ्गुल्यः परिणीताः ॥५३॥

अतिह्रस्वाः कृशा वक्रा विरला रोमसंयुताः ।

बहुपर्षयुता वाऽपि पर्षहीनाश्च दुःखदाः ॥५४॥

53-54. If the fingers of a woman are tender with good-looking phalanges, tapering at the end and without hair, they are considered auspicious. If they are very small, without flesh, irregular, widely spaced (not close to each other), with hair, and with more than usual phalanges or without Phalanges, they indicate misery.

Nails

रक्तवर्णा नखास्तुङ्गा सशिखाश्च शुभप्रदाः ।

निम्ना विवर्णा पीता वा पुष्पिता दुःखदायकाः ॥५५॥

55. If the nails of the fingers are pink coloured, raised and shaped well at the top, they are auspicious. Depressed, dirty-looking or yellow or white coloured or nails with spots, are inauspicious.

Back

अन्तर्निमग्नवंशास्थि पृष्ठं स्यान्मांसलं शुभम् ।
स-शिरं रोमयुवतं वा वक्रं चाऽशुभदायकम् ॥५६॥

56. If the back of the woman is fleshy and well developed with flesh, it is auspicious. The back with hair, irregular in built and with veins showing up is inauspicious.

Neck

स्त्रीणां कण्ठस्त्रिरेखाङ्कुस्त्वव्यक्तास्थिश्च वर्तुलः ।
मांसलो मृदुलश्चैव प्रशस्तफलदायकः ॥५७॥
स्थूलग्रीवः च विघ्ना वक्रग्रीव च किङ्करी ।
बन्ध्या च त्रिपिटग्रीवा लघुग्रीवा च निःसुता ॥५८॥

57-58. The neck of a woman with three lines (folds), with bones not obvious, round, well developed and tender, is auspicious. A thick necked woman becomes a widow. An irregularly built neck indicates that the woman concerned will become a maid servant. Flat necked woman will be barren. A woman with a small neck is childless.

Throat

श्रेष्ठा कृकाटिका ऋज्वी समांसा च समुन्नता ।
शुष्का शिराला रोमाढ्या विशाला कुटिलाऽशुभा ॥५९॥

59. A straight, well developed, somewhat raised throat is auspicious. One without flesh, with veins obvious, with hair and irregular in built, is inauspicious.

Chin

अरुणं मृदुलं पृष्ठं प्रशस्तं चिबुकं स्त्रियाः ।
आयतं रोमशं स्थूलं द्विधाभवतमशोभनम् ॥६०॥

60. Pink coloured, tender and firm chin is auspicious. A broad chin with hair and clefts is unlucky.

Cheeks

कपोलाबुन्नती स्त्रीणां पीनो वृत्तो शुभप्रदो ।
रोमशो पृष्ठो निम्नो निर्मासो चाऽशुभप्रदो ॥६१॥

61. Firm, raised, firm and round cheeks which are hard skinned, depressed and without flesh are indicative of misfortune.

Mouth

स्त्रीणां मुखं समं पृष्ठं वर्तुलं च सुगन्धिमत् ।
सुस्निग्धं च मनोहारि मुख-सौभाग्यसूचकम् ॥६२॥

62. If the mouth of a woman is of normal size, firm, round emitting fragrance, smooth and good-looking, it is indicative of good luck. If otherwise, it will be inauspicious.

Lips

वर्तुलः पाटलः स्निग्धारेखामूषितमध्यभूः ।
मनोहरोऽधरो यस्याः सा भवेद् राजवल्लभा ॥६३॥
निर्मासः स्फुटितो लम्बो रूक्षो वा श्यानवर्णकः ।
स्थूलोऽधरश्च नारीणां वैधव्यवलेषसूचकः ॥६४॥
रक्तोत्पलनिभः स्निग्ध उत्तरोष्ठो मृगीदृशाम् ।
किञ्चिन्मध्यौन्नतोऽरोमा सुखसौभाग्यदो भवेत् ॥६५॥

63-65. If the lower lip of a woman is red like a lotus, smooth, divided in the middle and good looking, she becomes a queen. If it be without flesh, coarse, long, dry and blackish it is indicative of misery and widowhood.

If the upper lip of a woman is pink coloured, smooth and slightly raised in the middle, it is indicative of happiness and good fortune. If otherwise, it will be inauspicious.

Teeth

स्निग्धाः दुग्धनिभाः स्त्रीणां द्वात्रिंशद्दशनाः शुभाः ।
अघस्तादुपरिष्ठाच्च समाः स्तोत्रसमुन्नताः ॥६६॥

अधस्तादधिकाः पीताः श्यामा दीर्घा द्विपङ्क्तयः ।

विकटा विरलाश्चापि दशना न शुभाः स्मृताः ॥६७॥

66-67. A woman whose teeth are smooth, milkwhite, 32 in number and whose upper and lower teeth though equal in size are slightly raised, will be lucky. If lower teeth are more in number, are yellow or black coloured, fierce looking, widely spaced and double, they are indicative of misfortune.

Tongue

शोणा मृद्वी शुभा जिह्वा स्त्रीणामतुलभोगदा ।

दुःखदा मध्यसङ्कीर्णा पुरोभागेऽतिविस्तरा ॥६८॥

सितया मरणं तोये श्यामया कलहप्रिया ।

मांसलया धनहीना लम्बयाऽभक्ष्यभक्षिणी ॥६९॥

68-69. If the tongue of a woman is red and soft, she enjoys great happiness and comforts. Curved in the middle and spread out in front indicates misery. White tongue indicates death in water. Dark tongue indicates quarrelsome nature. Thick tongue denotes poverty. Long tongue denotes one who is omnivorous. Long and broad tongue denotes lunacy.

Palate (तालु)

प्रमादसहिता नारी जिह्वया च विशालया ।

सुस्निग्धं पाटलं स्त्रीणां कीमलं तालुशोभनम् ॥७०॥

श्वेते तालुनि वैधव्यं पीते प्रव्रजिता भवेत् ।

कृष्णे सन्ततिहीना स्याद् रुद्धे मूरिकुटुम्बिनी ॥७१॥

70-71. Red like lotus, soft and smooth—good luck

White	—	Widowhood
Yellow	—	Ascetism
Black	—	Barrenness
Dry	—	Large family.

Laughter

अलक्षितरवं स्त्रीणां किञ्चित्फुल्लकपोलकम् ।

स्मितं शुभप्रवं ज्ञेयमन्यथा त्वशुभप्रदम् ॥७२॥

72. When a woman laughs, if her cheeks are raised and teeth are not visible, she will be lucky. If it is otherwise, she will not be lucky.

Nose

समवृत्तपुटा नासा लघुच्छिद्रा शुभप्रदा ।
 स्थूलाग्रा मध्यनिम्ना वा न प्रशस्ता मृगीदृशाम् ॥७३॥
 रक्ताग्राऽऽकुञ्चिताग्रा वा नासा वैधव्यकारिणी ।
 दासी सा चिपिटा यस्या ह्रस्वा दीर्घा कलिप्रिया ॥७४॥

73-74. If the nose of a woman is evenly round and has small nostrils it is auspicious. If the nose is thick in its front part and flat in the middle it is inauspicious.

If the tip of the nose is red or shrunken, widowhood is indicated. Flat nose indicates engagement in a menial job (maid servant). Too small or too large nose denotes quarrelsome nature.

Eyes

शुभे विलोचने स्त्रीणां रक्तान्ते कृष्णतारके ।
 गीक्षीरवर्णे विशदे सुस्निग्धे कृष्णपक्ष्मणी ॥७५॥
 उन्नताक्षी न दीर्घायुर्वृत्ताक्षी कुलटा भवेत् ।
 रमणी मधुपिङ्गाक्षी सुखसौभाग्यभागिनी ॥७६॥
 पुंश्चली वामकाणाक्षी बन्ध्या दक्षिणकाणिका ।
 पारावताक्षी दुःशीला गजाक्षी नैव शोभना ॥७७॥

75-77. Black pupils with cow's milk like white portion of the eye large and broad, smooth, with black eye lashes are lucky signs.

Raised eyes show short life. Round eyes denote loose moral character. Honey coloured eyes indicate good fortune and happiness. The eyes like those of a pigeon indicate wickedness. Eyes like those of an elephant indicate misery. If the left eye is blind, adulterous tendency will manifest. Blindness of the right eye indicates barrenness.

Eye lashes

मृदुभिः पक्ष्मभिः कृष्णैर्घनेः सूक्ष्मैः सुभाग्ययुक् ।
विरलैः कपिलैः स्थूलैर्भामिनी दुःखभागिनी ॥७८॥

78. A woman with soft, black, compact with thin hair, eyelashes is fortunate. Eye lashes thick, scattered and with tawny coloured hair indicate misery.

Eye brows

वर्तुलो कार्मुकाकारो स्निग्धे कृष्णे असंहते ।
सुध्रुवौ मृदुरोमाणौ सुध्रुवां सुखकीर्तिदौ ॥७९॥

79. If the eye brows of a woman are round, shaped like a bow, smooth, black, not joined and with soft hair, she is blessed with happiness and fame.

Ears

कर्णौ दीर्घौ शुभादती सतसौभाग्यदायकौ ।
शङ्कुलीरहितौ निन्द्यौ शिरालौ कुटिलौ कृशौ ॥८०॥

80. Ears of a woman long with a round turn indicate children and happiness. Small, unevenly shaped, very thin, with veins showing up cause her misery.

Fore head

शिराविरहितो भालः निर्लोमार्धशशिप्रभः ।
अनिम्नस्वयङ्गुलस्त्रोणां सुतसौभाग्यसौख्यदः ॥८१॥
स्पष्टस्वस्तिकचिह्नश्च भालो राज्यप्रदः स्त्रियाः ।
प्रलम्बो रोमशश्चैव प्राशुश्च दुःखदः स्मृतः ॥८२॥

81-82. The fore head of a woman without veins showing through, without hair, shaped like a half moon, even, with equal to three fingers (अंगुल), are signs of a fortunate woman blessed with husband and children. Sign of swastika on the fore head denotes a queen. Very long, highly raised and hairy forehead causes misery.

Head

उन्नतो गजकुम्भाभो वृत्तो मूर्धा शुभः स्त्रियाः ।

स्थूलो दीर्घोऽथवा बक्रो दुःखदौर्भाग्यसूचकः ॥८३॥

83. Head of a woman high and round like that of an elephant is indicative of happiness. A head which is spread out, flat, big and uneven indicates misery.

Hair

कुन्तलाः कोमलाः कृष्णाः सूक्ष्मा दीर्घाश्च शोभना ।

पिङ्गलाः परुषा रूक्षा विरला लघवोऽशुभाः ॥८४॥

पिङ्गला गौरवर्णाया श्यामायाः श्यामलाः शुभाः ।

नारीलक्षणतश्चैवं नराणामपि चिन्तयेत् ॥८५॥

84-85. The hair of a woman are indicative of good fortune. If they are soft, black, long, thin and yellow, they indicate misfortune. But honey coloured hair of a fair complexioned woman and black hair of a dark complexioned woman are also considered auspicious.

Most of the characteristic features described in this Chapter apply to men also.

अथ तिलादिलांछनफलाध्यायः ॥८२॥

Chapter 82

Effects of Moles, Marks, Signs etc., for Men and Women

अथाऽहं देहजातानां लांछनानां फलं ब्रूवे ।

भावर्तानां तिलानां च मशकानां विशेषतः ॥१॥

1. Maharishi Parasara said—O Maitreya ! Now I will describe to you the effects of mole, marks, spots and signs found on the body of women and men.

अङ्गनानां च वामांगे दक्षिणाङ्गे नृणां शुभम् ।

रक्ताभं तिलकाभं वा लोम्नां चक्रमथापि वा ॥२॥

तिलादि-लांछनं स्त्रीणां हृदि सौभाग्यसूचकम् ।

यस्या दक्षिणवक्षोजे रक्ते तिलकलांछने ॥३॥

2-3. A mole, spot or figure formed by hair on the left side of a woman and right side of a man is auspicious. If there is mole on the chest of a woman, she will be fortunate. A woman who has a red mark like a mole etc., on her right breast, begets many children (sons and daughters) and she is blessed with all kinds of enjoyments and comforts.

सा सन्ततितति सूते सुखसौभाग्यसंप्रयुताम् ।

रक्ताभं तिलकं यस्याः स्त्रिया वामे स्तने भवेत् ॥४॥

4. The woman who has a red mark (mole) on her left breast begets only one son.

एक एव सुतस्तस्या भवतीति विदो विदुः ।

पुत्रीपुत्रयुता ज्ञेया तिलके दक्षिणे स्तने ॥५॥

5. The woman who has a mole on her right breast begets many daughters and sons.

ध्रुवोर्मध्ये ललाटे वा लाञ्छनं राजसूचकम् ।
कपोले मशको रक्तो नित्यं मिष्ठान्नदायकः ॥६॥

6. There will be gain or acquisition of a kingdom if there is red mole etc., on the forehead or in the middle (between) of the eye brows. The person will enjoy sweetish preparations if there is such a mark on the cheeks.

Notes : Perhaps these effects apply more to men than women.

भगस्य दक्षिणे भागे लाञ्छनं यदि योषितः ।
सा हि पृथ्वीपतेः पत्नी सूते वा भूपतिं सुतम् ॥७॥
भासाग्रे लाञ्छने रक्तं राजपत्न्याः प्रजायते ।
कृष्णवर्णं तु यस्याः सा पुंश्चली विधवाऽथ वा ॥८॥
नाभेरधो नृणां स्त्रीणां लाञ्छनं च शुभप्रदम् ।
कर्णे गण्डे करे वाऽपि कण्ठे वाऽप्यथ लाञ्छनम् ॥९॥
प्राग्गर्भे पुत्रदं ज्ञेयं सुखसौभाग्यदं तथा ।
तिलादि लाञ्छनं विप्र ! गुल्फदेशे च दुःखदम् ॥१०॥

7-10. The woman who has a red mark (mole etc.) on her nose becomes consort of a king (or high dignitary). If the mark be blackish, the woman concerned becomes an adulteress or widow. All the marks below the navel are auspicious for both men and women. If there be moles etc., on the ears, cheeks or neck of a man, his first issue will be male and he will enjoy good fortune and happiness. The man who has moles etc., in the thighs, suffers misery.

त्रिशूलाकृति चिह्नं च ललाटे यदि जायते ।
नारी राजप्रिया ज्ञेया भूपतिश्च नरो भवत् ॥११॥

11. The woman who has the sign of trident on her forehead becomes a queen. Such a mark on the forehead of a man makes him a king.

लोम्नां प्रदक्षिणावर्तो हृदि नाभौ करे श्रुतौ ।
दक्षपृष्ठे शुभो वस्तौ वामावर्तोऽशुभप्रदः ॥१२॥

12. A right turned circular hair formation on heart, navel, hands, right part of the back and in the portion between sex organ and navel, is auspicious. Left turned formation is inauspicious.

कट्यां गुह्योऽथवाऽऽवर्तो स्त्रीणां दौर्भाग्यसूचकः ।

उदरे हन्ति भर्तारं मध्यपृष्ठे च पुंश्चली ॥१३॥

कण्ठे तलाटे सीमन्ते मध्यभागे च मूर्धनि ।

आवर्तो न शुभः स्त्रीणां पुसां वाऽपि द्विजोत्तम ! ॥१४॥

13-14. Such a hair formation on the waist and private parts proves inauspicious. If such a formation be on the stomach, the woman concerned will become a widow. If it be in the centre of the back she will become an adulteress. It will be inauspicious if it be on the neck, forehead or centre of the head.

Notes : It appears that the effects described in verses 12-14 apply to women. It is not clear whether they apply to men also.

सुलक्षणा सुचरिता अपि मन्दायुषं पतिम् ।

दोर्घायुषं प्रकुर्वन्ति प्रमदाश्च मुदास्पदम् ॥१५॥

15. A man with indications of short life, will get his longevity prolonged by marrying a woman with auspicious or lucky marks/symbols.

Notes : Now-a-days we come across girls without horoscopes/birth details etc. In some cases the correct horoscopes are not produced if it happens to be 'below average standard' or with inauspicious indications for the husband to be. In such cases, perhaps the Anga Lakshanas given in this and the previous chapter, will prove very useful.

अथ पूर्वजन्मशापदोषनाध्यायः ॥२३॥

Chapter 23

Effects of curses in the previous birth

महर्षे ! मघता प्रोक्तं फलं स्त्रीणां नृणां पुंसु ।
अघुना श्रोतुमिच्छामि त्वत्तो वेदविदावर ॥१॥
अपुत्रस्य गतिर्नास्ति शास्त्रेषु भूयते मुने ! ।
अपुत्रः केन पापेन भवतीति वद प्रज्ञो ! ॥२॥
जन्मसर्गनाश्च तज्ज्ञानं कथं वेदविदां प्रवेत् ।
अपुत्रस्य सुतप्राप्तेरुपायं कृपयोच्यताम् ॥३॥

1-3. Maitreya said—O Venerable Sage! You have acquainted me with effects experienced by men and women in a number of ways. According to Shastras the soul of a person does not rest in peace after his death if he is not blessed with a son. What sin does a person commit to remain without a son? And what are the remedial measures to be adopted by him to get a son? Kindly enlighten me about this.

साधु पृष्टं स्वया विप्र ! कथ्यते हि तथा मया ।
यद्योमया हि पृष्टेन शिवेन कथितं पुरा ॥४॥

4. Maharishi Parasara replied—I will now tell you whatever Lord Shiva told Goddess Parvati in this respect.

केन योगेन, पापेन जायतेऽपत्यमाश्रमम् ! ।
तेषां च रक्षणोपायं कृपया नाथ ! मे वद ॥५॥

5. Goddess Parvati said to Lord Shiva—O my Lord! what is the sin which causes destruction of children amongst men. Please tell me what are the yogas—(planetary combinations for

such an effect and what are the remedial measures to protect the children.

साधु पृष्टं त्वया वेदि ! कथयामि तवाऽधुना ।
सन्तानहानियोगांश्च तद्रक्षोपायसंयुतान् ॥६॥

6. Lord Shiva replied—O Davi ! You have asked a very relevant question. Now I will tell you the yogas for loss of children and the requisite remedial measures.

Yogas for childlessness (Sonlessness)

गुरु-लग्नेश-शारेण-पुत्रस्थानाधिपेषु च ।
सर्वेषु बलहीनेषु बन्तव्या त्वनपत्यता ॥७॥

7. A person will be without a son if Jupiter, the lord of the Ascendant and the lord of the 5th are all devoid of strength.

रव्यार-राहु-शनयः सबलाः पुत्रभाषगाः ।
तवाऽनपत्यता चेत् स्युरबलाः पुत्रकारकाः ॥८॥

8. The same will happen if the Sun, Mars, Rahu and Saturn endowed with strength be in the 5th house and the significator for children (Putra karaka) namely Jupiter and lord of the 5th etc., be bereft of strength.

**Yogas for various kinds of curses culminating
in sonlessness**

पुत्रस्थानगते राहौ कुजेन च निरोक्षिते ।
कुजक्षेत्रगते वाऽपि सर्पशापात् सुतक्षयः ॥९॥
पुत्रेशे राहुसंयुक्ते पुत्रस्थे भानुनन्दने ।
चन्द्रेण संयुक्ते दृष्टे सर्पशापात् सुतक्षयः ॥१०॥
कारके राहुसंयुक्ते पुत्रेशे बलवर्जिते ।
लग्नेशे कुजसंयुक्ते सर्पशापात् सुतक्षयः ॥११॥
कारके भीमसंयुक्ते लग्ने च राहुसंयुक्ते ।
पुत्रस्थानाधिपे दुःस्थे सर्पशापात् सुतक्षयः ॥१२॥

भौमांशे भौमसंयुक्ते पुत्रेशे सोमनन्वने ।
 राहु-मान्वियुते लग्ने सर्पशापात् सुतक्षयः ॥१३॥
 पुत्रभावे कुजक्षेत्रे पुत्रेशे राहुसंयुते ।
 सौम्यदृष्टे युते वाऽपि सर्पशापात् सुतक्षयः ॥१४॥
 पुत्रस्था भानुमन्दाराः स्वर्मानुः शशिजोऽङ्गिराः ।
 निर्बलो पुत्रलग्नेशौ सर्पशापात् सुतक्षयः ॥१५॥
 लग्नेशे राहुसंयुक्ते पुत्रेशे भौमसंयुते ।
 कारके राहुयुक्ते वा सर्पशापात् सुतक्षयः ॥१६॥

9-16. There will be no male issue due to the curse of a serpent if at birth—

(1) Rahu is in the 5th house aspected by Mars,

(2) the lord of 5th is associated with Rahu and the Moon is in the 5th house is aspected by Saturn,

(3) the significator for children (Jupiter) is associated with Rahu, the lord of the 5th is devoid of strength and the lord of the Ascendant is with Mars,

(4) the significator for children (Jupiter) is associated with Mars, the Ascendant is occupied by Rahu and the lord of the 5th house is in 6th, the 8th or the 12th house,

(5) Mercury as lord of the 5th being in the Navamsa of Mars is associated with Mars, and the Ascendant is occupied by Rahu and gulika,

(6) the 5th house is Aries, Scorpio and the lord of the 5th is associated with Rahu or Mercury,

(7) the 5th is occupied by the Sun, Saturn, Mars, Rahu, Mercury and Jupiter and the lords of the 5th and the Ascendant are devoid of strength, and

(8) the lord of the Ascendant or the Jupiter is associated with Rahu and the lord of the 5th is in conjunction with Mars.

Remedial measures

ग्रहयोगबशेनेन नृणां ज्ञात्वाऽऽनपत्यता ।
 तद्दोषपरिहारार्थं नागपूजां समारभेत् ॥१७॥
 स्वगृहोक्तविधानेन प्रतिष्ठां कारयेत् सुधीः ।
 नागमूर्ति सुबर्षेन कृत्वा पूजां समाचरेत् ॥१८॥

श्री-भू-तिल-हिरण्यादि दद्याद् विस्तारुसारतः ।

एवं कृते तु नागेन्द्रप्रसादात् यद्वैते कुलम् ॥१६॥

17-19. Remedial measures should be adopted to obtain protection from the evil effects of the above yogas. These are getting an idol of Naga Raja (Serpant Lord) made in gold and after worshipping it in accordance with prescribed procedure, giving in charity a cow, some land, sesamum seeds and gold etc. By adopting these measures the Lord of Serpents (Naga Raja) will be gratified and by his beneficence the person concerned will be blessed with a son and the lineage of his family will be prolonged.

Yogas for lack of a male issue as a result of the curse of the father in the previous birth

पुत्रस्थानं गते भानौ नीचे मन्वराशस्थिते ।

पार्श्वयोः क्रूरसम्बन्धे पितृशापात् सुतक्षयः ॥२०॥

पुत्रस्थानाधिपे भानौ त्रिकोणे पापसंयुते ।

क्रूरान्तरे पापदृष्टे पितृशापात् सुतक्षयः ॥२१॥

भानुराशस्थिते जीवे पुत्रेश्च भानुसंयुते ।

पुत्रे लग्ने च पापादृष्टे पितृशापात् सुतक्षयः ॥२२॥

लग्नेशो दुर्बले पुत्रे पुत्रेश्च भानुसंयुते ।

पुत्रे लग्ने पापयुते पितृशापात् सुतक्षयः ॥२३॥

पितृस्थानाधिपे पुत्रे पुत्रेश्च अपि कर्मणे ।

पुत्रे लग्ने च पापादृष्टे पितृशापात् सुतक्षयः ॥२४॥

पितृस्थानाधिपो भौमः पुत्रेश्च समन्वितः ।

लग्ने पुत्रे पितृस्थाने पापे सन्ततिनाशनम् ॥२५॥

पितृस्थानाधिपे दुःस्थे कारके पापराशिने ।

स-पापो पुत्रलग्नेशो पितृशापात् सुतक्षयः ॥२६॥

लग्नपञ्चमभावस्था भानु-भौम-शनेश्चराः ।

राध्रे रिष्के राहु-जीवो पितृशापात् सुतक्षयः ॥२७॥

लग्नादृष्टशो भानौ पुत्रस्थे भानुमन्वने ।

पुत्रेश्च राहुसंयुते लग्ने पापे सुतक्षयः ॥२८॥

व्ययेशे लग्नभावस्थे रन्ध्रेशे पुत्रराशिगे ।
 पितृस्थानाधिपे रन्ध्रे पितृशापात् सुतक्षयः ॥२६॥
 रोगेशे पुत्रभावस्थे पितृस्थानाधिपे रिषौ ।
 कारके राहुसंयुक्ते पितृशापात् सुतक्षयः ॥३०॥

20-30. There will be no male issue as a result of the curse of the father in the previous birth, if at birth of the native--

(1) the Sun in his sign of debilitation and in the Navamsa of Saturn, is hemmed in between malefics in the 5th house,

(2) the Sun as lord of the 5th posited in a trikona with a malefic is hemmed in between malefics and is also aspected by a malefic.

(3) Jupiter occupies the sign of the Sun, the lord of the 5th is with the Sun and the Ascendant and the 5th are occupied by malefics,

(4) the lord of the Ascendant devoid of strength is in the 5th and the lord of the 5th is combust and the Ascendant and the 5th are occupied by malefics,

(5) there is exchange of houses between lords of the 5th and the 10th and the Ascendant and the 5th are occupied by malefics,

(6) Mars as the lord of the 10th is associated with the lord of the 5th and the Ascendant, the 5th and the 10th houses are occupied by malefics,

(7) the lord of the 10th is in the 6th, the 8th or the 12th, Jupiter is in a malefic sign and the lord of the Ascendant and the 5th are associated with malefics,

(8) the Sun, Mars and Saturn are in the Ascendant and the 5th and Rahu and Jupiter are in the 8th and the 12th, (In this yoga it is not stated which amongst the Sun, Mars and Saturn should be in the Ascendant and the 5th and which amongst Rahu and Jupiter should be in the 8th and the 12th. We presume the purpose of the yoga will be fulfilled if any amongst the Sun, Mars and Saturn are in the Ascendant and the 5th and amongst Rahu and Jupiter in the 8th and the 12th. However, the most logical interpretation should be for the Sun to be in the Ascendant, Mars and Saturn in the 5th, Rahu in the 8th, and Jupiter in the 12th).

(9) the Sun is in the 8th, Saturn is in the 5th, the lord of the 5th is associated with Rahu and the Ascendant is occupied by a malefic,

(10) the lord of the 12th is in the Ascendant, the lord of the 8th is in the 5th and the lord of the 10th is in the 8th, and

(11) the lord of the 6th is in the 5th, the lord of the 10th is in the 6th and Jupiter is associated with Rahu.

Remedial measures

तद्दोषपरिहारार्थं गयाश्राद्धं च कारयेत् ।
 ब्राह्मणान् भोजयेदत्र अयुतं वा सहस्रकम् ॥३१॥
 अथवा कन्यकादानं गोदानं च समाचरेत् ।
 एवं कृते पितुः शापान्मुच्यते नाऽत्र संशयः ॥३२॥
 वर्धते च कुलं तस्य पुत्रपौत्रदिभिः सदा ।
 ब्रह्मयोगवशादेवं फलं ब्रूयात् विचक्षणः ॥३३॥

31-33. To get deliverance from the curse of the father the remedial measures are—

- (1) Performance of Shraddha at Gaya,
- (2) to feed ten thousand, one thousand or 100 Brahmints as one can afford,
- (3) Kanyadana (to perform the marriage of a girl)
- (4) giving a cow in charity.

By observing these remedial measures, the person concerned becomes free from the curse and the family lineage is prolonged by the birth of sons, grandsons etc.

Important Note : In this chapter where the words 'childlessness' and 'issue-less-ness' are used they should be interpreted to mean want of male issue because it is the male issue who by performing the last rites of his father and mother ensures eternal peace to their souls (सद्गति).

Yogas for lack of male issue as a result of the curse of the mother in the previous birth

पुत्रस्थानाधिपे चन्द्रे नीचे वा पापमध्यगे ।
 हिवुके पञ्चमे पापे मातृशापात् सुतक्षयः ॥३४॥

लामे मन्वसमायुक्ते मातृस्थाने शुभेतरे ।
 नीचे पञ्चमगे चन्द्रे मातृशापात् सुतक्षयः ॥३५॥
 पुत्रस्थानाधिपे दुःस्थे लग्नेशे नीचराशिगे ।
 चन्द्रे च पापसंयुक्ते मातृशापात् सुतक्षयः ॥३६॥
 पुत्रेशेऽष्टारिरिष्कस्थे चन्द्रे पापांशसंगते ।
 लग्ने पुत्रे च पापाढ्ये मातृशापात् सुतक्षयः ॥३७॥
 पुत्रस्थानाधिपे चन्द्रे मन्वराह्वारसंयुते ।
 भाग्ये वा पुत्रभावे वा मातृशापात् सुतक्षयः ॥३८॥
 मातृस्थानाधिपे भौमे शनिराहुसमन्विते ।
 चन्द्रभानुयुते पुत्रे लग्ने वा सन्ततिक्षयः ॥३९॥
 लग्नात्मजेशौ शत्रुस्थौ रन्ध्रे मात्रधिपः स्थितः ।
 पितृनाशाधिपौ लग्ने मातृशापात् सुतक्षयः ॥४०॥
 षष्ठाष्टमेशौ लग्नस्थौ व्यये मात्रधिपः सुते ।
 चन्द्र-जीवौ पापयुक्तौ मातृशापात् सुतक्षयः ॥४१॥
 पापमध्यगते लग्ने, क्षीणे चन्द्रे च सप्तम ।
 मातृपुत्रे राहुमन्दौ मातृशापात् सुतक्षयः ॥४२॥
 नाशस्थानाधिपे पुत्रे पत्रेशे नाशराशिगे ।
 चन्द्रमातृपतौ दुःस्थे मातृशापात् सुतक्षयः ॥४३॥
 चन्द्रक्षेत्रे यदा लग्ने कुजराहुसमन्विते ।
 चन्द्रमन्दौ पुत्रसंस्थौ मातृशापात् सुतक्षयः ॥४४॥
 लग्ने पुत्रे मृतौ रिष्के कुजो राहु रविः शनिः ।
 मातृलग्नाधिपौ दुःस्थौ मातृशापात् सुतक्षयः ॥४५॥
 नाशस्थानं गते जीवे कुजराहुसमन्विते ।
 पुत्रस्थाने मन्वचन्द्रौ मातृशापात् सुतक्षयः ॥४६॥
 एवं योगं बध्नेदृष्ट्वा विज्ञेया त्वनपत्यता ।
 ततः सन्तान-रक्षार्थं कर्त्तव्या शान्तिरुत्तमा ॥४७॥
 सेतुस्नानं प्रकर्त्तव्यं गायत्रीलक्षसंख्यका ।
 रोप्यमात्रं पयः पीत्वा ग्रहवानं प्रयत्नतः ॥४८॥

ब्राह्मणान् भोजयेत्तद्वदश्वत्थस्य प्रदक्षिणम् ।
 कर्तव्यं भक्तियुक्तेन चाष्टोत्तरसहस्रकम् ॥४६॥
 एवं कृते महादेवि ! शापान्मोक्षो भविष्यति ।
 सुपुत्रं लभते पश्चात् कुलवृद्धिरथ जायते ॥५०॥

34-50. A person will be without a male issue as a result of curse of the mother, if at birth—

(1) the Moon as lord of the 5th is in her sign of debilitation or is hemmed in between malefics and the 4th and the 5th are occupied by malefics,

(2) Saturn is in the 11th, the 4th is occupied by malefics and the Moon is positioned in 5th in her sign of debilitation,

(3) the lord of the 5th is in the 6th, the 8th or the 12th, the lord of the Ascendant is in his sign of debilitation and the Moon is associated with malefics,

(4) the lord of the 5th is in the 8th, the 6th or the 12th, the Moon is in a malefic Navamsa and there are malefics in the Ascendant and the 5th,

(5) the lord of the 5th and the Moon associated with Saturn, Rahu and Mars; are in the 5th or the 9th,

(6) Mars as lord of the 4th is associated with Saturn and Rahu, and the 5th and the Ascendant are occupied by the Sun and the Moon respectively,

(7) the lords of the Ascendant and the 5th are in the 6th, the lord of the 4th is in the 8th and the Ascendant is occupied by the lord of 8th and the 10th,]

(8) the Ascendant is occupied by the lords of the 6th and the 8th, the lord of the 4th is in the 12th and the Moon and Jupiter associated with malefics, are in the 5th,

(9) the Ascendant is hemmed in between malefics, waning Moon is in the 7th and the 4th and the 5th are occupied by Rahu and Saturn respectively,

(10) there is exchange of houses between lords of the 5th and the 8th and the lord of the 4th and the Moon or in the 6th, the 8th or the 12th,

(11) the Cancer Ascendant is occupied by Mars and Rahu and the Moon and Saturn are in the 5th,

(12) Mars, Rahu, the Sun and Saturn are in the Ascendant, the 5th, the 8th and the 12th respectively and the lords of the Ascendant and the 4th are in the 6th, the 8th or the 12th,

(13) Mars, Rahu and Jupiter are in the 8th and Saturn and the Moon are in the 5th.

Remedial measures

For release from this curse and to beget a male issue, the person concerned should take bath in the sea with bridge of rocks between India and Sri Lanka (सेतुबन्ध), recite one lakh Gayatri mantras, give in charity things connected with evil planets, feed Brahmins and go round a pipal tree 1008 times.

By performing these remedial measures he will not only beget a son, the lineage of family will also be prolonged.

Yogas for lack of male issue as result of the curse of the brother in the previous birth

अथो योगान् प्रवक्ष्यामि भ्रातृशापसमुद्भवान् ।
यज्ज्ञात्वाऽपत्यरक्षणं यत्नं कुर्याद् विचक्षणः ॥५१॥
भ्रातृस्थानाधिपे पुत्रे कुजराहुसमन्विते ।
पुत्रलग्नेश्वरौ रन्ध्रे भ्रातृशापात् सुतक्षयः ॥५२॥
लग्ने सुते कुजे मन्ध्रे भ्रातृपे भाग्यराशिगे ।
कारके नाशभावस्थे भ्रातृशापात् सुतक्षयः ॥५३॥
भ्रातृस्थाने गुरुर्नाथे मन्धः पञ्चमगते यदि ।
नाशस्थाने तु चन्द्रारौ भ्रातृशापात् सुतक्षयः ॥५४॥
तनुस्थानाधिपे रिष्के भौमः पञ्चमगो यदि ।
रन्ध्रे स-पापपुत्रेशे भ्रातृशापात् सुतक्षयः ॥५५॥
पापमध्यगते लग्ने पापमध्ये सुतेऽपि च ।
लग्नेशपुत्रपौ दुःस्थौ भ्रातृशापात् सुतक्षयः ॥५६॥
कर्मेशे भ्रातृभावस्थे पापयुक्ते, तथा शुभे ।
पुत्रगे कुजसंयुक्ते भ्रातृशापात् सुतक्षयः ॥५७॥
पुत्रस्थाने बुधक्षेत्रे शनि-राहु-समन्विते ।
रिष्के विवारौ विज्ञेयो भ्रातृशापात् सुतक्षयः ॥५८॥

लग्नेशे भ्रातृभावस्थे भ्रातृस्थानाधिपे सुते ।
 लग्नभ्रातृसुते पापे भ्रातृशापात् सुतक्षयः ॥५६॥
 भ्रात्रीशे मृत्युभावस्थे पुत्रस्थे कारके तथा ।
 राहुमन्द्युते दृष्टे भ्रातृशापात् सुतक्षयः ॥६०॥
 नाशस्थानाधिपे पुत्रे भ्रातृनाथेन संयुते ।
 रन्ध्रे आराक्संयुक्ते भ्रातृशापात् सुतक्षयः ॥६१॥

51-61. A person will be without a male issue as result of the curse of the brother, if at birth—

(1) the lord of the 3rd with Rahu and Mars is in the 5th and the lords of the Ascendant and the 5th are in the 8th.

(2) the Ascendant and the 5th are occupied by Mars and Saturn respectively, the lord of the 3rd is in the 9th, and Mars the significator for brothers is in the 8th,

(3) Jupiter in his sign of debilitation is in the 3rd, Saturn is in the 5th and the Moon and Mars are in the 8th,

(4) the lord of the Ascendant is in the 12th, Mars is in the 5th and the lord of the 5th associated with a malefic is in the 8th,

(5) the Ascendant and the 5th house are hemmed in between malefics and the lord of the Ascendant and the 5th are in the 6th, the 8th or the 12th,

(6) the 3rd is occupied by the lord of the 10th alongwith a malefic and a benefic is with Mars in the 5th,

(7) the 5th house in a sign of Mercury is occupied by Saturn and Rahu and Mercury and Mars are in the 12th,

(8) the 3rd is occupied by the lord of the Ascendant, the lord of the 3rd occupies the 5th and the Ascendant, the 3rd and the 5th houses are with malefics,

(9) the lord of the 3rd is in the 8th, and Jupiter is associated with Saturn in the 5th, and

(10) the lord of the 8th is in the 5th along with the lord of the 3rd and Mars and Saturn are in the 8th.

**Remedial measures for getting deliverance
 from the brother's curse**

भ्रातृशापविमोक्षार्थं वंशस्य भवणं हरेः ।
 चान्द्रायणं चरेत् पश्चात् कावेर्या विष्णुसन्निधौ ॥६२॥

अश्वत्यस्थापनं कुर्याद् दशधेनूश्च दापयेत् ।
 पत्नीहस्तेन पुत्रेच्छुभूमिं दद्यात् फलान्विताम् ॥६३॥
 एवं यः कुरुते भक्त्या धर्मपत्न्या समन्वितः ।
 ध्रुवं तस्य भवेत् पुत्रः कुलवृद्धिश्च जायते ॥६४॥

62-64. The person concerned will, without doubt, get release from the curse, will be blessed with a son and the prolongation of his family lineage will be ensured if the following remedial measures are adopted—

(1) he should observe the Chandrayana fast after listening to Haribansa Purana,

(2) he should plant a sapling of pipal in front of Saligram (शालिग्राम) on the banks of the Caveri river or on the Ganges or Mahanadi and offer prayers to it,

(3) he should give 10 cows in charity through his wife,

(4) he should give in charity land with mango trees planted on it.

Yogas for lack of male issue as a result of the curse of maternal uncle in the previous birth

पुत्रस्थाने बुधे जीवे कुज-राहु-समन्विते ।
 लग्ने मन्वे सुताभावो ज्ञेयो मातुलशापतः ॥६५॥
 लग्नेपुत्रेश्वरो पुत्रे बुध-भौमाक्संयुतौ ।
 ज्ञेयं मातुलशापत्वाज्जनस्य सन्ततिक्षयः ॥६६॥
 लुप्ते पुत्राधिपे लग्ने सप्तमे भानुनन्दने ।
 लग्नेशे बुधसंयुक्ते तस्यापि सन्ततिक्षयः ॥६७॥
 ज्ञातिस्थानाधिपे लग्ने ध्ययेशेन समन्विते ।
 शशिसौम्यकुजे पुत्रे विज्ञेयः सन्ततिक्षयः ॥६८॥

65-68. A person will be without a male issue as a result of the curse of the maternal uncle, if at birth—

(1) the 5th house is occupied by Mercury, Jupiter, Mars and Rahu and Saturn is in the Ascendant,

(2) the 5th is occupied by the lords of the Ascendant and the 5th along with Saturn, Mars and Mercury,

(3) the Ascendant is occupied by a combust lord of the 7th (perhaps the Sun will also be there), Saturn is in the 7th, and the lord of the Ascendant is associated with Mercury, and

(4) Lords of the Ascendant and the 4th are in the Ascendant and the Moon, Mercury and Mars are in the 5th.

Remedial Measures

तद्दोषपरिहारार्थं विष्णुस्थापनमाचरेत् ।
 वापी-कूप-तडागाविखननं सेतुबन्धनम् ॥६६॥
 पुत्रवृद्धिर्भवेत्तस्य संपद्वृद्धिः प्रजायते ।
 इति योगवशादेवं शान्तिं कुर्यात् विचक्षणः ॥७०॥

69-70. To get release from the curse and for being blessed with a son and for ensuring the prolongation of the lineage of the family, the following remedial measures are to be adopted—

(1) Installation of an idol of lord Vishnu

(2) Construction of a deep or ordinary well, dam or reservoir or all of them.

Yogas for lack of male issue as a result of
 curse of Brahmins in the previous birth

बलगर्वेन यो मर्त्यो ब्राह्मणानवमन्यते ।
 तद्दोषाद् ब्रह्मशापाच्च तस्य स्यात् सन्ततिक्षयः ॥७१॥
 गुरुभेदे यदा राहुः पुत्रे जीवारभानुजाः ।
 धर्मस्थानाधिपे नाशे ब्रह्मशापात् सुतक्षयः ॥७२॥
 धर्मेशे पुत्रभावस्थे पुत्रेशे नाशराशिगे ।
 जीवारराहुभिर्युक्ते ब्रह्मशापात् सुतक्षयः ॥७३॥
 धर्मभावाधिपे नीचे ध्ययेशे पुत्रभावगे ।
 राहुयुक्तेक्षिते वापि ब्रह्मशापात् सुतक्षयः ॥७४॥
 जीवे नीचगते राहौ लग्ने वा पुत्रराशिगे ।
 पुत्रस्थानाधिपे दुःस्थे ब्रह्मशापात् सुतक्षयः ॥७५॥
 पुत्रभावाधिपे जीवे रन्ध्रे पापसमन्विते ।
 पुत्रेशे सार्कचन्द्रे वा ब्रह्मशापात् सुतक्षयः ॥७६॥

मन्दांशे मन्दसंयुक्ते जीवे भौमसमन्विते ।
 पुत्रेशे व्ययराशिस्थे ब्रह्मशापात् सुतक्षयः ॥७७॥
 लग्ने गुरुयुते मन्वे भाग्ये राहुसमन्विते ।
 व्यये वा गुरुसंयुक्ते ब्रह्मशापात् सुतक्षयः ॥७८॥

71-78. If a person mad with power and wealth, insults a Brahmin, he remains without a male issue in the next birth. A person will be without a male issue as a result of the curse of a Brahmin, if at birth—

(1) Rahu is in the sign of Jupiter and Jupiter is in the 5th,
 (2) the lord of the 9th is in the 5th and the lord of the 5th is in the 8th alongwith Jupiter, Mars and Rahu,

(3) the lord of the 9th is in his sign of debilitation and the lord of the 12th associated with Rahu is in the 5th,

(4) Jupiter is in his sign of debilitation, Rahu is in the Ascendant or the 5th and the lord of the 5th is in the 6th, the 8th or the 12th,

(5) the lord of the 5th and Jupiter associated with malefics are in the 8th or the lord of the 5th associated with the Sun and the Moon is in the 8th,

(6) Jupiter being in Navamsa of Saturn is associated with Saturn and Mars and the lord of the 5th is in the 12th, and

(7) Jupiter is associated with Saturn in the Ascendant and Rahu is in the 9th or Rahu with Jupiter is in the 12th,

These are yogas which reveal the curse of Brahmin in the previous birth.

Remedial measures

तस्य दोषस्य शान्त्यर्थं कुर्याच्चाम्नायणं नरः ।
 ब्रह्महृच्छत्रयं कृत्वा धेनुं दद्यात् सबलिनाम् ॥७९॥
 पञ्चरत्नानि देयानि सुवर्णसहितानि च ।
 ब्राह्मणान् भोजयेत् पशवाद्ययाशक्ति द्विजोत्तम ॥८०॥
 एवं कृते तु सत्पुत्रं लभते नाऽत्र संशयः ।
 मुक्तशापो विशुद्धात्मा स नरः सुखमेधते ॥८१॥

79-81. To obtain relief from the evil effects of the above yogas the remedial measures are—

(1) to observe Chandrayana fast and to do penance three times and

(2) to give in charity a cow and five gems with gold after feeding Brahmins according to one's means and giving them presents in cash (दक्षिणा).

Then the person will be released from the curse and will be endowed with happiness after performing the above remedial measures.

Yogas for lack of male issue as a result of the curse of the wife in the previous birth

दारेशो पुत्रभावस्थे दारेशस्यांशपे शनौ ।
 पुत्रेशे नाशराशिस्थे पत्नीशापात् सुतक्षयः ॥८२॥
 नाशसंस्थे कलत्रेशे पुत्रेशे नाशराशिगे ।
 कारके पापसंयुक्ते पत्नीशापात् सुतक्षयः ॥८३॥
 पुत्रस्थानगते शुके कामपे रन्ध्रमाश्रिते ।
 कारके पापसंयुक्ते पत्नीशापात् सुतक्षयः ॥८४॥
 कुटुम्बे पापसंयुक्ते कामपे नाशराशिगे ।
 पुत्रे पापग्रहैर्युक्ते पत्नीशापात् सुतक्षयः ॥८५॥
 भाग्यस्थानगते शुके दारेशे नाश-राशिगे ।
 लग्ने सुते च पापवधे पत्नीशापात् सुतक्षयः ॥८६॥
 भाग्यस्थानाधिपे शुके पुत्रेशे शत्रुराशिगे ।
 गुरुलग्नेशदारेशा बुःस्थाश्चेत् सन्ततिक्षयः ॥८७॥
 पुत्रस्थाने भृगुक्षेत्रे राहुचन्द्रसमन्विते ।
 ध्यये लग्ने धने पापे पत्नीशापात् सुतक्षयः ॥८८॥
 सप्तमे मन्वशुकौ च रन्ध्रेशे पुत्रमे, रघौ ।
 लग्ने राहुसमायुक्ते पत्नीशापात् सुतक्षयः ॥८९॥
 धने कुजे ध्यये जीबे पुत्रस्थे भृगुनन्दने ।
 शनिराहुयुक्ते वृष्टे पत्नीशापात् सुतक्षयः ॥९०॥
 नाशस्थौ विसदारेशौ पुत्रे लग्ने कुजे शनौ ।
 कारके पापसंयुक्ते पत्नीशापात् सुतक्षयः ॥९१॥

अग्निपञ्चमभाग्यस्था राहुमन्दकुजाः क्रमात् ।
रन्ध्रस्थो पुत्रदारेणो पत्नीशापात् सुतक्षयः ॥६२॥

82-92. A person does not beget a male issue, as a result of the curse of the wife, if at birth—

(1) the lord of the Ascendant is in the 5th, Saturn is in the Navamsa of the lord of the 7th and the lord of the 5th is in the 8th,

(2) the lord of the 7th is in the 8th, the lord of the 12th is in the 5th and Jupiter is associated with a malefic,

(3) Venus is in the 5th, the lord of the 7th is in the 8th and the 5th is occupied by a malefic,

(4) the 2nd and the 5th are occupied by a malefic and the lord of the 7th is in the 8th,

(5) Venus is in the 9th, the lord of the 7th is in the 8th and the Ascendant and the 5th are occupied by malefics,

(6) Venus is lord of the 9th, lord of the 5th is an inimical sign and the lord of the Ascendant and 7th and Jupiter are in the 6th, the 8th or the 12th,

(7) the 5th is Taurus or Libra occupied by the Sun and the Moon and the 12th, the Ascendant and the 2nd occupied by malefics,

(8) Saturn and Venus are in the 7th, the lord of the 8th is in the 5th and the Ascendant is occupied by the Sun and Rahu,

(9) Mars occupies the 2nd, Jupiter is in the 12th and the Venus and Rahu are in the 5th,

(10) the lords of the 2nd and the 7th are in the 8th, Mars and Saturn occupy the 5th and the Ascendant respectively and Jupiter is associated with a malefic, and

(11) Rahu is in the Ascendant, Saturn is in the 5th, Mars is in the 9th and the lords of the 5th and the 7th are in the 8th.

Remedial measures

शापमुक्त्यै च कन्यायां सत्यां तद्दानमाचरेत् ।

कन्याभावे च श्रीविष्णोर्मूर्ति लक्ष्मीसमन्विताम् ॥६३॥

वद्यात् स्वर्णमयीं विप्र ! वशधेनुसमन्विताम् ।

शय्यां च भूषणं वस्त्रं वम्पतिभ्यां द्विजन्मनाम् ॥६४॥

93-94. The person concerned gets release from the curse and is blessed with a son, if he performs the marriage of an unmarried girl (Kanyadana), or if such a girl is not available a gold idol of the Lakshminarayana, fertile cow, a bed, ornaments and garments to a Brahmin couple.

Notes : According to our view 'Kanyadana' does not mean giving a girl in charity but helping in the performance of the marriage of an unmarried girl not his own daughter.

Yogas for lack of male issue as a result of the curse of a departed soul

ध्रुवं तस्य भवेत् पुत्रो भाग्यवृद्धिश्च जायते ।
 कर्मलोके पितृणां च प्रेतत्वं तस्य जायते ॥६५॥
 तस्य प्रेतस्य शापाच्च पुत्राभावः प्रजायते ।
 अतोऽत्र तादृशान् योगात् जन्मलग्नात् प्रवक्ष्यहम् ॥६६॥
 पुत्रस्थितौ मन्दसूर्यो क्षीणचन्द्रश्च सप्तमे ।
 लग्ने ध्यये राहुजीवो प्रेतशापात् सुतक्षयः ॥६७॥
 पुत्रस्थानाधिपे मन्वे नाशस्थे, लग्नगे कुजे ।
 कारके नाशभावे च प्रेतशापात् सुतक्षयः ॥६८॥
 लग्ने पापे ध्यये भानो सुते चाराकिसोमजाः ।
 पुत्रेशो रन्ध्रभावस्थे प्रेतशापात् सुतक्षयः ॥६९॥
 लग्ने स्वभानिना युवते पुत्रस्थे भानुनन्वने ।
 गुरो च नाशराशिस्थे प्रेतशापात् सुतक्षयः ॥१००॥
 लग्ने राहौ स-शुक्रेऽप्ये चन्द्रे मन्दयुते तथा ।
 लग्नेशो मृत्युराशिस्थे प्रेतशापात् सुतक्षयः ॥१०१॥
 पुत्रस्थानाधिपे नीचे कारके नीचराशिगे ।
 नीचस्थग्रहवृष्टे च प्रेतशापात् सुतक्षयः ॥१०२॥
 लग्ने भावे सुते राहौ रन्ध्रे भानुसमन्विते ।
 ध्यये भौमेन संयुवते प्रेतशापात् सुतक्षयः ॥१०३॥
 कामस्थानाधिपे दुःस्थे पुत्रे चन्द्रसमन्विते ! ।
 मन्दमान्दियुते लग्ने प्रेतशापात् सुतक्षयः ॥१०४॥

वधस्थानस्थिते पुत्रे शनिशुक्रसमन्विते ।

कारके भाशराशिस्थे प्रेतशापात् सुतक्षयः ॥१०५॥

95-105. If the person whose duty is to do so does not perform Shraddha of his father or mother in his previous birth, departed soul is formed into an evil spirit and he is deprived of a male issue in the next birth. This is revealed by the following yogas at birth—

(1) Saturn and the Sun in the 5th, the waning Moon in the 7th and Rahu and Jupiter in the 12th,

(2) Saturn as lord of the 5th in the 8th, Mars in the Ascendant and Jupiter in the 8th,

(3) Malefics are in the Ascendant, the Sun is in the 12th, Mars, Saturn and Mercury are in the 5th and the lord of the 5th is in the 8th,

(4) Rahu is in the Ascendant, Saturn is in the 5th and Jupiter is in the 8th,

(5) Venus, Jupiter and Rahu are in the Ascendant associated with the Moon and Saturn and the lord of the Ascendant are in the 8th,

(6) the lord of the 5th and Jupiter are in their signs of debilitation aspected by debilitated planets,

(7) Saturn is in the Ascendant, Rahu is in the 5th, the Sun is in the 8th and Mars is in the 12th,

(8) the lord of the 7th is in the 6th, the 8th, or the 12th, the Moon is in the 5th, Saturn and Gulika are in the Ascendant, and

(9) the lord of the 8th along with Saturn and Venus is in the 5th and Jupiter is in his sign of debilitation.

Remedial measures

अस्य दोषस्य शान्त्यर्थं गयाश्राद्धं समाचरेत् ।

कुयांद्वाद्विभेकञ्च ब्रह्ममूर्ति प्रदापयेत् ॥१०६॥

धेनुं रजतपात्रं च तथा नीलमणिं द्विज ।।

ब्राह्मणान् भोजयेत् पश्चात् तेभ्यश्च दक्षिणां दिशेत् ॥१०७॥

एवं कृते मनुष्यस्य शापमोक्षा प्रजायते ।

पुत्रोत्पत्तिर्भवेत्सस्य कुलवृद्धिश्च जायते ॥१०८॥

106-108. The person concerned gets release from the curse and is blessed with a son if he undertakes the following remedial measures—

- (1) Performance of a Pinda dana (पिण्डदान)
- (2) Rudra abhisheka (रुद्र अभिषेक)
- (3) Giving in charity a gold idol of Brahma, a cow, a vessel made of silver and a neelamani (नीलमणि)
- (4) Feeding Brahmins and giving them presents in cash (दक्षिणा).

Remedial measures for male issue as a result of malevolence of planets at birth

तथा नशुकजे दोषे पुत्राप्तिः शम्भुपूजनात् ।
 जीवचन्द्रकृते विप्र ! मन्त्रयन्त्रौषधादितः ॥१०६॥
 राहुजे कन्यकादानात् सूर्यजे हरिकीर्तनात् ।
 गोदानात् केतुजे दोषे रुद्रजापात् कुजाऽऽर्कजे ॥११०॥
 सर्वदोषविनाशाय शुभसन्तानलब्धये ।
 हरिवंशकथा मक्त्या श्रोतव्या विधिना द्विज ! ॥१११॥

109-111. If a person is deprived of a male issue as a result of malevolence of planets at birth, he will be blessed with a son if he undertakes the following remedial measures—

- (1) worshipping lord Shiva if the harm is as a result of the malevolence of Mercury and Venus,
- (2) reciting of Santan Gopal mantra, wearing and worshipping appropriate yantra and taking suitable medicines, if the childlessness is a result of the malevolence of Jupiter and the Moon,
- (3) Kanya dana if the childlessness is due to malevolence of Rahu,
- (4) worshipping of lord Vishnu if it is due to malevolence of the Sun,
- (5) Rudriya Japa if it is due to the malevolence of Mars and Saturn,

Listening with devotion to Haribansh Purana removes all kinds of blemishes (दोष) and blesses the person concerned with a son.

अथ ग्रहशान्त्यध्यायः ॥८४॥

Chapter 84

Remedial measures to obtain relief from the malevolence of the planets

ग्रहाणां दोषशान्त्यर्थं तेषां पूजाविधिं वद ! ।

मानवानां हितार्थाय संक्षेपात् कृपया मुने ! ॥१॥

1. Maitreya said—O venerable Sage ! please describe for the good of the mankind the remedial measures for appeasement of the malevolent planets.

ग्रहा सूर्यवियः पूर्वं मया प्रोक्ता द्विजोत्तम ! ।

जगत्यां सर्वजन्तूनां तदधीनं सुखाऽसुखम् ॥२॥

2. The Sage replied—I have already described the names and characteristic features and qualities of the planets. Joys and sorrows of all the creatures in the world are dependent on these planets. Therefore persons desirous of peace, wealth and prosperity, rainfall, good health and longevity, should worship the planets (by prayers, recitation of mantras, charity etc.).

तस्मात् सुशान्तिकामो वा धीकामो वा सुचेतसा ।

वृष्टाद्यायुः पुष्टिकामो वा तेषां यज्ञं समाचरेत् ॥३॥

ताम्राच्च स्फटिकाव्रक्तचन्दनात् स्वर्णकादुभौ ।

रजतादयसः सीसात् कांस्यात् कार्याः क्रमाद् ग्रहाः ॥४॥

पूर्वोक्तैः स्वस्ववर्णैर्वा पटे लेख्या द्विजोत्तमैः ।

स्वस्वोक्तदिग्बिभाषेषु गन्धाद्यैर्मण्डनेषु वा ॥५॥

3-5. For the purpose of worshipping them, the idols of the Sun, the Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu should be made of copper, sphatika (rock

crystal), red sandal wood, gold (of both Mercury and Jupiter) silver, iron, glass and bellmetal respectively). Alternatively the sketches of all the above planets should be drawn in the colours belonging to them on a piece of cloth by sandal etc., and they should be placed in their own directions.

Forms of the planets for worship and contemplation

पद्मासनः पद्महस्तः पद्मपत्रसमद्युतिः ।

सप्ताश्वरथसंस्थश्च द्विभुजश्च द्विबाकरः ॥६॥

6. Contemplate of the Sun well adorned with two arms seated on a lotus, with a lotus flower in one hand, red coloured like lotus, and aboard a charioat of seven horses.

श्वेतः श्वेताम्बरो देवो दशाश्वः श्वेतभूषणः ।

गदाहस्तो द्विबाहुश्च विघातव्यो विघ्नद्विज ! ॥७॥

7. Contemplate of the Moon as white coloured, dressed in white robes, with two arms carrying a mace in one hand and a vara (वर) in the other, adorned with white coloured ornaments and aboard a chariot of ten horses.

रक्तमाल्याम्बरधरो शक्ति-शूल-गदाधरः ।

वरवस्तु चतुर्बाहुर्मङ्गलो मेषवाहनः ॥८॥

8. Contemplate of Mars with a red necklace, dressed in red coloured robes, with four arms, carrying Shakti (शक्ति) Shoola (शूल), gada (mace) and vara (वर) and mounted on a lamb.

पीतमाल्याम्बरधरः कर्णिकार-समद्युतिः ।

खड्ग-चर्म-गदा-पाणिः सिंहस्थो वरदो बुधः ॥९॥

9. Contemplate of Mercury with a yellow coloured garland, dressed in yellow robes, with four arms carrying a sword, a shield, a mace and vara (वर), mounted on a lion.

गुरु-शुक्रो क्रमात् पीत-श्वेतवर्णो चतुर्भुजो ।

दण्डिनो वरदो कार्पो साक्षसूत्र-कमण्डलू ॥१०॥

10. Contemplate of Jupiter as yellow complexion, and of Venus of fair complexion, both with four arms carrying a danda (दण्ड), akshhasutra (अक्ष सूत्र), kamandal (कमण्डल) and vara (वर).

इन्द्रनीलद्युतिः शूली वरघो गृध्रबाहनः ।
वाण-वाणासनधरो विज्ञेयोऽकंसुतो द्विज ! ॥११॥

11. O Maitreya ! contemplate of Saturn with the lustre like that of Indraneela (इन्द्रनील), with four arms carrying shoola (शूल), bow, arrow and vara (वर), mounted on a donkey.

करालबदनः खड्गधर्मशूली वरप्रदः ।
सिंहस्थो नीलवर्णश्च राहुरेवं प्रकल्प्यते ॥१२॥

12. Contemplate of Rahu with a hideous face, with four arms carrying a sword, a shield, a shoola (शूल) and a vara (वर), blue coloured and mounted on a lion.

धूम्रा द्विबाहवः सर्वे गदिनो विकृताननाः ।
गृध्रासना नित्यं केतवः स्युर्बरप्रदा ॥१३॥

13. There are many ketus. All of them are of smoky colour, with two arms carrying a mace and a vara (वर), with a hideous face and mounted on a donky.

सर्वे किरीटिनः कार्या ग्रहः लोकहितप्रदाः ।
स्वांगुलेनोच्छ्रिता विज्ञेः शतमष्टोत्तरं सदा ॥१४॥

14. All the idols should be so made that they are 108 fingers tall by one's own fingers (अंगुल).

Notes : Such a measurement is taken from the middle finger.

Procedure for worshipping the planets

यथावर्णं प्रदेयानि पुष्पाणि वसनानि च ।
गन्धो वीपो बलिश्चैव धूपो देयश्च गुग्गुलुः ॥१५॥
यस्य ग्रहस्य यद्द्रव्यमन्नं यस्य च यत् प्रियम् ।
तच्च तस्मै प्रदातव्यं भक्तियुक्तेन चेतसा ॥१६॥

15-16. Dedicate with devotion to the planet concerned the flowers and garments of the colour belonging to him, sandal, deep (दीप), guggul etc. (गुग्गुलादि), his metal and the grains dear to him and distribute all these things to Brahmins to appease the planet.

Mantras of planets

‘आकृष्णेन’ इमं देवा, अग्निर्मूर्धा दिवः ककुत् ।
 उद्बुध्यस्वेति मन्त्राश्च जपेद्य ‘बृहस्पते’ ॥१७॥
 अन्नात् परिश्रुतश्चेति, शन्नो देवीरभीष्टये ।
 ‘कया तश्चित्र’ इत्येषं केतु कृण्वन्निमास्तथा ॥१८॥
 सप्त खद्रा दिशो नन्दा नवचन्द्रा नृपास्तथा ।
 त्रिपक्षा अष्टचन्द्राश्च सप्तचन्द्रास्तथैव च ॥१९॥
 इमाः संख्याः सहस्रघ्ना जपसंख्याः प्रकीर्तिताः ।
 क्रमादर्कादिखेटानां प्रीत्यर्थं द्विजपुङ्गव ! ॥२०॥

17-20. The mantras of all the planets and the prescribed number of their recitation are given below. The recitation of mantras should be done after worshipping the planets as indicated in verses 15-16—

Planet	Mantra	Prescribed number
Sun	आकृष्णेन रजसा etc.	7000
Moon	इमं देवा असपत्नं etc.	11000
Mars	अग्निर्मूर्धादिवः etc.	11000
Mercury	उद्बुध्यस्य etc.	9000
Jupiter	बृहस्पते अतिदर्यो etc.	19000
Venus	अन्नात् परिश्रुतो रसं etc.	16000
Saturn	शन्नो देवीरभीष्टय etc.	23000
Rahu	कया तश्चित्र आभुव etc.	18000
Ketu	केतुं कृण्वन्न केतवे etc.	17000

Procedure for Havana (हवन)

अकः पलाशः खदिरस्त्वपामार्गस्तु पिप्पलः ।
 उदुम्बरः शमी दुर्वा कुशाश्च समिधः क्रमात् ॥२१॥
 होतव्या मधु-सपिभ्यां वधना क्षीरेण वा युताः ।
 एकैकस्य त्वष्ट शतमष्टाविंशतिरेव वा ॥२२॥

21-22. Havan should be performed with Aak (आक), Palash (पलाश), Khair (खैर), Chirchiri (चिरचिरी), Pital (पीपल), Goolar (गूलर), Shami (शमी), Wood pieces, Doob (दूब) and Kush (कुश), for the Sun, the Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu respectively, mixed with honey, ghee, curd or milk. The number of offerings to the sacred fire is 108 or 28.

गुडोदनं पायसं च हविष्यं क्षीरषाष्टिकम् ।
 वध्योदनं हविश्चूर्णं मांसं चित्रान्नमेव च ॥२३॥
 दद्याद् ग्रहक्रमादेवं विप्रेभ्यो भोजनं द्विज ! ।
 शक्तितो वा यथालाभं देयं सत्कारपूर्वकम् ॥२४॥

23-24. To appease the Sun and other eight planets, Brahmins, should be fed with (1) of rice cooked with jaggery, (2) rice cooked in milk, (3) havishya (हविष्य), (4) paddy cooked in milk, (5) curd and rice, (6) rice with ghee. (7) rice cooked with powder of sesamum seeds (तिल), (8) rice cooked with meat, (9) rice cooked with cereals (खिचड़ी), respectively.

घेनुः शङ्खस्तथाऽनड्वान् हेम वासो हयः क्रमात् ।
 कृष्णा गौरायसं छाग एता रथ्याविवक्षिणाः ॥२५॥

25. To appease the Sun and other planets the things to be given in charity are (1) cow with calf, (2) conch, (3) bullock, (4) gold, (5) robes, (6) horse, (7) black cow, (8) weapons made of iron and (9) goat, respectively.

यस्य यश्च यदा दुःस्थः स तं यत्नेन पूजयेत् ।
 एषां धान्ना वरो दत्तः "पूजिताः पूजयिष्यथ" ॥२६॥

मानवानां ग्रहाधीना उच्छ्रयाः पतनानि च ।

भावाऽभावौ च जगतां तस्मात् पूज्यतमा ग्रहाः ॥२७॥

26-27. The planet who is the cause of adverse effects to a person at any time should be worshipped and appeased because Brahma has blessed the planets with the boon "Do good to the persons who worship you." And the development and, progress and downfall of the people and the creation and destruction of the universe are all under the administration and authority of the planets. Therefore they are most venerable.

अथऽशुभजन्मकथनाध्यायः ॥८५॥

Chapter 85

Inauspicious Births

अथाऽन्यत् संप्रवक्ष्यामि सुलन्ने सुग्रहेष्वपि ।
यदन्यकारणेनापि भवेज्जन्माऽशुभप्रदम् ॥१॥
दशो, कृष्णाचतुर्दश्यां विष्ट्यां सोदरभे तथा ।
पितृभे सूर्यसंक्रान्तौ पातेऽर्द्धेऽनुग्रहे तथा ॥२॥
व्यतीपातादिदुर्योगे गण्डान्ते त्रिविधेषु वा ।
यमघण्टेऽवभे वग्धयोगे त्रीतरजन्म च ॥३॥
प्रसवस्य विकारेऽपि ज्ञेयं जन्माऽशुभप्रदम् ।
शान्त्या भवति कल्याणं तदुपायं च वचम्यहम् ॥४॥

1-4. The Venerable sage said—O Maitreya ! Now I will describe to you the circumstances in which the births are inauspicious in spite of the Ascendant and the planets being well disposed, Although the Ascendant may be well disposed births will be inauspicious if they take place on Amavasya (the last day of the dark half of the month), on Chaturdasi (14th tithi) Krishna Paksha (dark half of the month, in Bhadra Karana, in the nakshatra of the brother, in the nakshatras of father and mother, at the time of entry of the Sun in a sign (संक्रान्ति), the time of Pata (पात), at the time of solar and lunar eclipses, at the time of Vyati pata (व्यतीपात), in gandantas of all the three kinds, in yamaghant (यमघण्ट), Tithikshaya (तिथि क्षय), in Dagdha yoga etc. The birth of a son after three daughters and birth of a daughter after three sons and the birth of a freak are inauspicious. But there are remedial measures for obtaining relief from the evil effects of such births which are being described in the foregoing chapters.

अथ दर्शजन्मशान्त्यध्यायः ॥८६॥

Chapter 86

Remedial Measures for Birth on Amavasya

मंत्रेय ! दर्शजातानां मातापित्रोर्दंरिद्रता ।
तद्दोषपरिहाराय शान्तिं कुर्याद् विचक्षणः ॥१॥
कलशस्थापनं कृत्वा प्रथमं विधिपूर्वकम् ।
उदुम्बरवटाश्वत्थचूतानां पल्लवांस्तथा ॥२॥
स-निम्बानां च मूलानि तत्र विनिक्षिपेत् ।
पञ्चरत्नानि निक्षिप्य वस्त्रयुग्मेन वेष्टयेत् ॥३॥
'सर्वे समुद्र' इति चाऽऽपोहिष्ठाविन्युचेन च ।
आमन्त्र्य कलशे तच्च स्थापयेद् वह्निकोणके ॥४॥
दर्शस्य देवयोश्चाऽथ चन्द्र-भास्करयोः क्रमात् ।
प्रतिमां स्वर्णजां नित्यं राजतीं ताम्रजां तथा ॥५॥
'आप्यायस्वे'ति मन्त्रेण 'सविता' पश्चात्तमेव च ।
उपचारैः समाराध्य ततो होमं समाचरेत् ॥६॥
समिधश्च चरुं विद्वान् क्रमेण जुहुयाद् व्रती ।
शक्त्या 'सवितृमन्त्रेण' सोमो घेनुश्च' मन्त्रतः ॥७॥
अष्टोत्तरशतं वापि अष्टाविंशतिरेव वा ।
अभिषेकं तथा कुर्यात् वस्पत्योश्च सपुत्रयोः ॥८॥
हिरण्यं रजतं चैव कृष्णधेनुश्च दक्षिणा ।
ब्राह्मणान् भोजयेत् शक्त्या ततः क्षेममवाप्नुयात् ॥९॥

1-9. The Sage Parasara said—O Maitreya ! The person born on Amavasya is always poverty stricken. It is therefore

essential to adopt remedial measures to obtain relief from the evil effects of such births, which are as follows —

Take a Kalash (कलश water vessel) and then put in it fresh leaves of Goolar (a wild fig) Vata (banyan), pipal, mango and neema (margo) trees and cover it with two pieces of cloth.

Then instal the Kalash in the South West direction after reciting (सर्व समुद्रा), etc., and (आपो हिष्ठा), etc., mantras. Then worship the idols of the Sun and the Moon ruling deities of Amavasya made of gold and silver mixed with copper respectively by recitation of (आप्यायस्व), mantras etc., for the Sun and (सविता) etc., mantras etc., for the Moon 16 or 5 times. Thereafter perform havana with 108 or 28 oblations of the mixture of prescribed fuels (समिधा) and cooked food (चरु) with recitation of mantras of the Sun and the Moon. Later sprinkle the water on child born and his parents and offer in charity gold, silver and a black cow together with feeding the Brahmins according to one's means. By performing these remedial rites the child born gains freedom and protection from the evil effects of the birth on Amavasya.

अथ कृष्णचतुर्दशीजन्म शान्त्यध्यायः ॥८७॥

Chapter 87

Remedies from the Evil Effects of birth on Krishna Chaturdashi

कृष्णपक्षचतुर्दश्याः षड्भागेषु फलं क्रमात् ।
जन्म चेत् प्रथमे भागे तदा ज्ञेयं शुभं द्विज ! ॥१॥
द्वितीये पितरं हन्ति मातरं च तृतीयके ।
चतुर्थे मातुलं चैव पञ्चमे वंशनाशनम् ॥२॥
षष्ठे तु धननाशः स्यादपि नाश एव वा ।
तद्दोषपरिहारार्थं शान्तिं कुर्यात् प्रयत्नतः ॥३॥

1-3. The Sage said—Divide the span of Chaturdashi in 6 parts. The birth in the first part is auspicious. The birth in the second part causes destruction or death of father. [The birth in the third part results in death of the mother. The birth in the fourth part takes away the maternal uncle. The birth in the fifth part, destroys the entire family (कुल-generation). The birth in the sixth part causes loss of wealth or destruction (death) of the native.

Therefore, it is essential to take immediate remedial measures to escape these evil effects.

शिवस्य प्रतिमां कुर्यात् सोवर्णो कर्षसम्भिताम् ।
तदर्घार्धमितां वाऽपि यथावित्तं मनोहराम् ॥४॥
दालचन्द्रकिरीटाञ्च श्वेतमाल्याम्बरान्विताम् ।
त्रिनेत्रां च वृषासीनां वराभयकरामथ ॥५॥

4-5. Have an idol of Lord Shiva made of one karsha

(equal in weight to the former silver rupee) of gold or of weight one can afford. The idol should—

- (1) have a New Moon on the forehead,
- (2) have a white garland round the neck,
- (3) have three eyes (one being on the forehead),
- (4) be dressed in white robes,
- (5) be seated on a bull, and
- (6) be two armed, and
- (7) carry Vara (वर) and Abhaya (अभय).

‘त्रयम्बकं’ चेति मन्त्रेण पूजां कुर्यादितन्द्रितः ।
 आवाह्य वारुणमन्त्रैराचार्यो मन्त्रतस्त्वदित् ॥६॥
 ‘इमं मे वरुणे’ त्येवं ‘तस्वा यामी’ त्युच्चा पुनः ।
 ‘स्वन्नो अग्ने’ इत्यनया ‘सत्वं तो’ इत्युच्चापि च ॥७॥
 आग्नेयं कुम्भमारभ्य पूजयेद् भक्तितः क्रमात् ।
 ‘आ नोभद्रे’ति सूक्तं च ‘भद्रा अग्नेश्च’ सूक्तकम् ॥८॥
 जप्त्वा पुरुषसूक्तं च ‘कद्रुद्रे’ति तथा जपेत् ।
 शङ्करस्याऽमिषेकं च ग्रहपूजां च कारयेत् ॥९॥
 समिदाज्यचक्रंश्चैव तिलमाषांश्च सर्षपान् ।
 अश्वत्थप्लक्षपालासखाबिराः समिधः शुभाः ॥१०॥
 अष्टोत्तरशतं बह्वौ जुहुयाद् विधिपूर्वकम् ।
 अष्टाविशतिसंख्या वा होमं कुर्यात् पृथक् पृथक् ॥११॥
 मन्त्रेण ‘त्रयम्बकेना’ऽथ तिलान् व्याहृतिभिस्तथा ।
 ग्रहहोमं च विधियत् कुर्याद् क्षेमं ततो भवेत् ॥१२॥
 अमिषेकं च जातस्य तत्पित्तोश्चापि मन्त्रवित् ।
 कुर्यात् ततो यथाशक्ति ब्राह्मणान् भोजयेत् सुधीः ॥१३॥

6-13. Then after invocation with Varun (वरुण) mantra, worship should be performed by chanting ‘त्रयम्बकं’ etc., mantras. Thereafter a kalash (कलश) should be placed in the North East direction with chanting of ‘इमं मे वरुण’, ‘तस्वायामि’, ‘स्वन्नोअग्ने’ mantras followed by Japa of ‘आ नोभद्रा’ etc., and ‘भद्राअग्नेश्च’

suktas and the chanting of 'कुद्रुदेत्यादि' mantra. Then after sprinkling water over the idol of Lord Shiva (अभिषेक), the nine planets should be worshipped. This should be followed by havana by using ghee, powder of sesamum seeds (तिल), urda (माष), sarson (सरसों) and wood pieces of Pipal, Pakar, Palas and Khadir trees. 108 or 28 oblations should be made separately for the nine planets. Thereafter alongwith chanting of 'हयम्बक' etc. mantras, havan should be performed with sesamum seeds (तिल) for the nine planets. Lastly the water of the Kalash should be sprinkled on the native and his parents, and the Brahmins should be fed according to means.

अथ भद्रावमदुर्योगशान्त्यध्यायः ॥६६॥

Chapter 68

Remedies from evil Effects of birth in Bhadra and Inauspicious Yogas

अथाऽहं संप्रवक्ष्यामि भद्रायामवमे तथा ।
भ्यतीपातादिवुर्योगे यमघण्टादिके च यत् ॥१॥
जन्मार्शुभफलं प्रोक्तं तस्य शान्तिर्विधिं द्विज ! ।
प्राप्ते प्रसूतिदुर्योगे शान्तिं कुर्याद् विचक्षणः ॥२॥

1-2. The Sage said—O Brahmin ! Now I am going to describe the remedial measures for relief from the evil effects of birth in Bhadra, Tithi Kshaya (तिथि क्षय) Vyatipata, Paridha, Vajra etc., inauspicious Yogas and Yamaghants etc.. The remedial rites should be performed on the day when the same inauspicious Yoga operates again.

वैश्वशैर्दशिते वाऽपि सुलग्ने सुदिने गृही ।
पूजनं देवतानां च प्रहाणां यजनं तथा ॥३॥
शङ्करस्याऽभिषेकं च घृतदीपं शिवालये ।
आयुर्वृद्धिकरं कुर्यादश्वत्थस्य प्रदक्षिणम् ॥४॥
हवनं विष्णुमन्त्रेण शतमष्टोत्तरं सुधीः ।
ब्राह्मणान् भोजयेत् शक्त्या ततः कल्याणमाप्नुयात् ॥५॥

3-5. The remedial rites are to be performed in the following order by the parents of the child in the above inauspicious Yogas—

(1) pooja (worship) of Lord Vishnu and other deities on an auspicious day and auspicious Lagna on the advice of a proficient astrologer,

(2) burning of deep (दीप) with ghee in a Shiva temple,

(3) abhisheka (अभिषेक) of Lord Shiva,

(4) going round (प्रदक्षिणा) a pipal tree 108 times prolongs longevity, and

(5) perform havana with 108 oblations alongwith the recital of 'विष्णो रराटमसीत्यादि' mantra of Lord Vishnu and

(6) feeding Brahmins to the best of one's means.

The observance of these remedial measures will give deliverance to the native from all the evil effects of his inauspicious birth and he will enjoy happiness.

अथैक नक्षत्र जातशान्त्यध्यायः ॥८८॥

Chapter 89

Remedies from Nakshatra Birth

अथ यद्येकनक्षत्रे भ्रात्रोर्वा पितृपुत्रयोः ।
प्रसूतिश्च तयोर्मृत्युरथर्वकस्य निश्चयः ॥१॥
तत्र शान्तिं प्रवक्ष्यामि गर्गादिमुनिभाषितम् ।
सुदिने शुभनक्षत्रे चन्द्रताराबलान्विते ॥२॥
रिक्ताविष्टिदिवज्ये च समये शान्तिमाचरेत् ।
शनेरीशानदिग्भागे नक्षत्रप्रतिमां शुभाम् ॥३॥
तन्नक्षत्रोक्तमन्त्रेण पूजयेत् कलशोपरि ।
रक्तवस्त्रेण संछाद्य वस्त्रयुग्मेन वेष्टयेत् ॥४॥
स्वस्वशाखोक्तमार्गेण कुर्यादग्निमुखं तथा ।
पुनस्तेनैव मन्त्रेण हुनेदष्टोत्तरं शतम् ॥५॥
प्रत्येकं समिदन्नाज्यैः प्रायश्चित्तान्तमेव हि ।
अभिषेकं ततः कुर्यादाचार्यश्च द्वयोरपि ॥६॥
ऋत्विग्भ्यो दक्षिणां दद्यादाचार्याय विशेषतः ।
ब्राह्मणान् भोजयेद् भक्त्या वित्तशाठ्यविवर्जितः ॥७॥

1-7. The Sage Parasara said—O Maitreya ! if the birth takes place in the nakshatras of the brother and the parents, death takes place, without doubt of the brother and father or mother or they have to undergo death like suffering. Therefore, I am going to describe the remedial measures to be adopted to escape from these evil effects. The remedial rites should be performed in a muhurta (महर्त) when the Moon and Stars are

favourable and on a day on which there is no Rikta-Bhadra dosha (दोष). The remedial rites should be performed in the following order—

(1) Instal an idol of the Janma Nakshatra on a Kalasha (कलश) in the north east direction from the fire. Cover it with a red piece of cloth and then warp two pieces of cloth round it.

(2) Worship the idol by chanting the mantras of the Janma Nakshatra.

(3) According to one's gotra (गोत्र) perform havana 108 times with the recitation of the same mantra, facing the fire, with ghee and other havana material (described in earlier chapters).

(4) Then the priest performing the pooja should sprinkle water on the parents and brother (whoever is concerned).

(5) Give presents in cash (दक्षिणा) to the priest and his colleagues associated with the ceremony, to the best of one's means, and

(6) Then feed the Brahmins to the best of one's means.

For Details please Consult

**REMEDIAL MEASURES
IN ASTROLOGY**

—By *G.S. Kapoor*

अथ संक्रान्तिजन्मशान्त्यध्यायः ॥६०॥

Chapter 90

Remedies from Sankranti Birth

घोरा-ध्वांक्षी-महोदर्यो मन्दा मन्दाकिनी तथा ।
मिश्रा च राक्षसी सूर्यसंक्रान्तिः सूर्यवासरात् ॥१॥
संक्रान्तौ च नरो जातो भवेद् दारिद्र्य दुःखभाक् ।
शान्त्या सुखमवाप्नोति ततः शान्तिविधिं ब्रूवे ॥२॥

1-2. The sage said—O Brahmin! the names of the Sankranti on the seven days of the week beginning from Sunday are Ghora (घोरा), Dhhvankshi (ध्वांक्षी), Mahodari (महोदरी), Manda (मन्दा), Mandakini (मन्दाकिनी), Mishra (मिश्रा), and Rakshasi (राक्षसी), in that order. The person born at the Sankranti (entry of the Sun in a new sign) is poor and unhappy but he becomes well to do and happy if remedial measures are undertaken. I am now going to describe the remedial measures to nullify these evil effects.

नवग्रहमखं कुर्यात् तस्य दोषोपशान्तये ।
गृहस्य पूर्वदिग्भागे गोमयेनोपलिप्य च ॥३॥
स्वलंकृतप्रदेशे तु श्रीहिराशिं प्रकल्पयेत् ।
पञ्चद्रोणमितं धान्यंस्तदर्थं तण्डुलंस्तथा ॥४॥
तदर्थं च तिलैः कुर्याद्भाशिं च द्विजसत्तम ! ।
पृथक् त्रितयराशौ तु लिखेदष्टदलं बृधः ॥५॥
पुण्याहं वाचयित्वा तु आचार्यं वृणुयात् पुरा ।
धर्मज्ञं मन्त्रतत्त्वज्ञं शान्तिकर्मणि कोविदम् ॥६॥

3-6. The yajna of the nine planets should be performed to obtain relief from the evil effects of the birth at Sankranti. A clean spot in the eastern part of the house should be purified by besmearing with cow dung. Then prepare three separate heaps of the following—

- (1) 5 dronas (80 seers) of paddy (साडी)
- (2) 2½ dronas (40 seers) of rice.
- (3) 1¼ dronas (20 seers) of sesamum seeds (तिल).

On these heaps of granis make a figure of lotus with eight leaves (अष्टदल पद्म), and then decorate them with flowers. After doing this, select and invite a priest who is well versed in the performance of religious rites and recitation of mantras.

राशिषु स्थापयेत् कुम्भानघ्नान् सुमनोहरान् ।
 तीर्थोदकेन सम्पूर्य समृदौषधपल्लवम् ॥७॥
 पंचगव्यं क्षिपेत्तत्र वस्त्रयुग्मेन वेष्टयेत् ।
 कुम्भोपरि न्यसेत् पात्रं सूक्ष्मवस्त्रेण वेष्टितम् ॥८॥
 प्रतिमां स्थापयेत् तत्र साधिप्रत्यधिदेवताम् ।
 अधिदेवं भवेत् सूर्यश्चंद्रः प्रत्यधिदेवतम् ॥९॥
 चन्द्रादित्याकृती पार्श्वे मध्ये संक्रान्तिमर्चयेत् ।
 प्रतिमां पूजने पूर्वं वस्त्रयुगलं निवेदयेत् ॥१०॥
 ततो व्याहृतिपूर्वेण तत्तन्मन्त्रेण पूजयेत् ।
 त्रैयम्बकेन मन्त्रेण प्रधानप्रतिमां पूजयेत् ॥११॥
 'उत्सूर्य' इति मन्त्रेण सूर्यपूजां समाचरेत् ।
 'आप्यायस्वे'ति मन्त्रेण चन्द्रपूजां समाचरेत् ॥१२॥
 उपचारैः षोडशभिर्यद्वा पञ्चोपचारकैः ।
 मृत्युंजयेन मन्त्रेण प्रधानप्रतिमां स्पृशन् ॥१३॥
 अष्टोत्तरसहस्रं वाऽप्यष्टोत्तरशतं जपेत् ।
 अथाऽऽष्टाविंशतिं वापि जपेन्मन्त्रं स्वशक्तितः ॥१४॥
 कुम्भेभ्यः षड्दिग्देशे स्थण्डिलेऽग्निं प्रकल्पयेत् ।
 स्वगृहोक्तविधानेन कारयेत् संस्कृतानलम् ॥१५॥

त्रयम्बकेन मन्त्रेण समिदाज्यचरुन् हुनेत् ।
 अष्टोत्तरसहस्रं वा अष्टोत्तरशतं यथा ॥१६॥
 अष्टविंशतिमेवापि कुर्याद् होमं स्वशक्तितः ।
 मृत्युंजयेन मन्त्रेण तिलहोमश्च कारयेत् ॥१७॥
 ततः स्विष्टकृतं हुत्वा-अभिषेकं च कारयेत् ।
 ब्रह्मणान् भोजयेत् पश्चादेवं शान्तिमवाप्नुयात् ॥१८॥

7-18. The religious rites are then to be performed in the following order—

(1) Instal Kalashas without any holes on all the three heaps and put in each of them water from holy places, Saptamrattika (सप्तमृत्तिका), Shataushadhi (शतौषधि), Panchapallava (पंचपल्लव) and Panchagavya (पंचगव्य). Then wrap the Kalashas with pieces of cloth.

(2) Place small earthen pots wrapped with thin cloth on the Kalashas.

(3) Then instal the idol of Sankranti along with the idol or symbols of Adhideva (अधिदेव) and Pratyadhideva (प्रत्याधिदेव). (Here the Sun is Adhideva and the Moon is Pratyadhideva). Their idols should be placed on either side of the main idols of Sankranti.

(4) Two robes may be given as offering to each of the idols.

(5) Perform worship of all the three idols according to prescribed procedure. The main idol should be worshipped with the chanting of 'त्रयम्बकं यजामहे' etc., the idol of the Sun with mantra 'उत्सूर्य' and the idol of the Moon with the mantra 'आप्यायश्च' etc.. The worship should be performed with Shodshopchar (शोडशोपचार) or Panchopchar (पंचोपचार) as may be possible.

(6) After touching the main idol, Mrityunjaya Japa should be recited. 1008 (अष्टोत्तर सहस्र), 108 (अष्टोत्तर शत), or 28 times as may be possible.

(7) Make a small platform in the west of the installed kalashas, kindle fire on it and perform the prescribed rites. Then perform havana 1008, 108, or 28 times with Samidha (समिधा), ghr̥it (ghee) and charu (powder of sesamum seeds (तिल) within one's means, alongwith chanting of 'त्रयम्बकं यजामहे' etc., mantra.

(8) Again perform havana, first with the fuel of sesamum seeds alongwith recitation of Mrityunjaya mantra.

(9) After performing another svistkṛita (स्विष्टकृत) havana, sprinkle the holy water on the child born and his parents (अभिषेक).

(10) Lastly feed as many Brahmins as one can afford.

By performing the remedial rites described above, the evil effects are nullified and the native and his parents enjoy happiness.

अथ ग्रहणजातशान्त्यध्यायः ॥६१॥

Chapter 91

Remedies from Birth in Eclipses

सूर्येन्दुग्रहणे काले येषां जन्म भवेद् द्विज ! ।
व्याधिः कष्टं च दारिद्र्यं तेषां मृत्युभयं भवेत् ॥१॥
अतः शान्तिं प्रवक्ष्यामि जनानां हितकाङ्क्षया ।
सूर्यस्येन्बोश्च ग्रहणं यस्मिन्नक्षे प्रजायते ॥२॥
तन्नक्षत्रपते रूपं सुवर्णेन प्रकल्पयेत् ।
सूर्यग्रहे सूर्यरूपं सुवर्णेन स्वशक्तितः ॥३॥
चन्द्रग्रहे चन्द्ररूपं रजतेन तथैव च ।
राहुरूपं प्रकुर्वीत सीसकेन त्रिचक्षणः ॥४॥
शुचीं देशे समं स्थानं गोमयेन प्रलेपयेत् ।
तत्र च स्थापयेद् वस्त्रं नूतनं सुमनोहरम् ॥५॥
त्रयाणामेव रूपाणां स्थापनं तत्र कारयेत् ।
सूर्यग्रहे प्रदातव्यं सूर्यप्रीतिकरं च यत् ॥६॥
रक्ताक्षतं रक्तगन्धं रक्तमाल्याम्बरादिकम् ।
चन्द्रग्रहे प्रदातव्यं चन्द्रप्रीतिकरं च यत् ॥७॥
श्वेतगन्धं श्वेतपुष्पं श्वेतमाल्याम्बरादिकम् ।
राहवे च प्रदातव्यं कृष्णपुष्पाम्बरादिकम् ॥८॥
बद्धान्नक्षत्रनाथाय श्वेतगन्धादिकं तथा ।
सूर्यं सम्पूजयेद्द्वीमानाकृष्णोति च मन्त्रतः ॥९॥
तथा चन्द्रं 'इमे देवा' इति मन्त्रेण भक्तितः ।
दूर्वाभिः पूजयेद्वाहुं 'कया न' इति मन्त्रतः ॥१०॥

सूर्येन्दोरर्कपालाशसमिद्धिर्जुहुयात् ऋमात् ।
 तथा च राहोः प्रीत्यर्थं दूर्वाभिद्विजसत्तम ? ॥११॥
 ब्रह्मवृक्षसमिद्धिभश्च भेशाय जुहुयात् पुनः ।
 अभिषेकं ततः कुर्यात् जातस्य कलशोदकैः ॥१२॥
 आचार्यं पूजयेद्भक्त्या सुशान्तो विजितेन्द्रियः ।
 ब्राह्मणान् भोजयित्वा तु यथाशक्ति विसर्जयेत् ॥१३॥
 एवं ग्रहणजातस्य शान्तिं कृत्वा विधानतः ।
 सर्वविघ्नं विनिजित्य सौभाग्यं लभते नरः ॥१४॥

1-14. The Sage said—O Brahmin! a person whose birth takes place at the time of solar or lunar eclipse, suffers from ailments, distress and poverty and faces danger of death. Therefore I am going to describe for the benefit of the mankind the remedial measures required to be undertaken to nullify the above evil effects.

The remedial rites are to be performed in the following order—

(1) The following idols should be got prepared according to one's means—

(a) in gold of the deity of the nakshatra in which the eclipse takes place (for details regarding deities of nakshatras see 'notes' on verse 18 of Chapter 3 Vol. I),

(b) in gold of the Sun if the birth takes place during solar eclipse, and

(c) in silver of the Moon if the birth takes place during lunar eclipse.

(d) in lead of Rahu.

(2) Besmear a clean spot on the ground (in the house) with cow dung, cover it with a new (unused) beautiful piece of cloth and instal the three idols on it.

(3) Make offerings of the following to the idols—

(a) in case of birth during solar eclipse, all things dear to the Sun, and red coloured akshat (अक्षत-rice), red sandal, garland of red coloured flowers, red clothes etc.,

(b) in case of birth during lunar eclipse, all things dear to the Moon, and white sandal, white flowers, white clothes etc.,

(c) for Rahu, blackish clothes, blackish flowers etc.

(d) white flowers for the deity of the nakshatra in which the eclipse takes place.

(4) The worship should be performed as follows—

(a) of the Sun with the chanting of 'आकृष्ण' etc., mantra,

(b) of the Moon with the chanting of 'इमं देवा' etc., mantra, and

(c) of Rahu with doorva (दूर्वा—a kind of grass) and with the chanting of 'कयानश्चित्त' etc., mantra.

(5) Thereafter havana should be performed as follows—

(a) with the fuel (समिधा) of Aak wood pieces for the Sun,

(b) with the fuel (समिधा) of Palas tree wood pieces for the Moon.

(c) with doorva (दूर्वा) for Rahu.

(d) with Pipal tree wood pieces for the deity of the nakshatra.

(6) Sprinkle the holy water of the Kalasha on the child born (and his parents),

(7) Offer worshipful regards to the priest performing the remedial rites, and

(8) Lastly feed as many Brahmins as possible within one's means.

By performance of the remedial rites in the manner described above, evil effects of the inauspicious birth are wiped off and the native enjoys happiness and is blessed with good fortune.

अथ गण्डान्तजातशान्त्यध्यायः ॥६२॥

Chapter 92

Remedies from Birth in Gandanta

तिथि-नक्षत्र-लग्नानां गण्डान्तं त्रिविधं स्मृतम् ।
जन्म-यात्रा-विवाहादौ भवेत्तन्निधनप्रदम् ॥१॥

1. The Sage said—O Brahmin ! Gandanta is of the three kinds, namely of Tithi, Nakshatra and Lagna. Birth, travelling and performance of auspicious functions like marriage etc., during Gandanta are likely to cause death of the person concerned.

Tithi Gandanta

पूर्णान्वाख्ययोस्तिथ्योः सन्धौ नाडीचतुष्टयम् ।
अथ ऊर्ध्वं च मैत्रेय ! तिथिगण्डान्तमुच्यते ॥२॥

2. O Maitreya ! The last 2 ghatikas of Poorna tithi (5th, 10th, 15th) and [the first 2 ghatikas of Nanda tithi 1st, 6th, 11th) (total 4 ghatikas) are known as Tithi Gandanta (तिथिगण्डान्त).

Nakshatra Gandanta

रेवतीदास्ययोः सर्पमघयोः शाक्रमूलयोः ।
सन्धौ नक्षत्रगण्डान्तमेवं नाडीचतुष्टयम् ॥३॥

3. Similarly the last two ghatikas of Revti and first two ghatikas of Aswini, the last two ghatikas of Ashlesha and first two ghatikas of Makha and the last two ghatikas of Ashlesha and first two ghatikas of Moola (total 4 ghatikas) are known as Nakshatra Gandanta.

Lagna Gandanta

मीनाजयोः कर्कहर्षोर्लग्नयोरलिचापयोः ।

सन्धौ च लग्नगण्डान्तमध ऊर्ध्व घटीमितम् ॥४॥

4. The last half ghatika of Pisces and first half ghatika of Aries, the last half ghatika of Cancer and first half ghatika of Leo, the last half ghatika of Scorpio and first half ghatika of Sagittarius, are known as Lagna Gandanta.

एषु चाभुक्तमूलाख्यं महाविघ्नपदं स्मृतम् ।

इन्द्रराक्षसयोः सन्धौ पञ्चाष्टघटिकाः क्रमात् ॥५॥

5. Amongst these Gandantas the last 6 ghatikas of Jyestha and first 8 ghatikas of Moola are known as Abhukta Moola (अभुक्त मूल). This period is considered extremely inauspicious.

अथ गण्डान्तजातस्य शिशोः शान्तिविधिं ब्रुवे ।

गण्डान्तकालजातस्य सूतकान्त्यदिने पिता ॥६॥

शान्तिशुभेऽह्नि वा कुर्यात् पश्येत् तावन्न तं शिशुम् ।

वृषभं तिथिगण्डान्ते नक्षत्रे धेनुमेव च ॥७॥

काञ्चनं लग्नगण्डान्ते दद्यात्तद्दोषप्रशान्तये ।

आद्यभागे प्रजातस्य पितुश्चाप्यभिषेचनम् ॥८॥

द्वितीये तु शिशोर्मातुरभिषेकं च कारयेत् ।

6-8. Now I will tell you the remedial measures to be adopted to release the child born during gandanta from its evil effects. The father should see the child born only on the morning next to the end of the days of Sutaka (सूतक) or on any auspicious day after the performance of the remedial measures. The remedial measures are—

(1) Giving a bullock in charity, in the case of Tithi Gandanta.

(2) Giving a cow with calf in charity in the case of Nakshatra Gandanta.

(3) Giving gold in charity in the case of Lagna Gandanta.

(4) Performing Abhiseka (अभिषेक) of the child alongwith father if the birth is in the first part of gandanta and alongwith mother if the birth is in the second part of gandanta.

सुवर्णेन तदर्धेण यथावित्तं द्विजोत्तम ! ।
 तिथिभेषाविरूपं च कृत्वा वस्त्रसमन्वितम् ॥६॥
 उपचारैर्यथाशक्ति कलशोपरि पूजयेत् ।
 पूजान्ते समिदन्नज्यैर्होमं कुर्याद्यथाविधि ॥१०॥
 ब्राह्मणान् भोजयेत् पश्चादेवं दोषात्प्रमुच्यते ।
 आयुरारोग्यमैश्वर्यं सम्प्राप्नोति दिने दिने ॥११॥

9-11. Performance of Pooja on the holy Kalasha of the
 dol of the deities of tithi (in case of tithi gandanta), Nakshatra
 in case of Nakshatra Gandanta) and Lagna (in case of Lagna
 Gandanta) made of 16 masas, 8 masas or 4 masas of gold as
 may be possible followed by havana and abhisheka according to
 procedure already described earlier. At the end as many
 Brahmins as may be possible within one's means should be fed.

These remedial measures will ensure long life, good health
 and prosperity for the child.

Notes : Unless one is himself fully conversant with the
 performance of religious rites, the remedies recommended in
 this chapter, earlier and later chapters should be got performed
 by and under the directions of a learned priest because the full
 effects will be derived if the rites are performed correctly and
 according to procedure prescribed in the religious scriptures on
 this subject.

अथ अभुक्तमूलशान्त्यध्यायः ॥६३॥

Chapter 93

Remedies from Birth in Abhukta Moola

ज्येष्ठामूलमयोर्यस्मादधिपाविन्नराक्षसो ।
महावैरात् तयोः सन्धिर्महादोषप्रदः स्मृतः ॥१॥
अभुक्तमूलजं पुत्रं पुत्रीं वाऽपि परित्यजेत् ।
अथवाऽऽदाष्टकं तातस्तन्मुखं न विलोकयेत् ॥२॥

1-2. The Sage Parasara said—the ruling deity of Jyestha is Indra and the ruling deity of Moola is Rakshasa (राक्षस). As both the deities are inimical to each other, this gandanta is considered as the most evil. A boy or girl born during the period of Abtukta Moola should either be abandoned or the father should not see the face of the child for 8 years. Now I shall describe the remedial measures to obtain deliverence from the evil effects of birth durnig this extremely inauspicious period.

तद्दोषपरिहारार्थमथ शान्तिर्विधिं श्रुवे ।
तत्राऽऽदौ दोषबाहुल्यान् मूलशान्तिर्निगद्यते ॥३॥
जन्मतो द्वादशाहे वा तदृक्षे वा शुभे दिने ।
जातस्य वाऽऽष्टमे वर्षे शान्तिं कुर्याद् विधानतः ॥४॥

3-4. In view of the extremely inauspicious effects of birth during Abhukta, I shall first describe the remedial measures to obtain relief from Moola (मूल शान्ति). The religious remedial rites should be performed after the 12th day after the birth, the

next Janma Nakshatra day or on an auspicious day when the Moon and the stars are favourable.

सुसमे च शुभे स्थाने गोमयेनोपलेपिते ।
 मण्डपं स्वगृहात् प्राच्यामुदीच्यां वा प्रकल्पयेत् ॥५॥
 चतुर्द्वारसमायुक्तं तोरणाद्यैरलङ्कृतम् ।
 कुण्डं ग्रहादिपञ्चार्थं तद्बहिश्च प्रकल्पयेत् ॥६॥
 सुवर्णेन तवर्धेन तदर्धार्धेन वा पुनः ।
 नक्षत्रदेवतारूपं कुर्याद् वित्तानुसारतः ॥७॥
 श्यामवर्णं महोन्नं च द्विशिरस्कं वृकाननम् ।
 खड्गचर्मधरं तद्वद् ध्येयं कुणपवाहनम् ॥८॥

5-8. Erect a canopy (मण्डप) with four arched gateways embellished with festoons (तोरणादि से सुशोभित) on a sacred spot besmeared with cow dung paste to the east or the north of house. Prepare there a pit (कुण्ड) or (place there a square vessel of clay or metal) for performing havana. Then according to one's means prepare or get prepared an idol of Rakshasa (the deity of the Nakshatra) of 16, 8 or 4 masas of gold as may be possible within one's means.

The idol should be with a horrible looking face, black in colour, with two heads, two arms carrying a sword and a shield and seated on a dead body.

सुवर्णस्य च मूल्यं वा स्थापयित्वा प्रपूजयेत् ।
 सुवर्णं सर्वदेवत्यं यतः शास्त्रेषु निश्चितम् ॥९॥

9. In the absence of an idol a piece of gold of the weight mentioned above should be used for worship, as gold is dear to all the deities.

आचार्यं वरयेत् पश्चात् स्वस्तिवाचनपूर्वकम् ।
 कलशस्थापनं कुर्यात् स्वगृहोक्तविधानतः ॥१०॥
 पञ्चगव्यादिकं क्षेप्यं कलशे तीर्थवारि च ।
 शतौषध्यादिकं तत्र शतच्छिद्रघटे क्षिपेत् ॥११॥

वंशपात्रं च संस्थाप्य तत्र वै पश्चिमामुखम् ।
 अर्चयेन्निर्ऋतिं देवं शुक्लवस्त्राक्षतादिभिः ॥१२॥
 इन्द्रं तदधिदेवं च जलं प्रत्यधिदेवतम् ।
 स्वस्वशाखोक्तमन्त्रेण प्रधानादीन् प्रपूजयेत् ॥१३॥
 देवाधिदेवप्रीत्यर्थं होमं कुर्याद्यथाविधि ।
 अष्टोत्तरं सहस्रं वा शतं वा नियतेन्द्रियः ॥१४॥
 मृत्युप्रशमनार्थं च मन्त्रं त्रयम्बकं जपेत् ।
 प्रार्थयेच्च ततो देवमभिषेकार्थमादरात् ॥१५॥
 भद्रासनोपविष्टस्य सस्त्रीपुत्रस्य मन्त्रवित् ।
 आचार्यो यजमानस्य कुर्यात् प्रीत्याभिषेचनम् ॥१६॥
 वस्त्रान्तरितकुम्भाभ्यां स्नापयेत्तदनन्तरम् ।
 शुक्लाम्बरधरस्तद्वत् श्वेतगन्धानुलेपनः ॥१७॥
 धेनुं पयस्विनीं दद्यादाचार्याय च शक्तितः ।
 ऋत्विग्भ्यो दक्षिणां दद्याद् ब्राह्मणांश्चापि भोजयेत् ॥१८॥
 यत्पापं यच्च मे दौःस्थ्यं सर्वगात्रेष्ववस्थितम् ।
 तत्सर्वं भक्षयाज्यं त्वं लक्ष्मीं पुष्टिं च वर्धय ॥१९॥
 अनेनैव तु मन्त्रेण सम्यगाज्यं विलोकयेत् ।
 मूलगण्डोद्भवस्यैवं सर्वपापं प्रणश्यति ॥२०॥

10-20. Thereafter the remedial rites should be performed in the following order—

(1) Select a learned priest to perform the religious rites according to prescribed procedure.

(2) Instal a kalasha and put in it Panchagavya (five articles yielded by a cow, namely, milk, curd, ghee, dung and urine Shataushadhi (शतौषधि) and water of the holy river (Ganges etc.).

(3) Then instal the idol of the Rakshasa of facing west on an earthen pot (घट) with one hundred tiny holes. After placing bamboo leaves on it, perform the worship of the idol by offering it white flowers, sandal and clothes etc.

(4) Also perform worship of its Adhideva Indra and Pratyadhiveva Jala (जल-water).

(5) Then perform havana to appease the deities. According to one's means 1008 or 108 oblations should be offered in the havana.

(6) After this to obtain deliverance from death, Mrityunjaya mantra (त्र्यम्बकं) etc., should be recited and prayers offered to all the deities for the purpose of Abhisheka.

(7) The father, mother and the child should thereafter take bath from the water of the two kalashas. Then the parents dressed in white clothes and with white sandal paste besmeared on their foreheads, should give a cow with calf as a present (दक्षिणा) to the chief priest and feed the other priests and Brahmins according to one's means.

(8) Lastly after reciting the (यत्पापं) etc., (see verse 19) mantra, the father, mother and the child should see the reflection of their faces in the ghee (melted ghee).

By the performance of the remedial rites in the manner described, all evil effects of the birth during Abhukta Moola are completely wiped out.

अथ ज्येष्ठादि गण्डशास्त्रध्यायः ॥६४॥

Chapter 94

Remedies from Effects of Birth in Jyestha Gandanta

ज्येष्ठागण्डान्तजातस्तु पितुः स्वस्य च नाशकः ।
 तस्य शान्तिविधिं शक्ये सर्वविघ्नोपशान्तये ॥१॥
 मण्डपशान्तिसमं सर्वमात्राणि मण्डपादिकम् ।
 इन्द्रोऽथ देवता, तद्बधिवेधोऽनलस्तथा ॥२॥
 विज्ञेयं च तथा विप्र ! रक्षां प्रत्यघिदेवतम् ।
 यथाशक्ति सुवर्णेन कुर्यादिन्द्रस्वरूपकम् ॥३॥
 ब्रह्माङ्कशशरं दिव्यं गजराजोपरिस्थितम् ।
 शान्तितण्डुलसंयुक्तकुम्भस्योपरि पूजयेत् ॥४॥
 स्वस्वगृहोक्तमन्त्रेण गन्धपुष्पाक्षतादिभिः ।
 अभिषेकं च होमं च कुर्याद् ब्राह्मणभोजनम् ॥५॥

1-5. The Sage said—O Maitreya ! Now I will describe to you the remedial measures to be adopted to ensure relief from the evil effects of Jyestha Gandanta. The erection of a canopy (मण्डप), installation of Kalasha, selection of a priest etc., will be done in the same manner as has been recommended for the Abhukta Moola in the previous chapter. In this ceremony Indra will be the Deity-in-chief, Adhideva will be Agni (Fire) and the Pratyadhiveva will be Rakshasa.

इन्द्रसूक्तं जपेद् भक्त्या मन्त्रं मृत्युञ्जयं तथा ।
 प्रार्थयेदिन्द्रदेवं च ततः शान्तिमवाप्नुयात् ॥६॥

6. Then the remedial rites should be performed in the following order—

(1) Instal on a Kalasha full of paddy rice an idol of gold (according to one's means) with Indra seated on Airavat (ऐरावत) with Vajra Aankusha in his hands.

(2) Perform worship of the chief deity Indra along with that of the Adhideva and the Pratyadhideva with the recitation of their appropriate mantras.

(3) Perform havana, Abhisheka and then feed the Brahmins in accordance with one's means.

In addition to the above after doing Indrasukia and Mrityunjaya Japas, prayers may be offered to Indra. These measures will wipe out the evil effects of the Gandanta.

अथ वा शक्यभावे तु कुर्याद् गोदानमेव हि ।

यतः समस्तसूदानाद् गोदानमतिरिच्यते ॥७॥

7. In case the performance of remedial rites described above is beyond the means of any person, he should give a cow in charity. This will also appease the deities and promote relief from the evil effects of the Gandanta. Because the giving a cow in charity has been considered a superior remedial measure than giving in charity all the lands belonging to a person.

मूलेन्द्र हिमशान्णभाते दद्याद् गर्वा त्रयम् ।

गोयुग्मं पीठभाश्रोक्षे गण्डाते च द्विजन्मने ॥८॥

अन्यगण्डे च दुर्योगि गानेका हि प्रदापयेत् ।

गौरभावे च विप्राय दद्यात् तन्मूल्यमेव हि ॥९॥

8-9. According to prescribed remedial measures, 3 cows are to be given in charity in the case of Jyestha Moola and Ashlesha Makha gandantas, 2 cows in Revti Ashwini gandantas and 1 cow in other gandantas or in any inauspicious Yoga. If cow or cows are not available, their actual value should be given in cash to a Brahmin.

उपेष्ठानक्षत्रजा कन्या विनिहन्ति धवाग्रजम् ।

विशाखान्त्यपदोत्पन्ना कन्या देवरघातिनी ॥१०॥

तस्याः प्रदानकालेऽतो गोदानमपि कारयेत् ।

10. A girl born in Jyestha nakshatra destroys (is the cause of death of) the elder brother of her husband and a girl born in fourth quarter of Visakha nakshatra destroys (is the cause of death of) her husband's younger brother. Therefore, a cow should be given in charity at the time of the marriage of such girls to wipe out the aforesaid evil effects.

आश्लेषास्यत्रिपादोत्थो मूलाद्यत्रिपदोद्भवो ॥११॥

कन्यासुतो हतः श्वधूं श्वशुरञ्च यथाक्रमम् ।

तयोर्विवाहकालेऽतः शान्तिं कुर्याद् विचक्षणः ॥१२॥

तस्यदोषविनाशाय यथावितानुसारतः ।

घवाग्रजघ्नादे सु न दोषाय प्रजायते ॥१३॥

11-13. A boy or girl born in the 2nd, 3rd or 4th quarter of Ashlesha nakshatra destroys his/her mother-in-law and a boy or a girl born in 1st, 2nd or 3rd quarter of Moola nakshatra becomes the destroyer (cause of death) of his/her father-in-law. Therefore, suitable measures, as may be possible within one's means, should be taken at the time of the marriage of such boys and girls. There will be no evil effect if the husband has no elder brothers (अग्रज).

अथ त्रीतरजन्मशान्त्यध्यायः ॥६५॥

Chapter 95

Remedies from Effects of Birth of a Daughter after 3 sons

अथाऽन्यत् संप्रवक्ष्यामि जन्मदोषप्रदं द्विज ! ।

सुतत्रये सुताजन्म तत्रये सुतजन्म चेत् ॥१॥

तदाऽरिष्टभयं भयं पितृमातृकुलद्वये ।

तत्र शान्तिर्विधिं कुर्याद् विस्रशाठघविर्जितः ॥२॥

1-2. The Sage said—O Brahmin ! I will now tell you about other kinds of inauspicious births. The birth of a daughter after the birth of three sons or the birth of a son after the birth of three daughters is ominous for both the maternal and paternal families of such children. Therefore remedial measures described below may be taken to get deliverance from these evil effects.

सूतकान्तेऽथ वा शुद्धे समये च शुभे दिने ।

आचार्यंभृत्विजो वृत्वा ग्रहयज्ञपुरस्सरम् ॥३॥

ब्रह्म-विष्णुं महेशेन्द्र-प्रतिभाः स्वर्णजाः शुभाः ।

पूजयेद् धान्यराशिस्थ-कलशोपरि भक्तितः ॥४॥

चत्वारि रत्नसूक्तानि शान्तिसूक्तानि सबंशः ।

विप्र एको जपेद् होमकाले च शुचिसंयतः ॥५॥

आचार्यो जुहुयात्तत्र समिदाज्यतिलांश्चरुम् ।

अष्टोत्तरं सहस्रं वा शतं वाऽष्टौ च विंशतिम् ॥६॥

ब्रह्माविसर्गदेवेभ्यः स्वस्व-गृहोक्तमन्त्रतः ।

ततः स्विष्टकृतं हुत्वा बलिं पूषाहृतिं पुनः ॥७॥

अभिषेकं च जातस्य सकुटुम्बस्य कारयेत् ।
 ऋत्विग्भ्यो दक्षिणां बध्नाद् ब्राह्मणांश्चापि भोजयेत् ॥८॥
 कास्याज्यवीक्षणं कृत्वा वीनानायांश्च तर्पयेत् ।
 एषं शान्त्या च मैत्रेय ! सर्वारिष्टं विलीयते ॥९॥

3-9. The rites should be performed on the morning next to the last day of Satak (सूक्त), or on any other auspicious day in the following order—

(1) After selecting a priest and some Brahmins to perform the remedial religious rites, the priest after paying obeisance to the nine planets should instal four Kalashas on a heap of paddy, place the idols of Brahma, Vishnu, Mahesha and Indra made of gold on them and perform their worship in the prescribed manner.

(2) A Brahmin (an assistant of the priest) after taking bath etc., should recite four Rudra Suktas and the whole of Shanti Sukta.

(3) The priest should perform havana with samidha (समिधा), ghee and sesamum seeds (तिल) 1008, 108 or 28 times (as may be possible within one's means) with the recitation of the prescribed mantras of Brahma, Vishnu, Mahesha and Indra.

(4) Svistkrata and Poornahuti (स्विष्टकृत और पूर्ण आहुति) and abhisheka of the child with his family should be done and presents in cash should be given to the priest and his assistants according to one's means.

(5) The Brahmins should be fed—this also be done according to one's mean.

(6) The father and mother of the child should see their reflections in the ghee kept in a bronze vessel.

(7) Lastly grains and clothes should be distributed to the poor and the needy.

By the performance of the above remedial rites, the evil effects are wiped out and the child and his parents etc., enjoy happiness.

अथ प्रसवविकारशान्त्यध्यायः ॥६६॥

Chapter 96

Remedies from Evil Effects of Unusual Delivery

अथाऽहं संप्रवक्ष्यामि विकारं प्रसवोद्भवम् ।
येनाऽरिष्टं समस्तस्य ग्रामस्य च कुलस्य च ॥१॥
अस्यस्यै वाऽघिके काले प्रसवो यदि जायते ।
हीनाङ्गोवाऽघिकाङ्गो वा विशिरा द्विशिरास्तथा ॥२॥
नार्या पशुवाकृतिर्वापि पशुष्वपि नराकृतिः ।
प्रसवस्य विकारोऽयं विनाशायोपजायते ॥३॥

1-3. The Sage said—O Brahmin ! I will now tell you about inauspicious and unusual deliveries by women which are ominous for the village, town and the country. These may be of the following kinds—

(1) Delivery of a child 2, 3 or 4 months earlier or later from the approximate due date.

(2) Delivery of a child without hands, feet or any other limbs, without head or with two heads.

(3) Delivery of an animal shaped being by a woman or a human shaped being by an animal.

यस्य स्त्रियाः पशूनां वा विकाराः प्रसवोद्भवः ।
अनिष्टं भवने तस्य कुलेऽपि च महद् भवेत् ॥४॥
तद्दोषपरिहारार्थं शान्तिः कार्या प्रयत्नतः ।
स्त्री वा गौवंडवा वापि परित्याज्या हितायिना ॥५॥

4-5. Deliveries of these kinds by women or cows etc., in a house are ominous for all the members of the family living there. Therefore remedial measures are essential for obtaining relief from their evil effects. The best remedial measure will be to abandon (or turn out from the house) such women and animals (cows, mares etc.).

मार्याः पञ्चदशे वर्षे जन्मतः बौद्धशौडपि वा ।
 गर्भो वा प्रसवो बाडपि न शुभाद्य प्रजायते ॥६॥
 सिंहराशिस्थितेऽर्कं गौनकस्थे मन्त्रिणी तथा ।
 प्रसूता स्वाभिनं हन्ति स्वयं चापि वितरयति ॥७॥
 ब्राह्मणाय प्रवद्यात् तां शान्तिं चापि समाचरेत् ।
 ब्रह्मविष्णुमहेशानां ब्रह्मणा चैव पूजनम् ॥८॥
 सर्वं होमादिकं कर्म कुर्यात् क्षीतरशान्तिवत् ।
 ततो गृहो सुखी भूत्वा सर्वपापैः प्रमुच्यते ॥९॥

6-9. It is considered inauspicious for a girl to become pregnant or to deliver a child in her 15th or 16th year of birth. If a cow delivers when the Sun is in Leo, or a buffalo delivers when the Sun is in Capricorn, they are disastrous to their owner and the person who looks after them. Therefore either such cow or buffalo should be given away to a Brahmin or suitable remedial measures should be taken to escape from the aforesaid evil effects. The remedial measures to be adopted are the same as given in verses 3-9 in chapter 95 (previous chapter).

एवं त्वरिष्टे सम्प्राप्ते नरः शान्तिं करोति यः ।
 सर्वान् कामानवाप्नोति चिरजीवी सुखी च सः ॥१०॥

10. Thus whenever there is any kind of arishta (अरिष्ट), adoption of appropriate remedial measures will ensure long life, happiness and prosperity for the person concerned.

अथोपसंहाराध्यायः ॥६७॥

Chapter 97

Conclusion

यच्छास्त्रं ब्रह्मणा प्रोक्तं नारदाय महात्मने ।
तदेव शौनकादिभ्यो नारदः प्राह सावरम् ॥१॥
ततो भया यथा ज्ञातं तुभ्यमुपतं तथा द्विज ! ।
नासूयकाय वातव्यं परमिन्दारताय वा ॥२॥
अडाय पुत्रिणीताय नाज्ञाताय कदाचन ।
देयमेतत्सुशीलाय भवताय सत्यकादिने ॥३॥
मेघादिने विनीताय सम्यग् ज्ञातकुलाय च ।
पुण्यवं ज्योतिषं शास्त्रमग्रथं वेदाङ्गमुत्तमम् ॥४॥

1-4. Maharishi Parasara said—O Brahmin ! I have described to you the Jyotisha Shastra as narrated by Lord Brahma to the Sage Narada and by Narada to Shaunaka and other Sages from whom I received the knowledge of this Shastra. I have narrated the same Jyotish Shastra which I learnt from them. Do not impart the knowledge of this Shastra to one who is insignificant, slanders or calumniates others, is not intelligent, is wicked and unknown to you. Teach this supreme Vedanga Jyotish Shastra (Science of Astrology) only to one who is gentle and amiable, devoted, truthful, brilliant, and well known to you.

आनाति कालमानं यो ग्रहकर्णां च संस्थितिम् ।
होराशास्त्रमिदं सम्यक् स विजानाति नाऽपरः ॥५॥
होराशास्त्रार्थतत्त्वज्ञः सत्यवाग् विजितेन्द्रियः ।
शुभाऽशुभं फलं चकित सत्यं तद्वचनं भवेत् ॥६॥

5-6. Only that person who possesses adequate knowledge of time and the positions of planets and constellations (naksha-

tras) can understand this Hora Shastra. Only that person who has complete knowledge of the Hora Sastra and who is truthful, can make correct favourable or unfavourable predictions.

ये सुशास्त्रं पठन्तीदं ये वा शृण्वन्ति भक्तितः ।
तेषामायुर्बलं वित्तं वृद्धिमेति यशः सदा ॥७॥

7. One who reads or listens with attention and devotion to this most excellent Hora Shastra, becomes longlived and is blessed with increase in his strength, wealth and good reputation.

इत्थं पराशरेणोक्तं होराशास्त्रं चमत्कृतम् ।
नवं नवजनप्रोक्तं विविधाध्यायसंयुतम् ॥८॥
श्रेष्ठं जगद्धितायेवं संश्रयाय द्विजन्मने ।
सतः प्रचरितं पृथ्व्यामादृतं सादरं जनैः ॥९॥

3-9. Thus was narrated by Maharishi Parasara to Maitreya, this novel Hora Shastra containing invaluable and uncommon material from (many) ancient scriptures on Astrology, for the benefit of the world at large. Afterwards it came into usage on the earth and received reverence from all.

ग्रन्थेऽस्मिन् पृथग्ध्यायैर्विषया विनिवेशिताः ।
सृष्टिक्रमोऽवताराश्च गुणाः खेटस्य भस्य च ॥१०॥
विशेषलग्नं धर्गाश्च तद्विवेकश्च राशिदृक् ।
अरिष्टं तद्विमङ्गलश्च विवेको भावजस्तथा ॥११॥
भावानां च फलाध्यायो भावेशोत्थफलं तथा ।
अप्रकाशफलं स्पष्ट-खेटदृष्टि-प्रसाधनम् ॥१२॥
ततः स्पष्टबलाध्यायः इष्टकष्टप्रसाधनम् ।
पदं चोपपदं तद्वर्गला त्वथ कारकाः ॥१३॥
कारकांशफलं योगकारकाध्याय एव च ।
नामसा विविधा योगाश्चन्द्रयोगोऽर्कयोगकः ॥१४॥
राजयोगस्ततः प्रोक्तो राजसम्बन्धयोगकः ।
विशेषधनयोगाश्च योगा दारिद्र्यकारकाः ॥१५॥

आयुर्मारिकभेवाश्च ग्रहावस्थाः फलान्विताः ।
 नानाविधदशाध्यायास्तत्फलाध्यायःसंयुताः ॥१६॥
 अन्तः-प्रत्यन्तर-प्राण-सूक्ष्मसंज्ञाश्च तद्भिवाः ।
 सूर्याष्टकवर्गश्च त्रिकोणपरिशोधनम् ॥१७॥
 एकाधिपत्यसंशुद्धिस्ततः पिण्डप्रसाधनम् ।
 तताश्चाष्टकवर्गिणां प्रस्फुटानि फलानि च ॥१८॥
 ततोऽप्यष्टकवर्गियुःसाधनं च ततः परम् ।
 समुदायाष्टवर्गोत्थ-फलाध्यायः परिस्फुटः ॥१९॥
 ग्रहरश्मिफलाध्यायः सुवर्शनफलं तथा ।
 महापुरुषचिह्नानि महाभूतफलानि च ॥२०॥
 गुणत्रयफलाध्यायस्ततोऽप्यज्ञातजन्मनाम् ।
 जन्मलग्नादिविज्ञानं, प्रव्रज्यालक्षणानि च ॥२१॥
 स्त्रीणां च फलवैशिष्ट्यमङ्गलदमफलानि च ।
 पूर्वपापोत्थ-शापोत्थ-योगा वैपुत्र्यकारकाः ॥२२॥
 सत्पुत्रप्राप्त्युपायाश्च सहैव प्रतिपादिताः ।
 जन्मभ्यनिष्टलग्नक्षंतिध्याविप्रतिपादनम् ॥२३॥
 तसच्छान्तिविधिश्चैव संक्षेपेण प्रदर्शितः ।
 प्रसवस्य विकाराश्च कथिताः शान्तिसंयुताः ॥२४॥
 अर्थं जातकवर्षेऽत्र निविष्टा विषयाः शतम् ।
 विज्ञाय विबुधास्त्वेतान् प्राप्नुवन्तु यशः श्रियम् ॥२५॥

10-25. In these verses have been described the subject matters of all the chapters contained in this book and their importance. This information has been given in detail in the Table of contents in Vols I and II of this book.